

waste, the wayfaring man ceases; the enemy has broken the covenant, HE [F] has despised the cities, HE [F] does not regard man. [Isa 33:09](#) The land mourns and languishes. Lebanon is confounded and withers away; Sharon is like a desert, and Bashan and Carmel shake off their leaves. [Isa 33:10](#) “NOW WILL I [F] ARISE,” says YAHVEH [F]; NOW WILL I [F] LIFT UP MYSELF [F]; NOW WILL I [F] BE EXALTED. [Isa 33:11](#) YOU SHALL CONCEIVE CHAFF, YOU SHALL BRING FORTH STUBBLE; YOUR BREATH IS A FIRE THAT SHALL DEVOUR YOU. [Isa 33:12](#) THE PEOPLES SHALL BE AS THE BURNING OF LIME, AS THORNS CUT DOWN, THAT ARE BURNED IN THE FIRE. [Isa 33:13](#) HEAR, YOU WHO ARE FAR OFF, WHAT I [F] HAVE DONE, AND, YOU WHO ARE NEAR, ACKNOWLEDGE MY [F] MIGHT.” [Isa 33:14](#) The sinners in Zion are afraid; trembling has seized the godless ones: “Who among us [The Son + believers] can dwell with the devouring fire? Who among us [The Son + believers] can dwell with everlasting burning?” [The LXX twice has “you” rather than “us.” The LXX reads, “Who will tell you that a fire is kindled? Who will tell you of the eternal place?”] [Isa 33:15](#) He [S] who walks righteously, and speaks blamelessly; he [S] who despises the gain of oppressions, who [S] shakes his [S] hands from taking a bribe, who [S] stops his [S] ears from hearing of blood, and shuts his [S] eyes from looking on evil; [Isa 33:16](#) He [S] shall dwell on high; his [S] place of defense shall be the munitions of rocks; his [S] bread shall be given him; his [S] waters shall be sure. [Isa 33:17](#) Your eyes shall see the king [S] in his [S] beauty; they shall see a land that reaches afar. [Isa 33:18](#) Your heart shall muse on the terror: “Where is he who counted, where is he who weighed the tribute? Where is he who counted the towers?” [Isa 33:19](#) You shall not see the fierce people, a people of a deep speech that you cannot comprehend, of a strange language that you cannot understand. [Isa 33:20](#) Look on Zion, the city of our solemnities; your eyes shall see Jerusalem a quiet habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords of it be broken. [Isa 33:21](#) There Yahveh [T] [Yahveh is repeated three times in the following verse.] will be with us [The Messiah speaking for believers] in majesty, a place of broad rivers and streams, in which shall go no galley with oars, neither shall gallant ship pass thereby. [Isa 33:22](#) For YAHVEH [F] is our judge, Yahveh [S] [Messiah] is our lawgiver, Yahveh [HS] is our King; he [T] will save us. [Isa 33:23](#) Your rigging is loosed; they could not strengthen the foot of their mast, they could not spread the sail; then was the prey of a great spoil divided; the lame took the prey. [Isa 33:24](#) The inhabitant shall not say, I am sick; the people who dwell therein shall be forgiven their iniquity. [Isa 34:01](#) Come near, you nations, to hear, and listen, you peoples; let the earth hear, and the fullness of it; the world, and all things that come forth from it. [Isa 34:02](#) For YAHVEH [F] has indignation against all the nations, and wrath against their entire host; HE [F] has utterly destroyed them; HE [F] has delivered them to the slaughter. [Isa 34:03](#) Their slain also shall be cast out, and the stench of their dead bodies shall come up, and the mountains shall be melted with their blood. [Isa 34:04](#) All the host of the sky shall be dissolved, and the heavens shall be rolled together as a scroll, and all



their host shall fade away, as the leaf fades from off the vine, and as a fading leaf from the fig tree. **[See the entry on Isa 34:04 in the "NT Use of OT Yahveh Texts" appendix].** **Isa 34:05** For my [S] sword has drunk its fill in the sky. Behold, it shall come down on Edom, and on the people of my [S] curse, to judgment. **Isa 34:06** The sword of YAHVEH [F] is filled with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams, for YAHVEH [F] has a sacrifice in Bozrah, and a great slaughter in the land of Edom. **Isa 34:07** The wild-oxen shall come down with them, and the bulls with the bulls, and their land shall be drunken with blood, and their dust made fat with fatness. **Isa 34:08** For YAHVEH [F] has a day of vengeance, a year of recompense for the cause of Zion. **Isa 34:09** The streams of Edom shall be turned into pitch, and the dust of it into sulfur, and the land of it shall become burning pitch. **Isa 34:10** It shall not be quenched night nor day; the smoke of it shall go up for ever; from generation to generation it shall lie waste; none shall pass through it forever and ever. **Isa 34:11** The pelican and the porcupine shall possess it. The owl and the raven shall dwell therein, and HE [F] will stretch over it the line of confusion, and the plummet of emptiness. **Isa 34:12** They shall call the nobles of it to the kingdom, but none shall be there, and all its princes shall be nothing. **Isa 34:13** Thorns shall come up in its palaces, nettles and thistles in the fortresses of it, and it shall be a habitation of jackals, a court for ostriches. **Isa 34:14** The wild animals of the desert shall meet with the wolves, and the wild goat shall cry to his fellow; yes, the night-monster shall settle there, and shall find her a place of rest. **Isa 34:15** There shall the dart-snake make her nest, and lay, and hatch, and gather under her shade; yes, there shall the kites be gathered, everyone with her mate. **Isa 34:16** Seek you out of the book of YAHVEH [F], and read: "NO ONE OF THESE SHALL BE MISSING, NONE SHALL WANT HER MATE;" for my [S] mouth [S] has commanded, and HIS [F] **Spirit [HS]** has gathered them. **[ELYON (THE FATHER) gives the command, El Shaddai (The Son) is The Word, personifies the command, and The Spirit fulfills the command. The speaker who commands such things would naturally be a divine speaker rather than a mortal like Isaiah. Isa 34:16 means that after the destruction of Edom, people would read Isaiah and see that Isaiah prophesied the destruction that Yahveh had previously commanded].** **Isa 34:17** HE [F] has cast the lot for them, and HIS [F] hand has divided it to them by line; they shall possess it forever; from generation to generation shall they dwell therein. **Isa 35:01** The wilderness and the dry land shall be glad, and the desert shall rejoice, and blossom as the rose. **Isa 35:02** It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given to it, the excellency of Carmel and Sharon; they shall see The Glory [S] **[The Messiah]** of YAHVEH [F], the Excellency [S] **[The Messiah]** of our **[The Son and believers]** **[The LXX does not have the pronoun "our."]** GOD [F]. **Isa 35:03** Strengthen you the weak hands, and confirm the feeble knees. **Isa 35:04** Tell those who are of a fearful

heart, “Be strong, do not be afraid; behold, your God [S] will come with vengeance, with the recompense of GOD [F]; he [S] [The Messiah] will come and save you.” **Isa 35:05** Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped [See the entry on Isa 35:02-05 in the “NT Use of OT **Yahveh** Texts” appendix]. **Isa 35:06** Then shall the lame man leap as a hart [Act 03:08, 16], and the tongue of the mute shall sing, for in the wilderness shall waters break out, and streams in the desert. **Isa 35:07** The glowing sand shall become a pool, and the thirsty ground springs of water; in the habitation of jackals, where they lay, shall be grass with reeds and rushes. **Isa 35:08** A highway shall be there, and a way, and it shall be called The way of holiness. The unclean shall not pass over it, but is shall be for him who walks in the way. Wicked fools will not go there. **Isa 35:09** No lion shall be there, nor shall any ravenous animal go up thereon; they shall not be found there, but the redeemed shall walk there; **Isa 35:10** and the ransomed of **YAHVEH** [F] shall return, and come with singing to Zion, and everlasting joy shall be on their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away. [This section (Isa 36:01-09) is omitted because there is no reference to **Yahveh** except “**YAHVEH** [F] our **GOD** [F]” in Isa 36:07.] **Isa 36:10** Am I [An Assyrian king] now come up without **YAHVEH** [F] against this land to destroy it? **YAHVEH** [F] said to me, “GO UP AGAINST THIS LAND, AND DESTROY IT” [Though **YAHVEH** may have commissioned him, **YAHVEH** did not commission him to blaspheme **YAHVEH** while carrying out the commission.] [This section (Isa 36:11 – 37:03) is omitted because there is no reference to **Yahveh** except “**YAHVEH** [F]” in Isa 36:15, 18, 20; 37:01]. **Isa 37:04** It may be **YAHVEH** [F] your **GOD** [F] will hear the words of Rabshakeh, whom the king of Assyria his master has sent to defy **THE LIVING GOD** [F], and will rebuke the words which **YAHVEH** [F] your **GOD** [F] has heard. So lift up your prayer for the remnant that is left. **Isa 37:05** So the servants of king Hezekiah came to Isaiah. **Isa 37:06** Isaiah said to them, “Thus shall you tell your master, ‘Thus says **Yahveh** [S], ‘Do not be afraid of the words that you have heard, with which the servants of the king of Assyria have blasphemed me [S]. **Isa 37:07** Behold, I [S] will put a spirit in him, and he shall hear news, and shall return to his own land, and I [S] will cause him to fall by the sword in his own land.” [This section (Isa 37:08 – 37:13) is omitted because there is no reference to **Yahveh** except “**GOD** [F]” in Isa 37:10.] **Isa 37:14** Hezekiah received the letter from the hand of the messengers, and read it, and Hezekiah went up to the house of **Yahveh** [T], and spread it before **Yahveh** [T]. **Isa 37:15** Hezekiah prayed to **Yahveh** [T], saying, **Isa 37:16** **Yahveh** [T] of Angelic Armies, **GOD** [T] of Israel, dweller [T] above the cherubim, You-He [T] [The Hebrew is **Atah-hu**, as is discussed at Isa 37:16 in the Hebrew collective nouns chapter.] are [All] The Gods [T] [The Hebrew reads **haElohim**], even you [T] alone, of all the kingdoms of the earth; you [T] have made heaven and earth. **Isa 37:17** Turn your ear, **Yahveh** [T], and hear; open your eyes, **Yahveh** [T], and behold, and hear all the words of Sennacherib, who has sent to defy **The Living God** [T]. **Isa 37:18** Of a truth, **Yahveh** [T], the kings of Assyria have laid waste all the



countries, and their land, [Isa 37:19](#) and have cast their gods into the fire, for they were no gods, but the work of men's hands, wood and stone; so they have destroyed them. [Isa 37:20](#) Now therefore, Yahveh [T] our God [T], save us from his hand, that all the kingdoms of the earth may know that you are Yahveh [T] [\[The Dead Sea Scrolls have "God" instead of "Yahveh."\]](#), even you only. [Isa 37:21](#)

[Isa 37:21](#) Then Isaiah the son of Amoz sent to Hezekiah, saying, "Thus says Yahveh [S], The God [S] of Israel, "Whereas you have prayed to me [S] [Just as a sacrifice to YAHVEH THE FATHER is a sacrifice to The Malek Yahveh, so a prayer to THE FATHER is a prayer to The Son (Gen 22:11-12).] against Sennacherib king of Assyria," [Isa 37:22](#) this is the word that YAHVEH [F] has spoken concerning him: "THE VIRGIN DAUGHTER OF ZION HAS DESPISED YOU AND LAUGHED YOU TO SCORN; THE DAUGHTER OF JERUSALEM HAS SHAKEN HER HEAD AT YOU. [Isa 37:23](#) "WHOM HAVE YOU DEFIED AND BLASPHEMED? AND AGAINST WHOM HAVE YOU EXALTED YOUR VOICE AND LIFTED UP YOUR EYES ON HIGH? EVEN AGAINST THE HOLY ONE [F] OF ISRAEL." [Isa 37:24](#)

By your servants have you defied THE LORD [F], and have said, "With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon, and I will cut down the tall cedars of it, and the choice fir trees of it, and I will enter into its farthest height, the forest of its fruitful field; [Isa 37:25](#) I have dug and drunk water, and with the sole of my feet will I dry up all the rivers of Egypt." [Isa 37:26](#)

Have you not heard how I [S] have done it long ago, and formed it of ancient times? Now have I [S] brought it to pass, that it should be yours to lay waste fortified cities into ruinous heaps. [Isa 37:27](#) Therefore, their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as a field of grain before it is grown up. [Isa 37:28](#) I [S] know your sitting down, and your going out, and your coming in, and your raging against me. [Isa 37:29](#)

Because of your raging against me [S], and because your arrogance is come up into my [S] ears, therefore will I [S] put my [S] hook in your nose, and my [S] bridle in your lips, and I [S] will turn you back by the way by which you came. [Isa 37:30](#) This shall be the sign to you; you shall eat this year that which grows of itself, and in the second year that which springs of the same, and in the third year sow you, and reap, and plant vineyards, and eat the fruit of it. [Isa 37:31](#)

The remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward. [Isa 37:32](#) For out of Jerusalem shall go forth a remnant, and out of Mount Zion those who shall escape. The zeal of YAHVEH [F] of Angelic Armies will perform this. [Isa 37:33](#)

Therefore, thus says YAHVEH [F] concerning the king of Assyria, "HE [\[The king of Assyria\]](#) SHALL NOT COME TO THIS CITY, NOR SHOOT AN ARROW THERE, NEITHER SHALL HE COME BEFORE IT WITH SHIELD, NOR CAST UP A MOUND AGAINST IT." [Isa 37:34](#) BY THE WAY THAT HE CAME, BY THE SAME SHALL HE RETURN, AND HE SHALL NOT COME TO THIS CITY,' says YAHVEH [F]. [Isa 37:35](#) FOR I [F] WILL DEFEND THIS CITY TO SAVE IT, FOR MY [F] OWN SAKE, AND FOR MY [F] SERVANT DAVID'S SAKE." [Isa 37:36](#) The Malek [S] YAHVEH [F] went forth, and struck in the camp of the Assyrians one hundred and eighty-five thousand. [\[This section is omitted because there is no reference to Yahveh](#)

[Isa 37:36b-38]. **Isa 38:01** In those days was Hezekiah sick to death. Isaiah the prophet the son of Amoz came to him, and said to him, "Thus says YAHVEH [F], 'SET YOUR HOUSE IN ORDER, FOR YOU SHALL DIE, AND NOT LIVE.'" **Isa 38:02** Then Hezekiah turned his face to the wall, and prayed to YAHVEH [F], **Isa 38:03** and said, "Remember now," YAHVEH [F], "I beg you, how I have walked before you in truth and with a perfect heart, and have done that which is good in your sight." Hezekiah wept sore. **Isa 38:04** Then came The Word [s] of Yahveh [s] to Isaiah, saying, **Isa 38:05** "Go, and tell Hezekiah, Thus says YAHVEH [F], The God of David your father, "I [F] HAVE HEARD YOUR PRAYER, I [F] HAVE SEEN YOUR TEARS. BEHOLD, I [F] WILL ADD TO YOUR DAYS FIFTEEN YEARS. **Isa 38:06** I [F] WILL DELIVER YOU AND THIS CITY OUT OF THE HAND OF THE KING OF ASSYRIA, AND I [F] WILL DEFEND THIS CITY." **Isa 38:07** This shall be the sign to you from YAHVEH [F], that YAHVEH [F] will do this thing that HE [F] has spoken; **Isa 38:08** behold, I [s] will cause the shadow on the steps, which is gone down on the dial of Ahaz with the sun, to return backward ten steps. So the sun returned ten steps on the dial whereon it was gone down. **Isa 38:09** The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness. **Isa 38:10** I [Hezekiah] said, "In the noontide of my days I shall go into the gates of Sheol; I am deprived of the residue of my years." **Isa 38:11** I said, "I shall not see YAH[VEH] [s], YAH[VEH] [F] in the land of the living; I shall see man no more with the inhabitants of the world. **Isa 38:12** My dwelling is removed, and is carried away from me as a shepherd's tent; I have rolled up, like a weaver, my life; HE [F] will cut me off from the loom; from day even to night will you make an end of me." **Isa 38:13** I quieted myself until morning, as a lion, so HE [F] breaks all my bones; from day even to night will you make an end of me. **Isa 38:14** Like a swallow or a crane, so did I chatter; I did moan as a dove; my eyes fail with looking upward: "LORD [F], I am oppressed, be my collateral." **Isa 38:15** What shall I say? HE [F] has both spoken to me, and HIMSELF [F] has done it; I shall go softly all my years because of the bitterness of my soul. **Isa 38:16** LORD [F], by these things men live; wholly therein is the life of my spirit; YOU [F] restore me, and cause me to live. **Isa 38:17** Behold, it was for my peace that I had great bitterness, but YOU [F] have in love to my soul delivered it from the pit of corruption, for YOU [F] have cast all my sins behind YOUR [F] back. **Isa 38:18** For Sheol cannot praise you, death cannot celebrate YOU [F]. Those who go down into the pit cannot hope for YOUR [F] truth. **Isa 38:19** The living, the living, he shall praise you, as I do this day; The father to the children shall make known YOUR [F] truth. **Isa 38:20** YAHVEH [F] is ready to save me. So we will sing my songs with stringed instruments all the days of our life in the house of YAHVEH [F]. **Isa 38:21** Now Isaiah had said, 'Let them take a cake of figs, and lay it for a plaster on the boil, and he shall recover. **Isa 38:22** Hezekiah also had said, "What is the sign that I shall go up to the house of YAHVEH [F]?" [This section is omitted because there is no reference to Yahveh (Isa 39:01-04).] **Isa 39:05** Then said Isaiah to Hezekiah, "Hear The Word [s] of YAHVEH [F] of Angelic Armies: **Isa 39:06** [The Son is quoting THE FATHER here.] "BEHOLD, THE DAYS ARE COMING, WHEN ALL THAT IS IN YOUR HOUSE, AND THAT WHICH YOUR FATHERS HAVE LAID UP IN STORE UNTIL THIS DAY, SHALL BE CARRIED TO BABYLON; NOTHING SHALL BE LEFT,' says YAHVEH [F]. **Isa 39:07** of your sons who shall issue from you, whom you shall father, shall they take away, and they shall be eunuchs in the



palace of the king of Babylon. **Isa 39:08** Then said Hezekiah to Isaiah, “Good is the word of Yahveh [F + S] that you have spoken.” He said moreover, “For there shall be peace and truth in my days.” **Isa 40:01** “COMFORT, COMFORT [Plural imperatives. THE FATHER has The Son and Spirit or the prophets in mind.] MY [F] PEOPLE,” says your GOD [F]. **Isa 40:02** “SPEAK COMFORTABLY TO JERUSALEM, AND CRY TO HER, THAT HER WARFARE IS ACCOMPLISHED, THAT HER INIQUITY IS PARDONED, THAT SHE HAS RECEIVED OF YAHVEH’S [F] HAND DOUBLE FOR ALL HER SINS [In response to THE FATHER’S command to comfort. The Son quoted THE FATHER and gives a prophecy of The Messiah’s coming to Israel]. **Isa 40:03** THE VOICE OF ONE [John the Baptist prepared the way for Yeshua] WHO CRIES [What follows is the message that THE FATHER commands John the Baptist to say to Israel.], “PREPARE YOU [Israel] IN THE WILDERNESS THE WAY OF yahveh [S]; MAKE LEVEL IN THE DESERT A HIGHWAY FOR OUR [John the Baptist’s and Israel’s] God [S]” [Here ends John the Baptist’s message].

[Commentary on Isa 40:03]

See the Trinitarian proofs appendix for comments on Isa 40:03, 05 and 09, and see Mal 03:01 in Malachi Read Trinitarian.

Mar 01:02-03 combines quotations of Mal 03:01 (Mar 01:02) and Isa 40:03 (Mar 01:03), but Mark attributes the whole quotation to the major prophet Isaiah and does not credit the minor prophet Malachi. Matthew also attributes combined quotations of a major and minor prophet to the major prophet (Mat 27:09-10). So attributing combined quotations to the major prophet without mentioning the minor prophet seems to have been standard NT practice.

In Isa 40:03, John the Baptist is given his assignment. His message would be that believers should prepare for the coming of “our God,” namely, Yeshua. In Mal 03:01, THE FATHER said that John the Baptist ...

... will prepare the way before MY [THE FATHER’S] Presence [Panim (The Son)], and The Lord, whom you seek, will suddenly come to his temple, and The Malek of the Covenant, whom you desire, behold, he comes!,’ says YAHVEH of Angelic Armies (Mal 03:01b).

That YAHVEH THE FATHER is speaking of sending a messenger ahead of Yahveh The Son is confirmed by Yeshua’s summary of Isa 40:03 and Mal 03:01. Yeshua said it was written:

I [THE FATHER] will send MY messenger [John the Baptist] ahead of you, who will prepare your way before you [The Son] (Mat 11:10; Mar 01:02; Luk 07:27).

Notice that Yeshua mentions “you” twice. Yeshua’s summary, therefore, shows that the Hebrew of Mal 03:01 should be translated “before my [THE FATHER’S] Presence [The Son],” rather than “before ME [THE FATHER].”

This is the case especially since The Presence is described as The Malek of the Covenant who would “come to” or “enter” his temple (Mal 03:01b). This is

similar to how **ELYON** said that **HIS Presences**, *The Son* and **Spirit**, “**they**” would **go** with Moses into the Promised Land (Exo 33:14-15; see the Plurals appendix).]

Isa 40:04 EVERY VALLEY SHALL BE EXALTED, AND EVERY MOUNTAIN AND HILL SHALL BE MADE LOW, AND THE UNEVEN SHALL BE MADE LEVEL, AND THE ROUGH PLACES A PLAIN; **Isa 40:05** AND The Glory [s] **[2Co 04:04]** OF **YAHVEH** [F] SHALL BE REVEALED, AND ALL FLESH SHALL SEE him [s] TOGETHER;” for the mouth [s] of **YAHVEH** [F] has spoken it **[Meaning that The Son has quoted THE FATHER]**. **Isa 40:06** The voice [s] of ONE [F] saying, “cry!” **[The Son commands John the Baptist to cry out as a herald.]** One **[John the Baptist]** said, “what shall I cry? **[The Son told John the Baptist his message in Isa 40:06b-11.]** “All flesh is grass, and all the glory of it is as the flower of the field. **Isa 40:07** The grass withers, the flower fades, because the breath of **Yahveh** [s] blows on it; surely the people is grass. **Isa 40:08** The grass withers, the flower fades, but the word of our **[John the Baptist and believers]** God [s] shall stand forever.” **[See the entry on Isa 40:08 in the “NT Use of OT **Yahveh** Texts” appendix.]** **[Yeshua said his word stands forever (Mar 13:31). 1Pe 01:24-25 alludes to Isa 40:08.]** **Isa 40:09** You who tell good news to Zion, go up on a high mountain; you who tell good news to Jerusalem, lift up your voice with strength; lift it up, do not be afraid; say to the cities of Judah, “Behold, your God!” [s]. **[See the entry on Isa 40:03, 09 in the “NT Use of OT **Yahveh** Texts” appendix.]** **Isa 40:10** Behold, THE LORD [F] **YAHVEH** [F] will come as a mighty one, and HIS [F] arm [s] will rule for HIM [F]. Behold, his [s] reward is with him [s], and his [s] recompense accompanies him [s] **[See the entry on Isa 40:10 in the “NT Use of OT **Yahveh** Texts” appendix.]** **Isa 40:11** He will feed his [s] flock like a shepherd, he [s] will gather the lambs in his [s] arm, and carry them in his [s] arms, and will gently lead those who have their young” **[End of the prophecy about John the Baptist’s message.]** **Isa 40:12** Who has measured the waters in the hollow of his [s] hand, and meted out the sky with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? **Isa 40:13** “Who has understood **The Mind [HS]** of **YAHVEH** [F], or as HIS [F] Counselor [s] has taught HIM [F]?” **[See the entry on Isa 40:13 in the “NT Use of OT **Yahveh** Texts” appendix.]** **Isa 40:14** With whom took HE [F] counsel, and who instructed HIM [F], and taught HIM [F] in the path of justice, and taught HIM [F] knowledge, and shown to HIM [F] the way of understanding? **Isa 40:15** Behold, the nations are as a drop of a bucket, and are accounted as the small dust of the balance. Behold, HE [F] takes up the isles as a very little thing. **Isa 40:16** Lebanon is not sufficient to burn, nor the animals of it sufficient for a burnt offering. **Isa 40:17** All the nations are as nothing before HIM [F]; they are accounted by HIM [F] as less than nothing, and vanity. **Isa 40:18** To whom then will you liken GOD [F]? Or what likeness will you compare to HIM [F]? **Isa 40:19** The image, a workman has cast it, and the goldsmith overlays it with gold, and casts for it silver chains. **Isa 40:20**



He who is too impoverished for such an offering chooses a tree that will not rot; he seeks to him a skillful workman to set up an engraved image that shall not be moved. [Isa 40:21](#) Have you not known? Have yet not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? [Isa 40:22](#) It is HE [F] who sits above the circle of the earth, and the inhabitants of it are as grasshoppers. Who stretches out the heavens as a curtain, and spreads them out as a tent to dwell in; [Isa 40:23](#) who brings princes to nothing; who makes the judges of the earth as vanity. [Isa 40:24](#) Yes, they have not been planted; yes, they have not been sown; yes, their stock has not taken root in the earth. Moreover HE [F] blows on them, and they wither, and the whirlwind takes them away as stubble. [Isa 40:25](#) "TO WHOM THEN WILL YOU LIKEN ME [F], THAT I [F] SHOULD BE EQUAL TO HIM?" says THE HOLY ONE [F]. [Isa 40:26](#) Lift up your eyes on high, and see who has created these, who brings out their host by number; HE [F] calls them all by name; by the greatness of HIS [F] might, and because HE [F] is strong in power, not one is lacking. [Isa 40:27](#) Why say you, Jacob, and speak, Israel, My way is hid from YAHVEH [F], and the justice due to me is passed away from my GOD [F]? [Isa 40:28](#) Have you not known? Have you not heard? The everlasting GOD [F], YAHVEH [F], THE CREATOR [F] of the ends of the earth, does not faint, neither is weary; there is no searching of HIS [F] understanding. [Isa 40:29](#) HE [F] gives power to the faint, and to him who has no might HE [F] increases strength. [Isa 40:30](#) Even the youths shall faint and be weary, and the young men shall utterly fall; [Isa 40:31](#) but those who wait for YAHVEH [F] shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. [Isa 41:01](#) Keep silence before me [S], islands, and let the peoples renew their strength; let them come near; then let them speak; let us [The Son and the nations] come near together to judgment. [Isa 41:02](#) "who [S] has raised up one from the east, whom he [S] calls in righteousness to his [S] foot? He [S] gives nations before him, and makes him rule over kings; he [S] gives them as the dust to his sword, as the driven stubble to his bow. [Isa 41:03](#) He pursues them, and passes on safely, even by a way that he had not gone with his feet. [Isa 41:04](#) who [S] has worked and done it, calling the generations from the beginning? I [S], Yahveh [S], am the first [S] and am with The Lasts [F + HS]. [The Hebrew is plural. See the entry on Isa 41:04 in the MT plurals appendix, and also the "NT Use of OT Yahveh Texts" appendix.]

Elsewhere Yahveh The Son said again that he is The First and The Last, and The Beginning and The End, The Alpha and Omega (Isa 48:12; Rev 01:08, 17; 02:08; 21:06; 22:13). Here in Isa 41:04, Yahveh The Son mentions that he is "with The Lasts." What Yahveh The Son is saying is that he was with THE FATHER WHO also said that HE (THE FATHER) is THE FIRST and THE LAST (Isa 44:06).

John picks up on The Son's statement by saying, "In the beginning The Word was with God [FATHER and Spirit], and The Word was God". (Joh 01:01).

John stressed how The Son was “with” THE FATHER and Spirit in the beginning and how The Son was God, while Isaiah recorded how Yahveh The Son will be with THE FATHER and Son who are The Lasts.

So between Isaiah and John, one can ascertain that The Son “was with The Firsts and will be with The Lasts.” | [Is] AM he [Is] [In Hebrew “I am he” is “anee hu,” and the LXX Greek translation is “egw eimi.” See the NT Use of OT Yahveh Texts chapter for more discussion on Isa 41:04 and NT quotations of Yahveh’s “I AM” statements.] Isa 41:05

The isles have seen, and fear; the ends of the earth tremble; they draw near, and come. Isa 41:06 They help everyone his neighbor, and every one says to his brother, “Be of good courage.” Isa 41:07

So the carpenter encourages the goldsmith, and he who smoothes with the hammer him who strikes the anvil, saying of the soldering, It is good, and he fastens it with nails, that is should not be moved. Isa 41:08

You, Israel, my [Is] servant, Jacob whom I [Is] have chosen, the seed of Abraham my [Is] friend, Isa 41:09

you whom I [Is] have taken hold of from the ends of the earth, and called from the corners of it, and said to you, You are my [Is] servant, I [Is] have chosen you and not cast you away. Isa 41:10

Do not you be afraid, for I [Is] am with you; do not be dismayed, for I [Is] am your God; I [Is] will strengthen you; yes, I [Is] will help you; yes, I [Is] will uphold you with the right hand of my [Is] righteousness. Isa 41:11

Behold, all those who are incensed against you shall be put to shame and confounded; those who strive with you shall be as nothing, and shall perish. Isa 41:12

You shall seek them, and shall not find them, even those who contend with you; those who war against you shall be as nothing, and as a thing of nothing. Isa 41:13

For I [Is], Yahveh [Is] your God [Is], will hold your right hand, saying to you, “Do not be afraid. I [Is] will help you.” Isa 41:14 “DO NOT BE AFRAID, YOU WORM JACOB, AND YOU MEN OF ISRAEL. I [F] WILL HELP YOU,” says YAHVEH [F], your REDEEMER [F], THE HOLY ONE [F] of Israel. Isa 41:15

Behold, I [Is] have made you to be a new sharp threshing instrument having teeth; you shall thresh the mountains, and beat them small, and shall make the hills as chaff. Isa 41:16

You shall winnow them, and the wind shall carry them away, and the whirlwind shall scatter them, and you shall rejoice in YAHVEH [F], you shall glory in THE HOLY ONE [F] of Israel. Isa 41:17

The poor and needy seek water, and there is none, and their tongue fails for thirst. I [Is], Yahveh [Is], will answer them, I [Is], The God [Is] of Israel, will not forsake them. Isa 41:18

I [Is] will open rivers on the bare heights, and springs in the midst of the valleys. I [Is] will make the wilderness a pool of water, and the dry land springs of water. Isa 41:19

I [Is] will put in the wilderness the cedar, the acacia, and the myrtle, and the oil tree. I [Is] will set in the desert the fir tree, the pine, and the box tree together; Isa 41:20

that they may see, and know, and consider, and understand together, that The Hand [HS] [See note on Isa 19:16.] of YAHVEH [F] has done this, and The Holy One [Is] of Israel has created it. Isa 41:21

“Produce your cause,” says Yahveh [HS]; BRING FORTH YOUR STRONG



REASONS," says THE KING OF JACOB [F]. [Isa 41:22](#) Let them bring forth, and declare to [us \[T\]](#) [The Hebrew is plural.] what shall happen; declare you the former things, what they are, that [we \[T\]](#) may consider them [The Hebrew verb is plural.], and know the latter end of them; or show [us \[T\]](#) [The Hebrew is plural.] things to come. [Isa 41:23](#) Declare the things that are to come hereafter, that [we \[T\]](#) may know [The Hebrew verb is plural.] that you are gods; yes, do good, or do evil, that [we \[T\]](#) may be dismayed [The Hebrew verb is plural.], and see it [The Hebrew verb is plural.] together [Adverb]. [Isa 41:24](#) Behold, you are of nothing, and your work is of nothing; an abomination is he who chooses you. [Isa 41:25](#) I [S] have raised up one from the north, and he has come; from the rising of the sun one who calls on my [S] Name, and he shall come on rulers as on mortar, and as the potter treads clay. [Isa 41:26](#) Who has declared it from the beginning, that [we \[T\]](#) may know? Before, that [we \[T\]](#) may say, "He is right?" Yes, there is none who declares, yes, there is none who shows, yes, there is none who hears your words. [Isa 41:27](#) I [S] am the first who says to Zion, Behold, behold them, and I [S] will give to Jerusalem one who brings good news. [Isa 41:28](#) When I [S] look, there is no man; even among them there is no counselor who, when I [S] ask of them, can answer a word. [Isa 41:29](#) Behold, all of them, their works are vanity and nothing; their molten images are wind and confusion. [Isa 42:01](#) BEHOLD, MY [F] servant [S], WHOM I [F] UPHOLD; MY [F] chosen [S], IN WHOM [S] MY [F] SOUL DELIGHTS; I [F] HAVE PUT MY [F] [Spirit \[HS\]](#) ON him [S]; he [S] WILL BRING FORTH JUSTICE TO THE GENTILES. [Isa 42:02](#) He [S] WILL NOT CRY, NOR LIFT UP his [S] VOICE, NOR CAUSE IT TO BE HEARD IN THE STREET. [Isa 42:03](#) A BRUISED REED WILL he [S] NOT BREAK, AND A DIMLY BURNING WICK WILL he [S] NOT QUENCH [Joh 16:12]; he [S] WILL BRING FORTH JUSTICE IN TRUTH. [Isa 42:04](#) He [S] WILL NOT FAIL NOR BE DISCOURAGED, UNTIL he [S] HAS SET JUSTICE IN THE EARTH, AND THE ISLES SHALL WAIT FOR his [S] LAW [The LXX has "in his Name the gentiles will trust," rather than "in his law the islands will put their hope." See the entry on Isa 42:04 LXX in the "NT Use of OT [Yahveh](#) Texts" appendix.] [Isa 42:05](#) Thus says GOD [F] YAHVEH [F], HE [F] WHO [F] created the heavens, and stretched them forth; HE [F] WHO [F] spread abroad the earth and that which comes out of it; HE [F] WHO [F] gives breath to the people on it, and spirit to those who walk therein: [Isa 42:06](#) "I [F], YAHVEH [F], HAVE CALLED you [S] IN RIGHTEOUSNESS, AND WILL HOLD your [S] HAND, AND WILL KEEP you [S], AND GIVE you [S] FOR A COVENANT OF THE PEOPLE, FOR A LIGHT OF THE GENTILES ["Light for the gentiles" refers to how the Jewish [Yeshua](#) and his Jewish disciples would evangelize gentiles with the truth (Isa 42:06; 49:06; Luk 02:32; Act 13:47; 26:23).]; [Isa 42:07](#) TO OPEN THE BLIND EYES, TO BRING OUT THE PRISONERS FROM THE DUNGEON, AND THOSE WHO SIT IN DARKNESS OUT OF THE PRISON HOUSE." [Isa 42:08](#) I [S] am [Yahveh \[S\]](#), that is my [S] Name, and my [S] glory will I [S] not give to another, neither my [S] praise to engraved images. [Isa 42:09](#) Behold, the former things have happened, and new things do I [S] declare. Before they spring forth I [S] tell you ["You" is plural.] of them. [Isa 42:10](#) Sing to YAHVEH

[F] a new song, and HIS [F] praise from the end of the earth; you who go down to the sea, and all that is therein, the isles, and the inhabitants of it. [Isa 42:11](#) Let the wilderness and the cities of it lift up their voice, the villages that Kedar does inhabit; let the inhabitants of Sela sing, let them shout from the top of the mountains. [Isa 42:12](#) Let them give glory to YAHVEH [F], and declare HIS [F] praise in the islands. [Isa 42:13](#) YAHVEH [F] will go forth as a mighty man; HE [F] will stir up HIS [F] zeal like a man of war; HE [F] will cry, yes, HE [F] will shout aloud; HE [F] will do mightily against HIS [F] enemies. [Isa 42:14](#) I [S] have long time held my [S] peace. I [S] have been still, and refrained myself; now will I [S] cry out like a travailing woman. I [S] will gasp and pant together. [Isa 42:15](#) I [S] will lay waste mountains and hills, and dry up all their herbs, and I [S] will make the rivers islands, and will dry up the pools. [Isa 42:16](#) I [S] will bring the blind by a way that they do not know; in paths that they do not know will I [S] lead them. I [S] will make darkness light before them, and crooked places straight. These things will I [S] do, and I [S] will not forsake them. [Isa 42:17](#) They shall be turned back, they shall be utterly put to shame, who trust in engraved images, who tell molten images, "You are our gods." [Isa 42:18](#) "HEAR, YOU DEAF, AND LOOK, YOU BLIND, THAT YOU MAY SEE. [Isa 42:19](#) WHO IS BLIND, BUT MY [F] servant [S]? OR DEAF, AS MY [F] messenger [S] whom [S] I [F] SEND? WHO IS BLIND AS he [S] WHO IS AT PEACE, AND BLIND AS YAHVEH'S [F] servant [S]? [Isa 42:20](#) YOU SEE MANY THINGS, BUT DO NOT OBSERVE. His [S] EARS ARE OPEN, BUT he [S] DOES NOT HEAR." [Isa 42:21](#) It pleased YAHVEH [F], for HIS [F] righteousness' sake, to magnify the law, and make it honorable. [Isa 42:22](#) This is a people robbed and plundered; they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivers, for a spoil, and none says, "Restore." [Isa 42:23](#) Who is there among you who will give ear to this? Who will listen and hear for the time to come? [Isa 42:24](#) Who gave Jacob for a spoil, and Israel to the robbers? Did not YAHVEH [F]? HE [F] against whom we [S] have sinned [The suffering servant identified himself with the people for whose sin he will suffer (Isa 42:24a), but notice the "they" in the next phrases by which he indicates whose sin he will actually suffer for (Isa 42:24b; compare Isa 53).], and in whose ways they would not walk, neither were they obedient to HIS [F] law. [Isa 42:25](#) Therefore, HE [F] poured on him [Israel] the fierceness of HIS [F] anger, and the strength of battle, and it set him [Israel] on fire round about, yet he [Israel] did not know [Isa 01:03], and it burned him, yet he [Israel] did not lay it to heart. [Isa 43:01](#) Now thus says YAHVEH [F] WHO [F] created you, Jacob, and HE [F] WHO [F] formed you, Israel: "DO NOT BE AFRAID, FOR I [F] HAVE REDEEMED YOU. I [F] HAVE CALLED YOU BY YOUR NAME, YOU ARE MINE [F]. [Isa 43:02](#) WHEN YOU PASS THROUGH THE WATERS, I [F] WILL BE WITH YOU, AND THROUGH THE RIVERS, THEY SHALL NOT OVERFLOW YOU; WHEN YOU WALK THROUGH THE FIRE, YOU SHALL NOT BE BURNED, NEITHER SHALL THE FLAME KINDLE ON YOU. [Isa 43:03](#) FOR I [F] AM YAHVEH [F] YOUR GOD [F], THE HOLY ONE [F] OF ISRAEL, YOUR SAVIOR [F]. I [F] HAVE GIVEN EGYPT AS YOUR RANSOM, ETHIOPIA AND SEBA IN YOUR PLACE. [Isa 43:04](#) SINCE YOU HAVE BEEN PRECIOUS IN MY [F] SIGHT, AND HONORABLE, AND I [F]



HAVE LOVED YOU; THEREFORE WILL I [F] GIVE MEN IN YOUR PLACE, AND PEOPLES INSTEAD OF YOUR LIFE. [Isa 43:05](#) DO NOT BE AFRAID, FOR I [F] AM WITH YOU; I [F] WILL BRING YOUR SEED FROM THE EAST, AND GATHER YOU FROM THE WEST; [Isa 43:06](#) I [F] WILL TELL THE NORTH, "GIVE UP," AND TO THE SOUTH, "DO NOT KEEP BACK; BRING MY [F] SONS FROM FAR, AND MY [F] DAUGHTERS FROM THE END OF THE EARTH; [Isa 43:07](#) EVERYONE WHO IS CALLED BY MY [F] NAME, AND WHOM I [F] HAVE CREATED FOR MY [F] GLORY, WHOM I [F] HAVE FORMED, YES, WHOM I [F] HAVE MADE." [Isa 43:08](#) BRING FORTH THE BLIND PEOPLE WHO HAVE EYES, AND THE DEAF WHO HAVE EARS. [Isa 43:09](#) LET ALL THE NATIONS BE GATHERED TOGETHER, AND LET THE PEOPLES BE ASSEMBLED; WHO AMONG THEM CAN DECLARE THIS, AND SHOW [us](#) [r] [The Hebrew for "us" is plural]. LET THEM BRING THEIR WITNESSES, THAT THEY MAY BE JUSTIFIED; OR LET THEM HEAR, AND SAY, 'IT IS TRUTH.' [Isa 43:10](#) YOU ARE MY [F] WITNESSES,' *says* YAHVEH [F], 'AND MY [F] *servant* [s] *whom* [s] I [F] HAVE CHOSEN; THAT YOU MAY KNOW AND BELIEVE ME [F], AND UNDERSTAND THAT I [F] AM HE [F]; BEFORE ME [F] THERE WAS NO GOD FORMED, NEITHER SHALL THERE BE AFTER ME [F]. [See the entry on Isa 43:10 in the "NT Use of OT Yahveh Texts" appendix.

In Isa 41:04 The Son said, "I am *he*," and now in Isa 43:10, THE FATHER said, "I am *HE*," and then adds that no god was formed before or after THE FATHER. This affirms The Trinity since this shows that The Son is a person separate from THE FATHER, yet The Son is not a separate god.

That The Son is a witness for THE FATHER from eternity also affirms The Trinity, for while the people could attest that they knew that no god was formed in recent memory, only The Servant could attest that no god was formed before YAHVEH. [Isa 43:11](#) I [F], *EVEN* I [F] [The double "I," is found in Isa 43:11, 25 (Father); Isa 51:12 (Son)], AM YAHVEH [F], AND BESIDES ME [F] THERE IS NO SAVIOR." [Isa 43:12](#) I [F] HAVE DECLARED, AND I [F] HAVE SAVED, AND I [F] HAVE SHOWN, AND THERE WAS NO STRANGE GOD AMONG YOU; THEREFORE YOU ARE MY [F] WITNESSES," *says* [The Son] quoted THE FATHER starting in Isa 43:01. YAHVEH [F], "THAT I [F] AM GOD [F].

[Isa 43:13](#) YES, SINCE THE DAY WAS I [F] AM HE [F], AND THERE IS NONE WHO CAN DELIVER OUT OF MY [F] HAND; I [F] WILL WORK, AND WHO CAN HINDER IT?" [Isa 43:14](#) *Thus says* YAHVEH [F], *your* REDEEMER [F], THE HOLY ONE [F] of Israel: "FOR YOUR SAKE I [F] HAVE SENT TO BABYLON, AND I [F] WILL BRING DOWN ALL OF THEM AS FUGITIVES, EVEN THE CHALDEANS, IN THE SHIPS OF THEIR REJOICING. [Isa 43:15](#) I [F] AM YAHVEH [F], YOUR HOLY ONE [F], THE CREATOR [F] OF ISRAEL, YOUR KING [F]." [Isa 43:16](#) *Thus says* YAHVEH [F], WHO [F] *makes* a way in the sea, and a path in the mighty waters; [Isa 43:17](#) *who* brings forth the chariot and horse, the army and the mighty man. (They lie down together, they shall not rise; they are extinct, they are quenched as a wick). [Isa 43:18](#) "DO NOT REMEMBER THE FORMER THINGS, NEITHER CONSIDER THE THINGS OF OLD. [Isa 43:19](#) BEHOLD, I [F] WILL DO A NEW THING; NOW SHALL IT SPRING FORTH; SHALL YOU NOT KNOW IT? I [F] WILL EVEN MAKE A WAY IN THE WILDERNESS, AND RIVERS IN THE DESERT. [Isa 43:20](#) THE ANIMALS OF THE FIELD SHALL HONOR ME [F], THE JACKALS AND THE OSTRICHES; BECAUSE I [F] GIVE WATERS IN THE WILDERNESS, AND RIVERS IN THE DESERT, TO GIVE DRINK TO MY [F] PEOPLE, MY [F] CHOSEN, [Isa 43:21](#) THE PEOPLE THAT I [F] FORMED FOR MYSELF [F], THAT THEY MIGHT SET FORTH MY [F] PRAISE. [Isa 43:22](#) YET YOU HAVE NOT CALLED ON ME [F], JACOB, BUT YOU HAVE BEEN WEARY OF ME [F], ISRAEL. [Isa 43:23](#) YOU HAVE NOT BROUGHT ME [F] OF YOUR SHEEP FOR BURNT OFFERINGS; NEITHER HAVE YOU HONORED ME [F] WITH YOUR SACRIFICES. I [F] HAVE NOT

BURDENED YOU WITH OFFERINGS, NOR WEARIED YOU WITH FRANKINCENSE. **Isa 43:24** YOU HAVE BOUGHT ME [F] NO SWEET CANE WITH MONEY, NEITHER HAVE YOU FILLED ME [F] WITH THE FAT OF YOUR SACRIFICES, BUT YOU HAVE BURDENED ME [F] WITH YOUR SINS, YOU HAVE WEARIED ME [F] WITH YOUR INIQUITIES. **Isa 43:25** I [F], EVEN I [F], AM HE [F] WHO BLOTS OUT YOUR TRANSGRESSIONS FOR MY [F] OWN SAKE, AND I [F] WILL NOT REMEMBER YOUR SINS [A parallel is found in Joh 08:24 where *Yeshua* says, "If you do not believe that 'I AM,' you will die in your sins." This means that *Yeshua* blots out the memory of sin for those who believe that *he* is "I AM," not just for anyone regardless of what they think of *him*]. **Isa 43:26** PUT ME [F] IN REMEMBRANCE; LET US [Father and Israel] PLEAD TOGETHER; SET YOU FORTH YOUR CAUSE, THAT YOU MAY BE JUSTIFIED. **Isa 43:27** YOUR FIRST FATHER SINNED, AND YOUR TEACHERS HAVE TRANSGRESSED AGAINST ME [F]. **Isa 43:28** THEREFORE, I [F] WILL PROFANE THE PRINCES OF THE SANCTUARY, AND I [F] WILL MAKE JACOB A CURSE, AND ISRAEL A REVILING. **Isa 44:01** Yet now hear, Jacob my [Is] servant, and Israel, who I [Is] have chosen. **Isa 44:02** Thus says YAHVEH [F] WHO [F] made you [Israel], and formed you from the womb, WHO [F] will help you: "DO NOT BE AFRAID, JACOB MY [F] SERVANT, AND YOU, JESHURUN, WHOM I [F] HAVE CHOSEN. **Isa 44:03** FOR I [F] WILL POUR WATER ON HIM WHO IS THIRSTY, AND STREAMS ON THE DRY GROUND. I [F] WILL POUR MY [F] Spirit [HS] ON YOUR SEED, AND MY [F] BLESSING ON YOUR OFFSPRING; **Isa 44:04** AND THEY SHALL SPRING UP AMONG THE GRASS, AS WILLOWS BY THE WATERCOURSES. **Isa 44:05** ONE SHALL SAY, I [F] AM YAHVEH'S [F], AND ANOTHER SHALL CALL HIMSELF BY THE NAME OF JACOB, AND ANOTHER SHALL SUBSCRIBE WITH HIS HAND TO YAHVEH [F], AND SURNAME HIMSELF BY THE NAME OF ISRAEL. **Isa 44:06** Thus says YAHVEH [F], THE KING [F] of Israel, and his [Israel's] REDEEMER [F], YAHVEH [F] of Angelic Armies: "I [F] AM THE FIRST, AND I [F] AM THE LAST, AND BESIDES ME [F] THERE IS NO GOD." **Isa 44:07** WHO, AS I, SHALL CALL, AND SHALL DECLARE IT, AND SET IT IN ORDER FOR ME, SINCE I [F] ESTABLISHED THE ANCIENT PEOPLE? AND THE THINGS THAT ARE COMING, AND THAT SHALL HAPPEN, LET THEM DECLARE. **Isa 44:08** DO NOT FEAR, NEITHER BE AFRAID; HAVE NOT I [F] DECLARED TO YOU OF OLD, AND SHOWN IT? YOU ARE MY [F] WITNESSES. IS THERE A GOD BESIDES ME? INDEED, THERE IS NOT. I [F] DO NOT KNOW ANY ROCK." **Isa 44:09** Those who fashion an engraved image are all of them vanity, and the things that they delight in shall not profit, and their own witnesses do not see, nor know; that they may be put to shame. **Isa 44:10** who has fashioned a god, or molten an image that is profitable for nothing? **Isa 44:11** Behold, all his fellows shall be put to shame, and the workmen, they are of men; let them all be gathered together, let them stand up; they shall fear, they shall be put to shame together. **Isa 44:12** The smith makes an ax, and works in the coals, and fashions it with hammers, and works it with his strong arm; yes, he is hungry, and his strength fails; he drinks no water, and is faint. **Isa 44:13** The carpenter stretches out a line; he marks it out with a pencil; he shapes it with planes, and he marks it out with the compasses, and shapes it after the figure of a man, according to the beauty of a man, to dwell in a house. **Isa 44:14** He cuts down cedars for himself, and takes the cypress and the oak, and strengthens for himself one among the trees of the forest; he plants a fir tree, and the rain nourishes it. **Isa 44:15** Then shall it be for a man to burn, and he takes of it, and warms himself; yes, he kindles it, and bakes bread; yes, he makes a god, and worships it; he makes it an



engraved image, and falls down to it. [Isa 44:16](#) He burns part of it in the fire; with part of it he eats flesh; he roasts roast, and is satisfied; yes, he warms himself, and says, "Aha, I am warm, I have seen the fire. [Isa 44:17](#) The residue of it he makes a god, even his engraved image; he falls down to it and worships, and prays to it, and says, "Deliver me, for you are my god. [Isa 44:18](#) They do not know, neither do they consider, for he has shut their eyes, that they cannot see, and their hearts, that they cannot understand. [Isa 44:19](#) None calls to mind, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yes, also I have baked bread on the coals of it. I have roasted flesh and eaten it, and shall I make the residue of it an abomination? Shall I fall down to the stock of a tree?" [Isa 44:20](#) He feeds on ashes; a deceived heart has turned him aside, and he cannot deliver his soul, nor say, "Is there not a lie in my right hand?" [Isa 44:21](#) Remember these things, Jacob, and Israel, for you are my [S] servant; I [S] have formed you; you are my [S] servant; Israel, you shall not be forgotten by me [S]. [Isa 44:22](#) I [S] have blotted out, as a thick cloud, your transgressions, and, as a cloud, your sins; return to me [S], for I [S] have redeemed you. [Isa 44:23](#) Sing, you heavens, for YAHVEH [F] has done it; shout, you lower parts of the earth; break forth into singing, you mountains, O forest, and every tree therein, for YAHVEH [F] has redeemed Jacob, and will glorify HIMSELF [F] in Israel. [Isa 44:24](#) Thus says YAHVEH [F], your REDEEMER [F], and HE [F] WHO [F] formed you from the womb: "I [F] AM YAHVEH [F], WHO MAKES ALL THINGS; WHO STRETCHES FORTH THE HEAVENS ALONE ["Alone" as the ultimate agent through THE FATHER'S intermediate agent, The Son.]; WHO SPREADS ABROAD THE EARTH [See the entry on Isa 41:04 and 44:24 in the "NT Use of OT Yahveh Texts" appendix.]; [Isa 44:25](#) WHO [F] FRUSTRATES THE SIGNS OF THE LIARS, AND MAKES DIVINERS MAD; WHO [F] TURNS WISE MEN BACKWARD, AND MAKES THEIR KNOWLEDGE FOOLISH; [Isa 44:26](#) WHO CONFIRMS THE WORD OF HIS [F] servant [S], AND PERFORMS THE COUNSEL OF HIS [F] Messengers [s + HS] [The Son is a wonderful Counselor (Isa 09:06). The Son and The Spirit sometimes act as Messengers (Maleks) of THE FATHER (for instance, Gen 18:21-22; 19:01; Isa 48:16).]; WHO SAYS OF JERUSALEM, 'SHE SHALL BE INHABITED, AND OF THE CITIES OF JUDAH, THEY SHALL BE BUILT, AND I [F] WILL RAISE UP THE WASTE PLACES OF IT; ' [Isa 44:27](#) WHO SAYS TO THE DEEP, 'BE DRY, AND I [F] WILL DRY UP YOUR RIVERS; ' [Isa 44:28](#) WHO SAYS OF CYRUS, 'HE IS MY [F] SHEPHERD, AND SHALL PERFORM ALL MY [F] PLEASURE,' EVEN SAYING OF JERUSALEM, 'SHE SHALL BE BUILT, AND OF THE TEMPLE, "YOUR FOUNDATION SHALL BE LAID." ' [Isa 45:01](#) Thus says YAHVEH [F] to HIS [F] anointed, to Cyrus, whose right hand I [S] have held, to subdue nations before him, and I [S] will loose the loins of kings; to open the doors before him, and the gates shall not be shut: [Isa 45:02](#) "I [F] WILL GO BEFORE YOU, AND MAKE THE ROUGH PLACES SMOOTH; I [F] WILL BREAK IN PIECES THE DOORS OF BRASS, AND CUT IN SUNDER THE BARS OF IRON; [Isa 45:03](#) AND I [F] WILL GIVE YOU THE TREASURES OF DARKNESS, AND HIDDEN RICHES OF SECRET PLACES, THAT YOU MAY KNOW THAT IT IS I [F], YAHVEH [F], WHO [F] CALL YOU BY YOUR NAME, EVEN THE GOD [F] OF ISRAEL. [Isa 45:04](#) FOR JACOB MY [F] SERVANT'S SAKE, AND ISRAEL MY [F] CHOSEN, I [F] HAVE CALLED YOU BY YOUR NAME; I [F] HAVE SURNAMED YOU, THOUGH YOU HAVE NOT KNOWN ME [F]. [Isa 45:05](#) I [F] AM YAHVEH [F], AND THERE IS NONE

ELSE; BESIDES ME [F] THERE IS NO GOD. I [F] WILL GIRD YOU, THOUGH YOU HAVE NOT KNOWN ME [F]; **Isa 45:06** THAT THEY MAY KNOW FROM THE RISING OF THE SUN, AND FROM THE WEST, THAT THERE IS NONE BESIDES ME [F]; I [F] AM YAHVEH [F] AND THERE IS NO ONE ELSE. **Isa 45:07** I [F] FORM THE LIGHT, AND CREATE DARKNESS. I [F] MAKE PEACE, AND CREATE DISASTER. I [F] AM YAHVEH [F], WHO [F] DOES ALL THESE THINGS.” **Isa 45:08** Distill, you heavens, from above, and let the skies pour down righteousness; let the earth open, that it may bring forth salvation, and let it cause righteousness to spring up together. I [S], Yahveh [S], have created it. **Isa 45:09** Woe to him who strives with his Maker [S]—a potsherd among the potsherds of the earth! Shall the clay ask him who fashions it, “What are you making?” Or your work, “He has no hands?” **Isa 45:10** Woe to him who says to a father, “What have you become the father of?” Or to a woman, “With what do you travail?” **Isa 45:11** Thus says YAHVEH [F], THE HOLY ONE [F] of Israel, and his [Israel’s] MAKER [F]: “ASK ME [F] OF THE THINGS THAT ARE TO COME; CONCERNING MY [F] SONS, AND CONCERNING THE WORK OF MY [F] HANDS, COMMAND YOU ME. **Isa 45:12** I [F] HAVE MADE THE EARTH, AND CREATED MAN ON IT; I [F], EVEN MY [F] HANDS, HAVE STRETCHED OUT THE HEAVENS, AND THEIR ENTIRE HOST HAVE I [F] COMMANDED. **Isa 45:13** I [F] HAVE RAISED HIM [In the book of Isaiah, Cyrus, Israel, and The Servant of YAHVEH (Isa 53) are all types of Christ, who is the antitype.] UP IN RIGHTEOUSNESS, AND I [F] WILL MAKE STRAIGHT ALL HIS [Cyrus’] WAYS; HE SHALL BUILD MY [F] CITY, AND HE [F] SHALL LET MY [F] EXILES GO FREE, NOT FOR PRICE OR REWARD,” says YAHVEH [F] of Angelic Armies. **Isa 45:14** Thus says YAHVEH [F]: “THE LABOR OF EGYPT, AND THE MERCHANDISE OF ETHIOPIA, AND THE SABEANS, MEN OF STATURE, SHALL COME OVER TO YOU, AND THEY SHALL BE YOURS. THEY SHALL GO AFTER YOU. IN CHAINS THEY SHALL COME OVER, AND THEY SHALL FALL DOWN TO YOU. THEY SHALL MAKE SUPPLICATION TO YOU: ‘SURELY GOD [F] IS IN YOU, AND THERE IS NONE ELSE, THERE IS NO OTHER GOD. **Isa 45:15** Most assuredly YOU [F] are a GOD [F] who hid YOURSELF [F], GOD [F] of Israel, the SAVIOR [F]. **Isa 45:16** They shall be put to shame, yes, confounded, all of them; they shall go into confusion together who are makers of idols. **Isa 45:17** Israel shall be saved by YAHVEH [F] with an everlasting salvation; you shall not be put to shame nor confounded world without end. **Isa 45:18** For thus says Yahveh [T] who [T] created the heavens, [All] The Gods [T] [Hebrew: *haElohim*. See Isa 54:05 where God is called “Makers” and “Husbands.”] who [T] formed the earth and made it, who [T] established it and did not create it a waste, who [T] formed it to be inhabited: “I [T] am Yahveh [T];” and there is no one else.” **Isa 45:19** I [S] have not spoken in secret, in a place of the land of darkness. I [S] did not say to the seed of Jacob, Seek you me [S] in vain. I [S], Yahveh [S], speak righteousness. I [S] declare things that are right. **Isa 45:20** Assemble yourselves and come; draw near together, you who have escaped from the nations; they have no knowledge who carry the wood of their engraved image, and pray to a god that cannot save. **Isa 45:21** Declare you, and bring it forth; yes, let them take counsel together. Who has shown this from ancient time? Who has declared it of old? Have not I [S], Yahveh [S]? There is no God else besides me [S], a just God [S] and a Savior [S]; there is no one besides me [S]. **Isa 45:22** Look to me [S], and be you saved, all the ends of the earth,



for I [S] am God [S], and there is none else. [Isa 45:23](#) By myself [S] have I [S] sworn, the word is gone forth from my [S] mouth in righteousness, and shall not return, that to me [S] every knee shall bow, every tongue shall swear [See the entry on Isa 45:23 LXX in the “NT Use of OT *Yahveh* Texts” appendix]. [Isa 45:24](#) “Only in *Yahveh* [S],” it will be said of me [S], “is righteousness and strength; even to him [S] shall men come, and all those who were incensed against him [S] shall be put to shame. [Isa 45:25](#) In *Yahveh* [S] shall all the seed of Israel be justified, and shall glory.” [Isa 46:01](#) Bel bows down, Nebo stoops; their idols are on the animals, and on the cattle; the things that you carried about are made a load, a burden to the weary animal. [Isa 46:02](#) They stoop, they bow down together; they could not deliver the burden, but they themselves are gone into captivity. [Isa 46:03](#) Listen to me [S], house of Jacob, and all the remnant of the house of Israel, that have been borne by me [S] from their birth, that have been carried from the womb; [Isa 46:04](#) and even to old age I [S] am HE [S], and even to gray hairs will I [S] carry you. I [S] have made, and I [S] will bear; yes, I [S] will carry, and will deliver. [Isa 46:05](#) To whom will you liken me [S], and make me [S] equal, and compare me [S], that we [Son and an indefinite person] may be compared? [Isa 46:06](#) Some pour out gold from the bag, and weigh silver in the balance. They hire a goldsmith, and he makes it a god. They fall down—yes, they worship. [Isa 46:07](#) They bear it on the shoulder, they carry it, and set it in its place, and it stands, from its place it shall not move; yes, one may cry to it, yet it cannot answer, nor save him out of his trouble. [Isa 46:08](#) Remember this, and show yourselves men; bring it again to mind, you transgressors. [Isa 46:09](#) Remember the former things of old, for I [S] am God [S], and there is none else. I [S] am God [S], and there is none like me [S]; [Isa 46:10](#) declaring the end from the beginning, and from ancient times things that are not yet done; saying, My [S] counsel shall stand, and I [S] will do all my [S] pleasure; [Isa 46:11](#) calling a ravenous bird from the east, the man of my counsel from a far country; yes, I [S] have spoken, I [S] will also bring it to pass. I [S] have purposed, I [S] will also do it. [Isa 46:12](#) Listen to me [S], you stouthearted, who are far from righteousness; [Isa 46:13](#) I [S] bring near my [S] righteousness, it shall not be far off, and my [S] salvation shall not wait, and I [S] will place salvation in Zion for Israel my [S] glory. [Isa 47:01](#) Come down, and sit in the dust, virgin daughter of Babylon; sit on the ground without a throne, daughter of the Chaldeans, for you shall no more be called tender and delicate. [Isa 47:02](#) Take the millstones, and grind meal; remove your veil, strip off the train, uncover the leg, pass through the rivers. [Isa 47:03](#) Your nakedness shall be uncovered, yes, your shame shall be seen; I [S] will take vengeance, and will spare no man. [Isa 47:04](#) Our [The Son + believers'] REDEEMER [F] [The LXX does not have “our” but reads “your deliverer is THE LORD.”], *YAHVEH* [F] of Angelic Armies is HIS [F] Name, THE HOLY ONE [F] of Israel. [Isa 47:05](#) Sit you silent, and get you into darkness, daughter of the Chaldeans, for you shall no more be called ‘The mistress of kingdoms.’ [Isa 47:06](#) I [S] was angry with my [S] people, I [S]

profaned my [Is] inheritance, and gave them into your hand; you did not show them any mercy; on the aged have you very heavily laid your yoke. **Isa 47:07** You said, 'I shall be mistress forever; so that you did not lay these things to your heart, neither did remember the latter end of it.' **Isa 47:08** Now therefore hear this, you who are given to pleasures, who sit securely, who say in your heart, 'I am, and there is none else besides me.' **[An antichrist, literally, an "instead of Christ," mimics God's speech (Dan 07:08, 11, 20), makes claims that are tantamount to usurping Christ's position, and attempts to rule, abuse and spiritually enslave Israel by preaching salvation through works-righteousness (compare Isa 47:10; 57:12; Rom 04:06; Gal 05:01-02)].** I shall not sit as a widow, neither shall I know the loss of children.' **Isa 47:09** Nevertheless, these two things shall come to you in a moment in one day, the loss of children, and widowhood; in their full measure shall they come on you, in the multitude of your sorceries, and the great abundance of your enchantments. **Isa 47:10** For you have trusted in your wickedness; you have said, 'None sees me; your wisdom and your knowledge, it has perverted you, and you have said in your heart, 'I am, and there is none else besides me.' **Isa 47:11** Therefore, shall evil come on you; you shall not know the dawning of it, and mischief shall fall on you; you shall not be able to put it away, and desolation shall come on you suddenly, which you did not know. **Isa 47:12** Stand now with your enchantments, and with the multitude of your sorceries, in which you have labored from your youth; perhaps you shall be able to profit, perhaps you may prevail. **Isa 47:13** You are wearied in the multitude of your counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save you from the things that shall come on you. **Isa 47:14** Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame; it shall not be a coal to warm at, or a fire to sit before. **Isa 47:15** Thus shall the things be to you in which you have labored; those who have trafficked with you from your youth shall wander everyone to his quarter; there shall be none to save you. **Isa 48:01** Hear you this, house of Jacob, who are called by the name of Israel, and are come forth out of the waters of Judah; who swear by the Name of **YAHVEH** [F], and make mention of **THE GOD** [F] of Israel, but not in truth, nor in righteousness **Isa 48:02** (for they call themselves of the holy city, and stay themselves on **THE GOD** [F] of Israel; **YAHVEH** [F] of Angelic Armies is **HIS** [F] Name); **Isa 48:03** I [Is] have declared the former things from of old; yes, they went forth out of my [Is] mouth, and I [Is] shown them; suddenly I [Is] did them, and they happened. **Isa 48:04** Because I [Is] knew that you are obstinate, and your neck is an iron sinew, and your brow brass; **Isa 48:05** therefore I [Is] have declared it to you from of old; before it came to pass I [Is] shown it to you; lest you should say, "My idol has done them, and my engraved image, and my molten image, has commanded them." **Isa 48:06** You have heard it; see all this, and you, will you not declare it? I [Is] have shown you new things from this time, even hidden things, which you have not known. **Isa 48:07** They are created now, and not from of



old, and before this day you did not hear them; lest you should say, 'Behold, I knew them.' [Isa 48:08](#) Yes, you did not hear; yes, you did not know; yes, from of old your ear was not opened, for I [Is] knew that you did deal very treacherously, and was called a transgressor from the womb. [Isa 48:09](#) For my [Is] Name's sake will I [Is] defer my [Is] anger, and for my [Is] praise will I [Is] refrain for you, that I [Is] not cut you off. [Isa 48:10](#) Behold, I [Is] have refined you, but not as silver. I [Is] have chosen you in the furnace of affliction. [Isa 48:11](#) For my [Is] own sake, for my [Is] own [Is] sake, will I [Is] do it, for how should my [Is] Name be profaned? My [Is] glory I [Is] will not give to another. [Isa 48:12](#) Listen to me [Is], O Jacob, and Israel my [Is] called: I [Is] AM he [Is]. I [Is] am the first, I [Is] also am the last [See the entry on Isa 41:04 and 48:12 in the "NT Use of OT Yahveh Texts" appendix]. [Isa 48:13](#) Yes, my [Is] hand has laid the foundation of the earth, and my [Is] right hand has spread out the heavens; when I [Is] call to them, they stand up together. [Isa 48:14](#) Assemble yourselves, all you, and hear; who among them has declared these things? He [Cyrus] whom YAHVEH [F] loves shall perform his [Cyrus'] pleasure on Babylon, and his [Cyrus] arm shall be on the Chaldeans. [Isa 48:15](#) I [Is], even I [Is], have spoken; yes, I [Is] have called him [Cyrus]. I [Is] have brought him [Cyrus], and he [Cyrus] shall make his [Cyrus] way prosperous. [Isa 48:16](#) Come you [Israel] near to me [Is], hear you [Israel] this; from the beginning I [Is] have not spoken in secret; from the time that it was [There was no time before the creation.], there am I [Is], and now THE LORD [F] YAHVEH [F] has sent me [Is], and HIS [F] Spirit [HS] [See the entry on Isa 48:16 in the "NT Use of OT Yahveh Texts" appendix]. [Isa 48:17](#) Thus says YAHVEH [F], your REDEEMER [F], THE HOLY ONE [F] of Israel: "I [F] AM YAHVEH [F] YOUR GOD [F], WHO [F] TEACHES YOU [Israel] TO PROFIT, WHO [F] LEADS YOU [Israel] BY THE WAY THAT YOU [Israel] SHOULD GO. [Isa 48:18](#) OH THAT YOU [Israel] HAD LISTENED TO MY [F] COMMANDMENTS! THEN HAD YOUR [Israel's] PEACE BEEN AS A RIVER, AND YOUR [Israel's] RIGHTEOUSNESS AS THE WAVES OF THE SEA; [Isa 48:19](#) YOUR SEED ALSO HAD BEEN AS THE SAND, AND THE OFFSPRING OF YOUR [Israel's] LOINS LIKE THE GRAINS OF IT; THEIR [Israel's] NAME WOULD NOT BE CUT OFF NOR DESTROYED FROM BEFORE ME [F]." [Isa 48:20](#) GO YOU FORTH FROM BABYLON, FLEE YOU FROM THE CHALDEANS; WITH A VOICE OF SINGING DECLARE YOU [Israel], TELL THIS, UTTER IT EVEN TO THE END OF THE EARTH. SAY YOU [Israel], "Yahveh [Is] HAS REDEEMED his [Is] SERVANT JACOB. [Isa 48:21](#) THEY [Israel] DID NOT THIRST WHEN he [Is] LED THEM THROUGH THE DESERTS; he [Is] CAUSED THE WATERS TO FLOW OUT OF THE ROCK FOR THEM; he [Is] SPLIT THE ROCK ALSO, AND THE WATERS GUSHED OUT. [Isa 48:22](#) "THERE IS NO PEACE," says YAHVEH [F], "TO THE WICKED" [Preaching the Law and Gospel to the populace while handing out copies of the Bible is the most effective and least expensive prevention system for warding off a host of sexually transmitted diseases, repressive regimes, war, backward and immoral societies, and many other evils]. [Isa 49:01](#) Listen, isles, to me, and listen, you peoples, from far: "YAHVEH [F] has called me [Is] from the womb [The Son is speaking as The future Messiah.]; from the bowels of my [Is] mother has HE [F] made mention of my [Is]

Name. **Isa 49:02** HE [F] has made my [S] mouth like a sharp sword [**Rev 19:15, 21**]; in the shadow of HIS [F] hand has HE [F] hid me [S], and HE [F] has made me [S] a polished shaft; in HIS [F] quiver has HE [F] kept me [S] close; **Isa 49:03** and HE [F] said to me [S], "You [S] ARE MY [F] servant [S]; Israel [S], IN whom [S] I [F] WILL BE GLORIFIED" [**See Joh 12:28-29**]. **Isa 49:04** I [S] said, I [S] have labored in vain, I [S] have spent my [S] strength for nothing and vanity; yet surely the justice due to me [S] is with YAHVEH [F], and my [S] recompense with my [S] GOD [F] [**See the note on Isa 07:13 about pronouns**]. **Isa 49:05** Now says YAHVEH [F] WHO [F] formed me [S] from the womb to be HIS [F] servant [S], to bring Jacob again to HIM [F], and that Israel be gathered to HIM [F] (for I [S] am honorable in the eyes of YAHVEH [F], and my [S] GOD [F] [**See the note on Isa 07:13 about pronouns**]) is become my [S] strength); **Isa 49:06** "YES," HE [F] says, "IT IS TOO LIGHT A THING THAT you [S] SHOULD BE MY [F] servant [**The Son as The Messiah**] TO RAISE UP THE TRIBES OF JACOB, AND TO RESTORE THE PRESERVED OF ISRAEL. I [F] WILL ALSO GIVE you [S] FOR A LIGHT TO THE GENTILES, THAT you [S] MAY BE MY [F] SALVATION TO THE END OF THE EARTH" [**See comments on Isa 49:05-06 in the Trinitarian proofs appendix. Also, see the entry on Isa 49:06 in the "NT Use of OT Yahveh Texts" appendix**]. **Isa 49:07** Thus says YAHVEH [F], the REDEEMER [F] of Israel, and his [S] HOLY ONE [F], to him [S] whom man despises, to him [S] whom the nation abhors, to a servant [S] of rulers [**The government will be on his shoulders (Isa 09:06)**]: "KINGS SHALL SEE AND ARISE; PRINCES, AND THEY SHALL WORSHIP; BECAUSE OF YAHVEH [F] WHO [F] IS FAITHFUL, EVEN THE HOLY ONE [F] OF ISRAEL, WHO [F] HAS CHOSEN you [S]." **Isa 49:08** Thus says YAHVEH [F], "IN AN ACCEPTABLE TIME HAVE I [F] ANSWERED you [S], AND IN A DAY OF SALVATION HAVE I [F] HELPED you [S] [**Quoted in 2Co 06:02 where Paul apparently ascribed the quoted verse to GOD [THE FATHER]**], AND I [F] WILL PRESERVE you [S], AND GIVE you [S] FOR A COVENANT OF THE PEOPLE, TO RAISE UP THE LAND, TO MAKE THEM INHERIT THE DESOLATE HERITAGE; **Isa 49:09** SAYING TO THOSE WHO ARE BOUND, 'GO FORTH; TO THOSE WHO ARE IN DARKNESS, SHOW YOURSELVES.' THEY SHALL FEED IN THE WAYS, AND ON ALL BARE HEIGHTS SHALL BE THEIR PASTURE. **Isa 49:10** THEY SHALL NOT HUNGER NOR THIRST; NEITHER SHALL THE HEAT NOR SUN STRIKE THEM, FOR he [S] WHO HAS MERCY ON THEM WILL LEAD THEM, EVEN BY SPRINGS OF WATER WILL he [S] GUIDE THEM. **Isa 49:11** I [F] WILL MAKE ALL MY [F] MOUNTAINS A WAY, AND MY [F] HIGHWAYS SHALL BE EXALTED. **Isa 49:12** BEHOLD, THESE SHALL COME FROM FAR, AND, BEHOLD, THESE FROM THE NORTH AND FROM THE WEST, AND THESE FROM THE LAND OF SINIM." **Isa 49:13** Sing, heavens, and be joyful, earth, and break forth into singing, mountains, for YAHVEH [F] has comforted HIS [F] people, and will have compassion on HIS [F] afflicted. **Isa 49:14** Zion said, 'YAHVEH [F] has forsaken me [**Zion**], and THE LORD [F] has forgotten me [**Zion**]. **Isa 49:15** "CAN A WOMAN FORGET HER SUCKING CHILD, THAT SHE SHOULD NOT HAVE COMPASSION ON THE SON OF HER WOMB? YES, THESE MAY FORGET, YET I [F] WILL NOT FORGET YOU [**Zion**]. **Isa 49:16** BEHOLD, I [F] HAVE ENGRAVED YOU [**Zion**] ON THE PALMS OF MY [F] HANDS; YOUR [**Zion's**] WALLS ARE CONTINUALLY BEFORE ME [F]. **Isa 49:17** YOUR [**Zion's**] CHILDREN MAKE HASTE; YOUR [**Zion's**] DESTROYERS AND THOSE WHO MADE YOU [**Zion**] WASTE SHALL GO FORTH FROM YOU [**Zion**]. **Isa 49:18** LIFT UP YOUR EYES ROUND ABOUT, AND SEE: ALL THESE [**Zion's**



gentile enemies will now become converts to Trinitarian Yahvism.] GATHER THEMSELVES TOGETHER, AND COME TO YOU [Zion]. AS I [F] LIVE,' says YAHVEH [F], 'YOU [Zion] SHALL SURELY CLOTHE YOU [Zion] WITH THEM [Gentiles] ALL AS WITH AN ORNAMENT, AND GIRD YOURSELF [Zion] WITH THEM, LIKE A BRIDE. [Isa 49:19](#) FOR, AS FOR YOUR [Zion's] WASTE AND YOUR [Zion's] DESOLATE PLACES, AND YOUR [Zion's] LAND THAT HAS BEEN DESTROYED, SURELY NOW SHALL YOU BE TOO SMALL FOR THE INHABITANTS [The Church cannot entirely fit in Palestine.], AND THOSE WHO SWALLOWED YOU [Zion] UP SHALL BE FAR AWAY. [Isa 49:20](#) THE CHILDREN OF YOUR [Zion's] BEREAVEMENT SHALL YET SAY IN YOUR [Zion's] EARS, 'THE PLACE IS TOO SMALL FOR ME [Gentile converts]; GIVE PLACE TO ME [Gentile converts] THAT I [Gentile converts] MAY DWELL. [Isa 49:21](#) THEN SHALL YOU [Zion] SAY IN YOUR [Zion's] HEART, 'WHO HAS CONCEIVED THESE [Gentile converts] FOR ME [Zion], SEEING I [Zion] HAVE BEEN BEREAVED OF MY [Zion] CHILDREN, AND AM SOLITARY, AN EXILE, AND WANDERING BACK AND FORTH? AND WHO HAS BROUGHT UP THESE? BEHOLD, I [Zion] WAS LEFT ALONE; THESE [Gentile converts], WHERE WERE THEY [BEFORE]?' [Gentile converts] [Isa 49:22](#) Thus says THE LORD [F] YAHVEH [F], "BEHOLD, I [F] WILL LIFT UP MY [F] hand [Is] TO THE NATIONS, AND SET UP MY [F] Ensign [Is] [See note on Isa 11:10.] TO THE PEOPLES, AND THEY [The gentiles who will convert non-Trinitarian Jews.] SHALL BRING YOUR [Zion's] SONS IN THEIR BOSOM [The Church], AND YOUR DAUGHTERS SHALL BE CARRIED ON THEIR SHOULDERS. [Isa 49:23](#) KINGS SHALL BE YOUR NURSING FATHERS, AND THEIR QUEENS YOUR NURSING MOTHERS; THEY SHALL BOW DOWN TO YOU [Zion] WITH THEIR FACES TO THE EARTH, AND LICK THE DUST OF YOUR [Zion] FEET, AND YOU [Zion] SHALL KNOW THAT I [F] AM YAHVEH [F], AND THOSE WHO WAIT FOR ME [F] SHALL NOT BE PUT TO SHAME." [Isa 49:24](#) Shall the prey be taken from the mighty, or the lawful captives be delivered? [Isa 49:25](#) Thus says YAHVEH [F], "EVEN THE CAPTIVES OF THE MIGHTY SHALL BE TAKEN AWAY, AND THE PREY OF THE TERRIBLE SHALL BE DELIVERED, FOR I [F] WILL CONTEND WITH HIM WHO CONTENDS WITH YOU [Believers], AND I [F] WILL SAVE YOUR [Believers'] CHILDREN. [Isa 49:26](#) I [F] WILL FEED THOSE WHO OPPRESS YOU [Believers] WITH THEIR OWN FLESH, AND THEY SHALL BE DRUNKEN WITH THEIR OWN BLOOD, AS WITH SWEET WINE, AND ALL FLESH SHALL KNOW THAT I [F], YAHVEH [F], AM YOUR [Believers'] SAVIOR [F], AND YOUR [Believers'] REDEEMER [F], THE MIGHTY ONE [F] OF JACOB." [Isa 50:01](#) Thus says YAHVEH [F], "WHERE IS THE BILL OF YOUR MOTHER'S DIVORCE, WITH WHICH I [F] HAVE PUT HER AWAY? OR WHICH OF MY [F] CREDITORS HAVE I [F] HAVE SOLD YOU [Believers]? BEHOLD, FOR YOUR [Believers'] INIQUITIES WERE YOU [Believers] SOLD, AND FOR YOUR [Believers'] TRANSGRESSIONS WAS YOUR [Believers'] MOTHER PUT AWAY [See Isa 53]. [Isa 50:02](#) WHY, WHEN I [F] CAME, WAS THERE NO MAN? WHEN I [F] CALLED, WAS THERE NONE TO ANSWER? IS MY [F] HAND SHORTENED AT ALL, THAT IT CANNOT REDEEM? OR HAVE I [F] NO POWER TO DELIVER? BEHOLD, AT MY [F] REBUKE I [F] DRY UP THE SEA, I [F] MAKE THE RIVERS A WILDERNESS; THEIR FISH STINK, BECAUSE THERE IS NO WATER, AND DIE FOR THIRST. [Isa 50:03](#) I [F] CLOTHE THE HEAVENS WITH BLACKNESS, AND I [F] MAKE SACKCLOTH THEIR COVERING." [Isa 50:04](#) THE LORD [F] YAHVEH [F] has given me [Is] the tongue of those who are taught, that I [Is] may know how to sustain with words him who is weary; HE [F] WAKENS me [Is] morning by morning, HE [F] WAKENS my [Is] ear to hear as those who are taught. [Isa 50:05](#) THE LORD [F] YAHVEH [F] has opened my [Is] ear, and I [Is] was not rebellious, neither turned away backward. [Isa 50:06](#) I [Is] gave my [Is] back to the strikers, and my [Is] cheeks to those who plucked off the hair. I [Is] did not hide

my [s] face from shame and spitting [See the entry on Isa 52:06 LXX in the "NT Use of OT **Yahveh** Texts" appendix]. **Isa 50:07** For THE LORD [F] **YAHVEH** [F] will help me [s]; therefore I [s] have not been confounded; therefore have I [s] set my [s] face like a flint, and I [s] know that I [s] shall not be put to shame. **Isa 50:08** HE [F] is near WHO [F] justifies me [s]; who will bring charges against me [s]? [No one proved **Yeshua** guilty of sin (Joh 08:46-47; 10:37-38; 18:21-23). He was killed for claiming to be who he really was — The Son and The "I AM" (Mar 14:62).] Let us [The Son and his legal adversary] stand up together: "who is my [s] adversary? Let him come near to me [s]. **Isa 50:09** Behold, THE LORD [F] **YAHVEH** [F] will help me [s]; who is he who shall condemn me [s]? Behold, all they shall wax old as a garment, the moth shall eat them up. **Isa 50:10** Who is among you who fears **YAHVEH** [F]? who obeys the voice of HIS [F] servant [s]? He who walks in darkness, and has no light, let him trust in the Name of **YAHVEH** [F], and rely on his GOD [F]. **Isa 50:11** Behold, all you who kindle a fire, who gird yourselves about with firebrands; walk you in the flame of your fire, and among the brands that you have kindled. This shall you have of my [s] hand; you shall lie down in sorrow. **Isa 51:01** Listen to me [s], you who follow after righteousness, you who seek **YAHVEH** [F]: "look to the rock whence you were hewn, and to the hold of the pit whence you were dug. **Isa 51:02** Look to Abraham your father, and to Sarah who bore you, for when he was but one I [s] called him, and I [s] blessed him, and made him many [**E! Shaddai** called and blessed Abraham in Gen 17]. **Isa 51:03** For **YAHVEH** [F] has comforted Zion; HE [F] has comforted all her waste places, and has made her wilderness like Eden, and her desert like the Garden of **YAHVEH** [F]; joy and gladness shall be found therein, thanksgiving, and the voice of melody. **Isa 51:04** Attend to me [s], my [s] people, and give ear to me [s], my [s] nation, for a law shall go forth from me [s], and I [s] will establish my [s] justice for a light of the peoples. **Isa 51:05** My righteousness is near, my [s] salvation is gone forth, and my [s] arms shall judge the peoples; the isles shall wait for me [s], and on my [s] arm shall they trust. **Isa 51:06** Lift up your eyes to the heavens, and look on the earth beneath, for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and those who dwell therein shall die in like manner, but my [s] salvation shall be forever, and my [s] righteousness shall not be abolished. **Isa 51:07** Listen to me [s], you who know righteousness, the people in whose heart is my [s] law; do not fear the reproach of men, neither be you dismayed at their insults. **Isa 51:08** For the moth shall eat them up like a garment, and the worm shall eat them like wool, but my [s] righteousness shall be forever, and my [s] salvation to all generations. [Passages similar to Isa 51:06, 08 where The Son said that he is eternal, are those where: ☆ The Messiah is prophesied to be eternal, as is discussed at Isa 09:06 [BHS 09:05]) in the Trinitarian proofs appendix.]



☆ The Son tells THE FATHER that they are eternal, as is discussed at Hab 01:12 in the MT plurals appendix, and

☆ THE FATHER said The Son is eternal, as is discussed at LXX Psa 102:26 in the Trinitarian proofs appendix.]

Isa 51:09 Awake, awake, put on strength, arm of **YAHVEH** [F]; awake, as in the days of old, the generations of ancient times. Is not it **YOU** [F] who did cut Rahab in pieces, who pierced the monster? **Isa 51:10** Is not it **YOU** [F] who dried up the sea, the waters of the great deep; who made the depths of the sea a way for the redeemed to pass over? **Isa 51:11** The ransomed of **YAHVEH** [F] shall return, and come with singing to Zion, and everlasting joy shall be on their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away. **Isa 51:12** I [S], even I [S], am he [S] who comforts you. Who are you, that you are afraid of man who shall die, and of the son of man who shall be made as grass; **Isa 51:13** and have forgotten **YAHVEH** [F] your **MAKER** [F] [See Isa 55:04 where there is mention of two makers.], **WHO** [F] stretched forth the heavens, and laid the foundations of the earth, and fear continually all the day because of the fury of the oppressor, when he makes ready to destroy? Where is the fury of the oppressor? **Isa 51:14** The captive exile shall speedily be loosed, and he shall not die and go down into the pit, neither shall his bread fail. **Isa 51:15** For I [S] am **Yahveh** [S] your God [S], who stirs up the sea, so that the waves of it roar: '**Yahveh** [S] of Angelic Armies is his [S] Name.' **Isa 51:16** I [S] have put my [S] words in your mouth, and have covered you in the shadow of my [S] hand, that I [S] may plant the heavens, and lay the foundations of the earth, and tell Zion, "You are my [S] people. **Isa 51:17** Awake, awake, stand up, Jerusalem, that have drunk at The Hand [HS] [See note on Isa 19:16.] of **YAHVEH** [F] the cup of **HIS** [F] wrath; you have drunken the bowl of the cup of staggering, and drained it. **Isa 51:18** There is none to guide her among all the sons whom she has brought forth; neither is there any who takes her by the hand among all the sons who she has brought up. **Isa 51:19** These two things are befallen you, who shall bemoan you? desolation and destruction, and the famine and the sword; how shall I [S] comfort you? **Isa 51:20** our sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the wrath of **YAHVEH** [F], the rebuke of your **GOD** [F]. **Isa 51:21** Therefore, hear now this, you afflicted, and drunken, but not with wine. **Isa 51:22** Thus says your **LORD** [F] **YAHVEH** [F], and your God [S] who pleads the cause of his [S] people, "Behold, I [F + S] have taken out of your hand the cup of staggering, even the bowl of the cup of my [F + S] wrath; you shall no more drink it again; **Isa 51:23** and I [F + S] will put it into the hand of those who afflict you, who have said to your soul, 'Bow down, that we may go over, and you have laid your back as the ground, and as the street, to those who go over. **Isa 52:01** Awake, awake, put on your strength, Zion; put on your beautiful garments, Jerusalem, the holy city, for henceforth there shall no more come into you the uncircumcised and the unclean. **Isa**

Isa 52:02 Shake yourself from the dust; arise, sit on your throne, Jerusalem; loose yourself from the bonds of your neck, captive daughter of Zion."

Isa 52:03 For thus says YAHVEH [F], "YOU WERE SOLD FOR NOTHING, AND YOU SHALL BE REDEEMED WITHOUT MONEY." **Isa 52:04** For thus says THE LORD [F] YAHVEH [F], "MY [F] PEOPLE WENT DOWN AT THE FIRST INTO EGYPT TO SOJOURN THERE, AND THE ASSYRIAN HAS OPPRESSED THEM WITHOUT CAUSE. **Isa 52:05** "NOW THEREFORE, WHAT HAVE I [F] HERE" says

YAHVEH [F], "SEEING THAT MY [F] PEOPLE IS TAKEN AWAY FOR NOTHING? THOSE WHO RULE OVER THEM DO HOWL," says YAHVEH [F]. My [S] Name is blasphemed continually all the day [Quoted in Rom 02:24. Yeshua alluded to this passage in Joh 13:19]. **Isa**

52:06 Therefore, my [S] people shall know my [S] Name; therefore, they shall know in that day that "I [S] AM" [The Greek LXX has egw eimi with a predicate.] he [S] who does speak; behold, it is I [S] [Joh 13:19 has egw eimi without the predicate, and may logically and verbally allude to Isa 52:06, specifically the phrase egw eimi to the last Hebrew word "it is I," or to the phrase "know my Name." See the discussion in the NT Use of OT Yahveh

Texts chapter on Isa 41:04 and the chapter on the NT quotations of Yahveh's "I AM" statements.] **Isa 52:07** How beautiful on the mountains are the feet of him who brings Good News [The Gospel], who publishes peace, who brings Good News [The Gospel] of good, who publishes salvation, who says to Zion, "Your GOD [F] reigns!" [Quoted in Rom 10:15.] **Isa 52:08** The voice of your watchmen! They lift up

the voice, together do they sing, for they shall see eye to eye, when YAHVEH [F] returns to Zion. **Isa 52:09** Break forth into joy, sing together, you waste places of Jerusalem, for YAHVEH [F] has comforted HIS [F] people, HE [F] has redeemed Jerusalem. **Isa 52:10** YAHVEH [F] has made bare HIS [F] holy arm in the eyes of all the nations,

and all the ends of the earth have seen the salvation of our [S] GOD [F] [See the note on Isa 07:13 about pronouns]. **Isa 52:11** "DEPART YOU, DEPART YOU, GO YOU OUT FROM THERE, TOUCH NO UNCLEAN THING; GO YOU OUT OF THE MIDST OF HER; CLEANSE YOURSELVES, YOU WHO BEAR THE VESSELS OF YAHVEH [F] [See the entry on Lev 26:12, 1Ch 22:10, Isa 52:11 and Eze 37:27 in the "NT Use of OT Yahveh Texts" appendix]. **Isa 52:12** FOR YOU SHALL NOT GO OUT IN HASTE, NEITHER SHALL YOU GO BY FLIGHT, FOR YAHVEH [F] WILL GO BEFORE YOU, AND The God [S] OF ISRAEL WILL BE YOUR REAR GUARD [That YAHVEH is the vanguard and The God of Israel is the rearguard suggests that there are persons of The Trinity]. **Isa 52:13** BEHOLD, MY [F] servant [S]

SHALL DEAL WISELY, he [S] SHALL BE EXALTED AND LIFTED UP, AND SHALL BE VERY HIGH. **Isa 52:14** JUST AS THERE WERE MANY WHO WERE APPALLED AT YOU [Meaning Israel (for instance, Psa 044:14).] (his [S] VISAGE WAS SO MARRED MORE THAN ANY MAN, AND his [S] FORM MORE THAN THE SONS OF MEN), **Isa 52:15** SO SHALL he [S] SPRINKLE MANY NATIONS; KINGS SHALL SHUT THEIR MOUTHS AT him [S], FOR THAT WHICH HAD NOT BEEN TOLD THEM SHALL THEY SEE, AND THAT WHICH THEY [kings] HAD NOT HEARD SHALL THEY UNDERSTAND" [Quoted in Rom 15:21 where it is applied to Yeshua. **Isa 53:01** who has believed

our [F + S] message? [The LXX has "O LORD [F], who has believed our report?"



This means the pronoun “our” refers to THE FATHER and Son. The words in Isa 53:01 were spoken by The Son and are quoted in Joh 12:38 and Rom 10:16-17.

John makes it clear that Isa 53:01 was only fulfilled in Yeshua’s time (Joh 12:38-41). The LXX version of Isa 53:01 has “LORD” at the start while the MT does not. Rom 10:16-17 say, “Isaiah says.” Notice that Paul does not say Isaiah “said” in the past tense. So by saying, “says,” Paul is indicating that the following words are a quotation (for example, Mat 04:14; Joh 12:41; Act 28:25; Rom 09:29).

Thus, Isaiah did not actually ask YAHVEH, “who has believed our report?,” but Yahveh The Son had Isaiah write down The Son’s words, “Who has believed our report..”

The “our” of “our report” (Isa 53:01) refers to Yahveh The Son and Spirit who were sent (Isa 48:16). Yahveh The Spirit is talking to Yahveh The Son just as The Spirit previously said in Isa 06:08 “Whom shall I send? Who will go for us?” (Compare Act 28:25-26).

Since The “our” of Isa 53:01 are the same persons as The “us” of Isa 06:08, The “our” of Isa 53:01 does not include Isaiah just as The “us” of Isa 06:08 did not include Isaiah. This prophecy was fulfilled only when many rejected Yeshua’s message (Joh 12:38; Rom 10:16-17).] and to whom has the Arm [s] of YAHVEH [F] been revealed? [See the entry on Isa 53:01 LXX in the “NT Use of OT Yahveh Texts” appendix.] Isa 53:02 For he [The Son as Messiah] [Using third-person speech, The Son spoke of The coming Messiah.] grew up before us [The Son + believers] [The critical apparatus of the Biblia Hebraica Stuttgartensia (BHS) says that the original Hebrew probably read “before us” rather than “before him.” Yeshua grew up in the favor of GOD and believers (Luk 02:52). Using third-person speech, The Son here spoke of The coming Messiah. The Son is here identifying with the sin of the people—even the rejection of himself. The temporary rejection of The Messiah is another sin that was laid on the back of The Messiah (Mat 12:32; Luk 12:10).] as a tender plant [The Scepter or Branch is associated with The Messiah in Gen 49:10-11, Num 24:17; Isa 04:02, 11:01; 53:02; Jer 23:05; 33:15; Zec 03:08; 06:12, and elsewhere.], and as a root out of a dry ground; he [The Son as Messiah] has no form nor comeliness, and when we [The Son + believers] see him [The Son as Messiah], there is no beauty that we [The Son + believers] should desire him [The Son as Messiah]. Isa 53:03 He [The Son as Messiah] was despised, and rejected by men; a man [The Son as Messiah] of sorrows, and acquainted with grief, and as one from whom men hide their face he [The Son as Messiah] was despised, and we [The Son + believers] did not respect him [The Son as Messiah]. Isa 53:04 surely he [The Son as Messiah] has borne our [The Son + believers’] infirmities, and carried our [The Son + believers’] diseases; yet we [The Son + believers] esteemed him [The Son as Messiah] stricken, struck by GOD [F], and afflicted [Quoted in Mat

08:17]. **Isa 53:05** He [The Son as Messiah] was wounded for our [The Son + believers'] transgressions, he [The Son as Messiah] was bruised for our [The Son + believers'] iniquities; the chastisement of our [The Son + believers'] peace was on him [The Son as Messiah], and with his [The Son as Messiah's] stripes we [The Son + believers] are healed [Compare 2Sa 07:14]. [See the entry on Isa 53:05 and 55:03, 07 in the "NT Use of OT **Yahveh** Texts" appendix.] **Isa 53:06** All we [The Son + believers] like sheep have gone astray; we [The Son + believers] have turned everyone to his own [The Son + believers'] way, and **YAHVEH** [F] has laid on him [The Son as Messiah] the iniquity of us [The Son + believers] all. **Isa 53:07** He [The Son as Messiah] was oppressed, yet when he [The Son as Messiah] was afflicted he [The Son as Messiah] did not open his [The Son as Messiah's] mouth, as a lamb that is led to the slaughter, and as a sheep that before its shearers is mute, so he [The Son as Messiah] did not open his [The Son as Messiah's] mouth. **Isa 53:08** By oppression and judgment he [The Son as Messiah] was taken away, and as for his [The Son as Messiah's] generation [Or this could be translated as "Who can speak of his descendants? This is the version commonly found in the quotation in Act 08:32-33], who among them considered that he [The Son as Messiah] was cut off out of the land of the living for the disobedience of my [The Son's] people to whom the stroke was due? [Isa 53:07-08 is quoted in Act 08:32-33. The passage is applied to **yeshua** (Act 08:35). Another passage that strengthens the association between **The suffering servant** and **yeshua** is: "Sacrifice and offering **YOU** [THE FATHER] did not desire, but **my** ears **YOU** [THE FATHER] have pierced" (LXX Psa 039:07). This is an allusion to how according to Mosaic legislation, the master pierced the ear of servant who wanted to be his servant for life (Exo 21:06; Deu 15:17). The MT version of this same Psalm verse seems quite messianic, and is applied to **yeshua** in the NT (Heb 10:05). The MT corresponding to LXX Psa 039:07 says, "Sacrifice and offering **THOU** [THE FATHER] would not, but a body hast **THOU** [THE FATHER] prepared **me**" (MT Psa 040:06).]

The suffering servant has always been identified as **The Messiah**. However, since the time of the Jewish exegete Rashi (Rabbi Solomon bar Isaac, 1040-1105 AD), some rabbis have identified **The suffering servant** as national Israel or the diaspora Jews. If Rashi promoted the proper interpretation, it would seem Isa 53:04 should read, "he bore his own infirmities" rather than "he has borne our infirmities." Also, if Rashi were correct, Isa 53:08 should read that he was stricken for his own disobedience, rather than for "the disobedience of **my** people." In both these verses and others, **The servant** is differentiated from the nation of Israel. The most imposing obstacle to Rashi's interpretation is that **The suffering servant** was temporarily cut off from the land of the living (Isa 53:08). Jeremiah, however, said that the descendants of Israel will never cease to be a nation before **YAHVEH** (Jer 31:35-37). **Isa 53:09** They made his [The Son as Messiah's] grave with



the wicked, and with a rich man in his [The Son as Messiah's] death; although he [The Son as Messiah] had done no violence, neither was any deceit in his [The Son as Messiah's] mouth [Quoted in 1Pe 02:22 where the passage is applied to Yeshua]. **Isa 53:10** Yet it pleased YAHVEH [F] to bruise him [The Son as Messiah]; HE [F] has put him [The Son as Messiah] to grief; when YOU [F] shall make his [The Son as Messiah's] soul an offering for sin, he [The Son as Messiah] shall see his [The Son as Messiah's] seed [Believers. See Isa 54:05.], HE [F] shall prolong his [The Son as Messiah's] days, and the pleasure of YAHVEH [F] shall prosper in his [The Son as Messiah's] hand. **Isa 53:11** HE [F] shall see of the travail of his [The Son as Messiah's] soul, and shall be satisfied: "BY THE KNOWLEDGE OF himself [The Son as Messiah] SHALL MY [F] RIGHTEOUS servant [The Son as Messiah] JUSTIFY MANY, AND he [The Son as Messiah] SHALL BEAR THEIR INIQUITIES. **Isa 53:12** THEREFORE, WILL I [F] DIVIDE him [The Son as Messiah] A PORTION WITH THE GREAT, AND he [The Son as Messiah] SHALL DIVIDE THE SPOIL WITH THE STRONG; BECAUSE he [The Son as Messiah] POURED OUT his [The Son as Messiah's] SOUL TO DEATH, AND WAS NUMBERED WITH THE TRANSGRESSORS; YET he [The Son as Messiah] BORE THE SIN OF MANY, AND MADE INTERCESSION FOR THE TRANSGRESSORS [Quoted in Luk 22:37 where it is applied by Yeshua to himself]. **Isa 54:01** SING, BARREN, YOU WHO DID NOT BEAR; BREAK FORTH INTO SINGING, AND CRY ALOUD, YOU WHO DID NOT TRAVAIL WITH CHILD, FOR MORE ARE THE CHILDREN OF THE DESOLATE THAN THE CHILDREN OF THE MARRIED WIFE,' says YAHVEH [F]. [See the entry on Isa 54:01 in the "NT Use of OT *Yahveh* Texts" appendix.] **Isa 54:02** ENLARGE THE PLACE OF YOUR TENT, AND LET THEM STRETCH FORTH THE CURTAINS OF YOUR HABITATIONS; DO NOT SPARE; LENGTHEN YOUR CORDS, AND STRENGTHEN YOUR STAKES. **Isa 54:03** FOR YOU SHALL SPREAD ABROAD ON THE RIGHT HAND AND ON THE LEFT, AND YOUR SEED SHALL POSSESS THE NATIONS, AND MAKE THE DESOLATE CITIES TO BE INHABITED. **Isa 54:04** DO NOT BE AFRAID, FOR YOU SHALL NOT BE ASHAMED; NEITHER BE CONFOUNDED, FOR YOU SHALL NOT BE PUT TO SHAME, FOR YOU SHALL FORGET THE SHAME OF YOUR YOUTH, AND THE REPROACH OF YOUR WIDOWHOOD SHALL YOU REMEMBER NO MORE. **Isa 54:05** FOR YOUR **Makers** [F + s] [The Hebrew is plural. In Isa 45:18 and Ecc 11:05 *Yahveh* is referred to as **The Maker** and **he** is called "**All The Gods** [*haElohim*."] ARE YOUR **husbands** [F + s] [The Hebrew is plural.]; YAHVEH [F] OF ANGELIC ARMIES IS HIS [F] NAME, AND **The Holy One** [s] OF ISRAEL IS YOUR **Redeemer** [s]; **The God** [T] OF THE WHOLE EARTH SHALL **he** [T] BE CALLED. **Isa 54:06** "FOR *Yahveh* [T] [See the plural in Isa 54:05.] HAS CALLED YOU AS A WIFE FORSAKEN AND GRIEVED IN SPIRIT, EVEN A WIFE OF YOUTH, WHEN SHE IS CAST OFF,' says your GOD [F]." **Isa 54:07** "FOR A SMALL MOMENT HAVE I [F] FORSAKEN YOU, BUT WITH GREAT MERCIES WILL I [F] GATHER YOU. **Isa 54:08** IN OVERFLOWING WRATH I [F] HID MY [F] **Faces** [S + HS] FROM YOU FOR A MOMENT, BUT WITH EVERLASTING LOVING KINDNESS WILL I [F] HAVE MERCY ON YOU,' says YAHVEH [F] your REDEEMER [F]." **Isa 54:09** "FOR THIS IS AS THE WATERS OF NOAH TO ME [F], FOR AS I [F] HAVE SWORN THAT THE WATERS OF NOAH SHALL NO MORE GO OVER THE EARTH, SO HAVE I [F] SWORN THAT I [F] WILL NOT BE ANGRY WITH YOU, NOR REBUKE YOU. **Isa 54:10** FOR THE MOUNTAINS MAY DEPART, AND THE HILLS BE REMOVED, BUT MY [F] LOVING KINDNESS SHALL NOT DEPART FROM YOU, NEITHER SHALL MY [F] COVENANT OF PEACE BE REMOVED,' says YAHVEH [F] WHO [F] has mercy on

you.” **Isa 54:11** You afflicted, tossed with tempest, and not comforted, behold, I [S] will set your stones in beautiful colors, and lay your foundations with sapphires. **Isa 54:12** I [S] will make your pinnacles of rubies, and your gates of emeralds, and all your border of precious stones. **Isa 54:13** All your children shall be taught of YAHVEH [F] [Quoted by **Yeshua** and applied to **THE FATHER** in **Joh 06:45**], and great shall be the peace of your children. **Isa 54:14** In righteousness shall you be established; you shall be far from oppression, for you shall not be afraid, and from terror, for it shall not come near you. **Isa 54:15** Behold, they may gather together, but not by me [S]; whoever shall gather together against you shall fall because of you. **Isa 54:16** “BEHOLD, I [F] HAVE CREATED THE SMITH WHO BLOWS THE FIRE OF COALS, AND BRINGS FORTH A WEAPON FOR HIS WORK, AND I [F] HAVE CREATED THE WASTER TO DESTROY. **Isa 54:17** NO WEAPON THAT IS FORMED AGAINST you [S] SHALL PROSPER, AND EVERY TONGUE THAT SHALL RISE AGAINST you [S] IN JUDGMENT you [S] SHALL CONDEMN. THIS IS THE HERITAGE OF THE SERVANTS OF YAHVEH [F], AND THEIR RIGHTEOUSNESS THAT IS OF ME [F],’ says YAHVEH [F]. **Isa 55:01** COME EVERYONE WHO THIRSTS, COME you [S] TO THE WATERS, AND HE WHO HAS NO MONEY; COME you [S], BUY, AND EAT; YES, COME, BUY WINE AND MILK WITHOUT MONEY AND WITHOUT PRICE. **Isa 55:02** WHY DO you [S] SPEND MONEY FOR THAT WHICH IS NOT BREAD? AND your [S] LABOR FOR THAT WHICH DOES NOT SATISFY? LISTEN DILIGENTLY TO ME [F], AND EAT you [S] THAT WHICH IS GOOD, AND LET your [S] SOUL DELIGHT ITSELF IN FATNESS. **Isa 55:03** TURN your [S] EAR, AND COME TO ME [F]; HEAR, AND your [S] SOUL SHALL LIVE, AND I [F] WILL MAKE AN EVERLASTING COVENANT WITH you [S], EVEN THE SURE MERCIES OF DAVID [Act 13:34 quotes the LXX of this passage and applies it to **Christ**. A similar passage is 2Sa 07:15 where **GOD** promises that **HE** would never take away mercy from **The Messiah** as **HE** did from **Saul**]. [See the entry on Isa 53:05 and 55:03, 07 in the “NT Use of OT **Yahveh** Texts” appendix]. **Isa 55:04** BEHOLD, I [F] HAVE GIVEN him [S] FOR A witness [S] TO THE PEOPLES, A leader [S] AND commander [S] TO THE PEOPLES. **Isa 55:05** BEHOLD, you [S] SHALL CALL A NATION THAT you [S] DO NOT KNOW, AND A NATION THAT DID NOT KNOW you [S] SHALL RUN TO you [S], BECAUSE OF YAHVEH [F] your [S] GOD [F], AND FOR THE HOLY ONE [F] OF ISRAEL, for HE [F] HAS GLORIFIED you [S]. **Isa 55:06** Seek you YAHVEH [F] while HE [F] may be found; call you on HIM [F] while HE [F] is near. **Isa 55:07** let the wicked forsake his way, and the unrighteous man his thoughts, and let him return to YAHVEH [F], and HE [F] will have mercy on him, and to our [The Son + believers’] GOD [F] [The LXX does not have this last phrase “and to our GOD.”], for HE [F] will abundantly pardon. [See the entry on Isa 53:05 and 55:03, 07 in the “NT Use of OT **Yahveh** Texts” appendix]. **Isa 55:08** “FOR MY [F] THOUGHTS ARE NOT YOUR [The unrighteous man of Isa 55:07.] THOUGHTS, NEITHER ARE YOUR [The unrighteous man of Isa 55:07.] WAYS MY [F] WAYS,’ says YAHVEH [F]. **Isa 55:09** For as the heavens are higher than the earth, so are my [S] ways higher than your [The unrighteous man of Isa 55:07.] ways, and my [S] thoughts than your [The unrighteous man of Isa 55:07.] thoughts. **Isa 55:10** For as the rain comes down and the snow from the sky, and does not return there, but waters the earth, and



makes it bring forth and bud, and gives seed to the sower and bread to the eater [Quoted in 2Co 09:10.]; [Isa 55:11](#) so shall my [s] word be that goes forth out of my [s] mouth; it shall not return to me [s] void, but it shall accomplish that which I [s] please, and it shall prosper in the thing whereto I [s] sent it [The seemingly abstract word is in fact a personal agent of *Yahveh*, and is *Yahveh* himself]. [Isa 55:12](#) For you shall go out with joy, and be led forth with peace; the mountains and the hills shall break forth before you into singing, and all the trees of the fields shall clap their hands. [Isa 55:13](#) Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree, and it shall be to *YAHVEH* [F] for a name, for an everlasting sign that shall not be cut off. [Isa 56:01](#) Thus says *YAHVEH* [F], "KEEP YOU JUSTICE, AND DO RIGHTEOUSNESS, FOR MY [F] SALVATION IS NEAR TO COME, AND MY [F] RIGHTEOUSNESS TO BE REVEALED. [Isa 56:02](#) BLESSED IS THE MAN WHO DOES THIS, AND THE SON OF MAN WHO HOLDS IT FAST; WHO KEEPS THE SABBATH FROM PROFANING IT, AND KEEPS HIS HAND FROM DOING ANY EVIL." [Isa 56:03](#) Neither let the foreigner, who has joined himself to *YAHVEH* [F], speak, saying, "*YAHVEH* [F] will surely separate me from HIS [F] people"; neither let the eunuch say, "Behold, I am a dry tree." [Isa 56:04](#) For thus says *YAHVEH* [F] of the eunuchs who keep MY [F] sabbaths, and choose the things that please me, and hold fast MY [F] covenant: [Isa 56:05](#) "TO THEM WILL I [F] GIVE IN MY [F] HOUSE AND WITHIN MY [F] WALLS A MEMORIAL AND A NAME BETTER THAN OF SONS AND OF DAUGHTERS. I [F] WILL GIVE THEM AN EVERLASTING NAME, THAT SHALL NOT BE CUT OFF" [The quotation ends here since the quotation is only about eunuchs (see Isa 56:04).] [Isa 56:06](#) The foreigners who join themselves to *YAHVEH* [F], to minister to HIM [F], and to love the Name of *YAHVEH* [F], to be HIS [F] servants, everyone who keeps the Sabbath from profaning it, and holds fast my [s] covenant; [Isa 56:07](#) even them will I [s] bring to my [s] holy mountain, and make them joyful in my [s] house of prayer; their burnt offerings and their sacrifices shall be accepted on my [s] altar, for my [s] house shall be called a house of prayer for all peoples [Mat 21:13; Mar 11:17; Luk 19:46]. [Isa 56:08](#) THE LORD [F] *YAHVEH* [F], WHO [F] gathers the outcasts of Israel," says, "YET WILL I [F] GATHER OTHERS TO HIM [That is, to Israel.], BESIDES HIS OWN WHO ARE GATHERED." [Isa 56:09](#) All you animals of the field [The wicked], come to devour, yes, all you animals in the forest. [Isa 56:10](#) His watchmen [The prophets] are blind, they are all without knowledge; they are all mute dogs, they cannot bark; dreaming, lying down, loving to slumber. [Isa 56:11](#) Yes, the dogs are greedy, they can never have enough, and these are shepherds who cannot understand; they have all turned to their own way, each one to his gain, from every quarter. [Isa 56:12](#) Come you, say they, I will get wine, and we will fill ourselves with strong drink, and tomorrow shall be as this day, a day great beyond measure. [Isa 57:01](#) The righteous perishes, and no man lays it to heart, and merciful men are taken away, none considering that the righteous is taken away from the evil to come [Death can be a deliverance from further evil. Evil will be limited in strength and duration for the sake of the elect (Mat 24:22; Mar 13:20; 1Co 10:13)]. [Isa 57:02](#) He enters into peace; they rest in their beds, each one

who walks in his uprightness. **Isa 57:03** Draw near here, you sons of the sorceress, the seed of the adulterer and the prostitute. **Isa 57:04** Against whom do you sport yourselves? Against whom make you a wide mouth, and put out the tongue? Are not you children of disobedience, a seed of falsehood, **Isa 57:05** you who inflame yourselves among the oaks, under every green tree; who kill the children in the valleys, under the clefts of the rocks? **Isa 57:06** Among the smooth stones of the valley is your portion; they, they are your lot; even to them have you poured a drink offering, you have offered an offering. Shall I [S] be appeased for these things? **Isa 57:07** On a high and lofty mountain have you set your bed; there also you went up to offer sacrifice. **Isa 57:08** Behind the doors and the posts have you set up your memorial, for you have uncovered yourself to another than me [S], and are gone up; you have enlarged your bed, and made you a covenant with them; you loved their bed where you saw it. **Isa 57:09** You went to the king with oil, and did increase your perfumes, and did send your ambassadors far off, and did debase yourself even to Sheol. **Isa 57:10** You were wearied with the length of your way; yet you did not say, "It is in vain." You found a reviving of your strength; therefore you were not faint. **Isa 57:11** Of whom have you been afraid and in fear, that you lie, and have not remembered me [S], nor laid it to your heart? Have not I [S] held my [S] peace even of long time, and you do not fear me [S]? **Isa 57:12** I [S] will declare your righteousness, and as for your works, they shall not profit you. **Isa 57:13** When you cry, let those who you have gathered deliver you, but the wind shall take them, a breath shall carry them all away, but he who takes refuge in me [S] shall possess the land, and shall inherit my [S] holy mountain. **Isa 57:14** HE [F] will say, "CAST UP, CAST UP, PREPARE THE WAY, TAKE UP THE STUMBLING BLOCK OUT OF THE WAY OF MY [F] PEOPLE." **Isa 57:15** For thus says the HIGH and LOFTY ONE [F] WHO [F] inhabits eternity, WHOSE [F] Name is HOLY [F]: "I [F] DWELL IN THE HIGH AND HOLY PLACE WITH HIM ALSO WHO IS OF A CONTRITE AND HUMBLE SPIRIT, TO REVIVE THE SPIRIT OF THE HUMBLE, AND TO REVIVE THE HEART OF THE CONTRITE. **Isa 57:16** FOR I [F] WILL NOT CONTEND FOREVER, NEITHER WILL I [F] BE ALWAYS ANGRY, FOR **The Spirit** [HS] FROM BEFORE ME [F] WILL GROW FAINT [**Gen 06:03; 1Ki 19:12; Isa 01:14; 63:10; Neh 09:30; Act 07:51; 1Th 05:19**], AND THE SOULS WHO I [F] HAVE MADE WILL ALSO GROW FAINT. **Isa 57:17** FOR THE INIQUITY OF HIS COVETOUSNESS WAS I [F] ANGRY, AND STRUCK HIM. I [F] HID MY [F] FACE AND WAS ANGRY, AND HE WENT ON BACKSLIDING IN THE WAY OF HIS HEART. **Isa 57:18** I [F] HAVE SEEN HIS WAYS, AND WILL HEAL HIM; I [F] WILL LEAD HIM ALSO, AND RESTORE COMFORTS TO HIM AND TO HIS MOURNERS. **Isa 57:19** I [F] CREATE THE FRUIT OF THE LIPS: "PEACE, PEACE, TO HIM WHO IS FAR OFF AND TO HIM WHO IS NEAR," says YAHVEH [F], "AND I [F] WILL HEAL HIM." **Isa 57:20** "THE WICKED ARE LIKE THE TROUBLED SEA, FOR IT CANNOT REST, AND ITS WATERS CAST UP MIRE AND DIRT. **Isa 57:21** THERE IS NO PEACE," says my [S] GOD [F], [The LXX does not have the pronoun "my," but reads, "'There is no joy to the ungodly,' said GOD."'] **Isa 58:01** TO THE WICKED.'" Cry aloud, do not spare, lift up your voice like a trumpet, and declare to my [S] people their disobedience, and to the house of Jacob their sins. **Isa 58:02** Yet they seek me [S] daily, and delight to know my [S] ways; as a nation that did righteousness, and do not forsake the



ordinance of their GOD [F], they ask of me [Is] righteous judgments; they delight to draw near to GOD [F]. [Isa 58:03](#) Why have we fasted, say they, and you [Is] do not see? Why have we afflicted our soul, and you [Is] take no knowledge? Behold, in the day of your fast you find your own pleasure, and exact all your labors. [Isa 58:04](#) Behold, you fast for strife and contention, and to strike with the fist of wickedness; you did not fast this day so as to make your voice to be heard on high. [Isa 58:05](#) Is such the fast that I [Is] have chosen? The day for a man to afflict his soul? Is it to bow down his head as a rush, and to spread sackcloth and ashes under him? Will you call this a fast, and an acceptable day to YAHVEH [F]? [Isa 58:06](#) Is not this the fast that I [Is] have chosen; to loose the bonds of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that you break every yoke? [Isa 58:07](#) Is not it to deal your bread to the hungry, and that you bring the poor who are cast out to your house? When you see the naked, that you cover him, and that you not hide yourself from your own flesh? [Isa 58:08](#) Then shall your light break forth as the morning, and your healing shall spring forth speedily, and your righteousness shall go before you; the glory of YAHVEH [F] shall be your reward. [Isa 58:09](#) Then shall you call, and YAHVEH [F] will answer; you shall cry, and HE [F] will say, "HERE I AM. IF YOU TAKE AWAY FROM THE MIDST OF YOU THE YOKE, THE PUTTING FORTH OF THE FINGER, AND SPEAKING WICKEDLY; [Isa 58:10](#) AND IF YOU DRAW OUT YOUR SOUL TO THE HUNGRY, AND SATISFY THE AFFLICTED SOUL; THEN SHALL YOUR LIGHT RISE IN DARKNESS, AND YOUR OBSCURITY BE AS THE NOONDAY;" [Isa 58:11](#) and YAHVEH [F] will guide you continually, and satisfy your soul in dry places, and make strong your bones, and you shall be like a watered garden, and like a spring of water, whose waters do not fail. [Isa 58:12](#) Those who shall be of you shall build the old waste places; you shall raise up the foundations of many generations, and you shall be called the repairer of the breach, the restorer of paths to dwell in. [Isa 58:13](#) "IF YOU TURN AWAY YOUR FOOT FROM THE SABBATH, FROM DOING YOUR PLEASURE ON MY [F] HOLY DAY [THE "LORD'S Day," Sabbath, became Sunday, "The Lord's Day," in the NT.], AND CALL THE SABBATH A DELIGHT, AND THE HOLY OF YAHVEH [F] HONORABLE, AND SHALL HONOR IT, NOT DOING YOUR OWN WAYS, NOR FINDING YOUR OWN PLEASURE, NOR SPEAKING YOUR OWN WORDS; [See the entry on Isa 58:13 in the "NT Use of OT Yahveh Texts" appendix]. [Isa 58:14](#) THEN SHALL YOU DELIGHT YOURSELF IN YAHVEH [F], AND I [F] WILL MAKE YOU TO RIDE ON THE HIGH PLACES OF THE EARTH, AND I [F] WILL FEED YOU WITH THE HERITAGE OF JACOB YOUR FATHER:" for the mouth of YAHVEH [F] has spoken it. [Isa 59:01](#) Behold, YAHVEH'S [F] hand is not shortened, that it cannot save; neither HIS [F] ear heavy, that it cannot hear; [Isa 59:02](#) but your iniquities have separated between you and your GOD [F], and your sins have hidden HIS [F] face from you, so that HE [F] will not hear. [Isa 59:03](#) For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue mutters wickedness. [Isa 59:04](#) None sues in righteousness, and none pleads in truth; they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. [Isa 59:05](#) They hatch adders' eggs, and weave the spider's web; he who eats of their

eggs dies, and that which is crushed breaks out into a viper. **Isa 59:06** Their webs shall not become garments, neither shall they cover themselves with their works; their works are works of iniquity, and the act of violence is in their hands. **Isa 59:07** Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity; desolation and destruction are in their paths. **Isa 59:08** The way of peace they do not know, and there is no justice in their goings; they have made them crooked paths; whoever goes therein does not know peace [Quoted in Rom 03:15-17]. **Isa 59:09** Therefore, is justice far from us [s], neither does righteousness overtake us [s]; we [s] look for light, but, behold, darkness, for brightness, but we [s] walk in obscurity. **Isa 59:10** We [s] grope for the wall like the blind; yes, we [s] grope as those who have no eyes; we [s] stumble at noonday as in the twilight; among those who are strong we [s] are as dead men. **Isa 59:11** We [s] roar all like bears, and moan mournfully like doves; we [s] look for justice, but there is none, for salvation, but it is far off from us [s]. **Isa 59:12** For our [s] transgressions are multiplied before YOU [F], and our [s] sins testify against us [s], for our [s] transgressions are with us [s], and as for our [s] iniquities, we [s] know them; **Isa 59:13** transgressing and denying YAHVEH [F], and turning away from following our [s] GOD [F] [See the note on Isa 07:13 about pronouns.], speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. **Isa 59:14** Justice is turned away backward, and righteousness stands afar off, for truth is fallen in the street, and uprightness cannot enter. **Isa 59:15** Yes, truth is lacking, and he who departs from evil makes himself a prey. YAHVEH [F] saw it, and it displeased HIM [F] that there was no justice. **Isa 59:16** HE [F] saw that there was no man, and wondered that there was no intercessor; therefore HIS [F] own arm brought salvation to HIM [F], and HIS [F] righteousness, it upheld HIM [F]. **Isa 59:17** HE [F] put on righteousness as a breastplate, and a helmet of salvation on HIS [F] head, and HE [F] put on garments of vengeance for clothing, and was clad with zeal as a cloak. **Isa 59:18** According to their deeds, accordingly HE [F] will repay, wrath to HIS [F] adversaries, recompense to HIS [F] enemies; to the islands HE [F] will repay recompense. **Isa 59:19** So shall they fear the Name of YAHVEH [F] from the west, and HIS [F] glory from the rising of the sun, for HE [F] will come as a rushing stream, which the breath of YAHVEH [F] drives. **Isa 59:20** "A Redeemer [s] WILL COME TO ZION, AND TO THOSE WHO TURN FROM DISOBEDIENCE IN JACOB," says YAHVEH [F]. **Isa 59:21** "AS FOR ME [F], THIS IS MY [F] COVENANT WITH THEM," says YAHVEH [F]; 'MY [F] Spirit [HS], who [HS] IS ON YOU, AND MY [F] WORDS WHICH I [F] HAVE PUT IN YOUR MOUTH, SHALL NOT DEPART OUT OF YOUR MOUTH, NOR OUT OF THE MOUTH OF YOUR SEED, NOR OUT OF THE MOUTH OF YOUR SEED'S SEED," says YAHVEH [F], "FROM HENCEFORTH AND FOREVER" [Quoted in Rom 11:26-27]. **Isa 60:01** Arise, shine, for your light is come, and The Glory [s] of YAHVEH [F] is risen on you. **Isa 60:02** For, behold, darkness shall cover the earth, and gross darkness the peoples, but YAHVEH [F] will arise on you, and HIS [F] Glory [s] shall be seen on you. **Isa 60:03** Nations shall come to your light, and kings to the brightness of your rising. **Isa 60:04** Lift up



your eyes round about, and see; they all gather themselves together, they come to you; your sons shall come from far, and your daughters shall be carried in the arms. [Isa 60:05](#) Then you shall see and be radiant, and your heart shall thrill and be enlarged; because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. [Isa 60:06](#) The multitude of camels shall cover you, the dromedaries of Midian and Ephah; all they from Sheba shall come; they shall bring gold and frankincense, and shall proclaim the praises of YAHVEH [F]. [Isa 60:07](#) All the flocks of Kedar shall be gathered together to you, the rams of Nebaioth shall minister to you; they shall come up with acceptance on my [S] altar, and I [S] will glorify the house of my [S] glory. [Isa 60:08](#) who are these who fly as a cloud, and as the doves to their windows? [Isa 60:09](#) Surely the isles shall wait for me [S], and the ships of Tarshish first, to bring your sons from far, their silver and their gold with them, for the Name of YAHVEH [F] your GOD [F], and for THE HOLY ONE [F] of Israel, because HE [F] has glorified you. [Isa 60:10](#) Foreigners shall build up your walls, and their kings shall minister to you, for in my [S] wrath I [S] struck you, but in my [S] favor have I [S] had mercy on you. [Isa 60:11](#) Your gates also shall be open continually; they shall not be shut day nor night; that men may bring to you the wealth of the nations, and their kings led captive. [Isa 60:12](#) For that nation and kingdom that will not serve you shall perish; yes, those nations shall be utterly wasted. [Isa 60:13](#) The glory of Lebanon shall come to you, the fir tree, the pine, and the box tree together, to beautify the place of my [S] sanctuary, and I [S] will make the place of my [S] feet glorious. [Isa 60:14](#) The sons of those who afflicted you shall come bending to you, and all those who despised you shall bow themselves down at the soles of your feet, and they shall call you "The city of YAHVEH [F]," "The Zion of THE HOLY ONE [F] of Israel." [Isa 60:15](#) Whereas you have been forsaken and hated, so that no man passed through you, I [S] will make you an eternal excellency, a joy of many generations. [Isa 60:16](#) You shall also suck the milk of the nations, and shall suck the breast of kings, and you shall know that I [S], YAhveh [S], am your Savior [S], and your Redeemer [S], The Mighty One of Jacob [S]. [Isa 60:17](#) For brass I [S] will bring gold, and for iron I [S] will bring silver, and for wood brass, and for stones iron. I [S] will also make your officers your peace, and righteousness your ruler. [Isa 60:18](#) Violence shall no more be heard in your land, desolation nor destruction within your borders, but you shall call your walls Salvation, and your gates Praise. [Isa 60:19](#) The sun shall be no more your light by day; neither for brightness shall the moon give light to you, but YAHVEH [F] will be to you an everlasting light, and your GOD [F] your glory. [Isa 60:20](#) Your sun shall no more go down, neither shall your moon withdraw itself, for YAHVEH [F] will be your everlasting light, and the days of your mourning shall be ended. [Isa 60:21](#) Your people also shall be all righteous; they shall inherit the land forever, The Branch of my [S] planting, the work of my [S] hands, that I [S] may be glorified. [Isa 60:22](#) The little one shall become a thousand, and the small one a strong nation. I [S], YAhveh [S], will

hasten it in its time. **Isa 61:01** **The Spirit [HS]** of **THE LORD [F] YAHVEH [F]** is on me [s]; because **YAHVEH [F]** has anointed me **[The Son as Messiah]** to preach good news to the humble; he [s] has sent me [s] **[See note on Isa 48:16.]** to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; **[See the entry on Isa 61:01, 08 in the “NT Use of OT Yahveh Texts” appendix.]** **Isa 61:02** to proclaim the year of **YAHVEH’S [F]** favor **[This is the end of Yeshua’s quotation of Isa 61:01-02a in Luk 04:17-19.]**, and the day of vengeance of our [s] **GOD [F]** **[The LXX does not have the words “our GOD.” See the note on Isa 07:13 about pronouns];** to comfort all who mourn; **[See the entry on Isa 61:01-02a in the “NT Use of OT Yahveh Texts” appendix.]** **Isa 61:03** to appoint to those who mourn in Zion, to give to them a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they may be called trees of righteousness, the planting of **YAHVEH [F]**, that **HE [F]** may be glorified. **Isa 61:04** They shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. **Isa 61:05** Strangers shall stand and feed your flocks, and foreigners shall be your plowmen and your vinedressers. **Isa 61:06** You shall be named the priests of **YAHVEH [F]**. Men shall call you the ministers of our [s] **GOD [F]** **[The LXX does not have the pronoun “our.” but rather has “ministers of GOD.” See the note on Isa 07:13 about pronouns]**. You shall eat the wealth of the nations, and in their glory shall you boast yourselves. **Isa 61:07** Instead of your shame you shall have double portion, and instead of dishonor they shall rejoice in their portion; therefore in their land they shall possess double; everlasting joy shall be to them. **Isa 61:08** For I [s], **Yahveh [s]**, love justice, I [s] hate robbery with iniquity, and I [s] will give them their recompense in truth, and I [s] will make an everlasting covenant with them **[See the entry on Isa 61:01, 08 in the “NT Use of OT Yahveh Texts” appendix.]** **Isa 61:09** Their seed shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge them, that they are the seed that **YAHVEH [F]** has blessed. **Isa 61:10** I [s] will greatly rejoice in **YAHVEH [F]**, my [s] soul shall be joyful in my [s] **GOD [F]** **[The LXX does not have “my GOD.” but reads, “Let my soul rejoice in THE LORD.” See the note on Isa 07:13 about pronouns]**, for **HE [F]** has clothed me [s] with the garments of salvation, **HE [F]** has covered me [s] with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. **Isa 61:11** For as the earth brings forth its bud, and as the garden causes the things that are sown in it to spring forth; so **THE LORD [F] YAHVEH [F]** will cause righteousness and praise to spring forth before all the nations. **Isa 62:01** For Zion’s sake will I [s] not hold my [s] peace, and for Jerusalem’s sake I [s] will not rest, until her righteousness go forth as brightness, and her salvation as a lamp that burns. **Isa 62:02** The nations shall see your righteousness, and all kings your glory, and you shall be called by a new



name, which the mouth of YAHVEH [F] shall name. [Isa 62:03](#) You shall also be a crown of beauty in the hand of YAHVEH [F], and a royal diadem in the hand of your GOD [F]. [Isa 62:04](#) You shall no more be termed "Forsaken;" neither shall your land any more be termed "Desolate," but you shall be called "Hephzibah," and your land "Beulah," for YAHVEH [F] delights in you, and your land shall be married. [Isa 62:05](#) For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your GOD [F] rejoice over you. [Isa 62:06](#) I [S] have set watchmen on your walls, Jerusalem; they shall never hold their peace day nor night; you who call on YAHVEH [F], take no rest, [Isa 62:07](#) and give HIM [F] no rest, until HE [F] establish, and until HE [F] make Jerusalem a praise in the earth. [Isa 62:08](#) YAHVEH [F] has sworn by HIS [F] right hand, and by the arm of HIS [F] strength, "SURELY I [F] WILL NO MORE GIVE YOUR GRAIN TO BE FOOD FOR YOUR ENEMIES, AND FOREIGNERS SHALL NOT DRINK YOUR NEW WINE, FOR WHICH YOU HAVE LABORED; [Isa 62:09](#) BUT THOSE WHO HAVE GARNERED IT SHALL EAT IT, AND PRAISE YAHVEH [F], AND THOSE WHO HAVE GATHERED IT SHALL DRINK IT IN THE COURTS OF MY [F] SANCTUARY." [Isa 62:10](#) Go through, go through the gates; prepare you the way of the people; cast up, cast up the highway; gather out the stones; lift up an Ensign [S] [\[See note on Isa 11:10.\]](#) for the peoples. [Isa 62:11](#) Behold, YAHVEH [F] has proclaimed to the end of the earth, "SAY YOU TO THE DAUGHTER OF ZION, 'BEHOLD, YOUR SALVATION COMES; BEHOLD, his [S] REWARD IS WITH him [S], AND his [S] RECOMPENSE BEFORE him [S]'" [\[See the entry on Isa 62:11 in the "NT Use of OT Yahveh Texts" appendix\].](#) [Isa 62:12](#) They shall call them, "The holy people, the redeemed of YAHVEH [F].:" and you shall be called, "Sought out, a city not forsaken." [Isa 63:01](#) "Who [S] IS THIS who [S] COMES FROM EDM, WITH DYED GARMENTS FROM BOZRAH? He [S] who [S] IS GLORIOUS IN his [S] CLOTHING, MARCHING IN THE GREATNESS OF his [S] STRENGTH?" I [S] who [S] speak in righteousness am mighty to save. [Isa 63:02](#) "WHY IS your [S] CLOTHING RED, AND your [S] GARMENTS LIKE HIM WHO TREADS IN THE WINE VAT?" [Isa 63:03](#) I [S] have trodden the winepress alone, and of the peoples there was no man with me [S]; yes, I [S] trod them in my [S] anger, and trampled them in my [S] wrath, and their lifeblood is sprinkled on my [S] garments, and I [S] have stained all my [S] clothing. [Isa 63:04](#) For the day of vengeance was in my [S] heart, and the year of my [S] redeemed is come. [Isa 63:05](#) I [S] looked, and there was none to help, and I [S] wondered that there was none to uphold; therefore my [S] own arm brought salvation to me [S], and my [S] wrath, it upheld me [S]. [Isa 63:06](#) I [S] trod down the peoples in my [S] anger, and made them drunk in my [S] wrath, and I [S] poured out their lifeblood on the earth. [Isa 63:07](#) I [S] will make mention of the loving kindnesses of YAHVEH [F], and the praises of YAHVEH [F], according to all that YAHVEH [F] has bestowed on us [\[The Son + believers\]](#), and the great goodness toward the house of Israel, that HE [F] has bestowed on them according to HIS [F] mercies, and according to the multitude of HIS [F] loving kindnesses. [Isa 63:08](#) For HE [F] said, "SURELY, THEY ARE MY [F] PEOPLE, CHILDREN WHO WILL NOT DEAL FALSELY," so HE [F] was their SAVIOR [F]. [Isa 63:09](#) In all their affliction HE [F] was afflicted, and

The Malek [s], HIS [F] Presence [s], saved them [The Malek **Yahveh** is here called "HIS [THE FATHER's] Presence.": in HIS [F] love and in HIS [F] pity HE [F] redeemed them, and HE [F] bore them, and carried them all the days of old. **Isa 63:10**

They rebelled, and grieved HIS [F] **Holy Spirit [HS]** [In Isa 63:02-10, **Yahveh**, HIS Malek (or Word or Power) and **The Spirit** are mentioned as co-causes. In Isa 63:10 we find that the seemingly abstract **Spirit** is in fact a personal agent of **YAHVEH**, and is **himself Yahveh**]; therefore HE [F] was turned to be their enemy, and HIMSELF [F] fought against them. **Isa 63:11** May HE [F] recall the days of old, Moses and HIS [F] people, saying, "WHERE IS he [s] [The Malek, who was His Presence (Isa 63:09).] who [s] BROUGHT THEM UP OUT OF THE SEA WITH THE SHEPHERDS OF his [s] FLOCK? ["Because HE [THE FATHER] loved your forefathers and chose their descendants after them, HE brought you out of Egypt by HIS Presences [The Son and Spirit] and HIS great strength" (Deu 04:37). See The Presences of **ELYON** chapter.] WHERE IS he [s] WHO PUT his [s] **Holy Spirit [HS]** [The Spirit also belonged to The Son (Joh 20:22; Rom 08:09; 1Pe 01:11).] IN THE MIDST OF THEM? **Isa 63:12** Who [s] CAUSED his [s] GLORIOUS ARM TO GO AT THE RIGHT HAND OF MOSES? Who [s] DIVIDED THE WATERS BEFORE THEM, TO MAKE himself [s] AN EVERLASTING NAME? [It was The Malek **Yahveh** at the bush who told Moses that his Name was also **Yahveh**, so his deeds during the Exodus made for The Son an everlasting Name. This section shows that though THE FATHER may fight against Israel for grieving HIS Spirit, THE FATHER is also mindful that Israel's savior, The Malek **Yahveh**, cares for Israel and also made a Name for himself by saving Israel.] **Isa 63:13** Who [s] LED THEM THROUGH THE DEPTHS, AS A HORSE IN THE WILDERNESS, SO THAT THEY DO NOT STUMBLE? **Isa 63:14** AS THE CATTLE THAT GO DOWN INTO THE VALLEY, **The Spirit [HS]** OF **Yahveh [s]** CAUSED THEM TO REST; SO DID you [s] LEAD your [s] PEOPLE, TO MAKE yourself [s] A GLORIOUS NAME." **Isa 63:15** Look down from heaven, and see from the habitation of YOUR [F] holiness and of YOUR [F] glory. Where are YOUR [F] zeal and YOUR [F] mighty acts? The yearning of YOUR [F] heart and YOUR [F] compassion is restrained toward me [s]. **Isa 63:16** For YOU [F] are our [The Son + believers'] FATHER [F], though Abraham does not know us [The Son + believers], and Israel does not acknowledge us [The Son + believers]; YOU [F], **YAHVEH [F]**, are our [The Son + believers'] FATHER [F]; our [The Son + believers'] REDEEMER [F] from everlasting is YOUR [F] Name. **Isa 63:17** O **YAHVEH [F]**, why do YOU [F] make us [The Son + believers] to err from YOUR [F] ways, and harden our [The Son + believers'] heart from YOUR [F] fear? Return for YOUR [F] servants' [The Son + believers'] sake, the tribes of YOUR [F] possession ["Possession," since THE FATHER owns everything, and HE redeemed Israel from Egypt (Psa 074:02)]. **Isa 63:18** YOUR [F] holy people possessed it but a little while; our [The Son + believers'] adversaries have trodden down YOUR [F] sanctuary. **Isa 63:19** We [The Son + believers] are become as they over whom YOU [F] never bear rule, as those who were not called by YOUR [F] Name. **Isa 64:01** Oh, that YOU [F] would tear the heavens, that



YOU [F] would come down, that the mountains might quake at YOUR [F] Presences [S + HS], Isa 64:02 as when fire kindles the brushwood, and the fire causes the waters to boil; to make YOUR [F] Name known to your adversaries, that the nations may tremble at YOUR [F] Presences [S + HS]! Isa 64:03 When YOU [F] did terrible things that we [The Son + believers] did not look for, YOU [F] came down, the mountains quaked at YOUR [F] Presences [S + HS]. Isa 64:04 For from of old men have not heard, nor perceived by the ear, neither has the eye seen a God besides YOU [F], WHO [F] works for him who waits for HIM [F] [Quoted in 1Co 02:09]. Isa 64:05 YOU [F] meet him who rejoices and works righteousness, those who remember YOU [F] in YOUR [F] ways; behold, YOU [F] were angry, and we [The Son + believers] sinned; in them have we [The Son + believers] been of long time, and shall we [The Son + believers] be saved? Isa 64:06 For we [The Son + believers] are all become as one who is unclean, and all our [The Son + believers'] righteousness are as a polluted garment, and we [The Son + believers] all do fade as a leaf, and our [The Son + believers'] iniquities, like the wind, take us [The Son + believers] away. Isa 64:07 There is none who calls on YOUR [F] Name, who stirs up himself to take hold of YOU [F], for YOU [F] have hid YOUR [F] face from us [The Son + believers], and have consumed us [The Son + believers] by means of our [The Son + believers'] iniquities. Isa 64:08 Now, YAHVEH [F], YOU [F] are our [The Son + believers'] FATHER [F]; we [The Son + believers] are the clay, and YOU [F] our [The Son + believers'] potter, and we [The Son + believers] all are the work of YOUR [F] hand [Regarding The Son only his human nature and not his divine nature is created]. Isa 64:09 Do not be angry beyond measure, YAHVEH [F], neither remember iniquity forever; see, look, we [The Son + believers] beg YOU [F], we [The Son + believers] are all YOUR [F] people. Isa 64:10 YOUR [F] holy cities are become a wilderness, Zion is become a wilderness, Jerusalem a desolation. Isa 64:11 Our [The Son + believers'] holy and our [The Son + believers'] beautiful house, where our [The Son + believers'] fathers praised YOU [F], is burned with fire, and all our [The Son + believers'] pleasant places are laid waste. Isa 64:12 Will YOU [F] refrain YOURSELF [F] for these things, YAHVEH [F]? Will YOU [F] hold YOUR [F] peace, and afflict us [The Son + believers] very sore? Isa 65:01 I [S] am inquired of by those who did not ask. I [S] am found by those who did not seek me [S]; I [S] said, "See me [S], see me [S]," to a nation that was not called by my [S] Name" [See the entry on Isa 65:01 in the "NT Use of OT Yahveh Texts" appendix]. Isa 65:02 I [S] have spread out my [S] hands all the day to a rebellious people, who walk in a way that is not good, after their own thoughts [Quoted in Rom 10:21]; Isa 65:03 a people who provoke me [S] to my [S] face continually, sacrificing in gardens, and burning incense on bricks; Isa 65:04 who sit among the graves, and lodge in the secret places; who eat pig's flesh, and broth of abominable things is in their vessels; Isa 65:05 who say, "Stand by yourself, do not come near to me, for I am holier than you" [S]. These are a smoke in my [S] nose, a fire that burns all the

day. **Isa 65:06** Behold, it is written before me [s]: "I [F] WILL NOT KEEP SILENCE, BUT WILL RECOMPENSE, YES, I [F] WILL RECOMPENSE INTO THEIR BOSOM, **Isa 65:07** YOUR OWN INIQUITIES, AND THE INIQUITIES OF YOUR FATHERS TOGETHER," says YAHVEH [F], 'WHO HAVE BURNED INCENSE ON THE MOUNTAINS, AND BLASPHEMED ME [F] ON THE HILLS; THEREFORE WILL I [F] FIRST MEASURE THEIR WORK INTO THEIR BOSOM." **Isa 65:08** Thus says YAHVEH [F], "AS THE NEW WINE IS FOUND IN THE CLUSTER, AND ONE SAYS, 'DO NOT DESTROY IT, FOR A BLESSING IS IN IT:' SO WILL I [F] DO FOR MY [F] servants' [The Son + believers] SAKE, THAT I [F] MAY NOT DESTROY THEM ALL. **Isa 65:09** I [F] WILL BRING FORTH A seed [s] [The Hebrew is singular.] OUT OF JACOB, AND OUT OF JUDAH AN inheritor [s] [The Hebrew is singular.] OF MY [F] MOUNTAINS, AND MY [F] CHOSEN SHALL INHERIT IT, AND MY [F] SERVANTS SHALL DWELL THERE. **Isa 65:10** SHARON SHALL BE A FOLD OF FLOCKS, AND THE VALLEY OF ACHOR A PLACE FOR HERDS TO LIE DOWN IN, FOR MY [F] PEOPLE WHO HAVE SOUGHT ME [F]." **Isa 65:11** You who forsake YAHVEH [F], who forget my [s] holy mountain, who prepare a table for Fortune, and who fill up mixed wine to Destiny; **Isa 65:12** I [s] will destine you to the sword, and you shall all bow down to the slaughter; because when I [s] called, you [s] did not answer; when I [s] spoke, you did not hear, but you did that which was evil in my [s] eyes, and chose that in which I [s] do not delight. **Isa 65:13** Therefore, thus says THE LORD [F] YAHVEH [F], "BEHOLD, MY [F] SERVANTS SHALL EAT, BUT YOU SHALL BE HUNGRY; BEHOLD, MY [F] SERVANTS SHALL DRINK, BUT YOU SHALL BE THIRSTY; BEHOLD, MY [F] SERVANTS SHALL REJOICE, BUT YOU SHALL BE PUT TO SHAME; **Isa 65:14** BEHOLD, MY [F] SERVANTS SHALL SING FOR JOY OF HEART, BUT YOU SHALL CRY FOR SORROW OF HEART, AND SHALL WAIL FOR VEXATION OF SPIRIT. **Isa 65:15** You shall leave your [Yahvists] Name [Yahvism] for a curse to my [s] chosen [Believers], and THE LORD [F] YAHVEH [F] will kill you [Those who reject The Son as Messiah], and HE [F] will call HIS [F] servants [The Son + believers] by another Name ["Christians" is the "another Name" rather than "Yahvists" (Act 11:26; 26:28; 1Pe 04:16). See the entry on Isa 65:15 in the "NT Use of OT *Yahveh* Texts" appendix].

[Commentary on Isa 65:15]

The syncretism of Yahvists, as well as basing their doctrine on extra-biblical literature, had ruined Yahvism beyond repair. So *Yahveh The Son* said that he would come and reveal himself to a people that did not call on his Name, *Yahveh* (Isa 65:01). This prophecy came true in NT times when *The Son* revealed himself to the gentiles who did not call on the Name, *Yahveh*.

The NT followers of *Yahveh* would not be known as Yahvists (Isa 62:02; 65:15), but rather as *Christians* (Act 11:26; 26:28; 1Pe 04:16). His new followers will glorify *Yeshua* (2Th 01:12), which is the Aramaic form of *Joshua* (*Yehowshua*). *Yeshua* means "*Yahveh* saves" (Mat 01:21; 1Ti 01:15). Other forms include the Greek *Iesous* and the English "*Jesus*."

Isa 65:15 invites comment on the "Sacred Name" movement, which says that only an OT divine Name such as *Yahveh* puts a believer in touch with



God. Their own argument is undercut by the fact that various “Sacred Name” adherents promote variants of the Name such as *Yahweh*, *Yahvah*, *Yahwah*, *Yaohu*, *Yahvah*, *Yahuwah*, *Iahueh*, *Yahuah*, *Yah*, *Jehovah*, etc.

One could say that the Sacred Name movement is a sort of Yahvism, and Sacred Name movement sectarians are similar to Yahvists. Sacred Name doctrines tend to be distorted, and these legalistic sects are accursed because they tend to rely on observance of the law to merit salvation (Joh 07:49; Gal 03:10-13).

Some “Sacred Name” sects make the Name *Jesus*, and the title *Christ*, into a curse since they teach that one cannot call on God using these names (1Co 12:03). Thus Sacred Name adherents make “the Name of *Yahveh*” issue into a source of trouble for *Christians* who are *Yahveh*’s new followers with a new Name (Isa 65:15).]

Isa 65:16 so that he who blesses himself in the earth shall bless himself in THE GOD [F] of truth, and he who swears in the earth shall swear by THE GOD [F] of truth; because the former troubles are forgotten, and because they are hid from my [Is] eyes. **Isa 65:17** For, behold, I [Is] create new heavens and a new earth, and the former things shall not be remembered, nor come into mind [Alluded to in 2Pe 03:13].

Isa 65:18 Be you glad and rejoice forever in that which I [Is] create, for, behold, I [Is] create Jerusalem a rejoicing, and her people a joy. **Isa 65:19** I [Is] will rejoice in Jerusalem, and joy in my [Is] people, and there shall be heard in her no more the voice of weeping and the voice of crying. **Isa 65:20** There shall be no more there an infant of days, nor an old man who has not filled his days, for the child shall die one hundred years old, and the sinner being one hundred years old shall be accursed.

Isa 65:21 They shall build houses, and inhabit them, and they shall plant vineyards, and eat the fruit of them. **Isa 65:22** They shall not build, and another inhabit; they shall not plant, and another eat, for as the days of a tree shall be the days of my [Is] people, and my [Is] chosen shall long enjoy the work of their hands.

Isa 65:23 They shall not labor in vain, nor bring forth for calamity, for they are the seed of the blessed of YAHVEH [F], and their offspring with them. **Isa 65:24** It shall happen that, before they call, I [Is] will answer, and while they are yet speaking, I [Is] will hear. **Isa 65:25** “THE WOLF AND THE LAMB SHALL FEED TOGETHER, AND THE LION SHALL EAT STRAW LIKE THE OX, AND DUST SHALL BE THE SERPENT’S FOOD. THEY SHALL NOT HURT NOR DESTROY IN ALL MY [F] HOLY MOUNTAIN,” says YAHVEH [F]. **Isa 66:01**

Thus says YAHVEH [F], “HEAVEN IS MY [F] THRONE, AND THE EARTH IS MY [F] FOOTSTOOL; WHAT MANNER OF HOUSE WILL YOU BUILD TO ME [F]? AND WHAT PLACE SHALL BE MY [F] REST? **Isa 66:02** FOR ALL THESE THINGS HAS MY [F] HAND MADE, AND SO ALL THESE THINGS CAME TO BE,” says YAHVEH [F] [Quoted in Act 07:49-50.]: “BUT TO THIS MAN WILL I [F] LOOK WITH FAVOR, EVEN TO HIM WHO IS POOR AND OF A CONTRITE SPIRIT, AND WHO TREMBLES AT MY [F] WORD [See the entry on Isa 66:01-02a in the “NT Use of OT *Yahveh* Texts” appendix]. **Isa 66:03** HE WHO KILLS AN OX IS AS HE WHO KILLS A MAN; HE WHO SACRIFICES A LAMB, AS HE WHO BREAKS A DOG’S NECK; HE WHO OFFERS AN OFFERING, AS HE WHO OFFERS PIG’S BLOOD; HE WHO BURNS FRANKINCENSE, AS HE WHO BLESSES AN IDOL. YES, THEY HAVE

CHOSEN THEIR OWN WAYS, AND THEIR SOUL DELIGHTS IN THEIR ABOMINATIONS; **Isa 66:04** I [F] ALSO WILL CHOOSE THEIR DELUSIONS, AND WILL BRING THEIR FEARS ON THEM; BECAUSE WHEN I [F] CALLED, NONE DID ANSWER; WHEN I [F] SPOKE, THEY DID NOT HEAR, BUT THEY DID THAT WHICH WAS EVIL IN MY [F] EYES, AND CHOSE THAT IN WHICH I [F] DO NOT DELIGHT.” **Isa 66:05** Hear The Word [S] of **YAHVEH** [F], you who tremble at HIS [F] Word [S]: “Your brothers who hate you, who cast you out for my [S] Name’s sake, have said, ‘Let **YAHVEH** [F] be glorified, that we may see your joy;’ but it is those who shall be put to shame” [See Joh 09:24 where the healed blind man was told by the Pharisees to give glory to **GOD** rather than to **Yeshua**. The Pharisees were the ones who Isaiah said would say, “Let **YAHVEH** be glorified, that we may see your joy” (Isa 66:05). When the blind man took their advice “with a grain of salt,” the Pharisees threw him out of their presence and probably out of the synagogue (Joh 09:22, 34). The Pharisees were the ones whom **Yahveh** the **Son** described, saying, “Your brothers who hate you, who cast you out for my Name’s sake” (Isa 66:05). The blind man, we should note, returned to worship **Yeshua** as the Dan 07 **Son of Man** (Joh 09:38). The Pharisees were then shamed when **The Spirit** came on Pentecost (Isa 66:06)]. **Isa 66:06** A VOICE [F] of tumult from the city, a voice [S] from the temple, a Voice [HS] of **Yahveh** [T] that renders recompense to his [T] enemies [See Act 05:03-09]. **Isa 66:07** Before she [Mary] travailed, she brought forth; before her pain came, she was delivered of a man-child [The **Son** as **Messiah**]. **Isa 66:08** who has heard such a thing? who has seen such things? Shall a land be born in one day? Shall a nation [Christians] be brought forth at once? For as soon as Zion travailed, she brought forth her children [At Pentecost. See the entry on Isa 66:05-08 in the “NT Use of OT **Yahveh** Texts” appendix.]

“The Name” is mentioned in Isa 66:05 and Act 05:41-42. The prophecy was partially fulfilled when **THE FATHER** spoke from the sky over the temple and said that **HE** had glorified **HIS** Name and would continue to do so (Joh 12:28-29).

The prophecy of Isa 66:06-08 was fulfilled in the **Christian** era when **The Spirit** came at Pentecost, and when the Name of **Yeshua** was preached at the temple for months afterward. **The Spirit** was **The “Sound”** or “**Voice** of **Yahveh**” mentioned by Isaiah (Isa 66:06), the sound of violent wind in the temple at Pentecost (Act 02:01-04).

With subsequent preaching, Jerusalem gave birth to a country in a day and a nation was born in a moment when three thousand were baptized (Isa 66:08; Act 02:41). The noise of preaching that Isaiah said was in the temple and in the city continued from Pentecost (Act 05:41-42) through the time that Paul preached the Name of **Yeshua** in the temple (Act 22:16)]. **Isa 66:09** “SHALL I [F] BRING TO THE BIRTH, AND NOT CAUSE TO BRING FORTH?” says **YAHVEH** [F]: “SHALL I [F] WHO [F] CAUSE TO BRING FORTH SHUT THE WOMB? says your **GOD** [F]. **Isa 66:10** Rejoice you with Jerusalem, and be glad for her, all you who love her; rejoice for joy with her,



all you who mourn over her; [Isa 66:11](#) that you may suck and be satisfied with the breasts of her consolations; that you may milk out, and be delighted with the abundance of her glory. [Isa 66:12](#) For thus says YAHVEH [F], "BEHOLD, I [F] WILL EXTEND PEACE TO HER LIKE A RIVER, AND THE GLORY OF THE NATIONS LIKE AN OVERFLOWING STREAM, AND YOU SHALL SUCK OF IT; YOU SHALL BE BORNE ON THE SIDE, AND SHALL BE DANDLED ON THE KNEES. [Isa 66:13](#) AS ONE WHOM HIS MOTHER COMFORTS, SO WILL I [F] COMFORT YOU, AND YOU SHALL BE COMFORTED IN JERUSALEM. [Isa 66:14](#) YOU SHALL SEE IT, AND YOUR HEART SHALL REJOICE, AND YOUR BONES SHALL FLOURISH LIKE THE TENDER GRASS, AND [The Hand \[HS\]](#) [See note on Isa 19:16.] OF *yahveh* [s] SHALL BE KNOWN TOWARD *his* [s] SERVANTS, AND *he* [s] WILL HAVE INDIGNATION AGAINST *his* [s] ENEMIES. [Isa 66:15](#) FOR, BEHOLD, *yahveh* [s] WILL COME WITH FIRE, AND *his* [s] CHARIOTS SHALL BE LIKE THE WHIRLWIND; TO RENDER *his* [s] ANGER WITH FIERCENESS, AND *his* [s] REBUKE WITH FLAMES OF FIRE

["Flames of fire" could possibly refer to angels \(compare Heb 01:07\). See the entry on Isa 66:15 LXX in the "NT Use of OT *Yahveh* Texts" appendix\]. \[Isa 66:16\]\(#\) FOR BY FIRE WILL *yahveh* \[s\] EXECUTE JUDGMENT, AND BY *his* \[s\] SWORD, ON ALL FLESH, AND THE SLAIN OF *yahveh* \[s\] SHALL BE MANY. \[Isa 66:17\]\(#\) "THOSE WHO SANCTIFY THEMSELVES AND PURIFY THEMSELVES TO GO TO THE GARDENS, BEHIND ONE IN THE MIDST, EATING PIG'S FLESH, AND THE ABOMINATION, AND THE MOUSE, THEY SHALL COME TO AN END TOGETHER," says YAHVEH \[F\]. \[Isa 66:18\]\(#\) FOR I \[F\] KNOW THEIR WORKS AND THEIR THOUGHTS; THE TIME COMES, THAT I \[F\] WILL GATHER ALL NATIONS AND LANGUAGES, AND THEY SHALL COME, AND SHALL SEE MY \[F\] GLORY. \[Isa 66:19\]\(#\) I \[F\] WILL SET A SIGN AMONG THEM, AND I \[F\] WILL SEND SUCH AS ESCAPE OF THEM TO THE NATIONS, TO TARSHISH, PUL, AND LUD, WHO DRAW THE BOW, TO TUBAL AND JAVAN, TO THE ISLES AFAR OFF, WHO HAVE NOT HEARD MY \[F\] FAME, NEITHER HAVE SEEN MY \[F\] GLORY, AND THEY SHALL DECLARE MY \[F\] GLORY AMONG THE NATIONS. \[Isa 66:20\]\(#\) THEY SHALL BRING ALL YOUR BROTHERS OUT OF ALL THE NATIONS FOR AN OFFERING TO YAHVEH \[F\], ON HORSES, AND IN CHARIOTS, AND IN LITTERS, AND ON MULES, AND ON DROMEDARIES, TO MY \[F\] HOLY MOUNTAIN JERUSALEM," says YAHVEH \[F\], "AS THE CHILDREN OF ISRAEL BRING THEIR OFFERING IN A CLEAN VESSEL INTO THE HOUSE OF YAHVEH \[F\]." \[Isa 66:21\]\(#\) "OF THEM ALSO WILL I \[F\] TAKE FOR PRIESTS AND FOR LEVITES," says YAHVEH \[F\]. \[Isa 66:22\]\(#\) "FOR AS THE NEW HEAVENS AND THE NEW EARTH, WHICH I \[F\] WILL MAKE, SHALL REMAIN BEFORE ME \[F\]," says YAHVEH \[F\], "SO SHALL YOUR SEED AND YOUR NAME REMAIN." \[Isa 66:23\]\(#\) "IT SHALL HAPPEN, THAT FROM ONE NEW MOON TO ANOTHER, AND FROM ONE SABBATH TO ANOTHER, SHALL ALL FLESH COME TO WORSHIP BEFORE ME," says YAHVEH \[F\]. \[Isa 66:24\]\(#\) THEY SHALL GO FORTH, AND LOOK ON THE DEAD BODIES OF THE MEN WHO HAVE TRANSGRESSED AGAINST ME \[F\], FOR THEIR WORM SHALL NOT DIE, NEITHER SHALL THEIR FIRE BE QUENCHED, AND THEY SHALL BE AN ABHORRING TO ALL FLESH.](#)

#24. Jeremiah Read Trinitarian

[\[Jeremiah prophesied the destruction of the first temple and the exile. The entire book of Jeremiah should be read in a messianic sense. Note that *Yeshua* also prophesied the destruction of the Herod's temple and an exile \(Luk 19:43-44; 21:20-24\).\]](#) [Jer 01:01](#) The words of Jeremiah the son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin; [Jer 01:02](#) to whom The Word [s] of YAHVEH [F] came in the days of Josiah the son of Amon, king of

Judah, in the thirteenth year of his reign. **Jer 01:03** It came also in the days of Jehoiaikim the son of Josiah, king of Judah, to the end of the eleventh year of Zedekiah, the son of Josiah, king of Judah, to the carrying away of Jerusalem captive in the fifth month. **Jer 01:04** Now The Word [s] of YAHVEH [F] came to me [Jeremiah], saying, **Jer 01:05** "Before I [s] formed you in the belly I [s] knew you, and before you came forth out of the womb I [s] sanctified you. I [s] have appointed you a prophet to the nations." **Jer 01:06** Then said I, "Ah, Lord [s] Yahveh [s]! Behold, I do not know how to speak, for I am a child." **Jer 01:07** Yahveh [s] said to me [Here The Son is quoting THE FATHER], "DO NOT SAY, I AM A CHILD, FOR TO WHOEVER I [F] SHALL SEND YOU, YOU SHALL GO, AND WHATEVER I [F] SHALL COMMAND YOU, YOU SHALL SPEAK. **Jer 01:08** DO NOT BE AFRAID BECAUSE OF THEM, FOR I [F] AM WITH YOU TO DELIVER YOU,' says YAHVEH [F]. **Jer 01:09** Then Yahveh [s] put forth his [s] hand, and touched my mouth, and Yahveh [s] said to me, "Behold, I [s] have put my [s] words in your mouth; **Jer 01:10** behold, I [s] have this day set you over the nations and over the kingdoms, to pluck up and to break down and to destroy and to overthrow, to build and to plant." **Jer 01:11** Moreover The Word [s] of YAHVEH [F] came to me, saying, "Jeremiah, what see you?" I said, "I see a rod of an almond tree." **Jer 01:12** Then said Yahveh [s] to me, "You have seen well, for I [s] watch over my [s] word to perform it." **Jer 01:13** The Word [s] of YAHVEH [F] came to me [Jeremiah] the second time, saying, "What see you?" I said, I see a boiling caldron, and the face of it is from the north. **Jer 01:14** Then Yahveh [s] said to me [Quoting THE FATHER], "OUT OF THE NORTH EVIL SHALL BREAK FORTH ON ALL THE INHABITANTS OF THE LAND. **Jer 01:15** FOR, BEHOLD, I [F] WILL CALL ALL THE FAMILIES OF THE KINGDOMS OF THE NORTH,' says YAHVEH [F]; 'AND THEY SHALL COME, AND THEY SHALL SET EVERYONE HIS THRONE AT THE ENTRANCE OF THE GATES OF JERUSALEM, AND AGAINST ALL THE WALLS OF IT ROUND ABOUT, AND AGAINST ALL THE CITIES OF JUDAH. **Jer 01:16** I [F] WILL UTTER MY [F] JUDGMENTS AGAINST THEM TOUCHING ALL THEIR WICKEDNESS, IN THAT THEY HAVE FORSAKEN ME [F], AND HAVE BURNED INCENSE TO OTHER GODS, AND WORSHIPED THE WORKS OF THEIR OWN HANDS. **Jer 01:17** YOU THEREFORE GIRD UP YOUR LOINS, AND ARISE, AND SPEAK TO THEM ALL THAT I [F] COMMAND YOU; DO NOT BE DISMAYED AT THEM, LEST I [F] DISMAY YOU BEFORE THEM. **Jer 01:18** FOR, BEHOLD, I [F] HAVE MADE YOU THIS DAY A FORTIFIED CITY, AND AN IRON PILLAR, AND BRAZEN WALLS, AGAINST THE WHOLE LAND, AGAINST THE KINGS OF JUDAH, AGAINST THE PRINCES OF IT, AGAINST THE PRIESTS OF IT, AND AGAINST THE PEOPLE OF THE LAND. **Jer 01:19** THEY SHALL FIGHT AGAINST YOU, BUT THEY SHALL NOT PREVAIL AGAINST YOU, FOR I [F] AM WITH YOU,' says YAHVEH [F], 'TO DELIVER YOU.'" **Jer 02:01** The Word [s] of YAHVEH [F] came to me [Jeremiah], saying, **Jer 02:02** "Go, and cry in the ears of Jerusalem, saying, 'Thus says YAHVEH [F], 'I [F] REMEMBER THE DEVOTION OF YOUR YOUTH, THE LOVE OF YOUR WEDDINGS; HOW YOU WENT AFTER ME [F] IN THE WILDERNESS, IN A LAND THAT WAS NOT SOWN." **Jer 02:03** ISRAEL WAS HOLINESS TO Yahveh [s], THE FIRST FRUITS OF his [s] HARVEST. "ALL WHO DEVOUR HIM SHALL BE HELD GUILTY; EVIL SHALL COME ON THEM,' says YAHVEH [F]. **Jer 02:04** Hear you The Word [s] of YAHVEH [F] "O house of Jacob, and all the families of the house of Israel, **Jer 02:05** Thus says YAHVEH [F], 'WHAT UNRIGHTEOUSNESS HAVE YOUR FATHERS FOUND IN ME [F], THAT THEY HAVE GONE FAR FROM ME [F], AND HAVE WALKED AFTER VANITY, AND ARE BECOME VAIN?' **Jer 02:06** Neither



have they said, 'Where is Yahveh [s] who [s] brought us up out of the land of Egypt, who [s] led us through the wilderness, through a land of deserts and of pits, through a land of drought and of the shadow of death, through a land that none passed through, and where no man lived?' [Jer 02:07](#) I [s] brought you into a plentiful land, to eat the fruit of it and the goodness of it, but when you entered, you defiled my [s] land, and made my [s] heritage an abomination. [Jer 02:08](#)

'THE PRIESTS DID NOT SAY, 'WHERE IS YAHVEH [F]?' AND THOSE WHO HANDLE THE LAW DID NOT KNOW ME [F]; THE RULERS ALSO TRANSGRESSED AGAINST ME [F], AND THE PROPHETS PROPHESED BY BAAL, AND WALKED AFTER THINGS THAT DO NOT PROFIT. [Jer 02:09](#) THEREFORE, I [F] WILL YET CONTEND WITH YOU,' says YAHVEH [F], 'AND WITH YOUR CHILDREN'S CHILDREN WILL I [F] CONTEND. [Jer 02:10](#) GO OVER TO THE ISLES OF KITTIM, AND SEE, AND SEND TO KEDAR, AND CONSIDER DILIGENTLY, AND SEE IF THERE HAS BEEN SUCH A THING. [Jer 02:11](#) HAS A NATION CHANGED ITS GODS, WHICH YET ARE NO GODS? BUT MY [F] PEOPLE HAVE CHANGED THEIR GLORY FOR THAT WHICH DOES NOT PROFIT. [Jer 02:12](#) BE ASTONISHED, YOU HEAVENS, AT THIS, AND BE HORRIBLY AFRAID, BE YOU VERY DESOLATE,' says YAHVEH [F]. [Jer 02:13](#) FOR MY [F] PEOPLE HAVE COMMITTED TWO EVILS; THEY HAVE FORSAKEN ME [F], THE SPRING OF LIVING WATERS, AND HEWED THEM OUT CISTERNS, BROKEN CISTERNS, THAT CAN HOLD NO WATER. [Jer 02:14](#) IS ISRAEL A SERVANT? IS HE A HOME-BORN SLAVE? WHY IS HE BECOME A PREY? [Jer 02:15](#)

THE YOUNG LIONS HAVE ROARED ON HIM, AND YELLED, AND THEY HAVE MADE HIS LAND WASTE; HIS CITIES ARE BURNED UP, WITHOUT INHABITANT. [Jer 02:16](#) THE CHILDREN ALSO OF MEMPHIS AND TAHPANHES HAVE BROKEN THE CROWN OF YOUR HEAD. [Jer 02:17](#) HAVE NOT YOU PROCURED THIS TO YOURSELF, IN THAT YOU HAVE FORSAKEN YAHVEH [F] YOUR GOD [F], WHEN HE [F] LED YOU BY THE WAY? [Jer 02:18](#) NOW WHAT HAVE YOU TO DO IN THE WAY TO EGYPT, TO DRINK THE WATERS OF THE SHIHOR? OR WHAT HAVE YOU TO DO IN THE WAY TO ASSYRIA, TO DRINK THE WATERS OF THE RIVER? [Jer 02:19](#) YOUR OWN WICKEDNESS SHALL CORRECT YOU, AND YOUR BACKSLIDING SHALL REPROVE YOU; KNOW THEREFORE AND SEE THAT IT IS AN EVIL THING AND A BITTER, THAT YOU HAVE FORSAKEN YAHVEH [F] YOUR GOD [F], AND THAT MY [F] FEAR IS NOT IN YOU," says THE LORD [F], YAHVEH [F] of Angelic Armies." [Jer 02:20](#) FOR OF OLD TIME I [F] HAVE BROKEN YOUR YOKE, AND BURST YOUR BONDS, AND YOU SAID, "I [F] WILL NOT SERVE," FOR ON EVERY HIGH HILL AND UNDER EVERY GREEN TREE YOU DID BOW YOURSELF, PLAYING THE PROSTITUTE. [Jer 02:21](#) YET I [F] HAD PLANTED YOU A NOBLE VINE, WHOLLY A RIGHT SEED; HOW THEN ARE YOU TURNED INTO THE DEGENERATE BRANCHES OF A FOREIGN VINE TO ME [F]? [Jer 02:22](#) FOR THOUGH YOU WASH YOURSELF WITH LYE, AND USE MUCH SOAP, YET YOUR INIQUITY IS MARKED BEFORE ME [F]," says THE LORD [F] YAHVEH [F]. [Jer 02:23](#) HOW CAN YOU SAY, 'I AM NOT DEFILED, I HAVE NOT GONE AFTER THE BAALS?' SEE YOUR WAY IN THE VALLEY, KNOW WHAT YOU HAVE DONE; YOU ARE A SWIFT DROMEDARY TRAVERSING HER WAYS; [Jer 02:24](#) A WILD DONKEY USED TO THE WILDERNESS, THAT SNUFFS UP THE WIND IN HER DESIRE; IN HER OCCASION WHO CAN TURN HER AWAY? ALL THOSE WHO SEEK HER WILL NOT WEARY THEMSELVES; IN HER MONTH THEY SHALL FIND HER. [Jer 02:25](#) WITHHOLD YOUR FOOT FROM BEING UNSHOD, AND YOUR THROAT FROM THIRST, BUT YOU SAID, 'IT IS IN VAIN; NO, FOR I HAVE LOVED STRANGERS, AND AFTER THEM WILL I GO.' [Jer 02:26](#) AS THE THIEF IS ASHAMED WHEN HE IS FOUND, SO IS THE HOUSE OF ISRAEL ASHAMED; THEY, THEIR KINGS, THEIR PRINCES, AND THEIR PRIESTS, AND THEIR PROPHETS; [Jer 02:27](#) WHO TELL A STOCK, YOU ARE MY FATHER, AND TO A STONE, "YOU HAVE BROUGHT ME FORTH." BECAUSE THEY HAVE TURNED THEIR BACK TO ME [F], AND NOT THEIR FACE, IN THE TIME OF THEIR TROUBLE THEY WILL SAY, "ARISE, AND SAVE US." [Jer 02:28](#) WHERE ARE YOUR GODS THAT YOU HAVE MADE YOU? LET THEM ARISE, IF THEY CAN

SAVE YOU IN THE TIME OF YOUR TROUBLE, FOR ACCORDING TO THE NUMBER OF YOUR CITIES ARE YOUR GODS, JUDAH. **Jer 02:29** WHY WILL YOU CONTENT WITH ME [F]? YOU ALL HAVE TRANSGRESSED AGAINST ME [F],’ *says YAHVEH* [F]. **Jer 02:30** IN VAIN HAVE I [F] STRUCK YOUR CHILDREN; THEY RECEIVED NO CORRECTION; YOUR OWN SWORD HAS DEVoured YOUR PROPHETS, LIKE A DESTROYING LION. **Jer 02:31** **“Hear you The Word [s] of THE LORD [F]:** **“Thus says THE LORD [F]** **[The LXX has a double quotation formula in this verse (“hear ... thus says”).]:** **“HAVE I [F] BEEN A WILDERNESS TO Israel? OR A LAND OF THICK DARKNESS? WHY SAY MY [F] PEOPLE, ‘WE ARE BROKEN LOOSE; WE WILL COME NO MORE TO YOU?’** **Jer 02:32** **CAN A VIRGIN FORGET HER ORNAMENTS, OR A BRIDE HER ATTIRE? YET MY [F] PEOPLE HAVE FORGOTTEN ME [F] DAYS WITHOUT NUMBER.** **Jer 02:33** **HOW SKILLED ARE YOU IN SEEKING LOVE! THEREFORE, EVEN THE WICKED WOMEN HAVE YOU TAUGHT YOUR WAYS.** **Jer 02:34** **ALSO IN YOUR GARMENTS IS FOUND THE BLOOD OF THE SOULS OF THE INNOCENT POOR; YOU DID NOT FIND THEM BREAKING IN, BUT IT IS BECAUSE OF ALL THESE THINGS.** **Jer 02:35** **YET YOU SAID, ‘I AM INNOCENT; SURELY HIS [F] ANGER IS TURNED AWAY FROM ME.’** **[The phrases “I am innocent ... from me” are stream of consciousness thoughts on the part of the Judeans.]** **BEHOLD, I [F] WILL ENTER INTO JUDGMENT WITH YOU, BECAUSE YOU SAY, ‘I HAVE NOT SINNED.’** **Jer 02:36** **WHY GO YOU ABOUT SO MUCH TO CHANGE YOUR WAY? YOU SHALL BE ASHAMED OF EGYPT ALSO, AS YOU WERE ASHAMED OF ASSYRIA.”** **Jer 02:37** **FROM THERE ALSO SHALL YOU GO FORTH, WITH YOUR HANDS ON YOUR HEAD, FOR YAHVEH [F] HAS REJECTED THOSE IN WHOM YOU TRUST, AND YOU SHALL NOT PROSPER WITH THEM.** **Jer 03:01** **“THEY SAY, ‘IF A MAN PUT AWAY HIS WIFE, AND SHE GO FROM HIM, AND BECOME ANOTHER MAN’S, WILL HE RETURN TO HER AGAIN?’ WILL NOT THAT LAND BE GREATLY POLLUTED? YOU HAVE PLAYED THE PROSTITUTE WITH MANY LOVERS; YET RETURN AGAIN TO ME [F],’** *says YAHVEH* [F]. **Jer 03:02** *Lift up your eyes to the bare heights, and see; where have you not been lain with? By the ways have you sat for them, as an Arabian in the wilderness, and you have polluted the land with your prostitution and with your wickedness.* **Jer 03:03** *Therefore, the showers have been withheld, and there has been no latter rain; yet you have a prostitute’s forehead, you refused to be ashamed.* **Jer 03:04** *Will you not from this time cry to me [s], “My Father [s], you [s] are the guide of my youth? Jer 03:05 will he [s] retain his [s] anger forever? Will he [s] keep it to the end?”* **[The phrases “Will he retain ... end?” are stream of consciousness thoughts on the part of the Judeans.]** *Behold, you have spoken and have done evil things, and have had your way.* **Jer 03:06** *Moreover, YAHVEH [F] said to me [s] in the days of Josiah the king, “HAVE YOU SEEN THE BACKSLIDING THAT Israel HAS DONE? SHE IS GONE UP ON EVERY HIGH MOUNTAIN AND UNDER EVERY GREEN TREE, AND THERE HAS PLAYED THE PROSTITUTE.”* **Jer 03:07** *I [F] HAD THOUGHT, ‘AFTER SHE HAD DONE ALL THESE THINGS, SHE WILL RETURN TO ME [F].’* **[This is the internal conversation of The Trinity—just as Gen 18:17-19 were the thoughts of one member of The Trinity to another.]** *SHE, HOWEVER, DID NOT RETURN, AND HER TREACHEROUS SISTER JUDAH SAW IT.* **Jer 03:08** *I [F] SAW, WHEN, FOR THIS VERY CAUSE THAT BACKSLIDING Israel HAD COMMITTED ADULTERY, I [F] HAD PUT HER AWAY AND GIVEN HER A BILL OF DIVORCE, YET TREACHEROUS JUDAH, HER SISTER, DID NOT FEAR, BUT SHE ALSO WENT AND PLAYED THE PROSTITUTE.* **Jer 03:09** *IT HAPPENED THROUGH THE LIGHTNESS OF HER PROSTITUTION, THAT THE LAND WAS POLLUTED, AND SHE COMMITTED ADULTERY WITH STONES AND WITH STOCKS.* **Jer 03:10** *YET FOR ALL THIS HER TREACHEROUS SISTER JUDAH HAS NOT RETURNED TO ME [F] WITH HER WHOLE HEART, BUT*



ONLY IN PRETENSE," says YAHVEH [F]. **Jer 03:11** YAHVEH [F] said to me [s], "BACKSLIDING ISRAEL HAS SHOWN HERSELF MORE RIGHTEOUS THAN TREACHEROUS JUDAH. **Jer 03:12** GO, AND PROCLAIM THESE WORDS TOWARD THE NORTH, AND SAY, "RETURN, YOU BACKSLIDING ISRAEL," says YAHVEH [F]. **[In Zec 06:06-08 The Son sent horses on a spiritual mission to the north.]** "I [F] WILL NOT LOOK IN ANGER ON YOU, FOR I [F] AM MERCIFUL," says YAHVEH [F], 'I [F] WILL NOT KEEP ANGER FOREVER. **Jer 03:13** ONLY ACKNOWLEDGE YOUR INIQUITY, THAT YOU HAVE TRANSGRESSED AGAINST YAHVEH [F] YOUR GOD [F], AND HAVE SCATTERED YOUR WAYS TO THE STRANGERS UNDER EVERY GREEN TREE, AND YOU HAVE NOT OBEYED MY [F] VOICE,' says YAHVEH [F]. **Jer 03:14** RETURN, BACKSLIDING CHILDREN,' says YAHVEH [F]; 'FOR I [F] AM A HUSBAND TO YOU, AND I [F] WILL TAKE YOU ONE FROM A CITY, AND TWO FROM A FAMILY, AND I [F] WILL BRING YOU TO ZION; **Jer 03:15** AND I [F] WILL GIVE YOU SHEPHERDS ACCORDING TO MY [F] HEART, WHO SHALL FEED YOU WITH KNOWLEDGE AND UNDERSTANDING. **Jer 03:16** IT SHALL COME TO PASS, WHEN YOU ARE MULTIPLIED AND INCREASED IN THE LAND, IN THOSE DAYS,' says YAHVEH [F], 'THEY SHALL SAY NO MORE, 'THE ARK OF THE COVENANT OF YAHVEH [F];' NEITHER SHALL IT COME TO MIND; NEITHER SHALL THEY REMEMBER IT; NEITHER SHALL THEY MISS IT; NEITHER SHALL IT BE MADE ANYMORE. **Jer 03:17** AT THAT TIME THEY SHALL CALL JERUSALEM THE THRONE OF YAHVEH [F], AND ALL THE NATIONS SHALL BE GATHERED TO IT, TO THE NAME OF YAHVEH [F], TO JERUSALEM; NEITHER SHALL THEY WALK ANYMORE AFTER THE STUBBORNNESS OF THEIR EVIL HEART. **Jer 03:18** IN THOSE DAYS THE HOUSE OF JUDAH SHALL WALK WITH THE HOUSE OF ISRAEL, AND THEY SHALL COME TOGETHER OUT OF THE LAND OF THE NORTH TO THE LAND THAT I [F] GAVE FOR AN INHERITANCE TO YOUR FATHERS. **Jer 03:19** I [F] SAID, 'HOW I [F] WILL PUT YOU AMONG THE CHILDREN, AND GIVE YOU A PLEASANT LAND, A GOODLY HERITAGE OF THE HOSTS OF THE NATIONS!' AND I [F] SAID, 'YOU SHALL CALL ME [F] 'MY [F] FATHER,' AND SHALL NOT TURN AWAY FROM FOLLOWING ME [F]. **Jer 03:20** SURELY AS A WIFE TREACHEROUSLY DEPARTS FROM HER HUSBAND, SO HAVE YOU DEALT TREACHEROUSLY WITH ME [F], HOUSE OF ISRAEL,' says YAHVEH [F]. **Jer 03:21** **A voice is heard on the bare heights, the weeping and the petitions of the children of Israel; because they have perverted their way, they have forgotten YAHVEH [F] their GOD [F]** **[This is an interjection by Jeremiah explaining that the believing Judeans spoke the words starting in Jer 03:22b-25].** **Jer 03:22** Return, you backsliding children, I [s] will heal your backsliding. Behold, we **[The Judeans]** are come to you [s], for you [s] are Yahveh [s] our God [s]. **Jer 03:23** Truly, in vain is the help that is looked for from the hills, the tumult on the mountains; truly in YAHVEH [F] our GOD [F] is the salvation of Israel. **Jer 03:24** The shameful thing has devoured the labor of our fathers from our youth, their flocks and their herds, their sons and their daughters. **Jer 03:25** Let us lie down in our shame, and let our confusion cover us, for we have sinned against YAHVEH [F] our GOD [F], we and our fathers, from our youth even to this day, and we have not obeyed The voice [s] of YAHVEH [F] our GOD [F]. **Jer 04:01** "IF YOU WILL RETURN, ISRAEL," says YAHVEH [F], 'IF YOU WILL RETURN TO ME [F], AND IF YOU WILL PUT AWAY YOUR ABOMINATIONS OUT OF MY [F] SIGHT; THEN YOU SHALL NOT BE REMOVED." **Jer 04:02** You shall swear, 'As YAHVEH [F] lives,' in truth, in justice, and in righteousness, and the nations shall bless themselves in HIM [F], and in HIM [F] shall they glory." **Jer 04:03** For thus says YAHVEH [F] to the men of Judah and to Jerusalem, 'BREAK UP YOUR FALLOW GROUND, AND DO NOT SOW AMONG THORNS. **Jer 04:04** CIRCUMCISE YOURSELVES TO YAHVEH [F], AND TAKE AWAY THE FORESKINS OF

YOUR HEART, YOU MEN OF JUDAH AND INHABITANTS OF JERUSALEM; LEST MY [F] WRATH GO FORTH LIKE FIRE, AND BURN SO THAT NONE CAN QUENCH IT, BECAUSE OF THE EVIL OF YOUR DOINGS. **Jer 04:05** DECLARE YOU **[Plural imperative]** IN JUDAH, AND PUBLISH IN JERUSALEM, AND SAY, "BLOW YOU THE TRUMPET IN THE LAND;" CRY ALOUD AND SAY, "ASSEMBLE YOURSELVES, AND LET US GO INTO THE FORTIFIED CITIES. **Jer 04:06** SET UP A STANDARD TOWARD ZION; FLEE FOR SAFETY; DO NOT STAY, FOR I [F] WILL BRING EVIL FROM THE NORTH, AND A GREAT DESTRUCTION. **Jer 04:07** A LION IS GONE UP FROM HIS THICKET, AND A DESTROYER OF NATIONS; HE IS ON HIS WAY, HE IS GONE FORTH FROM HIS PLACE, TO MAKE YOUR LAND DESOLATE, THAT YOUR CITIES BE LAID WASTE, WITHOUT INHABITANT. **Jer 04:08** FOR THIS GIRD YOU WITH SACKCLOTH, LAMENT AND WAIL, FOR THE FIERCE ANGER OF YAHVEH [F] HAS NOT TURNED BACK FROM us" **[The Son + believers]** **[The LXX, however, has "you" rather than "us."]** **Jer 04:09** IT SHALL HAPPEN AT THAT DAY,' says YAHVEH [F], 'THAT THE HEART OF THE KING SHALL PERISH, AND THE HEART OF THE PRINCES, AND THE PRIESTS SHALL BE ASTONISHED, AND THE PROPHETS SHALL WONDER. **Jer 04:10** Then I [S] said, 'Ah, LORD [F] YAHVEH [F]! Surely you have greatly deceived this people and Jerusalem, saying, "YOU SHALL HAVE PEACE; WHEN THE SWORD REACHES TO THE SOUL." **Jer 04:11** At that time shall it be said to this people and to Jerusalem **[Jer 04:11b-13 is to be proclaimed by other prophets in the near future.]**, "A hot wind from the bare heights in the wilderness toward the daughter of my people, not to winnow, nor to cleanse; **Jer 04:12** a full wind from these shall come upon me **[A prophetic wind (inspiration) comes upon the prophet.]**; now will I also utter judgments against them. **Jer 04:13** Behold, he **[The enemy]** shall come up as clouds, and his chariots shall be as the whirlwind; his horses are swifter than eagles. Woe to us, for we are ruined!" **Jer 04:14** JERUSALEM, WASH YOUR HEART FROM WICKEDNESS, THAT YOU MAY BE SAVED. HOW LONG SHALL YOUR EVIL THOUGHTS LODGE WITHIN YOU? **Jer 04:15** FOR A VOICE DECLARES FROM DAN, AND PUBLISHES EVIL FROM THE HILLS OF EPHRAIM; **Jer 04:16** MAKE you [S] MENTION TO THE NATIONS; BEHOLD, PUBLISH AGAINST JERUSALEM, THAT FORWARD OBSERVERS ARE COMING FROM A FAR COUNTRY, AND GIVE OUT THEIR VOICE AGAINST THE CITIES OF JUDAH. **Jer 04:17** AS GUARDS OF A FIELD DO THEY SURROUND HER, BECAUSE SHE HAS BEEN REBELLIOUS AGAINST ME [F],' says YAHVEH [F]. **Jer 04:18** Your way and your doings have procured these things to you; this is your wickedness, for it is bitter, for it reaches to your heart. **Jer 04:19** My [S] anguish, my [S] anguish! I [S] am pained at my [S] very heart; my [S] heart is disquieted in me [S]. I [S] cannot hold my [S] peace; because you have heard, O my [S] soul, the sound of the trumpet, the alarm of war. **Jer 04:20** Destruction on destruction is cried, for the whole land is laid waste; suddenly is my [S] tabernacle destroyed, and my [S] curtains in a moment. **Jer 04:21** How long shall I [S] see the standard, and hear the sound of the trumpet? **Jer 04:22** For my [S] people are foolish, they do not know me [S]; they are foolish children, and they have no understanding; they are wise to do evil, but to do good they have no knowledge. **Jer 04:23** I [S] saw the earth, and, behold, it was waste and void, and the heavens, and they had no light. **Jer 04:24** I [S] saw the mountains, and, behold, they trembled, and all the hills moved back and forth. **Jer 04:25** I [S] saw, and, behold, there was no man, and all the birds of the sky were fled. **Jer 04:26** I [S] saw, and, behold, the fruitful field was a wilderness, and all the cities of it were



broken down at The Presences [S + HS] of YAHVEH [F], and before HIS [F] fierce anger. Jer 04:27 For thus says YAHVEH [F], 'THE WHOLE LAND SHALL BE A DESOLATION; YET WILL I [F] NOT MAKE A FULL END. Jer 04:28 FOR THIS SHALL THE EARTH MOURN, AND THE HEAVENS ABOVE BE BLACK; BECAUSE I [F] HAVE SPOKEN IT, I [F] HAVE PURPOSED IT, AND I [F] HAVE NOT REPENTED, NEITHER WILL I [F] TURN BACK FROM IT." Jer 04:29 Every city flees for the noise of the horsemen and archers; they go into the thickets, and climb up on the rocks; every city is forsaken, and not a man dwells therein. Jer 04:30 You, when you are made desolate, what will you do? Though you clothe yourself with scarlet, though you deck yourself with ornaments of gold, though you enlarge your eyes with paint, in vain do you make yourself beautiful; your lovers despise you, they seek your life. Jer 04:31 For I [S] have heard a voice as of a woman in travail, the anguish as of her who brings forth her first child, the voice of the daughter of Zion, who gasps for breath, who spreads her hands, saying, "Woe is me [The woman] now! For my [The woman's] soul faints before the murderers." Jer 05:01 Run you [Plural imperative] back and forth through the streets of Jerusalem, and see now, and know, and seek in the broad places of it, if you can find a man, if there are any who does justly, who seeks truth, and I [S] will pardon her. Jer 05:02 Though they say, "As YAHVEH [F] lives;" surely they swear falsely. Jer 05:03 O YAHVEH [F], do not YOUR [F] eyes look on truth? YOU [F] have stricken them, but they were not grieved; YOU [F] have consumed them, but they have refused to receive correction; they have made their faces harder than a rock; they have refused to return. Jer 05:04 Then I [S] thought, "Surely these are poor; they are foolish, for they do not know the way of YAHVEH [F], nor the law of their God [S]; Jer 05:05 I [S] will get me [S] to the great men, and will speak to them, for they know the way of YAHVEH [F], and the law of their God [S]. These with one accord have broken the yoke, and burst the bonds. Jer 05:06 Therefore, a lion out of the forest shall kill them, a wolf of the evenings shall destroy them, a leopard shall watch against their cities; everyone who goes out there shall be torn in pieces; because their transgressions are many, and their backsliding is increased. Jer 05:07 "HOW CAN I [F] PARDON YOU? YOUR CHILDREN HAVE FORSAKEN ME [F], AND SWORN BY THEM THAT ARE NOT GODS; WHEN I [F] HAD FED THEM TO THE FULL, THEY COMMITTED ADULTERY, AND ASSEMBLED THEMSELVES IN TROOPS AT THE PROSTITUTES' HOUSES. Jer 05:08 THEY WERE AS FED HORSES ROAMING AT LARGE; EVERYONE NEIGHED AFTER HIS NEIGHBOR'S WIFE. Jer 05:09 SHALL I [F] NOT VISIT FOR THESE THINGS?" says YAHVEH [F]; 'AND SHALL NOT MY [F] SOUL BE AVENGED ON SUCH A NATION AS THIS? Jer 05:10 GO UP ON HER WALLS, AND DESTROY, BUT DO NOT MAKE A FULL END; TAKE AWAY HER BRANCHES, FOR THEY ARE NOT YAHVEH'S [F]. Jer 05:11 FOR THE HOUSE OF ISRAEL AND THE HOUSE OF JUDAH HAVE DEALT VERY TREACHEROUSLY AGAINST ME [F],' says YAHVEH [F]. Jer 05:12 They have denied YAHVEH [F], and said, "HE [F] will do nothing; neither shall evil come on us; neither shall we see sword nor famine; Jer 05:13 and the prophets shall become wind, and The Word [S] is not in them; so let what they say be done to them." Jer 05:14 Therefore, thus says YAHVEH [F], THE GOD [F] of Angelic Armies, 'BECAUSE YOU SPEAK THIS WORD, BEHOLD, I [F] WILL MAKE MY [F] WORDS IN YOUR MOUTH FIRE, AND THIS PEOPLE WOOD, AND IT

SHALL DEVOUR THEM. **Jer 05:15** BEHOLD, I [F] WILL BRING A NATION ON YOU FROM FAR, HOUSE OF ISRAEL,' *says YAHVEH [F]*; 'IT IS A MIGHTY NATION, IT IS AN ANCIENT NATION, A NATION WHOSE LANGUAGE YOU DO NOT KNOW, NEITHER UNDERSTAND WHAT THEY SAY. **Jer 05:16** THEIR QUIVER IS AN OPEN TOMB, THEY ARE ALL MIGHTY MEN. **Jer 05:17** THEY SHALL EAT UP YOUR HARVEST, AND YOUR BREAD, *WHICH YOUR SONS AND YOUR DAUGHTERS SHOULD EAT*; THEY SHALL EAT UP YOUR FLOCKS AND YOUR HERDS; THEY SHALL EAT UP YOUR VINES AND YOUR FIG TREES; THEY SHALL BEAT DOWN YOUR FORTIFIED CITIES, IN WHICH YOU TRUST, WITH THE SWORD. **Jer 05:18** EVEN IN THOSE DAYS,' *says YAHVEH [F]*, 'I [F] WILL NOT MAKE A FULL END WITH YOU. **Jer 05:19** IT SHALL HAPPEN, WHEN YOU **[The people]** SHALL SAY, 'WHY HAS YAHVEH [F] OUR GOD [F] DONE ALL THESE THINGS TO US?' THEN SHALL *you [s]* SAY TO THEM, 'LIKE AS YOU HAVE FORSAKEN *me [s]*, AND SERVED FOREIGN GODS IN YOUR LAND, SO SHALL YOU SERVE STRANGERS IN A LAND THAT IS NOT YOURS.' **Jer 05:20** DECLARE YOU **[Plural imperative]** THIS IN THE HOUSE OF JACOB, AND PUBLISH IT IN JUDAH, SAYING, **Jer 05:21** HEAR NOW THIS, FOOLISH PEOPLE, AND WITHOUT UNDERSTANDING; WHO HAVE EYES, AND DO NOT SEE; WHO HAVE EARS, AND DO NOT HEAR; **Jer 05:22** DO NOT YOU FEAR ME [F]?' *says YAHVEH [F]*; 'WILL NOT YOU TREMBLE AT MY [F] **Presences [s + HS]**, *who [s + HS]* HAVE PLACED THE SAND FOR THE BOUND OF THE SEA, BY A PERPETUAL DECREE, THAT IT CANNOT PASS IT? AND THOUGH THE WAVES OF IT TOSS THEMSELVES, YET THEY CANNOT PREVAIL; THOUGH THEY ROAR, YET THEY CANNOT PASS OVER IT. **Jer 05:23** THIS PEOPLE HAS A REVOLTING AND A REBELLIOUS HEART; THEY ARE REVOLTED AND GONE. **Jer 05:24** NEITHER SAY THEY IN THEIR HEART, "LET US NOW FEAR YAHVEH [F] OUR GOD [F], WHO GIVES RAIN, BOTH THE FORMER AND THE LATTER, IN ITS SEASON; WHO PRESERVES TO US THE APPOINTED WEEKS OF THE HARVEST." **Jer 05:25** YOUR INIQUITIES HAVE TURNED AWAY THESE THINGS, AND YOUR SINS HAVE WITHHELD GOOD FROM YOU. **Jer 05:26** FOR AMONG MY [F] PEOPLE ARE FOUND WICKED MEN; THEY WATCH, AS FOWLERS LIE IN WAIT; THEY SET A TRAP, THEY CATCH MEN. **Jer 05:27** AS A CAGE IS FULL OF BIRDS, SO ARE THEIR HOUSES FULL OF DECEIT; THEREFORE THEY ARE BECOME GREAT, AND GREW RICH. **Jer 05:28** THEY ARE GREW FAT, THEY SHINE; YES, THEY OVERPASS IN DEEDS OF WICKEDNESS; THEY DO NOT PLEAD THE CAUSE, THE CAUSE OF THE FATHERLESS, THAT THEY MAY PROSPER, AND THE RIGHT OF THE NEEDY THEY DO NOT JUDGE. **Jer 05:29** SHALL I [F] NOT VISIT FOR THESE THINGS?' *says YAHVEH [F]*; 'SHALL NOT MY [F] SOUL BE AVENGED ON SUCH A NATION AS THIS? **Jer 05:30** A wonderful and horrible thing is happening in the land; **Jer 05:31** the prophets prophesy falsely, and the priests bear rule by their means, and my [s] people love to have it so, and what will you do in the end of it? **Jer 06:01** Flee for safety, you children of Benjamin, out of the midst of Jerusalem, and blow the trumpet in Tekoa, and raise up a signal on Beth Haccherem, for evil looks forth from the north, and a great destruction. **Jer 06:02** The comely and delicate one, the daughter of Zion, will I [s] cut off. **Jer 06:03** Shepherds with their flocks shall come to her; they shall pitch their tents against her round about; they shall feed everyone in his place. **Jer 06:04** Prepare you war against her; arise, and let us go up at noon. Woe to us, for the day declines, for the shadows of the evening are stretched out. **Jer 06:05** Arise, and let us go up by night, and let us destroy her palaces. **Jer 06:06** For thus has YAHVEH [F] of Angelic Armies said, "HEW YOU DOWN TREES, AND CAST UP A MOUND AGAINST JERUSALEM; THIS IS THE CITY TO BE VISITED; SHE IS WHOLLY OPPRESSION IN THE MIDST OF HER. **Jer 06:07** AS A WELL CASTS FORTH ITS WATERS, SO SHE CASTS FORTH HER WICKEDNESS; VIOLENCE AND DESTRUCTION IS HEARD IN



HER; BEFORE ME [F] CONTINUALLY IS SICKNESS AND WOUNDS. [Jer 06:08](#) BE INSTRUCTED, JERUSALEM, LEST MY [F] SOUL BE ALIENATED FROM YOU; LEST I [F] MAKE YOU A DESOLATION, A LAND NOT INHABITED. [Jer 06:09](#) *Thus says YAHVEH [F] of Angelic Armies,* 'THEY SHALL THOROUGHLY GLEAN THE REMNANT OF ISRAEL AS A VINE; TURN AGAIN YOUR HAND AS A GRAPE-GATHERER INTO THE BASKETS. [Jer 06:10](#) TO WHOM SHALL I [F] SPEAK AND TESTIFY, THAT THEY MAY HEAR? BEHOLD, THEIR EAR IS UNCIRCUMCISED, AND THEY CANNOT LISTEN; BEHOLD, *The Word [s]* OF YAHVEH [F] IS BECOME TO THEM A REPROACH; THEY HAVE NO DELIGHT IN *him [s]*. [Jer 06:11](#) THEREFORE, I [F] AM FULL OF THE WRATH OF YAHVEH [F]. I [F] AM WEARY WITH HOLDING IN; POUR IT OUT ON THE CHILDREN IN THE STREET, AND ON THE ASSEMBLY OF YOUNG MEN TOGETHER, FOR EVEN THE HUSBAND WITH THE WIFE SHALL BE TAKEN, THE AGED WITH HIM WHO IS FULL OF DAYS. [Jer 06:12](#) THEIR HOUSES SHALL BE TURNED TO OTHERS, THEIR FIELDS AND THEIR WIVES TOGETHER, FOR I [F] WILL STRETCH OUT MY [F] HAND ON THE INHABITANTS OF THE LAND,' *says YAHVEH [F]*. [Jer 06:13](#) FOR FROM THE LEAST OF THEM EVEN TO THE GREATEST OF THEM EVERYONE IS GIVEN TO COVETOUSNESS, AND FROM THE PROPHET EVEN TO THE PRIEST EVERYONE DEALS FALSELY. [Jer 06:14](#) THEY HAVE HEALED ALSO THE HURT OF MY [F] PEOPLE SLIGHTLY, SAYING, "PEACE, PEACE;" WHEN THERE IS NO PEACE. [Jer 06:15](#) WERE THEY ASHAMED WHEN THEY HAD COMMITTED ABOMINATION? NAY, THEY WERE NOT AT ALL ASHAMED, NEITHER COULD THEY BLUSH; THEREFORE THEY SHALL FALL AMONG THOSE WHO FALL; AT THE TIME THAT I [F] VISIT THEM THEY SHALL BE CAST DOWN,' *says YAHVEH [F]*. [Jer 06:16](#) *Thus says YAHVEH [F],* 'STAND YOU IN THE WAYS AND SEE, AND ASK FOR THE OLD PATHS, WHERE IS THE GOOD WAY, AND WALK THEREIN, AND YOU SHALL FIND REST FOR YOUR SOULS, BUT THEY SAID, 'WE WILL NOT WALK THEREIN.' [Jer 06:17](#) I [F] SET WATCHMEN OVER YOU, *SAYING,* 'LISTEN TO THE SOUND OF THE TRUMPET;' BUT THEY SAID, 'WE WILL NOT LISTEN.' [Jer 06:18](#) THEREFORE, HEAR, YOU NATIONS, AND KNOW, CONGREGATION, WHAT IS AMONG THEM. [Jer 06:19](#) HEAR, EARTH; BEHOLD, I [F] WILL BRING EVIL ON THIS PEOPLE, EVEN THE FRUIT OF THEIR THOUGHTS, BECAUSE THEY HAVE NOT LISTENED TO MY [F] WORDS, AND AS FOR MY [F] LAW, THEY HAVE REJECTED IT. [Jer 06:20](#) TO WHAT PURPOSE COMES THERE TO ME [F] FRANKINCENSE FROM SHEBA, AND THE SWEET CANE FROM A FAR COUNTRY? YOUR BURNT OFFERINGS ARE NOT ACCEPTABLE, NOR ARE YOUR SACRIFICES PLEASING TO ME [F]. [Jer 06:21](#) *Therefore, thus says YAHVEH [F],* 'BEHOLD, I [F] WILL LAY STUMBLING BLOCKS BEFORE THIS PEOPLE, AND THE FATHERS AND THE SONS TOGETHER SHALL STUMBLE AGAINST THEM; THE NEIGHBOR AND HIS FRIEND SHALL PERISH. [Jer 06:22](#) *Thus says YAHVEH [F],* 'BEHOLD, A PEOPLE COMES FROM THE NORTH COUNTRY, AND A GREAT NATION SHALL BE STIRRED UP FROM THE UTMOST PARTS OF THE EARTH. [Jer 06:23](#) THEY LAY HOLD ON BOW AND SPEAR; THEY ARE CRUEL, AND HAVE NO MERCY; THEIR VOICE ROARS LIKE THE SEA, AND THEY RIDE ON HORSES, EVERYONE SET IN ARRAY, AS A MAN TO THE BATTLE, AGAINST YOU, DAUGHTER OF ZION. [Jer 06:24](#) WE HAVE HEARD THE REPORT OF IT; OUR HANDS WAX FEEBLE; ANGUISH HAS TAKEN HOLD OF US, AND PANGS AS OF A WOMAN IN TRAVAIL. [Jer 06:25](#) DO NOT GO FORTH INTO THE FIELD, NOR WALK BY THE WAY, FOR THE SWORD OF THE ENEMY, AND TERROR, ARE ON EVERY SIDE. [Jer 06:26](#) DAUGHTER OF MY [F] PEOPLE, GIRD YOU WITH SACKCLOTH, AND WALLOW YOURSELF IN ASHES; MAKE YOU MOURNING, AS FOR AN ONLY SON, MOST BITTER LAMENTATION, FOR THE DESTROYER SHALL SUDDENLY COME ON US. [Jer 06:27](#) I [F] HAVE MADE YOU A TESTER OF METALS AND A FORTRESS AMONG MY [F] PEOPLE; THAT YOU MAY KNOW AND TRY THEIR WAY. [Jer 06:28](#) THEY ARE ALL GRIEVOUS REBELS, GOING ABOUT WITH SLANDERS; THEY ARE BRASS AND IRON; THEY ALL OF THEM DEAL CORRUPTLY. [Jer 06:29](#) THE BELLOWS BLOW FIERCELY; THE LEAD IS CONSUMED OF THE FIRE; IN VAIN DO THEY GO ON REFINING, FOR THE WICKED ARE NOT PLUCKED AWAY. [Jer 06:30](#) MEN SHALL CALL THEM REJECTED SILVER, BECAUSE YAHVEH [F] HAS REJECTED THEM. [Jer 07:01](#) *The Word [s]* **that came to**

Jeremiah from YAHVEH [F], **saying,** **Jer 07:02** “Stand in the gate of YAHVEH’S [F] house, and proclaim there this word, and say, ‘Hear The Word [s] of YAHVEH [F], all you of Judah, who enter in at these gates to worship YAHVEH [F]. **Jer 07:03** Thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel, ‘AMEND YOUR WAYS AND YOUR DOINGS, AND I [F] WILL CAUSE YOU TO DWELL IN THIS PLACE. **Jer 07:04** DO NOT YOU TRUST IN LYING WORDS, SAYING, ‘THE TEMPLE OF YAHVEH [F], THE TEMPLE OF yahveh [s], THE TEMPLE OF **Yahveh** [HS] [Meaning that the first temple was already “left to them desolate” like the third temple was at a later date (Mat 23:38). In other words, the temple was vacated by **Yahveh**, and was doomed to destruction (Jer 07:14)]. **Jer 07:05** FOR IF YOU THOROUGHLY AMEND YOUR WAYS AND YOUR DOINGS; IF YOU THOROUGHLY EXECUTE JUSTICE BETWEEN A MAN AND HIS NEIGHBOR; **Jer 07:06** IF YOU DO NOT OPPRESS THE FOREIGNER, THE FATHERLESS, AND THE WIDOW, AND DO NOT SHED INNOCENT BLOOD IN THIS PLACE, NEITHER WALK AFTER OTHER GODS TO YOUR OWN HURT; **Jer 07:07** THEN WILL I [F] CAUSE YOU TO DWELL IN THIS PLACE, IN THE LAND THAT I [F] GAVE TO YOUR FATHERS, FROM OF OLD EVEN FOREVERMORE. **Jer 07:08** BEHOLD, YOU TRUST IN LYING WORDS, THAT CANNOT PROFIT. **Jer 07:09** WILL YOU STEAL, MURDER, AND COMMIT ADULTERY, AND SWEAR FALSELY, AND BURN INCENSE TO BAAL, AND WALK AFTER OTHER GODS THAT YOU HAVE NOT KNOWN, **Jer 07:10** AND COME AND STAND BEFORE ME [F] IN THIS HOUSE THAT IS CALLED BY MY [F] NAME, AND SAY, ‘WE ARE DELIVERED;’ THAT YOU MAY DO ALL THESE ABOMINATIONS? **Jer 07:11** IS THIS HOUSE, WHICH IS CALLED BY MY [F] NAME, BECOME A DEN OF ROBBERS IN YOUR EYES? [Quoted in Mat 21:13.] BEHOLD, I [F], EVEN I [F], HAVE SEEN IT,’ says YAHVEH [F]. **Jer 07:12** GO YOU NOW TO MY [F] PLACE WHICH WAS IN SHILOH, WHERE I [F] CAUSED MY [F] NAME TO DWELL AT THE FIRST, AND SEE WHAT I [F] DID TO IT FOR THE WICKEDNESS OF MY [F] PEOPLE ISRAEL. **Jer 07:13** NOW, BECAUSE YOU HAVE DONE ALL THESE WORKS,’ says YAHVEH [F], ‘AND I [F] SPOKE TO YOU, RISING UP EARLY AND SPEAKING, BUT YOU DID NOT HEAR, AND I [F] CALLED YOU, BUT YOU DID NOT ANSWER; **Jer 07:14** THEREFORE WILL I [F] DO TO THE HOUSE WHICH IS CALLED BY MY [F] NAME, IN WHICH YOU TRUST, AND TO THE PLACE WHICH I [F] GAVE TO YOU AND TO YOUR FATHERS, AS I [F] DID TO SHILOH. **Jer 07:15** I [F] WILL THRUST YOU AWAY FROM MY [F] **Presences** [s + HS], AS I [F] HAVE CAST OUT ALL YOUR BROTHERS, EVEN THE WHOLE SEED OF EPHRAIM [See the entry on Jer 07:11-15, 34 and Zec 05:04 in the “NT Use of OT **Yahveh** Texts” appendix]. **Jer 07:16** THEREFORE, DO NOT YOU PRAY FOR THIS PEOPLE, NEITHER LIFT UP A CRY NOR PRAYER FOR THEM, NEITHER MAKE INTERCESSION TO ME [F], FOR I [F] WILL NOT HEAR YOU. **Jer 07:17** DO NOT YOU SEE WHAT THEY DO IN THE CITIES OF JUDAH AND IN THE STREETS OF JERUSALEM? **Jer 07:18** THE CHILDREN GATHER WOOD, AND THE FATHERS KINDLE THE FIRE, AND THE WOMEN KNEAD THE DOUGH, TO MAKE CAKES TO THE QUEEN OF THE SKY, AND TO POUR OUT DRINK-OFFERINGS TO OTHER GODS, THAT THEY MAY PROVOKE ME [F] TO ANGER. **Jer 07:19** DO THEY PROVOKE ME [F] TO ANGER?’ says YAHVEH [F]; ‘DO THEY NOT PROVOKE THEMSELVES, TO THE CONFUSION OF THEIR OWN FACES?’ **Jer 07:20** Therefore, thus says THE LORD [F] YAHVEH [F]: ‘BEHOLD, MY [F] ANGER AND MY [F] WRATH SHALL BE POURED OUT ON THIS PLACE, ON MAN, AND ON ANIMAL, AND ON THE TREES OF THE FIELD, AND ON THE FRUIT OF THE GROUND, AND IT SHALL BURN, AND SHALL NOT BE QUENCHED.” **Jer 07:21** Thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel: ‘ADD YOUR BURNT OFFERINGS TO YOUR SACRIFICES, AND EAT YOU FLESH. **Jer 07:22** FOR I [F] DID NOT SPEAK TO YOUR FATHERS, NOR COMMAND THEM IN THE DAY THAT I [F] BROUGHT THEM OUT OF THE LAND OF EGYPT, CONCERNING BURNT OFFERINGS OR SACRIFICES; **Jer 07:23** BUT THIS THING I [F] COMMANDED THEM, SAYING, ‘LISTEN TO MY [F] VOICE, AND I [F] WILL BE YOUR GOD [F], AND



YOU SHALL BE MY [F] PEOPLE, AND WALK YOU IN ALL THE WAY THAT I [F] COMMAND YOU, THAT IT MAY BE WELL WITH YOU.' [Jer 07:24](#) THEY DID NOT LISTEN NOR TURN THEIR EAR, BUT WALKED IN THEIR OWN COUNSELS *AND* IN THE STUBBORNNESS OF THEIR EVIL HEART, AND WENT BACKWARD, AND NOT FORWARD. [Jer 07:25](#) SINCE THE DAY THAT YOUR FATHERS CAME FORTH OUT OF THE LAND OF EGYPT TO THIS DAY, I [F] HAVE SENT TO YOU ALL MY [F] SERVANTS THE PROPHETS, DAILY RISING UP EARLY AND SENDING THEM; [Jer 07:26](#) YET THEY DID NOT LISTEN TO ME [F], NOR INCLINED THEIR EAR, BUT MADE THEIR NECK STIFF; THEY DID WORSE THAN THEIR FATHERS. [Jer 07:27](#) *You [s]* SHALL SPEAK ALL THESE WORDS TO THEM, BUT THEY WILL NOT LISTEN TO *you [s]*; *you [s]* SHALL ALSO CALL TO THEM, BUT THEY WILL NOT ANSWER *you [s]* [[Mat 21:37](#); [Mar 12:06](#)]. [Jer 07:28](#) *You [s]* SHALL TELL THEM, 'THIS IS THE NATION THAT HAS NOT LISTENED TO *The Voice [s]* OF YAHVEH [F] THEIR GOD [F], NOR RECEIVED INSTRUCTION; TRUTH IS PERISHED, AND IS CUT OFF FROM THEIR MOUTH. [Jer 07:29](#) CUT OFF YOUR HAIR, JERUSALEM, AND CAST IT AWAY, AND TAKE UP A LAMENTATION ON THE BARE HEIGHTS, FOR YAHVEH [F] HAS REJECTED AND FORSAKEN THE GENERATION OF HIS [F] WRATH. [Jer 07:30](#) FOR THE CHILDREN OF JUDAH HAVE DONE THAT WHICH IS EVIL IN MY [F] SIGHT,' *says* YAHVEH [F]; 'THEY HAVE SET THEIR ABOMINATIONS IN THE HOUSE WHICH IS CALLED BY MY [F] NAME, TO DEFILE IT. [Jer 07:31](#) THEY HAVE BUILT THE HIGH PLACES OF TOPHETH, WHICH IS IN THE VALLEY OF THE SON OF HINNOM, TO BURN THEIR SONS AND THEIR DAUGHTERS IN THE FIRE; WHICH I [F] DID NOT COMMAND, NEITHER CAME IT INTO MY [F] MIND. [Jer 07:32](#) THEREFORE, BEHOLD, THE DAYS COME,' *says* YAHVEH [F], 'THAT IT SHALL NO MORE BE CALLED "TOPHETH," NOR "THE VALLEY OF THE SON OF HINNOM," BUT "THE VALLEY OF SLAUGHTER," FOR THEY SHALL BURY IN TOPHETH, UNTIL THERE BE NO PLACE TO BURY. [Jer 07:33](#) THE DEAD BODIES OF THIS PEOPLE SHALL BE FOOD FOR THE BIRDS OF THE SKY, AND FOR THE ANIMALS OF THE EARTH, AND NONE SHALL FRIGHTEN THEM AWAY. [Jer 07:34](#) THEN WILL I [F] CAUSE TO CEASE FROM THE CITIES OF JUDAH, AND FROM THE STREETS OF JERUSALEM, THE VOICE OF MIRTH AND THE VOICE OF GLADNESS, THE VOICE OF THE BRIDEGROOM AND THE VOICE OF THE BRIDE, FOR THE LAND SHALL BECOME A WASTE. [Jer 08:01](#) AT THAT TIME,' *says* YAHVEH [F], 'THEY SHALL BRING OUT THE BONES OF THE KINGS OF JUDAH, AND THE BONES OF HIS PRINCES, AND THE BONES OF THE PRIESTS, AND THE BONES OF THE PROPHETS, AND THE BONES OF THE INHABITANTS OF JERUSALEM, OUT OF THEIR GRAVES; [Jer 08:02](#) AND THEY SHALL SPREAD THEM BEFORE THE SUN, AND THE MOON, AND ALL THE HOST OF THE SKY, WHICH THEY HAVE LOVED, AND WHICH THEY HAVE SERVED, AND AFTER WHICH THEY HAVE WALKED, AND WHICH THEY HAVE SOUGHT, AND WHICH THEY HAVE WORSHIPED; THEY SHALL NOT BE GATHERED, NOR BE BURIED, THEY SHALL BE FOR DUNG ON THE SURFACE OF THE EARTH. [Jer 08:03](#) DEATH SHALL BE CHOSEN RATHER THAN LIFE BY ALL THE RESIDUE THAT REMAIN OF THIS EVIL FAMILY, THAT REMAIN IN ALL THE PLACES WHERE I [F] HAVE DRIVEN THEM,' *says* YAHVEH [F] *of Angelic Armies.* [Jer 08:04](#) *Moreover, you shall tell them,* 'Thus *says* YAHVEH [F]: 'SHALL MEN FALL, AND NOT RISE UP AGAIN? SHALL ONE TURN AWAY, AND NOT RETURN? [Jer 08:05](#) WHY THEN IS THIS PEOPLE OF JERUSALEM SLID BACK BY PERPETUAL BACKSLIDING? THEY HOLD FAST DECEIT, AND THEY REFUSE TO RETURN. [Jer 08:06](#) I [F] LISTENED AND HEARD, BUT THEY DID NOT SPEAK ARIGHT; NO MAN REPENTS HIM OF HIS WICKEDNESS, SAYING, "WHAT HAVE I [F] DONE?" EVERYONE TURNS TO HIS COURSE, AS A HORSE THAT RUSHES HEADLONG IN THE BATTLE. [Jer 08:07](#) YES, THE STORK IN THE SKY KNOWS HER APPOINTED TIMES, AND THE TURTLEDOVE AND THE SWALLOW AND THE CRANE OBSERVE THE TIME OF THEIR COMING, BUT MY [F] PEOPLE DO NOT KNOW YAHVEH'S LAW. [Jer 08:08](#) HOW DO YOU SAY, "WE ARE WISE, AND THE LAW OF YAHVEH [F] IS WITH US?" BEHOLD, THE FALSE PEN OF THE SCRIBES HAS WORKED FALSELY. [Jer 08:09](#) THE WISE MEN ARE DISAPPOINTED, THEY ARE DISMAYED AND TAKEN; BEHOLD, THEY HAVE REJECTED *The Word [s]*

OF YAHVEH [F], AND WHAT MANNER OF WISDOM IS IN THEM? **Jer 08:10** THEREFORE, WILL I [F] GIVE THEIR WIVES TO OTHERS, AND THEIR FIELDS TO THOSE WHO SHALL POSSESS THEM, FOR EVERYONE FROM THE LEAST EVEN TO THE GREATEST IS GIVEN TO COVETOUSNESS; FROM THE PROPHET EVEN TO THE PRIEST EVERY ONE DEALS FALSELY. **Jer 08:11** THEY HAVE HEALED THE HURT OF THE DAUGHTER OF MY [F] PEOPLE SLIGHTLY, SAYING, "PEACE, PEACE," WHEN THERE IS NO PEACE. **Jer 08:12** WERE THEY ASHAMED WHEN THEY HAD COMMITTED ABOMINATION? NAY, THEY WERE NOT AT ALL ASHAMED, NEITHER COULD THEY BLUSH; THEREFORE SHALL THEY FALL AMONG THOSE WHO FALL; IN THE TIME OF THEIR VISITATION THEY SHALL BE CAST DOWN,' says YAHVEH [F]. **Jer 08:13** 'I [F] WILL UTTERLY CONSUME THEM,' says YAHVEH [F]: 'THERE SHALL BE NO GRAPES ON THE VINE, NOR FIGS ON THE FIG TREE, AND THE LEAF SHALL FADE, AND THE THINGS THAT I [F] HAVE GIVEN THEM SHALL PASS AWAY FROM THEM. **Jer 08:14** why do we [The Son + Israel] sit still? Assemble yourselves, and let us [The Son + Israel] enter into the fortified cities, and let us [The Son + Israel] be silent there, for YAHVEH [F] our [The Son + Israel] GOD [F] [The LXX does not have "YAHVEH our GOD," but has "for GOD has cast us out."] has put us to silence, and given us water of gall to drink, because we [The Son + Israel] have sinned against YAHVEH [F]. **Jer 08:15** We [s] looked for peace, but no good came, and for a time of healing, and, behold, dismay! **Jer 08:16** "THE SNORTING OF HIS HORSES IS HEARD FROM DAN; AT THE SOUND OF THE NEIGHING OF HIS STRONG ONES THE WHOLE LAND TREMBLES, FOR THEY ARE COME, AND HAVE DEVoured THE LAND AND ALL THAT IS IN IT; THE CITY AND THOSE WHO DWELL THEREIN. **Jer 08:17** FOR, BEHOLD, I [F] WILL SEND SERPENTS, ADDERS, AMONG YOU, WHICH WILL NOT BE CHARMED, AND THEY SHALL BITE YOU,' says YAHVEH [F]. **Jer 08:18** 'OH THAT I [F] COULD COMFORT MYSELF [F] AGAINST SORROW! MY [F] HEART IS FAINT WITHIN ME [F]. **Jer 08:19** BEHOLD, THE VOICE OF THE CRY OF THE DAUGHTER OF MY [F] PEOPLE FROM A LAND THAT IS VERY FAR OFF; IS NOT yahveh [s] IN ZION? IS NOT HER King [s] IN HER? WHY HAVE THEY PROVOKED ME [F] TO ANGER WITH THEIR ENGRAVED IMAGES, AND WITH FOREIGN VANITIES? **Jer 08:20** THE HARVEST IS PAST, THE SUMMER IS ENDED, AND WE ARE NOT SAVED. **Jer 08:21** FOR THE HURT OF THE DAUGHTER OF MY [F] PEOPLE AM I [F] HURT. I [F] MOURN; DISMAY HAS TAKEN HOLD ON ME [F]. **Jer 08:22** IS THERE NO BALM IN GILEAD? IS THERE NO PHYSICIAN THERE? WHY THEN IS NOT THE HEALTH OF THE DAUGHTER OF MY [F] PEOPLE RECOVERED? **Jer 09:01** OH THAT MY [F] HEAD WERE WATERS, AND MY [F] EYES A SPRING OF TEARS, THAT I [F] MIGHT WEEP DAY AND NIGHT FOR THE SLAIN OF THE DAUGHTER OF MY [F] PEOPLE! **Jer 09:02** OH THAT I [F] HAD IN THE WILDERNESS A LODGING-PLACE OF WAYFARING MEN; THAT I [F] MIGHT LEAVE MY [F] PEOPLE, AND GO FROM THEM! FOR THEY ARE ALL ADULTERERS, AN ASSEMBLY OF TREACHEROUS MEN. **Jer 09:03** THEY BEND THEIR TONGUE, AS IT WERE THEIR BOW, FOR FALSEHOOD, AND THEY ARE GROWN STRONG IN THE LAND, BUT NOT FOR TRUTH, FOR THEY PROCEED FROM EVIL TO EVIL, AND THEY DO NOT KNOW ME [F],' says YAHVEH [F]. **Jer 09:04** TAKE YOU HEED EVERYONE [Plural imperative] OF HIS NEIGHBOR, AND DO NOT YOU TRUST [Plural imperative] IN ANY BROTHER, FOR EVERY BROTHER WILL UTTERLY SUPPLANT, AND EVERY NEIGHBOR WILL GO ABOUT WITH SLANDERS. **Jer 09:05** THEY WILL DECEIVE EVERYONE HIS NEIGHBOR, AND WILL NOT SPEAK THE TRUTH; THEY HAVE TAUGHT THEIR TONGUE TO SPEAK LIES; THEY WEARY THEMSELVES TO COMMIT INIQUITY. **Jer 09:06** YOUR HABITATION IS IN THE MIDST OF DECEIT; THROUGH DECEIT THEY REFUSE TO KNOW ME [F],' says YAHVEH [F]. **Jer 09:07** Therefore, thus says YAHVEH [F] of Angelic Armies, 'BEHOLD, I [F] WILL MELT THEM, AND TRY THEM, FOR HOW ELSE SHOULD I [F] DO, BECAUSE OF THE DAUGHTER OF MY [F] PEOPLE? **Jer 09:08** THEIR TONGUE IS A DEADLY ARROW; IT SPEAKS DECEIT; ONE SPEAKS PEACEABLY TO HIS NEIGHBOR



WITH HIS MOUTH, BUT IN HIS HEART HE LAYS WAIT FOR HIM. [Jer 09:09](#) SHALL I [F] NOT VISIT THEM FOR THESE THINGS?' *says YAHVEH [F]*; 'SHALL NOT MY [F] SOUL BE AVENGED ON SUCH A NATION AS THIS? [Jer 09:10](#) FOR THE MOUNTAINS WILL I [F] TAKE UP A WEEPING AND WAILING, AND FOR THE PASTURES OF THE WILDERNESS A LAMENTATION, BECAUSE THEY ARE BURNED UP, SO THAT NONE PASSES THROUGH; NEITHER CAN MEN HEAR THE VOICE OF THE CATTLE; BOTH THE BIRDS OF THE SKY AND THE ANIMALS ARE FLED, THEY ARE GONE. [Jer 09:11](#) I [F] WILL MAKE JERUSALEM HEAPS, A DWELLING-PLACE OF JACKALS, AND I [F] WILL MAKE THE CITIES OF JUDAH A DESOLATION, WITHOUT INHABITANT. [Jer 09:12](#) WHO IS THE WISE MAN THAT MAY UNDERSTAND THIS? AND WHO IS HE [F] TO WHOM THE MOUTH OF YAHVEH [F] HAS SPOKEN, THAT HE [F] MAY DECLARE IT? WHY IS THE LAND PERISHED AND BURNED UP LIKE A WILDERNESS, SO THAT NONE PASSES THROUGH? [Jer 09:13](#) YAHVEH [F] *says*, "BECAUSE THEY HAVE FORSAKEN MY [F] LAW WHICH I [F] SET BEFORE THEM, AND HAVE NOT OBEYED MY [F] VOICE, NEITHER WALKED THEREIN, [Jer 09:14](#) BUT HAVE WALKED AFTER THE STUBBORNNESS OF THEIR OWN HEART, AND AFTER THE BAALS THAT THEIR FATHERS TAUGHT THEM;" [Jer 09:15](#) *therefore thus says YAHVEH [F] of Angelic Armies*, THE GOD [F] of Israel, 'BEHOLD, I [F] WILL FEED THEM, EVEN THIS PEOPLE, WITH WORMWOOD, AND GIVE THEM WATER OF GALL TO DRINK. [Jer 09:16](#) I [F] WILL SCATTER THEM ALSO AMONG THE NATIONS, WHOM NEITHER THEY NOR THEIR FATHERS HAVE KNOWN, AND I [F] WILL SEND THE SWORD AFTER THEM, UNTIL I [F] HAVE CONSUMED THEM. [Jer 09:17](#) *Thus says YAHVEH [F] of Angelic Armies*, 'CONSIDER YOU, AND CALL FOR THE MOURNING WOMEN, THAT THEY MAY COME, AND SEND FOR THE SKILLFUL WOMEN, THAT THEY MAY COME; [Jer 09:18](#) AND LET THEM MAKE HASTE, AND TAKE UP A WAILING FOR US, THAT OUR EYES MAY RUN DOWN WITH TEARS, AND OUR EYELIDS GUSH OUT WITH WATERS. [Jer 09:19](#) FOR A VOICE OF WAILING IS HEARD OUT OF ZION, "HOW ARE WE RUINED! WE ARE GREATLY CONFOUNDED, BECAUSE WE HAVE FORSAKEN THE LAND, BECAUSE THEY HAVE CAST DOWN OUR DWELLINGS." [Jer 09:20](#) YET HEAR *The Word [s]* OF YAHVEH [F], YOU WOMEN, AND LET YOUR EAR RECEIVE *The Word [s]* OF *his [s]* MOUTH, AND TEACH YOUR DAUGHTERS WAILING, AND EVERYONE HER NEIGHBOR LAMENTATION. [Jer 09:21](#) FOR DEATH IS COME UP INTO OUR WINDOWS, IT IS ENTERED INTO OUR PALACES; TO CUT OFF THE CHILDREN FROM OUTSIDE, AND THE YOUNG MEN FROM THE STREETS. [Jer 09:22](#) *Speak, Thus says YAHVEH [F]*, 'THE DEAD BODIES OF MEN SHALL FALL AS DUNG ON THE OPEN FIELD, AND AS THE HANDFUL AFTER THE HARVESTER, AND NONE SHALL GATHER THEM." [Jer 09:23](#) *Thus says YAHVEH [F]*, 'DO NOT LET THE WISE MAN GLORY IN HIS WISDOM, NEITHER LET THE MIGHTY MAN GLORY IN HIS MIGHT, DO NOT LET THE RICH MAN GLORY IN HIS RICHES; [Jer 09:24](#) BUT LET HIM WHO BOASTS BOAST ABOUT THIS: THAT HE, THAT HE HAS UNDERSTANDING, AND KNOWS ME [F], THAT I [F] AM YAHVEH [F] WHO [F] EXERCISES LOVING KINDNESS, JUSTICE, AND RIGHTEOUSNESS, IN THE EARTH, FOR IN THESE THINGS I [F] DELIGHT,' *says YAHVEH [F]* [[See the entry on Jer 09:24 in the "NT Use of OT Yahveh Texts" appendix](#)]. [Jer 09:25](#) "BEHOLD, THE DAYS COME," *says YAHVEH [F]*, "THAT I [F] WILL PUNISH ALL THOSE WHO ARE CIRCUMCISED IN THEIR UNCIRCUMCISION [[Circumcised only in the flesh and not spirit](#)]; [Jer 09:26](#) EGYPT, AND JUDAH, AND EDOM, AND THE CHILDREN OF AMMON, AND MOAB, AND ALL THAT HAVE THE CORNERS OF THEIR HAIR CUT OFF, WHO DWELL IN THE WILDERNESS, FOR ALL THE NATIONS ARE UNCIRCUMCISED, AND ALL THE HOUSE OF ISRAEL ARE UNCIRCUMCISED IN HEART." [Jer 10:01](#) *Hear the word that yahveh [s] speaks to you, house of Israel!* [Jer 10:02](#) "Thus says YAHVEH [F], 'DO NOT LEARN THE WAY OF THE NATIONS, AND DO NOT BE DISMAYED AT THE SIGNS OF THE SKY, FOR THE NATIONS ARE DISMAYED AT THEM. [Jer 10:03](#) FOR THE CUSTOMS OF THE PEOPLES ARE VANITY, FOR ONE CUTS A TREE OUT OF THE FOREST, THE WORK OF THE HANDS OF THE WORKMAN WITH THE AXE. [Jer 10:04](#) THEY DECK IT

WITH SILVER AND WITH GOLD; THEY FASTEN IT WITH NAILS AND WITH HAMMERS, THAT IT NOT MOVE. **Jer 10:05** THEY ARE LIKE A PALM TREE, OF TURNED WORK, AND DO NOT SPEAK; THEY MUST BE CARRIED, BECAUSE THEY CANNOT GO. DO NOT BE AFRAID OF THEM, FOR THEY CANNOT DO EVIL, NEITHER IS IT IN THEM TO DO GOOD. [Note: The LXX does not have Jer 10:06-08, 10: 17:01-04, and 23:36b. The LXX translators may have skipped over these verses because these verses were considered interjections of the prophet Jeremiah. Jeremiah's interjections show that he was Trinitarian, since his interjections contain a few plural verbs or modifiers that refer to **Yahveh** (Jer 10:10; 17:01; 23:36b).] **Jer 10:06** **There is none like you [T], Yahveh [T]** [**Yahveh** here should be considered **The Trinity** since the plural "**living Gods**" is mentioned in Jer 10:10.]; **you [T] are great, and your [T] Name is great in might.** **Jer 10:07** **Who should not fear you [T], King [T] of the nations? For to you [T] does it appertain; because among all the wise men of the nations, and in all their royal estate, there is none like you [T].** **Jer 10:08** **They are together brutish and foolish; the instruction of idols! It is but a stock.** **Jer 10:09** THERE IS SILVER BEATEN INTO PLATES THAT IS BROUGHT FROM TARSHISH, AND GOLD FROM UPHAZ, THE WORK OF THE ARTIFICER AND OF THE HANDS OF THE GOLDSMITH; BLUE AND PURPLE FOR THEIR CLOTHING; THEY ARE ALL THE WORK OF SKILLFUL MEN. [Note: The LXX does not have Jer 10:06-08, 10: 17:01-04 and 23:36b. See the note on Jer 10:06, above.] **Jer 10:10** **Yahveh [T] is the true God [T]; he [T] is The Living Gods [T]** [The Hebrew is the plural "**Elohim khayyim**." See also Jer 23:36.], **and an everlasting King [T]; at his [T] wrath the earth trembles, and the nations are not able to abide his [T] indignation.** **Jer 10:11** **THUS SHALL you [S] SAY TO THEM,** [The message in Jer 10:11-16 is in the third person, since this is the message that **The Son** is supposed to give the Judeans.] 'THE GODS THAT HAVE NOT MADE THE HEAVENS AND THE EARTH, THESE SHALL PERISH FROM THE EARTH, AND FROM UNDER THE HEAVENS. **Jer 10:12** **The Maker [S] [made]** THE EARTH BY **his [S] POWER, he [S] HAS ESTABLISHED THE WORLD BY his [S] WISDOM, AND BY his [S] UNDERSTANDING HAS he [S] STRETCHED OUT THE HEAVENS;** **Jer 10:13** **WHEN he [S] UTTERS his [S] VOICE, THERE IS A TUMULT OF WATERS IN THE HEAVENS, AND he [S] CAUSES THE VAPORS TO ASCEND FROM THE ENDS OF THE EARTH; he [S] MAKES LIGHTNING FOR THE RAIN, AND BRINGS FORTH THE WIND OUT OF his [S] TREASURIES.** **Jer 10:14** **EVERY MAN IS BECOME BRUTISH AND IS WITHOUT KNOWLEDGE; EVERY GOLDSMITH IS DISAPPOINTED BY HIS ENGRAVED IMAGE, FOR HIS MOLTEN IMAGE IS FALSEHOOD, AND THERE IS NO BREATH IN THEM.** **Jer 10:15** **THEY ARE VANITY, A WORK OF DELUSION; IN THE TIME OF THEIR VISITATION THEY SHALL PERISH.** **Jer 10:16** **He [S] WHO IS THE PORTION OF JACOB IS NOT LIKE THESE, FOR he [S] IS THE Maker [S] OF ALL THINGS, INCLUDING ISRAEL, THE TRIBE OF his [S] INHERITANCE. yahveh [S] OF ANGELIC ARMIES IS his [S] NAME."** **Jer 10:17** **Gather up your wares out of the land, you who abide in the siege.** **Jer 10:18** **For thus says YAHVEH [F], 'BEHOLD, I [F] WILL SLING OUT THE INHABITANTS OF THE LAND AT THIS TIME, AND WILL DISTRESS THEM, THAT THEY MAY FEEL IT.** **Jer 10:19** **woe is me [S] because of my [S] hurt!** [The LXX has "**Alas, for your [the Judeans'] ruin!**" which makes better sense in this context.] **My [S] wound is grievous** [The LXX has "**your [the Judeans'] plague is grievous,**" which makes better sense in this context.], **but I [S] said, "Truly, this is grief, and I [S] must bear it"** [The LXX has "**and I [S] said, 'surely, this**



is your [the Judeans'] wound, and it has overtaken you," which makes better sense in this context]. **Jer 10:20** My [s] tabernacle is destroyed [The LXX has "Your [the Judeans'] tabernacle is in a ruinous state – it has perished," which makes better sense in this context.], and all my [s] cords are broken [The LXX has "and all your [the Judeans'] curtains have been torn asunder," which makes better sense in this context.]; my [s] children are gone forth from me [s], and they are no more [Yahveh elsewhere said that he had children (Isa 45:11; Jer 10:20; Lam 01:16; Eze 16:21. The writer of Hebrews applied Isa 08:17-18 to The Son (Heb 02:13) where Isaiah says Yahveh The Son said that he has children.]. There is none to spread my [s] tabernacle anymore, and to set up my [s] curtains. **Jer 10:21** For the shepherds are become senseless, and have not inquired of YAHVEH [F]; therefore, they have not prospered, and all their flocks are scattered. **Jer 10:22** The voice of news, behold, it comes, and a great commotion out of the north country, to make the cities of Judah a desolation, a dwelling-place of jackals. **Jer 10:23** YAHVEH [F], I [s] know that the way of man is not in himself [The Judeans' selves]; it is not in man who walks to direct his steps. **Jer 10:24** YAHVEH [F], correct me [s] [The LXX has "us," referring to The Son as a priest confessing the sins of the Judeans.], but in measure; not in YOUR [F] anger, lest you bring me [s] to nothing [The LXX has "lest YOU make us few" (Isa 01:09)]. **Jer 10:25** Pour out YOUR [F] wrath on the nations that do not know YOU [F], and on the families that do not call on YOUR [F] Name, for they have devoured Jacob, yes, they have devoured and consumed him, and have laid waste his habitation. **Jer 11:01** The Word [s] that came to Jeremiah from YAHVEH [F], saying, **Jer 11:02** "Hear you the words of this covenant, and speak to the men of Judah, and to the inhabitants of Jerusalem; **Jer 11:03** and say you to them, 'Thus says YAHVEH [F], THE GOD [F] of Israel: 'CURSED BE THE MAN WHO DOES NOT HEAR THE WORDS OF THIS COVENANT, **Jer 11:04** WHICH I [F] COMMANDED YOUR FATHERS IN THE DAY THAT I [F] BROUGHT THEM FORTH OUT OF THE LAND OF EGYPT, OUT OF THE IRON FURNACE, SAYING, 'OBEY MY [F] VOICE, AND DO THEM, ACCORDING TO ALL WHICH I [F] COMMAND YOU; SO SHALL YOU BE MY [F] PEOPLE, AND I [F] WILL BE YOUR GOD [F]; **Jer 11:05** THAT I [F] MAY ESTABLISH THE OATH WHICH I [F] SWORE TO YOUR FATHERS, TO GIVE THEM A LAND FLOWING WITH MILK AND HONEY, AS AT THIS DAY.'" Then answered I [s] and said, "Amen, YAHVEH [F]." **Jer 11:06** YAHVEH [F] said to me [s], "PROCLAIM ALL THESE WORDS IN THE CITIES OF JUDAH, AND IN THE STREETS OF JERUSALEM, SAYING, 'HEAR YOU THE WORDS OF THIS COVENANT, AND DO THEM.' **Jer 11:07** [Note: The LXX does not have Jer 11:07.] FOR I [F] EARNESTLY PROTESTED TO YOUR [Jeremiah's] FATHERS IN THE DAY THAT I [F] BROUGHT THEM UP OUT OF THE LAND OF EGYPT, EVEN TO THIS DAY, RISING EARLY AND PROTESTING, SAYING, "OBEY MY [F] VOICE." **Jer 11:08** YET THEY DID NOT OBEY, NOR TURN THEIR EAR, BUT WALKED EVERYONE IN THE STUBBORNNESS OF THEIR EVIL HEART; THEREFORE I [F] BROUGHT ON THEM ALL THE WORDS OF THIS COVENANT THAT I [F] COMMANDED THEM TO DO, BUT THEY DID NOT KEEP. **Jer 11:09** YAHVEH [F] said to me [s], "A CONSPIRACY IS FOUND AMONG THE MEN OF JUDAH, AND AMONG THE INHABITANTS OF JERUSALEM. **Jer 11:10** THEY ARE TURNED BACK TO THE INIQUITIES OF THEIR FOREFATHERS, WHO REFUSED TO HEAR MY [F] WORDS, AND THEY ARE GONE AFTER OTHER GODS TO SERVE THEM;

THE HOUSE OF ISRAEL AND THE HOUSE OF JUDAH HAVE BROKEN MY [F] COVENANT WHICH I [F] MADE WITH THEIR FATHERS. **Jer 11:11** Therefore, thus says YAHVEH [F], 'BEHOLD, I [F] WILL BRING EVIL ON THEM, WHICH THEY SHALL NOT BE ABLE TO ESCAPE, AND THEY SHALL CRY TO ME [F], BUT I [F] WILL NOT LISTEN TO THEM. **Jer 11:12** THEN SHALL THE CITIES OF JUDAH AND THE INHABITANTS OF JERUSALEM GO AND CRY TO [All] The Gods [t] [The Hebrew is the article ha + Elohim.] TO WHICH THEY OFFER INCENSE, BUT THEY WILL NOT SAVE THEM AT ALL IN THE TIME OF THEIR TROUBLE. **Jer 11:13** FOR ACCORDING TO THE NUMBER OF YOUR CITIES ARE YOUR GODS, JUDAH, AND ACCORDING TO THE NUMBER OF THE STREETS OF JERUSALEM HAVE YOU SET UP ALTARS TO THE SHAMEFUL THING, EVEN ALTARS TO BURN INCENSE TO BAAL. **Jer 11:14** THEREFORE, DO NOT you [s] PRAY FOR THIS PEOPLE, NEITHER LIFT UP CRY NOR PRAYER FOR THEM, FOR I [F] WILL NOT HEAR THEM IN THE TIME THAT THEY CRY TO ME [F] BECAUSE OF THEIR TROUBLE. **Jer 11:15** WHAT HAS MY [F] BELOVED [Judea] TO DO IN MY [F] HOUSE, SEEING SHE [Judea] HAS WORKED LEWDNESS WITH MANY, AND THE HOLY FLESH [Sacrifice] IS PASSED FROM YOU [Judea]? WHEN YOU [Judea] DO EVIL, THEN YOU [Judea] REJOICE. **Jer 11:16** YAHVEH [F] called your [Judea's] name, "A GREEN OLIVE TREE, BEAUTIFUL WITH GOODLY FRUIT; WITH THE NOISE OF A GREAT TUMULT HE [F] HAS KINDLED FIRE ON IT, AND THE BRANCHES OF IT ARE BROKEN." **Jer 11:17** For YAHVEH [F] of Angelic Armies, who planted you, has pronounced evil against you, because of the evil of the house of Israel and of the house of Judah, which they have worked for themselves in provoking me [s] to anger by offering incense to Baal. [Note: Jer 11:18 – 12:17 should be read as being messianic—just as, for instance, Psa 022 [LXX 021] is read messianically.] **Jer 11:18** YAHVEH [F] gave me [s] knowledge of it, and I [s] knew it; then YOU [F] showed me [s] their doings. **Jer 11:19** I [s] was like a gentle lamb that is led to the slaughter, and I [s] did not know that they had devised devices against me [s], saying, "Let us destroy the tree with the fruit of it, and let us cut him [s] off from the land of the living, that his [s] Name may be no more remembered" [Though this situation applies to Jeremiah, the following section should be understood as being messianic. That Jeremiah knew they were planning to kill him mainly applies to how Yeshua knew of plots against him (Joh 07:19; 08:37, 40). That Jeremiah was a lamb for the slaughter mainly refers to how Yeshua was a sheep for the slaughter (Isa 53:07; Act 08:32; Rom 08:35-36)]. **Jer 11:20** YAHVEH [F] of Angelic Armies, YOU [F] WHO [F] judge righteously, WHO [F] try the heart and the mind, I [F] shall see YOUR [F] vengeance on them, for to YOU [F] have I [F] revealed MY [F] cause. **Jer 11:21** Therefore, thus says YAHVEH [F] concerning the men of Anathoth, who seek your life, saying, 'You shall not prophesy in the Name of YAHVEH [F], that you [s] not die by our hand;' **Jer 11:22** therefore thus says YAHVEH [F] of Angelic Armies, 'BEHOLD, I [F] WILL PUNISH THEM; THE YOUNG MEN SHALL DIE BY THE SWORD; THEIR SONS AND THEIR DAUGHTERS SHALL DIE BY FAMINE; **Jer 11:23** AND THERE SHALL BE NO REMNANT TO THEM, FOR I [F] WILL BRING EVIL ON THE MEN OF ANATHOTH, EVEN THE YEAR OF THEIR VISITATION.'" **Jer 12:01** Righteous are YOU [F], YAHVEH [F], when I [s] contend with YOU [F]; yet would I [s] reason the cause with YOU [F]; why does the way of the wicked prosper? why are all they at ease who deal very treacherously? **Jer 12:02** YOU [F] have planted



them, yes, they have taken root; they grow, yes, they bring forth fruit; YOU [F] are near in their mouth, and far from their heart. [Jer 12:03](#) YOU [F], YAHVEH [F], know me [S]; YOU [F] see me [S], and try my [S] heart toward YOU [F]; pull them out like sheep for the slaughter, and prepare them for the day of slaughter. [Jer 12:04](#) How long shall the land mourn, and the herbs of the whole country wither? For the wickedness of those who dwell therein, the animals are consumed, and the birds; because they said, "HE [F] shall not see our latter end." [Jer 12:05](#) If you have run with the footmen, and they have wearied you, then how can you contend with horses? Though in a land of peace you are secure, yet how will you do in the pride of the Jordan? [Jer 12:06](#) For even your brothers, and the house of your father, even they have dealt treacherously with you; even they have cried aloud after you; do not believe them, though they speak beautiful words to you. [Jer 12:07](#) I [S] have forsaken my [S] house, I [S] have cast off my [S] heritage. I [S] have given the dearly beloved of my [S] soul into the hand of her enemies. [Jer 12:08](#) My [S] heritage is become to me [S] as a lion in the forest; she has uttered her voice against me [S]; therefore, I [S] have hated her. [Jer 12:09](#) Is my [S] heritage to me [S] as a speckled bird of prey? Are the birds of prey against her round about? Go you, assemble all the animals of the field, bring them to devour. [Jer 12:10](#) Many shepherds have destroyed my [S] vineyard, they have trodden my [S] portion under foot, they have made my [S] pleasant portion a desolate wilderness. [Jer 12:11](#) They have made it a desolation; it mourns to me [S], being desolate; the whole land is made desolate, because no man lays it to heart. [Jer 12:12](#) Destroyers are come on all the bare heights in the wilderness, for The Word [S] of YAHVEH [F] devours from one end of the land to the other; no flesh has peace. [Jer 12:13](#) They have sown wheat, and have reaped thorns; they have put themselves to pain, and profit nothing, and you shall be ashamed of your fruits, because of the fierce anger of YAHVEH [F]. [Jer 12:14](#) Thus says YAHVEH [F] against all my [S] evil neighbors, who touch the inheritance which I [S] have caused my [S] people Israel to inherit: 'BEHOLD, I [F] WILL PLUCK THEM UP FROM OFF THEIR LAND, AND WILL PLUCK UP THE HOUSE OF JUDAH FROM AMONG THEM. [Jer 12:15](#) IT SHALL HAPPEN, THAT AFTER I [F] HAVE PLUCKED THEM UP, I [F] WILL RETURN AND HAVE COMPASSION ON THEM, AND I [F] WILL BRING THEM AGAIN, EVERY MAN TO HIS HERITAGE, AND EVERY MAN TO HIS LAND. [Jer 12:16](#) IT SHALL HAPPEN, IF THEY WILL DILIGENTLY LEARN THE WAYS OF MY [F] PEOPLE, TO SWEAR BY MY [F] NAME, 'AS YAHVEH [F] LIVES;' EVEN AS THEY TAUGHT MY [F] PEOPLE TO SWEAR BY BAAL; THEN SHALL THEY BE BUILT UP IN THE MIDST OF MY [F] PEOPLE. [Jer 12:17](#) IF THEY WILL NOT HEAR, THEN WILL I [F] PLUCK UP THAT NATION, PLUCKING UP AND DESTROYING IT,' says YAHVEH [F]. [Jer 13:01](#) Thus says Yahveh [S] to me, "Go, and buy a linen belt, and put it on your loins, and do not put it in water. [Jer 13:02](#) So I bought a belt according to The Word [S] of YAHVEH [F], and put it on my loins. [Jer 13:03](#) The Word [S] of YAHVEH [F] came to me [Jeremiah] the second time, saying, [Jer 13:04](#) "Take the belt that you have bought, that is on your loins, and arise, go to the Euphrates, and hide it there in a cleft of the rock." [Jer 13:05](#) So I went, and hid it by the Euphrates, as

Yahveh [S] **commanded me.** **Jer 13:06** **It happened after many days, that** Yahveh [S] **said to me,** "Arise, go to the Euphrates, and take the belt from there, which I [S] commanded you to hide there." **Jer 13:07** **Then I went to the Euphrates, and dug, and took the belt from the place where I had hid it, and, behold, the belt was marred, it was profitable for nothing.** **Jer 13:08** **Then** The Word [S] of YAHVEH [F] **came to me [Jeremiah], saying,** **Jer 13:09** "Thus says YAHVEH [F], 'AFTER THIS MANNER I [F] WILL MAR THE PRIDE OF JUDAH, AND THE GREAT PRIDE OF JERUSALEM. **Jer 13:10** THIS EVIL PEOPLE, WHO REFUSE TO HEAR MY [F] WORDS, WHO WALK IN THE STUBBORNNESS OF THEIR HEART, AND ARE GONE AFTER OTHER GODS TO SERVE THEM, AND TO WORSHIP THEM, SHALL EVEN BE AS THIS BELT, WHICH IS PROFITABLE FOR NOTHING. **Jer 13:11** FOR AS THE BELT CLEAVES TO THE LOINS OF A MAN, SO HAVE I [F] CAUSED TO CLEAVE TO ME [F] THE WHOLE HOUSE OF ISRAEL AND THE WHOLE HOUSE OF JUDAH,' says YAHVEH [F]; 'THAT THEY MAY BE TO ME [F] FOR A PEOPLE, AND FOR A NAME, AND FOR A PRAISE, AND FOR A GLORY, BUT THEY WOULD NOT HEAR. **Jer 13:12** Therefore, you shall speak to them this word: "Thus says YAHVEH [F], THE GOD [F] of Israel, 'EVERY BOTTLE SHALL BE FILLED WITH WINE, AND THEY SHALL TELL YOU, "DO WE NOT CERTAINLY KNOW THAT EVERY BOTTLE SHALL BE FILLED WITH WINE?" **Jer 13:13** Then shall you tell them, 'Thus says YAHVEH [F], 'BEHOLD, I [F] WILL FILL ALL THE INHABITANTS OF THIS LAND, EVEN THE KINGS WHO SIT ON DAVID'S THRONE, AND THE PRIESTS, AND THE PROPHETS, AND ALL THE INHABITANTS OF JERUSALEM, WITH DRUNKENNESS. **Jer 13:14** I [F] WILL DASH THEM ONE AGAINST ANOTHER, EVEN THE FATHERS AND THE SONS TOGETHER,' says YAHVEH [F]; 'I [F] WILL NOT PITY, NOR SPARE, NOR HAVE COMPASSION, THAT I [F] SHOULD NOT DESTROY THEM." **Jer 13:15** Hear you, and give ear; do not be proud, for YAHVEH [F] has spoken. **Jer 13:16** Give glory to YAHVEH [F] your GOD [F], before HE [F] causes darkness, and before your feet stumble on the dark mountains, and, while you look for light, HE [F] turn it into the shadow of death, and make it gross darkness. **Jer 13:17** If you will not hear it, my [S] soul shall weep in secret for your pride, and my [S] eye shall weep sore, and run down with tears, because YAHVEH'S [F] flock is taken captive. **Jer 13:18** Say you [Jeremiah] to the king and to the queen mother, 'HUMBLE YOURSELVES; SIT DOWN, FOR YOUR HEADDRESSES ARE COME DOWN, EVEN THE CROWN OF YOUR GLORY. **Jer 13:19** THE CITIES OF THE SOUTH ARE SHUT UP, AND THERE IS NONE TO OPEN THEM. JUDAH IS CARRIED AWAY CAPTIVE, ALL OF IT; IT IS WHOLLY CARRIED AWAY CAPTIVE. **Jer 13:20** LIFT UP YOUR EYES, AND SEE THOSE WHO COME FROM THE NORTH; WHERE IS THE FLOCK THAT WAS GIVEN YOU, YOUR BEAUTIFUL FLOCK? **Jer 13:21** WHAT WILL YOU SAY, WHEN HE SHALL SET OVER YOU AS HEAD THOSE WHOM YOU HAVE YOURSELF TAUGHT TO BE FRIENDS TO YOU? SHALL NOT SORROWS TAKE HOLD OF YOU, AS OF A WOMAN IN TRAVAIL? **Jer 13:22** IF YOU SAY IN YOUR HEART, 'WHY ARE THESE THINGS COME ON ME?' FOR THE GREATNESS OF YOUR INIQUITY ARE YOUR GARMENTS UNCOVERED, AND YOUR HEELS SUFFER VIOLENCE. **Jer 13:23** CAN THE ETHIOPIAN CHANGE HIS SKIN, OR THE LEOPARD HIS SPOTS? THEN MAY YOU ALSO DO GOOD, WHO ARE ACCUSTOMED TO DO EVIL. **Jer 13:24** THEREFORE, WILL I [F] SCATTER THEM, AS THE STUBBLE THAT PASSES AWAY, BY THE WIND OF THE WILDERNESS. **Jer 13:25** THIS IS YOUR LOT, THE PORTION MEASURED TO YOU FROM ME [F], says YAHVEH [F]; 'BECAUSE YOU HAVE FORGOTTEN ME [F], AND TRUSTED IN FALSEHOOD. **Jer 13:26** THEREFORE, WILL I [F] ALSO UNCOVER YOUR GARMENTS ON YOUR FACE, AND YOUR SHAME SHALL APPEAR. **Jer 13:27** I [F] HAVE SEEN YOUR ABOMINATIONS, EVEN YOUR ADULTERIES, AND YOUR NEIGHING, THE LEWDNESS OF YOUR



PROSTITUTION, ON THE HILLS IN THE FIELD. WOE TO YOU, JERUSALEM! YOU WILL NOT BE MADE CLEAN; HOW LONG SHALL IT YET BE? **Jer 14:01** The Word [s] of YAHVEH [F] who [s] came to Jeremiah concerning the drought: **Jer 14:02** "Judah mourns, and the gates of it languish, they sit in black on the ground, and the cry of Jerusalem is gone up. **Jer 14:03** Their nobles send their little ones to the waters; they come to the cisterns, and find no water; they return with their vessels empty; they are disappointed and confounded, and cover their heads. **Jer 14:04** Because of the ground that is cracked because no rain has been in the land, the plowmen are disappointed and they cover their heads. **Jer 14:05** Yes, the hind also in the field calves, and forsakes her young, because there is no grass. **Jer 14:06** The wild donkeys stand on the bare heights, they pant for air like jackals; their eyes fail, because there is no herbage. **Jer 14:07** Though our [The Son and Judeans'] iniquities testify against us [The Son and Judeans], work YOU [F] for YOUR [F] Name's sake, YAHVEH [F], for our [The Son and Judeans'] backslidings are many; we [The Son and Judeans] have sinned against YOU [F]. **Jer 14:08** You [F], HOPE [F] of Israel, the SAVIOR [F] of it in the time of trouble, why should YOU [F] be as a foreigner in the land, and as a wayfaring man who turns aside to stay for a night? **Jer 14:09** Why should YOU [F] be like a scared man, as a mighty man who cannot save? yet YOU [F], YAHVEH [F], are in the midst of us [The Son and Judeans], and we [The Son and Judeans] are called by YOUR [F] Name; do not leave us [The Son and Judeans]. **Jer 14:10** Thus says YAHVEH [F] to this people, "EVEN SO HAVE THEY LOVED TO WANDER; THEY HAVE NOT REFRAINED THEIR FEET." Therefore, YAHVEH [F] does not accept them; HE [F] will now remember their iniquity, and visit their sins. **Jer 14:11** YAHVEH [F] said to me [s], "DO NOT PRAY FOR THIS PEOPLE FOR THEIR GOOD. **Jer 14:12** WHEN THEY FAST, I [F] WILL NOT HEAR THEIR CRY, AND WHEN THEY OFFER BURNT OFFERING AND MEAL OFFERING, I [F] WILL NOT ACCEPT THEM, BUT I [F] WILL CONSUME THEM BY THE SWORD, AND BY THE FAMINE, AND BY THE PESTILENCE. **Jer 14:13** Then said I [s], "Ah, LORD [F] YAHVEH [F]! Behold, the prophets tell them, 'You shall not see the sword, neither shall you have famine, but [The false prophets are supposed quoting THE FATHER.] will give you assured peace in this place.'" **Jer 14:14** Then YAHVEH [F] said to me [s], "THE PROPHETS PROPHECY LIES IN MY [F] NAME. I [F] DID NOT SEND THEM, NEITHER HAVE I [F] COMMANDED THEM, NEITHER SPOKE I [F] TO THEM. THEY PROPHECY TO YOU [Second person plural "YOU."] A LYING VISION, AND DIVINATION, AND A THING OF NOTHING, AND THE DECEIT OF THEIR OWN HEART." **Jer 14:15** Therefore, thus says YAHVEH [F], 'CONCERNING THE PROPHETS WHO PROPHECY IN MY [F] NAME, AND I [F] DID NOT SEND THEM, YET THEY SAY, 'SWORD AND FAMINE SHALL NOT BE IN THIS LAND.' BY SWORD AND FAMINE SHALL THOSE PROPHETS BE CONSUMED. **Jer 14:16** THE PEOPLE TO WHOM THEY PROPHECY SHALL BE CAST OUT IN THE STREETS OF JERUSALEM BECAUSE OF THE FAMINE AND THE SWORD, AND THEY SHALL HAVE NONE TO BURY THEM—THEM, THEIR WIVES, THEIR SONS, NOR THEIR DAUGHTERS, FOR I [F] WILL POUR THEIR WICKEDNESS ON THEM." **Jer 14:17** You shall say this word to them, "Tears run down my [s] [The LXX has "your [the Judeans'] eyes."] eyes night and day, and they do not cease, for the virgin daughter of my [s] people is broken with a great breach, with a very grievous wound. **Jer 14:18** If I [s] go forth