

into the field, then, behold, the slain with the sword! If I [S] enter into the city, then, behold, those who are sick with famine! For both the prophet and the priest go about in the land, and have no knowledge. **Jer 14:19** Have YOU [F] utterly rejected Judah? Has YOUR [F] soul loathed Zion? Why have YOU [F] struck us [The Son and Judeans], and there is no healing for us [The Son and Judeans]? We [The Son and Judeans] looked for peace, but no good came, and for a time of healing, and, behold, dismay! **Jer 14:20** We [The Son and Judeans] acknowledge, YAHVEH [F], our [The Son and Judeans'] wickedness, and the iniquity of our [The Son and Judeans'] fathers, for we [The Son and Judeans] have sinned against YOU [F]. **Jer 14:21** Do not despise, for YOUR [F] Name's sake; do not disgrace the throne of YOUR [F] glory. Remember, do not break YOUR [F] covenant with us [The Son and Judeans]. **Jer 14:22** Are there any among the vanities of the nations that can cause rain? Or can the sky give showers? Are not you he [T] [The Hebrew is *Atah-hu* (see the *Atah-hu* discussion concerning Jer 14:22 in the Hebrew collective nouns chapter.), *Yahveh* [T] our [The Son and Judeans'] [The LXX does not have "our God," but only has "YOU, O LORD." God [T]? Therefore we [The Son and Judeans] will wait for YOU [F], FOR YOU [F] have made all these things. **Jer 15:01** **Then said Yahveh [S] to me,** "Though Moses and Samuel stood before me [S], yet my [S] heart would not go out to this people; cast them out of my [S] sight, and let them go forth. **Jer 15:02** It shall happen, when they tell you, 'Where shall we go forth?' then you shall tell them, "Thus says YAHVEH [F]: 'SUCH AS ARE FOR DEATH, TO DEATH, AND SUCH AS ARE FOR THE SWORD, TO THE SWORD, AND SUCH AS ARE FOR THE FAMINE, TO THE FAMINE, AND SUCH AS ARE FOR CAPTIVITY, TO CAPTIVITY. **Jer 15:03** I [F] WILL APPOINT OVER THEM FOUR KINDS,' says YAHVEH [F], 'THE SWORD TO KILL, AND THE DOGS TO TEAR, AND THE BIRDS OF THE SKY, AND THE ANIMALS OF THE EARTH, TO DEVOUR AND TO DESTROY. **Jer 15:04** I [F] WILL CAUSE THEM TO BE TOSSED BACK AND FORTH AMONG ALL THE KINGDOMS OF THE EARTH, BECAUSE OF MANASSEH, THE SON OF HEZEKIAH, KING OF JUDAH, FOR THAT WHICH HE DID IN JERUSALEM. **Jer 15:05** FOR WHO WILL HAVE PITY ON YOU, JERUSALEM? OR WHO WILL BEMOAN YOU? OR WHO WILL TURN ASIDE TO ASK OF YOUR WELFARE? **Jer 15:06** YOU HAVE REJECTED ME [F],' says YAHVEH [F], 'YOU ARE GONE BACKWARD; THEREFORE, HAVE I [F] STRETCHED OUT MY [F] HAND AGAINST YOU, AND DESTROYED YOU. I [F] AM WEARY WITH REPENTING. **Jer 15:07** I [F] HAVE WINNOWN THEM WITH A FAN IN THE GATES OF THE LAND. I [F] HAVE BEREAVED THEM OF CHILDREN, I [F] HAVE DESTROYED MY [F] PEOPLE; THEY DID NOT RETURN FROM THEIR WAYS. **Jer 15:08** THEIR WIDOWS ARE INCREASED TO ME [F] ABOVE THE SAND OF THE SEAS. I [F] HAVE BROUGHT ON THEM AGAINST THE MOTHER OF THE YOUNG MEN A DESTROYER AT NOONDAY. I [F] HAVE CAUSED ANGUISH AND TERRORS TO FALL ON HER SUDDENLY. **Jer 15:09** SHE WHO HAS BORNE SEVEN LANGUISHES; SHE HAS GIVEN UP THE SPIRIT; HER SUN IS GONE DOWN WHILE IT WAS YET DAY; SHE HAS BEEN DISAPPOINTED AND CONFOUNDED, AND THE RESIDUE OF THEM WILL I [F] DELIVER TO THE SWORD BEFORE THEIR ENEMIES,' says YAHVEH [F] [Note: Jer 15:10-21 should be read as being messianic—just as, for instance, Psa 022 [LXX 021] is read messianically]. **Jer 15:10** Woe is me [S], my [S] mother, that you have borne me [S] [Joh 19:26-27], a man [S] of strife and a man [S] of contention to the whole earth! [Mat 10:34]. I [S] have not lent, neither have men lent to me [S]; yet



everyone does curse me [I] [Mat 27:39, 44]. **Jer 15:11** YAHVEH [F] said, "MOST ASSUREDLY I [F] WILL STRENGTHEN you [I] FOR GOOD; MOST ASSUREDLY I [F] WILL CAUSE THE ENEMY TO MAKE SUPPLICATION TO you [I] IN THE TIME OF EVIL AND IN THE TIME OF AFFLICTION." **Jer 15:12** CAN ONE BREAK IRON, EVEN IRON FROM THE NORTH, AND BRASS? [YAHVEH] said that HE would strengthen The Son in the previous verse (Jer 15:11). **Jer 15:13** Your [I] SUBSTANCE AND your [I] TREASURES WILL I [F] GIVE FOR A SPOIL WITHOUT PRICE, AND THAT FOR ALL your [I] SINS, EVEN IN ALL your [I] COUNTRY [Here The Son takes on (assumes) the sins of his nation of believers]. **Jer 15:14** I [F] WILL MAKE THEM TO PASS WITH your [I] ENEMIES INTO A LAND THAT you [I] DO NOT KNOW, FOR A FIRE IS KINDLED IN MY [F] ANGER, WHICH SHALL BURN ON you [I]. **Jer 15:15** YAHVEH [F], YOU [F] know; remember me [I], and visit me [I], and avenge me [I] of my [I] persecutors; do not take me [I] away in YOUR [F] longsuffering; know that for YOUR [F] sake I [I] have suffered reproach. **Jer 15:16** YOUR [F] words were found, and I [I] ate them, and YOUR [F] words were to me [I] a joy and the rejoicing of my [I] heart, for I [I] am called by YOUR [F] Name, YAHVEH [F], GOD [F] of Angelic Armies. **Jer 15:17** I [I] did not sit in the assembly of those who make merry, nor rejoiced. I [I] sat alone because of YOUR [F] hand, for YOU [F] have filled me [I] with indignation. **Jer 15:18** Why is my [I] pain perpetual, and my [I] wound incurable, which refuses to be healed? Will you indeed be to me [I] as a deceitful brook, as waters that fail? **Jer 15:19** Therefore, thus says YAHVEH [F], 'If you [I] RETURN, THEN WILL I [F] BRING you [I] AGAIN, THAT you [I] MAY STAND BEFORE ME [F], AND IF you [I] BRING FORTH WORTHY FROM THE WORTHLESS, you [I] SHALL BE AS MY [F] MOUTH; THEY SHALL RETURN TO you [I], BUT you [I] SHALL NOT RETURN TO THEM. **Jer 15:20** I [F] WILL MAKE you [I] TO THIS PEOPLE A FORTIFIED BRAZEN WALL, AND THEY SHALL FIGHT AGAINST you [I], BUT THEY SHALL NOT PREVAIL AGAINST you [I], for I [F] AM WITH you [I] TO SAVE you [I] AND TO DELIVER you [I], says YAHVEH [F]. **Jer 15:21** I [F] WILL DELIVER you [I] OUT OF THE HAND OF THE WICKED, AND I [F] WILL REDEEM you [I] OUT OF THE HAND OF THE TERRIBLE. **Jer 16:01** The Word [I] of YAHVEH [F] came to me [Jeremiah], saying, **Jer 16:02** "You [Jeremiah] shall not take a wife, neither shall you have sons or daughters, in this place. **Jer 16:03** For thus says YAHVEH [F] concerning the sons and concerning the daughters who are born in this place, and concerning their mothers who bore them, and concerning their fathers who became the father of them in this land: **Jer 16:04** 'THEY SHALL DIE GRIEVOUS DEATHS; THEY SHALL NOT BE LAMENTED, NEITHER SHALL THEY BE BURIED; THEY SHALL BE AS DUNG ON THE SURFACE OF THE GROUND, AND THEY SHALL BE CONSUMED BY THE SWORD, AND BY FAMINE, AND THEIR DEAD BODIES SHALL BE FOOD FOR THE BIRDS OF THE SKY, AND FOR THE ANIMALS OF THE EARTH.' **Jer 16:05** For thus says YAHVEH [F], 'DO NOT ENTER INTO THE HOUSE OF MOURNING, NEITHER GO TO LAMENT, NEITHER BEMOAN THEM, FOR I [F] HAVE TAKEN AWAY MY [F] PEACE FROM THIS PEOPLE,' says YAHVEH [F], 'EVEN LOVING KINDNESS AND TENDER MERCIES. **Jer 16:06** BOTH GREAT AND SMALL SHALL DIE IN THIS LAND; THEY SHALL NOT BE BURIED, NEITHER SHALL MEN LAMENT FOR THEM, NOR CUT THEMSELVES, NOR MAKE THEMSELVES BALD FOR THEM; **Jer 16:07** NEITHER SHALL MEN BREAK BREAD FOR THEM IN MOURNING, TO COMFORT THEM FOR THE DEAD; NEITHER SHALL MEN GIVE THEM THE CUP OF CONSOLATION TO DRINK FOR THEIR

FATHER OR FOR THEIR MOTHER. **Jer 16:08** You [Jeremiah] shall not go into the house of feasting to sit with them, to eat and to drink. **Jer 16:09** For thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel: 'BEHOLD, I [F] WILL CAUSE TO CEASE OUT OF THIS PLACE, BEFORE YOUR [The "your" is plural, meaning "the peoples' eyes."] EYES AND IN YOUR DAYS, THE VOICE OF MIRTH AND THE VOICE OF GLADNESS, THE VOICE OF THE BRIDEGROOM AND THE VOICE OF THE BRIDE.' **Jer 16:10** IT SHALL HAPPEN, WHEN you [The Son and Jeremiah] SHOW THIS PEOPLE ALL THESE WORDS, AND THEY SHALL ASK YOU, 'WHY HAS YAHVEH [F] PRONOUNCED ALL THIS GREAT EVIL AGAINST US? OR WHAT IS OUR INIQUITY? OR WHAT IS OUR SIN THAT WE HAVE COMMITTED AGAINST YAHVEH [F] OUR [the people's] GOD [F]? **Jer 16:11** THEN SHALL YOU [The Son and Jeremiah] TELL THEM, 'BECAUSE YOUR FATHERS HAVE FORSAKEN ME [F],' says YAHVEH [F], 'AND HAVE WALKED AFTER OTHER GODS, AND HAVE SERVED THEM, AND HAVE WORSHIPED THEM, AND HAVE FORSAKEN ME [F], AND HAVE NOT KEPT MY [F] LAW; **Jer 16:12** AND YOU HAVE DONE MORE EVIL THAN YOUR FATHERS, FOR, BEHOLD, YOU WALK EVERY ONE AFTER THE STUBBORNNESS OF HIS EVIL HEART, SO THAT YOU DO NOT LISTEN TO ME [F]; **Jer 16:13** THEREFORE WILL I [F] CAST YOU FORTH OUT OF THIS LAND INTO THE LAND THAT YOU HAVE NOT KNOWN, NEITHER YOU NOR YOUR FATHERS, AND THERE SHALL YOU SERVE OTHER GODS DAY AND NIGHT, FOR I [F] WILL SHOW YOU NO FAVOR. **Jer 16:14** THEREFORE, BEHOLD, THE DAYS COME,' says YAHVEH [F], 'THAT IT SHALL NO MORE BE SAID, 'AS YAHVEH [F] LIVES, WHO BROUGHT UP THE CHILDREN OF ISRAEL OUT OF THE LAND OF EGYPT;' **Jer 16:15** BUT, 'AS YAHVEH [F] LIVES, WHO BROUGHT UP THE CHILDREN OF ISRAEL FROM THE LAND OF THE NORTH, AND FROM ALL THE COUNTRIES WHERE HE [F] HAD DRIVEN THEM.' I [F] WILL BRING THEM AGAIN INTO THEIR LAND THAT I [F] GAVE TO THEIR FATHERS. **Jer 16:16** BEHOLD, I [F] WILL SEND FOR MANY FISHERMEN,' says YAHVEH [F], 'AND THEY SHALL FISH THEM UP, AND AFTERWARD I [F] WILL SEND FOR MANY HUNTERS, AND THEY SHALL HUNT THEM FROM EVERY MOUNTAIN, AND FROM EVERY HILL, AND OUT OF THE CLEFTS OF THE ROCKS [See the entry on Jer 16:16a in the "NT Use of OT Yahveh Texts" appendix]. **Jer 16:17** FOR MY [F] EYES ARE ON ALL THEIR WAYS; THEY ARE NOT HIDDEN FROM MY [F] Presences [s + HS], NEITHER IS THEIR INIQUITY CONCEALED FROM MY [F] EYES. **Jer 16:18** I [s] also will double recompense their iniquity and their sin, because they have polluted my [s] land with the carcasses of their detestable things, and have filled my [s] inheritance with their abominations. **Jer 16:19** YAHVEH [F], my [s] strength, and my [s] stronghold, and my [s] refuge in the day of affliction, to YOU [F] shall the nations come from the ends of the earth, and shall say, 'Our fathers have inherited nothing but lies, even vanity and things in which there is no profit.' **Jer 16:20** Shall a man make to himself gods, which yet are no gods? **Jer 16:21** Therefore, behold, I [s] will cause them to know, this once will I [s] cause them to know my [s] hand and my [s] might, and they shall know that my [s] Name is Yahveh [s] [Note: The LXX does not have Jer 10:06-08, 10: 17:01-04 and 23:36b. See the note on Jer 10:06, above]. **Jer 17:01** The sin of Judah is written with a pen of iron, and with the point of a diamond; it is engraved on the tablet of their heart, and on the horns of your [T] [The Hebrew for "your" is plural.] altars [Elsewhere it is said that Yahveh has plural altars (Num 03:31; 1Ki 19:10, 14). The priests "put," meaning "sprinkled" (Lev 04:06-07, 16-17; 16:18-19), blood on the horns of the altar (Exo 29:12; Lev 04:07, 18, 25, 30, 34; 08:15; 09:09;



16:18; Eze 43:20). The horns of the altar were considered a place of refuge (1Ki 01:50-51; 02:28). In this way, sin was “written” on altars.]; **Jer 17:02** while their children remember their [Their parents’] altars [For example, Amo 03:14] and their [Their parents’] *Asherim* by the green trees on the high hills [These children were the lucky ones who were not sacrificed to pagan gods (see Jer 19:05)]. **Jer 17:03** My [I] mountain in the field [Judah], I [I] will give your substance and all your treasures for a spoil, and your high places, because of sin, throughout all your borders. **Jer 17:04** You, even of yourself, shall discontinue from your heritage that I [I] gave you, and I [I] will cause you to serve your enemies in the land which you do not know, for you have kindled a fire in my [I] anger that shall burn forever. **Jer 17:05** Thus says YAHVEH [F]: ‘CURSED IS THE MAN WHO TRUSTS IN MAN, AND MAKES FLESH HIS ARM, AND WHOSE HEART DEPARTS FROM *yahveh* [I]. **Jer 17:06** FOR HE SHALL BE LIKE THE HEATH IN THE DESERT, AND SHALL NOT SEE WHEN GOOD COMES, BUT SHALL INHABIT THE PARCHED PLACES IN THE WILDERNESS, A SALT LAND AND NOT INHABITED. **Jer 17:07** BLESSED IS THE MAN WHO TRUSTS IN *yahveh* [I], AND WHOSE TRUST *yahveh* [I] IS. **Jer 17:08** FOR he [I] SHALL BE AS A TREE PLANTED BY THE WATERS, WHO SPREADS OUT ITS ROOTS BY THE RIVER, AND SHALL NOT FEAR WHEN HEAT COMES, BUT ITS LEAF SHALL BE GREEN, AND SHALL NOT BE CAREFUL IN THE YEAR OF DROUGHT, NEITHER SHALL CEASE FROM YIELDING FRUIT. **Jer 17:09** The heart is deceitful above all things, and it is exceedingly corrupt; who can know it? **Jer 17:10** I [I], *yahveh* [I], search the mind. I [I] try the heart, even to give every man according to his ways, according to the fruit of his doings [See the entry on Jer 17:10 in the “NT Use of OT *Yahveh* Texts” appendix]. **Jer 17:11** As the partridge that sits on eggs which she has not laid, so is he who gets riches, and not by right; in the midst of his days they shall leave him, and at his end he shall be a fool. **Jer 17:12** A glorious throne, set on high from the beginning, is the place of *our* [I] [The Hebrew for “*our*” is plural.] sanctuary. **Jer 17:13** YAHVEH [F], the hope of Israel, all who forsake YOU [F] shall be disappointed. Departers from me [I] shall be written in the earth, because they have forsaken YAHVEH [F], the spring of living waters [See the entry on Jer 17:13b in the “NT Use of OT *Yahveh* Texts” appendix. Note: Jer 17:14-18 should be read as being messianic—just as, for instance, Psa 022 [LXX 021] is read messianically]. **Jer 17:14** Heal me [I], O YAHVEH [F], and I [I] shall be healed; save me [I], and I [I] shall be saved, for YOU [F] are my [I] praise. **Jer 17:15** Behold, they tell me [I], ‘Where is The Word [I] of YAHVEH [F]? Let him [I] come now’ [Yeshua’s detractors see Yeshua as merely human, and not as The Word of YAHVEH (Joh 01:01, 14). See also Jer 06:10; 20:08]. **Jer 17:16** As for me [I], I [I] have not run from being a shepherd after YOU [F]; neither have I [I] desired the woeful day; you know; that which came out of my [I] lips was on behalf of YOU [F] [Yeshua’s words were of divine origin (Joh 14:10, 24), but many Jews always wanted just one more sign (Mat 12:38; 16:01; Luk 23:08; Joh 02:18; 04:48; 06:30; 09:29)]. **Jer 17:17** Do not be a terror to me [I]; YOU [F] are my [I] refuge in the day of evil [See Psa 091:02, 04, 09 in “Psa 091 Read Trinitarian”]. **Jer 17:18** Let them

be disappointed who persecute me [s], but do not let me [s] be disappointed; let them be dismayed, but do not let me [s] be dismayed; bring on them the day of evil, and destroy them with double destruction. **Jer 17:19** **Thus said YAHVEH [F] to me**

[Jeremiah]: “Go, and stand in the gate of the children of the people, through which the kings of Judah come in, and by which they go out, and in all the gates of Jerusalem; **Jer 17:20** and tell them, ‘Hear you The Word [s] of YAHVEH [F], you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates: **Jer 17:21** ‘Thus says YAHVEH [F], ‘TAKE HEED TO YOURSELVES, AND BEAR NO BURDEN ON THE SABBATH DAY, NOR BRING IT IN BY THE GATES OF JERUSALEM; **Jer 17:22** NEITHER CARRY FORTH A BURDEN OUT OF YOUR HOUSES ON THE SABBATH DAY HOLY, NEITHER DO ANY WORK, BUT MAKE THE SABBATH DAY, AS I [F] COMMANDED YOUR FATHERS. **Jer 17:23** THEY DID NOT LISTEN, NEITHER TURN THEIR EAR, BUT MADE THEIR NECK STIFF, THAT THEY MIGHT NOT HEAR, AND MIGHT NOT RECEIVE INSTRUCTION. **Jer 17:24** IT SHALL HAPPEN, IF YOU DILIGENTLY LISTEN TO ME [F],’ says YAHVEH [F], ‘TO BRING IN NO BURDEN THROUGH THE GATES OF THIS CITY ON THE SABBATH DAY, BUT TO MAKE THE SABBATH DAY HOLY, TO DO NO WORK THEREIN; **Jer 17:25** THEN SHALL THERE ENTER IN BY THE GATES OF THIS CITY KINGS AND PRINCES SITTING ON THE THRONE OF DAVID, RIDING IN CHARIOTS AND ON HORSES, THEY, AND THEIR PRINCES, THE MEN OF JUDAH, AND THE INHABITANTS OF JERUSALEM, AND THIS CITY SHALL REMAIN FOREVER. **Jer 17:26** THEY SHALL COME FROM THE CITIES OF JUDAH, AND FROM THE PLACES ROUND ABOUT JERUSALEM, AND FROM THE LAND OF BENJAMIN, AND FROM THE LOWLAND, AND FROM THE HILL-COUNTRY, AND FROM THE SOUTH, BRINGING BURNT OFFERINGS, AND SACRIFICES, AND MEAL-OFFERINGS, AND FRANKINCENSE, AND BRINGING SACRIFICES OF THANKSGIVING, TO THE HOUSE OF YAHVEH [F]. **Jer 17:27** IF YOU WILL NOT LISTEN TO ME [F] TO MAKE THE SABBATH DAY HOLY, AND NOT TO BEAR A BURDEN AND ENTER IN AT THE GATES OF JERUSALEM ON THE SABBATH DAY; THEN WILL I [F] KINDLE A FIRE IN THE GATES OF IT, AND IT SHALL DEVOUR THE PALACES OF JERUSALEM, AND IT SHALL NOT BE QUENCHED. **Jer 18:01** The Word [s] who [s] **came to Jeremiah from YAHVEH [F], saying, Jer 18:02** “Arise, and go down to the potter’s house, and there I [s] will cause you to hear my [s] words. **Jer 18:03** Then I **[Jeremiah]** went down to the potter’s house, and, behold, he [s] was making a work on the wheels. **Jer 18:04** When the vessel that he **[the potter]** made of the clay was marred in the hand of the potter, he **[the potter]** made it again another vessel, as seemed good to the potter to make it. **Jer 18:05** Then The Word [s] of YAHVEH [F] came to me **[Jeremiah], saying [Quoting THE FATHER], Jer 18:06** “HOUSE OF ISRAEL, CANNOT I [F] DO WITH YOU AS THIS POTTER?” says YAHVEH [F]. ‘BEHOLD, AS THE CLAY IN THE POTTER’S HAND, SO ARE YOU IN MY [F] HAND, HOUSE OF ISRAEL. **Jer 18:07** AT WHAT INSTANT I [F] SHALL SPEAK CONCERNING A NATION, AND CONCERNING A KINGDOM, TO PLUCK UP AND TO BREAK DOWN AND TO DESTROY IT; **Jer 18:08** IF THAT NATION, CONCERNING THAT I [F] HAVE SPOKEN, TURN FROM THEIR EVIL, I [F] WILL REPENT OF THE EVIL THAT I [F] THOUGHT TO DO TO THEM. **Jer 18:09** AT WHAT INSTANT I [F] SHALL SPEAK CONCERNING A NATION, AND CONCERNING A KINGDOM, TO BUILD AND TO PLANT IT; **Jer 18:10** IF THEY DO THAT WHICH IS EVIL IN MY [F] SIGHT, THAT THEY NOT OBEY MY [F] VOICE, THEN I [F] WILL REPENT OF THE GOOD, WITH THAT I [F] SAID I [F] WOULD BENEFIT THEM.” **Jer 18:11** Now therefore, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, ‘Thus says YAHVEH [F]: ‘BEHOLD, I [F] FRAME EVIL AGAINST YOU, AND DEVISE A DEVICE AGAINST YOU; RETURN YOU NOW EVERYONE FROM HIS EVIL WAY, AND AMEND YOUR WAYS AND YOUR DOINGS.



Jer 18:12 THEY SAY, 'IT IS IN VAIN, FOR WE WILL WALK AFTER OUR OWN DEVICES, AND WE WILL DO EVERYONE AFTER THE STUBBORNNESS OF HIS EVIL HEART.' **Jer 18:13** Therefore, thus says YAHVEH [F]: 'ASK YOU NOW AMONG THE NATIONS, WHO HAS HEARD SUCH THINGS; THE VIRGIN OF ISRAEL HAS DONE A VERY HORRIBLE THING. **Jer 18:14** SHALL THE SNOW OF LEBANON FAIL FROM THE ROCK OF THE FIELD? OR SHALL THE COLD WATERS THAT FLOW DOWN FROM AFAR BE DRIED UP? **Jer 18:15** FOR MY [F] PEOPLE HAVE FORGOTTEN ME [F], THEY HAVE BURNED INCENSE TO FALSE GODS, AND THEY HAVE BEEN MADE TO STUMBLE IN THEIR WAYS, IN THE ANCIENT PATHS, TO WALK IN BYWAYS, IN A WAY NOT BUILT UP; **Jer 18:16** TO MAKE THEIR LAND AN ASTONISHMENT, AND A PERPETUAL HISSING; EVERYONE WHO PASSES THEREBY SHALL BE ASTONISHED, AND SHAKE HIS HEAD. **Jer 18:17** I [F] WILL SCATTER THEM AS WITH AN EAST WIND BEFORE THE ENEMY. I [F] WILL SHOW THEM THE BACK, AND NOT THE **Faces [S + HS]** [**Hebrew: Panim**], IN THE DAY OF THEIR CALAMITY [**Jer 18:17 is discussed in The Presences of FLYON chapter. Note: Jer 18:18-23 should be read as being messianic—just as, for instance, Psa 022 [LXX 021] is read messianically.** **Jer 18:18** Then said they, "Come, and let us devise devices against Jeremiah [The name Jeremiah means, "He whom Yahveh appointed," and therefore can in the messianic sense refer to The Son [S] as Messiah. This is similar to how the translation of Melchizedek's name, meaning "King of Righteousness," was one factor that made Melchizedek a type of Christ (Heb 07:02).], for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us strike him [S] with the tongue, and let us not give heed to any of his [S] words." **Jer 18:19** Give heed to me [S], YAHVEH [F], and listen to the voice of those who contend with me [S]. **Jer 18:20** Shall evil be recompensed for good? For they have dug a pit for my [S] soul. Remember how I [S] stood before YOU [F] to speak good for them, to turn away your wrath from them [**The Son's priestly role.** **Jer 18:21** Therefore, deliver up their children to the famine, and give them over to the power of the sword, and let their wives become childless, and widows, and let their men be slain of death, and their young men struck of the sword in battle. **Jer 18:22** Let a cry be heard from their houses, when YOU [F] shall bring a troop suddenly on them, for they have dug a pit to take me [S], and hid snares for my [S] feet. **Jer 18:23** Yet, YAHVEH [F], YOU [F] know all their counsel against me [S] to kill me [S]; do not forgive their iniquity, neither blot out their sin from YOUR [F] sight, but let them be overthrown before YOU [F]; deal YOU [F] with them in the time of YOUR [F] anger. **Jer 19:01** Thus said Yahveh [S], "Go, and buy a potter's earthen bottle, and take of the elders of the people, and of the elders of the priests; **Jer 19:02** and go forth to the valley of the son of Hinnom, which is by the entry of the gate Harsith, and proclaim there the words that I [S] shall tell you; **Jer 19:03** and say, "Hear you The Word [S] of YAHVEH [F], kings of Judah, and inhabitants of Jerusalem: "Thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel, 'BEHOLD, I [F] WILL BRING EVIL ON THIS PLACE, THAT WHOEVER HEARS, HIS EARS SHALL TINGLE. **Jer 19:04** BECAUSE THEY HAVE FORSAKEN ME [F], AND HAVE ESTRANGED THIS PLACE, AND HAVE BURNED INCENSE IN IT TO OTHER GODS, THAT THEY DID NOT KNOW, THEY AND THEIR FATHERS AND THE KINGS OF JUDAH, AND HAVE FILLED THIS PLACE WITH THE BLOOD OF INNOCENTS, **Jer 19:05** AND HAVE BUILT THE HIGH PLACES OF BAAL, TO BURN THEIR SONS IN THE

FIRE FOR BURNT OFFERINGS TO BAAL; WHICH I [F] DID NOT COMMAND, NOR SPOKE IT, NEITHER CAME IT INTO MY [F] MIND; **Jer 19:06** THEREFORE, BEHOLD, THE DAYS COME,' says YAHVEH [F], 'THAT THIS PLACE SHALL NO MORE BE CALLED TOPHETH, NOR THE VALLEY OF THE SON OF HINNOM, BUT 'THE VALLEY OF SLAUGHTER.' **Jer 19:07** I [F] WILL MAKE VOID THE COUNSEL OF JUDAH AND JERUSALEM IN THIS PLACE, AND I [F] WILL CAUSE THEM TO FALL BY THE SWORD BEFORE THEIR ENEMIES, AND BY THE HAND OF THOSE WHO SEEK THEIR LIFE, AND THEIR DEAD BODIES WILL I [F] GIVE TO BE FOOD FOR THE BIRDS OF THE SKY, AND FOR THE ANIMALS OF THE EARTH. **Jer 19:08** I [F] WILL MAKE THIS CITY AN ASTONISHMENT, AND A HISSING; EVERYONE WHO PASSES THEREBY SHALL BE ASTONISHED AND HISS BECAUSE OF ALL THE PLAGUES OF IT. **Jer 19:09** I [F] WILL CAUSE THEM TO EAT THE FLESH OF THEIR SONS AND THE FLESH OF THEIR DAUGHTERS, AND THEY SHALL EAT EVERYONE THE FLESH OF HIS FRIEND, IN THE SIEGE AND IN THE DISTRESS, WITH WHICH THEIR ENEMIES, AND THOSE WHO SEEK THEIR LIFE, SHALL DISTRESS THEM." **Jer 19:10** Then shall you break the bottle in the sight of the men who go with you, **Jer 19:11** and shall tell them, Thus says YAHVEH [F] of Angelic Armies: 'EVEN SO WILL I [F] BREAK THIS PEOPLE AND THIS CITY, AS ONE BREAKS A POTTER'S VESSEL, THAT CANNOT BE MADE WHOLE AGAIN, AND THEY SHALL BURY IN TOPHETH, UNTIL THERE BE NO PLACE TO BURY. **Jer 19:12** THUS WILL I [F] DO TO THIS PLACE,' says YAHVEH [F], 'AND TO THE INHABITANTS OF IT, EVEN MAKING THIS CITY AS TOPHETH; **Jer 19:13** AND THE HOUSES OF JERUSALEM, AND THE HOUSES OF THE KINGS OF JUDAH, WHICH ARE DEFILED, SHALL BE AS THE PLACE OF TOPHETH, EVEN ALL THE HOUSES ON WHOSE ROOFS THEY HAVE BURNED INCENSE TO ALL THE HOST OF THE SKY, AND HAVE POURED OUT DRINK-OFFERINGS TO OTHER GODS." **Jer 19:14** Then came Jeremiah from Topheth, where Yahveh [s] had sent him to prophesy, and he stood in the court of YAHVEH'S [F] house, and said to all the people: **Jer 19:15** "Thus says Yahveh [s] of Angelic Armies, The God [s] of Israel, "Behold, I [s] will bring on this city and on all its towns all the evil that I [s] have pronounced against it; because they have made their neck stiff, that they may not hear my [s] words." **Jer 20:01** Now Pashhur, the son of Immer the priest, who was chief officer in the house of YAHVEH [F], heard Jeremiah prophesying these things. **Jer 20:02** Then Pashhur struck Jeremiah the prophet, and put him in the stocks that were in the upper gate of Benjamin, which was in the house of YAHVEH [F]. **Jer 20:03** It happened on the next day, that Pashhur brought forth Jeremiah out of the stocks. Then said Jeremiah to him, "YAHVEH [F] has not called your name 'Pashhur,' but 'MAGORMISSABIB.'" **Jer 20:04** For thus says YAHVEH [F], 'BEHOLD, I [F] WILL MAKE YOU A TERROR TO YOURSELF, AND TO ALL YOUR FRIENDS, AND THEY SHALL FALL BY THE SWORD OF THEIR ENEMIES, AND YOUR EYES SHALL SEE IT, AND I [F] WILL GIVE ALL JUDAH INTO THE HAND OF THE KING OF BABYLON, AND HE [F] SHALL CARRY THEM CAPTIVE TO BABYLON, AND SHALL KILL THEM WITH THE SWORD. **Jer 20:05** MOREOVER I [F] WILL GIVE ALL THE RICHES OF THIS CITY, AND ALL THE GAINS OF IT, AND ALL THE PRECIOUS THINGS OF IT, YES, ALL THE TREASURES OF THE KINGS OF JUDAH WILL I [F] GIVE INTO THE HAND OF THEIR ENEMIES, AND THEY SHALL MAKE THEM A PREY, AND TAKE THEM, AND CARRY THEM TO BABYLON. **Jer 20:06** YOU, PASHHUR, AND ALL WHO DWELL IN YOUR HOUSE SHALL GO INTO CAPTIVITY, AND YOU SHALL COME TO BABYLON, AND THERE YOU SHALL DIE, AND THERE SHALL YOU BE BURIED, YOU, AND ALL YOUR FRIENDS, TO WHOM YOU HAVE PROPHESED FALSELY."

[Note: Jer 20:07-18 should be read as being messianic—just as, for instance, Psa 022 [LXX 021] is read messianically.] **Jer 20:07** YAHVEH [F], YOU [F] have persuaded me [s], and I [s] was persuaded; you [s] are stronger than I [s]



[According to the human nature of The Messiah], and have prevailed. I [S] am become a laughingstock all the day, everyone mocks me [S]. [Jer 20:08](#) For as often as I [S] speak, I cry out. I cry, 'Violence and destruction!' because The Word [S] of YAHVEH [F] is made a reproach to me [S], and a derision, all the day [Yeshua's detractors see Yeshua as merely human, and they do not also see Yeshua as being The Word of YAHVEH (Joh 01:01, 14). See also Jer 06:10; 17:15]. [Jer 20:09](#) If I [S] say, "I [S] will not make mention of HIM [F], nor speak anymore in HIS [F] Name," then there is in my [S] heart as it were a burning fire shut up in my [S] bones, and I [S] am weary with forbearing, and I [S] cannot contain. [Jer 20:10](#) For I [S] have heard the defaming of many, terror on every side. "Denounce, and we will denounce him" [S], say all my [S] familiar friends, those who watch for my [S] fall; "Peradventure he [S] will be deceived, and we shall prevail against him [S], and we shall take our revenge on him" [S]. [Jer 20:11](#) YAHVEH [F] is with me [S] as an awesome Mighty One [S]; therefore, my [S] persecutors shall stumble, and they shall not prevail; they shall be utterly disappointed, because they have not dealt wisely, even with an everlasting dishonor that shall never be forgotten. [Jer 20:12](#) YAHVEH [F] of Angelic Armies, WHO [F] tests the righteous, WHO [F] sees the heart and the mind, let me see YOUR [F] vengeance on them, for to YOU [F] have I [S] committed my [S] cause [Yeshua recited Psa 022:01 [LXX 021:01] on the cross (Mat 27:46). This indicated that he was thinking through the whole Psalm, but only had enough breath to voice a few words. The words, or at least the sentiments, of this section of Jeremiah may have also crossed Yeshua's mind while he was on the cross]. [Jer 20:13](#) Sing to YAHVEH [F], praise you YAHVEH [F], FOR HE [F] has delivered the soul [Not necessarily the body (Mat 10:28).] of the needy from the hand of evildoers. [Jer 20:14](#) Cursed be the day in which I [The Messiah's thoughts on the cross.] was born; do not let the day in which my [S] mother bore me [S] be blessed. [Jer 20:15](#) Cursed be the man who brought news to my [S] father, saying, "A man-child [S] is born to you;" making him very glad. [Jer 20:16](#) Let that man be as the cities that YAHVEH [F] overthrew, and did not repent, and let him [The "man"] hear a cry in the morning, and shouting at noontime; [Jer 20:17](#) because he [The "man"] did not kill me [S] from the womb, and so my [S] mother would have been my [S] grave, and her womb always great. [Jer 20:18](#) Why came I [S] forth out of the womb to see labor and sorrow, that my [S] days should be consumed with shame? [Jer 21:01](#) The Word [S] that came to Jeremiah from YAHVEH [F], when king Zedekiah sent to him Pashhur the son of Malchijah, and Zephaniah the son of Maaseiah, the priest, saying, [Jer 21:02](#) "Please inquire of YAHVEH [F] for us, for Nebuchadnezzar, King of Babylon, makes war against us; peradventure YAHVEH [F] will deal with us according to all HIS [F] wondrous works, that he [Nebuchadnezzar] may go up from us." [Jer 21:03](#) Then said Jeremiah to them, "Thus shall you [Zedekiah's intermediaries] tell Zedekiah: [Jer 21:04](#) 'Thus says YAHVEH [F], THE GOD [F] of Israel [The Word mentioned in Jer 21:01 is quoting THE FATHER starting in Jer 21:04]. 'BEHOLD, I [F] WILL TURN BACK THE WEAPONS OF WAR

THAT ARE IN YOUR HANDS, WITH WHICH YOU FIGHT AGAINST THE KING OF BABYLON, AND AGAINST THE CHALDEANS WHO BESIEGE YOU OUTSIDE THE WALLS, AND I [F] WILL GATHER THEM INTO THE MIDST OF THIS CITY. **Jer 21:05** I [F] MYSELF WILL FIGHT AGAINST YOU WITH AN OUTSTRETCHED HAND AND WITH A STRONG ARM, EVEN IN ANGER, AND IN WRATH, AND IN GREAT INDIGNATION. **Jer 21:06** I [F] WILL STRIKE THE INHABITANTS OF THIS CITY, BOTH MAN AND ANIMAL; THEY SHALL DIE OF A GREAT PESTILENCE. **Jer 21:07** AFTERWARD, 'says YAHVEH [F], 'I [F] WILL DELIVER ZEDEKIAH KING OF JUDAH, AND HIS SERVANTS, AND THE PEOPLE, EVEN SUCH AS ARE LEFT IN THIS CITY FROM THE PESTILENCE, FROM THE SWORD, AND FROM THE FAMINE, INTO THE HAND OF NEBUCHADNEZZAR, KING OF BABYLON, AND INTO THE HAND OF THEIR ENEMIES, AND INTO THE HAND OF THOSE WHO SEEK THEIR LIFE, AND HE [Nebuchadnezzar] SHALL STRIKE THEM WITH THE EDGE OF THE SWORD; HE SHALL NOT SPARE THEM, NEITHER HAVE PITY, NOR HAVE MERCY. **Jer 21:08** To this people you shall say, "Thus says YAHVEH [F]: 'BEHOLD, I [F] SET BEFORE YOU THE WAY OF LIFE AND THE WAY OF DEATH. **Jer 21:09** HE WHO REMAINS IN THIS CITY SHALL DIE BY THE SWORD, AND BY THE FAMINE, AND BY THE PESTILENCE, BUT HE WHO GOES OUT, AND PASSES OVER TO THE CHALDEANS WHO BESIEGE YOU, HE SHALL LIVE, AND HIS LIFE SHALL BE TO HIM FOR A PREY. **Jer 21:10** FOR I [F] HAVE SET MY [F] FACE ON THIS CITY FOR EVIL, AND NOT FOR GOOD,' says YAHVEH [F]; 'IT SHALL BE GIVEN INTO THE HAND OF THE KING OF BABYLON, AND HE SHALL BURN IT WITH FIRE. **Jer 21:11** **Touching the house of the king of Judah, hear you** The Word [S] of YAHVEH [F], **Jer 21:12** "House of David, thus says YAHVEH [F], 'EXECUTE JUSTICE IN THE MORNING, AND DELIVER HIM WHO IS ROBBED OUT OF THE HAND OF THE OPPRESSOR, LEST MY [F] WRATH GO FORTH LIKE FIRE, AND BURN SO THAT NONE CAN QUENCH IT, BECAUSE OF THE EVIL OF YOUR DOINGS. **Jer 21:13** BEHOLD, I [F] AM AGAINST YOU, O INHABITANT OF THE VALLEY, AND OF THE ROCK OF THE PLAIN,' says YAHVEH [F]. 'YOU THAT SAY, 'WHO SHALL COME DOWN AGAINST US? OR WHO SHALL ENTER INTO OUR HABITATIONS?' **Jer 21:14** I [F] WILL PUNISH YOU ACCORDING TO THE FRUIT OF YOUR DOINGS,' says YAHVEH [F]; 'AND I [F] WILL KINDLE A FIRE IN HER FOREST, AND IT SHALL DEVOUR ALL THAT IS ROUND ABOUT HER.'" **Jer 22:01** Thus said yahveh [S]: "Go down to the house of the king of Judah, and speak there this word, **Jer 22:02** Say, "Hear The Word [S] of YAHVEH [F], king of Judah, who sits on the throne of David, you, and your servants, and your people who enter in by these gates. **Jer 22:03** Thus says YAHVEH [F]: 'EXECUTE YOU JUSTICE AND RIGHTEOUSNESS, AND DELIVER HIM WHO IS ROBBED OUT OF THE HAND OF THE OPPRESSOR, AND DO NO WRONG, DO NO VIOLENCE, TO THE FOREIGNER, THE FATHERLESS, NOR THE WIDOW; NEITHER SHED INNOCENT BLOOD IN THIS PLACE. **Jer 22:04** FOR IF YOU DO THIS THING INDEED, THEN KINGS SITTING ON THE THRONE OF DAVID SHALL THERE ENTER IN BY THE GATES OF THIS HOUSE, RIDING IN CHARIOTS AND ON HORSES, HE, AND HIS SERVANTS, AND HIS PEOPLE. **Jer 22:05** IF YOU WILL NOT HEAR THESE WORDS, I [F] SWEAR BY MYSELF,' says YAHVEH [F], 'THAT THIS HOUSE SHALL BECOME A DESOLATION.'" **Jer 22:06** For thus says YAHVEH [F] concerning the house of the king of Judah: 'YOU ARE GILEAD TO ME [F], AND THE HEAD OF LEBANON; YET SURELY I [F] WILL MAKE YOU A WILDERNESS, AND CITIES WHICH ARE NOT INHABITED. **Jer 22:07** I [F] WILL PREPARE DESTROYERS AGAINST YOU, EVERYONE WITH HIS WEAPONS, AND THEY SHALL CUT DOWN YOUR CHOICE CEDARS, AND CAST THEM INTO THE FIRE. **Jer 22:08** MANY NATIONS SHALL PASS BY THIS CITY, AND THEY SHALL SAY EVERY MAN TO HIS NEIGHBOR, "WHY HAS YAHVEH [F] DONE THUS TO THIS GREAT CITY?" **Jer 22:09** THEN THEY SHALL ANSWER, BECAUSE THEY FORSOOK THE COVENANT OF YAHVEH [F] THEIR GOD [F], AND WORSHIPED OTHER GODS, AND SERVED THEM." **Jer 22:10** Do not you weep for the dead, neither bemoan him, but weep sore for him who goes away, for he shall return no



more, nor see his native country. [Jer 22:11](#) For thus says YAHVEH [F] touching Shallum the son of Josiah, king of Judah, who reigned instead of Josiah his father, and who went forth out of this place: 'HE SHALL NOT RETURN THERE ANYMORE.

[Jer 22:12](#) IN THE PLACE WHERE THEY HAVE LED HIM CAPTIVE, THERE SHALL HE DIE, AND HE SHALL SEE THIS LAND NO MORE." [Jer 22:13](#) WOE TO HIM WHO BUILDS HIS HOUSE BY UNRIGHTEOUSNESS, AND HIS CHAMBERS BY INJUSTICE; WHO USES HIS NEIGHBOR'S SERVICE WITHOUT WAGES, AND DOES NOT GIVE HIM HIS HIRE; [Jer 22:14](#) WHO SAYS, "I WILL BUILD ME A WIDE HOUSE AND SPACIOUS CHAMBERS, AND CUTS HIM OUT WINDOWS, AND IT IS CEILING WITH CEDAR, AND PAINTED WITH VERMILION." [Jer 22:15](#) SHALL YOU REIGN, BECAUSE YOU STRIVE TO EXCEL IN CEDAR? DID NOT YOUR FATHER EAT AND DRINK, AND DO JUSTICE AND RIGHTEOUSNESS? THEN IT WAS WELL WITH HIM. [Jer 22:16](#) HE JUDGED THE CAUSE OF THE POOR AND NEEDY; THEN IT WAS WELL; WAS NOT THIS TO KNOW ME [F]?' says YAHVEH [F] [In other words, to know and

love Yahveh means a believer is empowered to do good works by The Spirit (Eph 02:10)]. [Jer 22:17](#) YOUR EYES AND YOUR HEART ARE NOT BUT FOR YOUR COVETOUSNESS, AND FOR SHEDDING INNOCENT BLOOD, AND FOR OPPRESSION, AND FOR VIOLENCE, TO DO IT. [Jer 22:18](#) Therefore, thus says YAHVEH [F] concerning Jehoiakim the

son of Josiah, king of Judah: 'THEY SHALL NOT LAMENT FOR HIM, SAYING, "AH MY BROTHER!" OR, "AH SISTER!." THEY SHALL NOT LAMENT FOR HIM, SAYING, "AH LORD!" [The Hebrew translated "LORD" is ADON], OR "AH HIS MAJESTY!" [Jer 22:19](#) HE SHALL BE BURIED WITH THE BURIAL OF A DONKEY, DRAWN AND CAST FORTH BEYOND THE GATES OF JERUSALEM. [Jer 22:20](#) GO UP TO LEBANON, AND CRY, AND LIFT UP YOUR VOICE IN BASHAN, AND CRY FROM ABARIM, FOR ALL YOUR LOVERS ARE DESTROYED. [Jer 22:21](#) I [F] SPOKE TO YOU IN YOUR PROSPERITY, BUT YOU SAID, 'I WILL NOT HEAR.' THIS HAS BEEN YOUR MANNER FROM YOUR YOUTH, THAT YOU DID NOT OBEY MY [F] voice [s]. [Jer 22:22](#) THE WIND SHALL FEED ALL

YOUR SHEPHERDS, AND YOUR LOVERS SHALL GO INTO CAPTIVITY; SURELY THEN SHALL YOU BE ASHAMED AND CONFOUNDED FOR ALL YOUR WICKEDNESS. [Jer 22:23](#) INHABITANT OF LEBANON, WHO MAKES YOUR NEST IN THE CEDARS, HOW GREATLY TO BE PITIED SHALL YOU BE WHEN PANGS COME ON YOU, THE PAIN AS OF A WOMAN IN TRAVAIL!' [Jer 22:24](#) 'AS I [F] LIVE,' says YAHVEH [F], 'THOUGH CONIAH THE SON OF JEHOIAKIM KING OF JUDAH WERE THE SIGNET ON MY [F] RIGHT HAND, YET WOULD I [F] PLUCK YOU THERE; [Jer 22:25](#) AND I [F] WILL GIVE YOU INTO THE HAND OF THOSE WHO SEEK YOUR LIFE, AND INTO THE HAND OF THEM OF WHOM YOU ARE AFRAID, EVEN INTO THE HAND OF NEBUCHADNEZZAR, KING OF BABYLON, AND INTO THE HAND OF THE CHALDEANS. [Jer 22:26](#) I [F] WILL CAST YOU OUT, AND YOUR MOTHER WHO BORE YOU, INTO ANOTHER COUNTRY, WHERE YOU WERE NOT BORN, AND THERE SHALL YOU DIE. [Jer 22:27](#) TO THE LAND WHEREUNTO THEIR SOUL LONGS TO RETURN, THERE SHALL THEY NOT RETURN. [Jer 22:28](#) IS THIS MAN CONIAH A DESPISED BROKEN VESSEL? IS HE A VESSEL IN WHICH NONE DELIGHTS? WHY ARE THEY CAST OUT, HE AND HIS SEED, AND ARE CAST INTO THE LAND THAT THEY DO NOT KNOW?" [Jer 22:29](#) O land, land, land, hear The Word [s] of YAHVEH [F]: [Jer 22:30](#) "Thus

says YAHVEH [F]: 'WRITE YOU THIS MAN CHILDLESS, A MAN WHO SHALL NOT PROSPER IN HIS DAYS, FOR NO MORE SHALL A MAN OF HIS SEED PROSPER, SITTING ON THE THRONE OF DAVID, AND RULING IN JUDAH.'" [Jer 23:01](#) "WOE TO THE SHEPHERDS WHO DESTROY AND SCATTER THE SHEEP OF MY [F] PASTURE!' says YAHVEH [F]. [Jer 23:02](#) Therefore, thus says YAHVEH [F], 'THE GOD [F] of Israel, against the shepherds who feed MY [F] people: 'YOU HAVE SCATTERED MY [F] FLOCK, AND DRIVEN THEM AWAY, AND HAVE NOT VISITED THEM; BEHOLD, I [F] WILL VISIT ON YOU THE EVIL OF YOUR DOINGS,' says YAHVEH [F]. [Jer 23:03](#) "I [F] WILL GATHER THE REMNANT OF MY [F] FLOCK OUT OF ALL THE COUNTRIES WHERE I [F] HAVE DRIVEN THEM,

AND WILL BRING THEM AGAIN TO THEIR FOLDS, AND THEY SHALL BE FRUITFUL AND MULTIPLY. **Jer 23:04** I [F] WILL SET UP SHEPHERDS OVER THEM, WHO SHALL FEED THEM, AND THEY SHALL FEAR NO MORE, NOR BE DISMAYED, NEITHER SHALL ANY BE LACKING,' says YAHVEH [F]. **Jer 23:05** "BEHOLD, THE DAYS COME,' says YAHVEH [F], 'THAT I [F] WILL RAISE TO DAVID a Righteous Branch [s]. [The Scepter or Branch is associated with The Messiah in Gen 49:10-11, Num 24:17; Isa 04:02, 11:01; 53:02; Jer 23:05; 33:15; Zec 03:08; 06:12, and elsewhere. See Jer 23:05-06 in the Trinitarian proofs appendix.], AND he [s] SHALL REIGN AS KING AND DEAL WISELY, AND SHALL EXECUTE JUSTICE AND RIGHTEOUSNESS IN THE LAND. **Jer 23:06** In his [s] DAYS JUDAH SHALL BE SAVED, AND ISRAEL SHALL DWELL SAFELY, AND THIS IS his [s] NAME BY WHICH he [s] SHALL BE CALLED: "Yahveh [s] Our Righteousness [s]" [See Jer 23:05-06 in the Trinitarian proofs appendix. See the entry on Jer 23:05-06 and 33:15-16 in the "NT Use of OT Yahveh Texts" appendix]. **Jer 23:07** "THEREFORE, BEHOLD, THE DAYS COME,' says YAHVEH [F], 'THAT THEY SHALL NO MORE SAY, 'AS YAHVEH [F] LIVES,' WHO [F] BROUGHT UP THE CHILDREN OF ISRAEL OUT OF THE LAND OF EGYPT; **Jer 23:08** BUT, 'AS YAHVEH [F] LIVES, WHO BROUGHT UP AND WHO LED THE SEED OF THE HOUSE OF ISRAEL OUT OF THE NORTH COUNTRY, AND FROM ALL THE COUNTRIES WHERE I [F] HAD DRIVEN THEM.' THEY SHALL DWELL IN THEIR OWN LAND. **Jer 23:09** Concerning the prophets. My [Jeremiah's] heart within me is broken, all my bones shake. I am like a drunken man, and like a man whom wine has overcome, because of YAHVEH [F], and because of HIS [F] holy words. **Jer 23:10** For the land is full of adulterers, and because of swearing the land mourns; the pastures of the wilderness are dried up. "THEIR COURSE IS EVIL, AND THEIR MIGHT IS NOT RIGHT; **Jer 23:11** FOR BOTH PROPHET AND PRIEST ARE PROFANE; YES, IN MY [F] HOUSE HAVE I [F] FOUND THEIR WICKEDNESS,' says YAHVEH [F]. **Jer 23:12** "THEREFORE, THEIR WAY SHALL BE TO THEM AS SLIPPERY PLACES IN THE DARKNESS; THEY SHALL BE DRIVEN ON, AND FALL THEREIN, FOR I [F] WILL BRING EVIL ON THEM, EVEN THE YEAR OF THEIR VISITATION,' says YAHVEH [F]. **Jer 23:13** I [F] HAVE SEEN FOLLY IN THE PROPHETS OF SAMARIA; THEY PROPHESED BY BAAL, AND CAUSED MY [F] PEOPLE ISRAEL TO ERR. **Jer 23:14** IN THE PROPHETS OF JERUSALEM ALSO I [F] HAVE SEEN A HORRIBLE THING; THEY COMMIT ADULTERY, AND WALK IN LIES, AND THEY STRENGTHEN THE HANDS OF EVILDOERS, SO THAT NONE DOES RETURN FROM HIS WICKEDNESS; THEY ARE ALL OF THEM BECOME TO ME [F] AS SODOM, AND THE INHABITANTS OF IT AS GOMORRAH. **Jer 23:15** Therefore, thus says YAHVEH [F] of Angelic Armies concerning the prophets: 'BEHOLD, I [F] WILL FEED THEM WITH WORMWOOD, AND MAKE THEM DRINK THE WATER OF GALL, FOR FROM THE PROPHETS OF JERUSALEM IS UNGODLINESS GONE FORTH INTO ALL THE LAND." **Jer 23:16** Thus says YAHVEH [F] of Angelic Armies, 'DO NOT LISTEN TO THE WORDS OF THE PROPHETS WHO PROPHECY TO YOU; THEY TEACH YOU VANITY; THEY SPEAK A VISION OF THEIR OWN HEART—NOT OUT OF THE mouth [s] OF YAHVEH [F]." **Jer 23:17** THEY SAY CONTINUALLY TO THOSE WHO DESPISE ME [F], YAHVEH [F] HAS SAID, 'YOU SHALL HAVE PEACE, AND TO EVERYONE WHO WALKS IN THE STUBBORNNESS OF HIS OWN HEART THEY SAY, 'NO EVIL SHALL COME ON YOU.' **Jer 23:18** FOR WHO HAS STOOD IN THE COUNCIL OF YAHVEH [F], THAT HE [F] SHOULD PERCEIVE AND HEAR HIS [F] WORD? WHO HAS MARKED MY [F] WORD, AND HEARD IT? **Jer 23:19** BEHOLD, THE TEMPEST OF YAHVEH [F], EVEN HIS [F] WRATH, IS GONE FORTH, YES, A WHIRLING TEMPEST; IT SHALL BURST ON THE HEAD OF THE WICKED. **Jer 23:20** THE ANGER OF YAHVEH [F] SHALL NOT RETURN, UNTIL HE [F] HAS EXECUTED, AND UNTIL HE [F] HAS PERFORMED THE INTENTS OF HIS HEART; IN THE LATTER DAYS YOU SHALL UNDERSTAND IT



PERFECTLY. Jer 23:21 I [F] SENT NOT THESE PROPHETS, YET THEY RAN. I [F] DID NOT SPEAK TO THEM, YET THEY PROPHESIED. Jer 23:22 IF THEY HAD STOOD IN MY [F] COUNCIL, THEN HAD THEY CAUSED MY [F] PEOPLE TO HEAR MY [F] WORDS, AND HAD TURNED THEM FROM THEIR EVIL WAY, AND FROM THE EVIL OF THEIR DOINGS. Jer 23:23 AM I [F] A GOD [F] AT HAND, 'says YAHVEH [F], 'AND NOT A GOD [F] AFAR OFF? Jer 23:24 CAN ANY HIDE HIMSELF IN SECRET PLACES SO THAT I [F] SHALL NOT SEE HIM?' says YAHVEH [F]. 'DO NOT I [F] FILL HEAVEN AND EARTH?' says YAHVEH [F]. Jer 23:25 "I [F] HAVE HEARD WHAT THE PROPHETS HAVE SAID, WHO PROPHECY LIES IN MY [F] NAME, SAYING, "I [F] HAVE DREAMED, I [F] HAVE DREAMED." Jer 23:26 HOW LONG SHALL THIS BE IN THE HEART OF THE PROPHETS WHO PROPHECY LIES, EVEN THE PROPHETS OF THE DECEIT OF THEIR OWN HEART? Jer 23:27 WHO THINK THEIR DREAMS THAT THEY TELL EVERY MAN TO HIS NEIGHBOR WILL CAUSE MY [F] PEOPLE TO FORGET MY [F] NAME, AS THEIR FATHERS FORGOT MY [F] NAME FOR BAAL. Jer 23:28 THE PROPHET WHO HAS A DREAM, LET HIM TELL A DREAM, AND HE WHO HAS MY [F] WORD, LET HIM SPEAK MY [F] WORD FAITHFULLY. WHAT IS THE STRAW TO THE WHEAT?' says YAHVEH [F]. Jer 23:29 'IS NOT MY [F] WORD LIKE FIRE?' says YAHVEH [F]; 'AND LIKE A HAMMER THAT BREAKS THE ROCK IN PIECES? Jer 23:30 THEREFORE, BEHOLD, I [F] AM AGAINST THE PROPHETS,' says YAHVEH [F], 'WHO STEAL MY [F] WORDS EVERYONE FROM HIS NEIGHBOR.' Jer 23:31 'BEHOLD, I [F] AM AGAINST THE PROPHETS,' says YAHVEH [F], 'WHO USE THEIR TONGUES, AND SAY, 'HE [F] SAYS.' Jer 23:32 BEHOLD, I [F] AM AGAINST THOSE WHO PROPHECY LYING DREAMS,' says YAHVEH [F], 'AND DO TELL THEM, AND CAUSE MY [F] PEOPLE TO ERR BY THEIR LIES, AND BY THEIR VAIN BOASTING; YET I [F] DID NOT SEND THEM, NOR COMMANDED THEM; NEITHER DO THEY PROFIT THIS PEOPLE AT ALL,' says YAHVEH [F]. Jer 23:33 'WHEN THIS PEOPLE, OR THE PROPHET, OR A PRIEST, SHALL ASK YOU, SAYING, 'WHAT IS THE ORACLE OF YAHVEH [F]?' THEN SHALL YOU TELL THEM, 'WHAT ORACLE? I [F] WILL CAST YOU OFF,' says YAHVEH [F]. Jer 23:34 As for the prophet, and the priest, and the people, who shall say, 'The oracle of YAHVEH [F], I [S] will even punish that man and his house. Jer 23:35 Thus shall you say everyone to his neighbor, and everyone to his brother, 'what has YAHVEH [F] answered?' and, 'what has YAHVEH [F] spoken?' Jer 23:36 The oracle of YAHVEH [F] shall you mention no more, for every man's own word shall be his oracle; [Note: The LXX does not have Jer 10:06-08, 10: 17:01-04 and 23:36b. See the note on Jer 10:06, above.] for you [S] have perverted the words of The Living Gods [T] [The Hebrew is the plural "Elohim khayyim." See also Jer 10:10.], of Yahveh [T] of Angelic Armies our [Son and believers'] God [T] [The LXX does not have "our God" because the LXX does not contain the phrase: "and so you distort the words of The Living God, Yahveh Almighty, our God." The parallel passage, Jer 10:10, does not have "our God" either. See the note on Jer 10:06, 10]. Jer 23:37 "Thus shall you say to the prophet, "What has YAHVEH [F] answered you?" and, "What has YAHVEH [F] spoken?" Jer 23:38 Although you claim, "The oracle of YAHVEH [F]; this is what YAHVEH [F] says: "BECAUSE YOU SAY THIS WORD, 'THE ORACLE OF YAHVEH [F], AND I [F] HAVE SENT TO YOU, SAYING, 'YOU SHALL NOT SAY, 'THE ORACLE OF YAHVEH' [F]; Jer 23:39 THEREFORE, BEHOLD, I [F] WILL UTTERLY FORGET YOU, AND I [F] WILL CAST YOU OFF, AND THE CITY THAT I [F] GAVE TO YOU AND TO YOUR FATHERS, AWAY FROM MY [F] Presences [s + HS]; Jer 23:40 AND I [F] WILL BRING AN EVERLASTING REPROACH ON YOU, AND A PERPETUAL SHAME, WHICH SHALL NOT BE FORGOTTEN. Jer 24:01 Yahveh [S] showed me two baskets

of figs set before the Temple of YAHVEH [F]. [This was] after Nebuchadnezzar, King of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon. **Jer 24:02** One basket had very good figs, like the figs that are first ripe, and the other basket had very bad figs that could not be eaten, they were so bad. **Jer 24:03** Then said Yahveh [s] to me, "What do you see, Jeremiah?" I said, "Figs; the good figs, very good, and the bad, very bad, that cannot be eaten, they are so bad." **Jer 24:04** The Word [s] of YAHVEH [F] came to me [To Jeremiah from the Son], saying, **Jer 24:05** "Thus says YAHVEH [F], THE GOD [F] of Israel: 'LIKE THESE GOOD FIGS, SO WILL I [F] REGARD THE CAPTIVES OF JUDAH, WHOM I [F] HAVE SENT OUT OF THIS PLACE INTO THE LAND OF THE CHALDEANS, FOR GOOD. **Jer 24:06** FOR I [F] WILL SET MY [F] EYES ON THEM FOR GOOD, AND I [F] WILL BRING THEM AGAIN TO THIS LAND, AND I [F] WILL BUILD THEM, AND NOT PULL THEM DOWN, AND I [F] WILL PLANT THEM, AND NOT PLUCK THEM UP. **Jer 24:07** I [F] WILL GIVE THEM A HEART TO KNOW ME [F], THAT I [F] AM YAHVEH [F], AND THEY SHALL BE MY [F] PEOPLE, AND I [F] WILL BE THEIR GOD [F], FOR THEY SHALL RETURN TO ME [F] WITH THEIR WHOLE HEART.' **Jer 24:08** As the bad figs, which cannot be eaten, they are so bad, surely thus says YAHVEH [F], 'SO WILL I [F] GIVE UP ZEDEKIAH THE KING OF JUDAH, AND HIS PRINCES, AND THE RESIDUE OF JERUSALEM, WHO REMAIN IN THIS LAND, AND THOSE WHO DWELL IN THE LAND OF EGYPT, **Jer 24:09** I [F] WILL EVEN GIVE THEM UP TO BE TOSSED BACK AND FORTH AMONG ALL THE KINGDOMS OF THE EARTH FOR EVIL; TO BE A REPROACH AND A PROVERB, A TAUNT AND A CURSE, IN ALL PLACES WHERE I [F] SHALL DRIVE THEM. **Jer 24:10** I [F] WILL SEND THE SWORD, THE FAMINE, AND THE PESTILENCE, AMONG THEM, UNTIL THEY BE CONSUMED FROM OFF THE LAND THAT I [F] GAVE TO THEM AND TO THEIR FATHERS.' **Jer 25:01** The Word [s] that came to Jeremiah concerning all the people of Judah, in the fourth year of Jehoiakim the son of Josiah, king of Judah (the same was the first year of Nebuchadnezzar, King of Babylon), **Jer 25:02** which Jeremiah the prophet spoke to all the people of Judah, and to all the inhabitants of Jerusalem, saying: **Jer 25:03** "From the thirteenth year of Josiah the son of Amon, king of Judah, even to this day, these twenty-three years, The Word [s] of YAHVEH [F] has come to me [Jeremiah], and I have spoken to you, rising up early and speaking, but you have not listened. **Jer 25:04** YAHVEH [F] [The speaker of this sentence is The Word mentioned in Jer 25:01, 03.] has sent to you all HIS [F] servants the prophets, rising up early and sending them, (but you have not listened, nor inclined your ear to hear) [Mat 23:37; Luk 13:34], **Jer 25:05** saying, "RETURN YOU NOW EVERYONE FROM HIS EVIL WAY, AND FROM THE EVIL OF YOUR DOINGS, AND DWELL IN THE LAND THAT YAHVEH [F] HAS GIVEN TO YOU AND TO YOUR FATHERS, FROM OF OLD AND EVEN FOREVERMORE; **Jer 25:06** AND DO NOT GO AFTER OTHER GODS TO SERVE THEM OR WORSHIP THEM, AND DO NOT PROVOKE ME [F] TO ANGER WITH THE WORK OF YOUR HANDS, AND I [F] WILL DO YOU NO HARM." **Jer 25:07** "YET YOU HAVE NOT LISTENED TO ME [F],' says YAHVEH [F]; 'THAT YOU MAY PROVOKE ME [F] TO ANGER WITH THE WORK OF YOUR HANDS TO YOUR OWN HURT. **Jer 25:08** Therefore, thus says YAHVEH [F] of Angelic Armies: 'BECAUSE YOU HAVE NOT HEARD MY [F] WORDS, **Jer 25:09** BEHOLD, I [F] WILL SEND AND TAKE ALL THE FAMILIES OF THE NORTH,' says YAHVEH [F], 'AND I [F] WILL SEND TO NEBUCHADNEZZAR THE KING OF BABYLON, MY [F] SERVANT, AND WILL BRING THEM AGAINST THIS LAND, AND AGAINST THE INHABITANTS OF IT, AND AGAINST ALL THESE NATIONS ROUND ABOUT,



AND I [F] WILL UTTERLY DESTROY THEM, AND MAKE THEM AN ASTONISHMENT, AND A HISSING, AND PERPETUAL DESOLATIONS. [Jer 25:10](#) MOREOVER, I [F] WILL TAKE FROM THEM THE VOICE OF MIRTH AND THE VOICE OF GLADNESS, THE VOICE OF THE BRIDEGROOM AND THE VOICE OF THE BRIDE, THE SOUND OF THE MILLSTONES, AND THE LIGHT OF THE LAMP. [Jer 25:11](#) THIS WHOLE LAND SHALL BE A DESOLATION, AND AN ASTONISHMENT, AND THESE NATIONS SHALL SERVE THE KING OF BABYLON SEVENTY YEARS. [Jer 25:12](#) IT SHALL HAPPEN, WHEN SEVENTY YEARS ARE ACCOMPLISHED, THAT I [F] WILL PUNISH THE KING OF BABYLON, AND THAT NATION,' *says* YAHVEH [F], 'FOR THEIR INIQUITY, AND THE LAND OF THE CHALDEANS, AND I [F] WILL MAKE IT DESOLATE FOREVER. [Jer 25:13](#) I [F] WILL BRING ON THAT LAND ALL MY [F] WORDS THAT I [F] HAVE PRONOUNCED AGAINST IT, EVEN ALL THAT IS WRITTEN IN THIS BOOK THAT JEREMIAH HAS PROPHESIED AGAINST ALL THE NATIONS. [Jer 25:14](#) FOR MANY NATIONS AND GREAT KINGS SHALL MAKE BONDSERVANTS OF THEM, EVEN OF THEM, AND I [F] WILL RECOMPENSE THEM ACCORDING TO THEIR DEEDS, AND ACCORDING TO THE WORK OF THEIR HANDS. [Jer 25:15](#) *For thus says* YAHVEH [F], THE GOD [F] of Israel, to me [s]: 'TAKE THIS CUP OF THE WINE OF WRATH AT MY [F] HAND, AND CAUSE ALL THE NATIONS, TO WHOM I [F] SEND *you [s]*, TO DRINK IT. [Jer 25:16](#) THEY SHALL DRINK, AND REEL BACK AND FORTH, AND BE MAD, BECAUSE OF THE SWORD THAT I [F] WILL SEND AMONG THEM. [Jer 25:17](#) Then took I [s] the cup at YAHVEH'S [F] hand, and made all the nations to drink, to whom YAHVEH [F] had sent me [s]: [Jer 25:18](#) specifically, Jerusalem, and the cities of Judah, and the kings of it, and the princes of it, to make them a desolation, an astonishment, a hissing, and a curse, as it is this day; [Jer 25:19](#) Pharaoh king of Egypt, and his servants, and his princes, and all his people; [Jer 25:20](#) and all the mixed people, and all the kings of the land of the uz, and all the kings of the Philistines, and Ashkelon, and Gaza, and Ekron, and the remnant of Ashdod; [Jer 25:21](#) Edom, and Moab, and the children of Ammon; [Jer 25:22](#) and all the kings of Tyre, and all the kings of Sidon, and the kings of the isle which is beyond the sea; [Jer 25:23](#) Dedan, and Tema, and Buz, and all who have the corners of their hair cut off; [Jer 25:24](#) and all the kings of Arabia, and all the kings of the mixed people who dwell in the wilderness; [Jer 25:25](#) and all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes; [Jer 25:26](#) and all the kings of the north, far and near, one with another, and all the kingdoms of the world that are on the surface of the earth, and the king of Sheshach shall drink after them. [Jer 25:27](#) You [s] SHALL TELL THEM, 'THUS SAYS YAHVEH [F] OF ANGELIC ARMIES, THE GOD [F] OF ISRAEL: 'DRINK YOU, AND BE DRUNKEN, AND SPEW, AND FALL, AND RISE NO MORE, BECAUSE OF THE SWORD WHICH I [F] WILL SEND AMONG YOU.' [Jer 25:28](#) IT SHALL BE THAT IF THEY REFUSE TO TAKE THE CUP AT *your [s]* HAND TO DRINK, THEN SHALL *you [s]* TELL THEM, 'THUS SAYS YAHVEH [F] OF ANGELIC ARMIES: 'YOU SHALL SURELY DRINK. [Jer 25:29](#) FOR, BEHOLD, I [F] BEGIN TO WORK EVIL AT THE CITY THAT IS CALLED BY MY [F] NAME, AND SHOULD YOU [The nations] BE UTTERLY UNPUNISHED? YOU SHALL NOT BE UNPUNISHED, FOR I [F] WILL CALL FOR A SWORD ON ALL THE INHABITANTS OF THE EARTH,'" *says* YAHVEH [F] of Angelic Armies. [Jer 25:30](#) THEREFORE, PROPHECY *you [s]* AGAINST THEM ALL THESE WORDS, AND TELL THEM, 'YAHVEH [F] WILL ROAR FROM ON HIGH, AND UTTER HIS [F] VOICE FROM HIS [F] HOLY HABITATION; HE [F] WILL MIGHTILY ROAR AGAINST HIS [F] FOLD; HE [F] WILL GIVE A SHOUT, AS THOSE WHO TREAD THE GRAPES, AGAINST ALL THE INHABITANTS OF THE EARTH. [Jer 25:31](#) A NOISE SHALL COME EVEN TO THE END

OF THE EARTH, FOR YAHVEH [F] HAS A CONTROVERSY WITH THE NATIONS; HE [F] WILL ENTER INTO JUDGMENT WITH ALL FLESH, AS FOR THE WICKED, HE [F] WILL GIVE THEM TO THE SWORD," says YAHVEH [F]. **Jer 25:32** Thus says YAHVEH [F] of Angelic Armies, 'BEHOLD, EVIL SHALL GO FORTH FROM NATION TO NATION, AND A GREAT TEMPEST SHALL BE RAISED UP FROM THE UTMOST PARTS OF THE EARTH. **Jer 25:33** The slain of YAHVEH [F] shall be at that day from one end of the earth even to the other end of the earth; they shall not be lamented, neither gathered, nor buried; they shall be dung on the surface of the ground. **Jer 25:34** wail, you shepherds, and cry, and wallow in ashes, you principal of the flock, for the days of your slaughter and of your dispersions are fully come, and you shall fall like a goodly vessel. **Jer 25:35** The shepherds shall have no way to flee, nor the principal of the flock to escape. **Jer 25:36** A voice of the cry of the shepherds, and the wailing of the principal of the flock! For YAHVEH [F] lays waste their pasture. **Jer 25:37** The peaceable folds are brought to silence because of the fierce anger of YAHVEH [F]. **Jer 25:38** HE [F] has left HIS [F] covert, as the lion, for their land is become an astonishment because of the fierceness of the oppressing sword, and because of HIS [F] fierce anger. **Jer 26:01** **In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word from yahveh [s], saying, **Jer 26:02** "Thus says YAHVEH [F]: 'STAND IN THE COURT OF YAHVEH'S [F] HOUSE, AND SPEAK TO ALL THE CITIES OF JUDAH THAT COME TO WORSHIP IN YAHVEH'S [F] HOUSE, ALL THE WORDS THAT I [F] COMMAND YOU TO SPEAK TO THEM; DO NOT DIMINISH A WORD. **Jer 26:03** IT MAY BE THEY WILL LISTEN, AND TURN EVERY MAN FROM HIS EVIL WAY; THAT I [F] MAY REPENT ME [F] OF THE EVIL WHICH I [F] PURPOSE TO DO TO THEM BECAUSE OF THE EVIL OF THEIR DOINGS.'" **Jer 26:04** "You shall tell them, Thus says YAHVEH [F]: 'IF YOU WILL NOT LISTEN TO ME [F], TO WALK IN MY [F] LAW THAT I [F] HAVE SET BEFORE YOU, **Jer 26:05** TO LISTEN TO THE WORDS OF MY [F] SERVANTS THE PROPHETS, WHOM I [F] SEND TO YOU, EVEN RISING UP EARLY AND SENDING THEM, BUT YOU HAVE NOT LISTENED; **Jer 26:06** THEN WILL I [F] MAKE THIS HOUSE LIKE SHILOH, AND WILL MAKE THIS CITY A CURSE TO ALL THE NATIONS OF THE EARTH.'" **Jer 26:07** **The priests and the prophets and all the people heard Jeremiah speaking these words in the house of YAHVEH [F]. **Jer 26:08** It happened, when Jeremiah had made an end of speaking all that yahveh [s] had commanded him to speak to all the people, that the priests and the prophets and all the people laid hold on him, saying, "You shall surely die." **Jer 26:09** Why have you prophesied in the Name of YAHVEH [F], saying, "This house shall be like Shiloh, and this city shall be desolate, without inhabitant?" All the people were gathered to Jeremiah in the house of YAHVEH [F]. **Jer 26:10** When the princes of Judah heard these things, they came up from the king's house to the house of YAHVEH [F], and they sat in the entry of the new gate of YAHVEH'S [F] house. **Jer 26:11** Then spoke the priests and the prophets to the princes and to all the people, saying, "This man is worthy of death, for he has prophesied against this city, as you have heard with your ears." **Jer 26:12** Then spoke Jeremiah to all the princes and to all the people, saying, yahveh [s] sent me to prophesy against this house and against this city all the words that you have heard. **Jer 26:13** Now therefore amend your ways and your doings, and obey The voice [s] of YAHVEH [F] your GOD [F], and YAHVEH [F] will repent HIM [F] of the evil that HE [F] has pronounced against you. **Jer 26:14** As for me, behold, I am in your hand; do with me as is good and right in your eyes. **Jer 26:15** Only know for****



certain that, if you put me to death, you will bring innocent blood on yourselves, and on this city, and on the inhabitants of it, for of a truth *Yahveh* [S] has sent me to you to speak all these words in your ears. [Jer 26:16](#) Then said the princes and all the people to the priests and to the prophets: "This man is not worthy of death, for he has spoken to us in the Name of *YAHVEH* [F] our GOD [F]." [Jer 26:17](#) Then rose up certain of the elders of the land, and spoke to all the assembly of the people, saying, [Jer 26:18](#) "Micah the Morashtite prophesied in the days of Hezekiah king of Judah, and he spoke to all the people of Judah, saying, "Thus says *Yahveh* [S] of Angelic Armies: "Zion shall be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest." [Jer 26:19](#) Did Hezekiah king of Judah and all Judah put him to death? Did not he fear *YAHVEH* [F], and entreat *The Presences* [S + HS] of *YAHVEH* [F], and *YAHVEH* [F] repented HIM [F] of the evil that HE [F] had pronounced against them? Thus should we commit great evil against our own souls? [Jer 26:20](#) There was also a man who prophesied in the Name of *YAHVEH* [F], Uriah the son of Shemaiah of Kiriath Jearim, and he prophesied against this city and against this land according to all the words of Jeremiah. [This section is omitted because there is no reference to *Yahveh* (Jer 26:21-24).] [Jer 27:01](#) In the beginning of the reign of Jehoiaikim the son of Josiah, king of Judah, came this word to Jeremiah from *Yahveh* [S], saying, [The LXX does not contain Jer 27:01.] [Jer 27:02](#) "Thus says *YAHVEH* [F] to me [The LXX does not have "to me."]: "MAKE YOU BONDS AND BARS, AND PUT THEM ON YOUR NECK; [Jer 27:03](#) AND SEND THEM TO THE KING OF EDOM, AND TO THE KING OF MOAB, AND TO THE KING OF THE CHILDREN OF AMMON, AND TO THE KING OF TYRE, AND TO THE KING OF SIDON, BY THE HAND OF THE MESSENGERS WHO COME TO JERUSALEM TO ZEDEKIAH KING OF JUDAH; [Jer 27:04](#) AND GIVE THEM A CHARGE TO THEIR MASTERS, SAYING, 'THUS SAYS *YAHVEH* [F] OF ANGELIC ARMIES, THE GOD [F] OF ISRAEL, 'THUS SHALL YOU TELL YOUR MASTERS: [Jer 27:05](#) 'I [F] HAVE MADE THE EARTH, THE MEN AND THE ANIMALS THAT ARE ON THE SURFACE OF THE EARTH, BY MY [F] GREAT POWER AND BY MY [F] OUTSTRETCHED ARM, AND I [F] GIVE IT TO WHOM IT SEEMS RIGHT TO ME [F]. [Jer 27:06](#) NOW HAVE I [F] GIVEN ALL THESE LANDS INTO THE HAND OF NEBUCHADNEZZAR THE KING OF BABYLON, MY [F] SERVANT, AND THE ANIMALS OF THE FIELD ALSO HAVE I [F] GIVEN HIM TO SERVE HIM. [Jer 27:07](#) ALL THE NATIONS SHALL SERVE HIM, AND HIS SON, AND HIS SON'S SON [Meaning Nebuchadnezzar, Nebuchadnezzar's (possibly adoptive) son Belshazzar, and Belshazzar's son.], UNTIL THE TIME OF HIS OWN LAND COME, AND THEN MANY NATIONS AND GREAT KINGS SHALL MAKE HIM THEIR BONDSERVANT [The LXX does not have Jer 27:07]. [Jer 27:08](#) IT SHALL HAPPEN, THAT THE NATION AND THE KINGDOM THAT WILL NOT SERVE THE SAME NEBUCHADNEZZAR, KING OF BABYLON, AND THAT WILL NOT PUT THEIR NECK UNDER THE YOKE OF THE KING OF BABYLON, THAT NATION WILL I [F] PUNISH,' says *YAHVEH* [F], 'WITH THE SWORD, AND WITH THE FAMINE, AND WITH THE PESTILENCE, UNTIL I [F] HAVE CONSUMED THEM BY HIS HAND. [Jer 27:09](#) AS FOR YOU, DO NOT YOU LISTEN TO YOUR PROPHETS, NOR TO YOUR DIVINERS, NOR TO YOUR DREAMS, NOR TO YOUR SOOTHSAYERS, NOR TO YOUR SORCERERS, WHO SPEAK TO YOU, SAYING, 'YOU SHALL NOT SERVE THE KING OF BABYLON:' [Jer 27:10](#) FOR THEY PROPHECY A LIE TO YOU, TO REMOVE YOU FAR FROM YOUR LAND, AND THAT I [F] SHOULD DRIVE YOU OUT, AND YOU SHOULD PERISH. [Jer 27:11](#) THE NATION THAT SHALL BRING THEIR NECK UNDER THE YOKE OF THE KING OF BABYLON, AND SERVE HIM, THAT NATION WILL I [F] LET REMAIN IN THEIR OWN LAND,' says *YAHVEH* [F]; 'AND THEY SHALL TILL IT, AND DWELL THEREIN.

Jer 27:12 I [Jeremiah] spoke to Zedekiah king of Judah according to all these words, saying, “Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.” **Jer 27:13** Why will you die, you and your people, by the sword, by the famine, and by the pestilence? As *Yahveh [s]* has spoken concerning the nation that will not serve the king of Babylon: **Jer 27:14**

[The FATHER's words as quoted by The Son:] “DO NOT LISTEN TO THE WORDS OF THE PROPHETS WHO SPEAK TO YOU, SAYING, ‘YOU SHALL NOT SERVE THE KING OF BABYLON,’ FOR THEY PROPHECY A LIE TO YOU.” **Jer 27:15** FOR I [F] HAVE NOT SENT THEM,’ says YAHVEH [F], ‘BUT THEY PROPHECY FALSELY IN MY [F] NAME; THAT I [F] MAY DRIVE YOU OUT, AND THAT YOU MAY PERISH, YOU, AND THE PROPHETS WHO PROPHECY TO YOU.” **Jer 27:16** Also I spoke to the priests and to all this people, saying, “Thus says *Yahveh [s]*: ‘Do not listen to the words of your prophets who prophesy to you, saying, ‘Behold, the vessels of YAHVEH’S [F] house shall now shortly be brought again from Babylon;’ for they prophesy a lie to you.” **Jer 27:17** Do not listen to them; serve the king of Babylon, and live; why should this city become a desolation? **Jer 27:18** [Jeremiah's words follow.]

If they be prophets, and if The Word [s] of YAHVEH [F] be with them, let them now make intercession to YAHVEH [F] of Angelic Armies, that the vessels that are left in the house of YAHVEH [F], and in the house of the king of Judah, and at Jerusalem, do not go to Babylon.’ **Jer 27:19** For thus says *Yahveh [s]* of Angelic Armies concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that are left in this city, **Jer 27:20** that Nebuchadnezzar, King of Babylon did not take, when he carried away captive Jeconiah the son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem **Jer 27:21** [The speaker here is

The Word mentioned in Jer 27:18 and *Yahveh* mentioned in Jer 27:19]. Surely, thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel, concerning the vessels that are left in the house of YAHVEH [F], and in the house of the king of Judah, and at Jerusalem: **Jer 27:22** ‘THEY SHALL BE CARRIED TO BABYLON, AND THERE SHALL THEY BE, UNTIL THE DAY THAT I [F] VISIT THEM,’ says YAHVEH [F]; ‘THEN WILL I [F] BRING THEM UP, AND RESTORE THEM TO THIS PLACE.” **Jer 28:01**

It happened the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, in the fifth month, that Hananiah the son of Azzur, the prophet, who was of Gibeon, spoke to me in the house of YAHVEH [F], in the presence of the priests and of all the people [What immediately follows is a false prophecy, so Gibeon here is not really quoting *Yahveh*], saying, **Jer 28:02** “Thus speaks YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel, saying, I [F] have broken the yoke of the king of Babylon. **Jer 28:03** Within two full years will I [F] bring again into this place all the vessels of YAHVEH’S [F] house, that Nebuchadnezzar, King of Babylon took away from this place, and carried to Babylon; **Jer 28:04** and I [F] will bring again to this place Jeconiah the son of Jehoiakim, king of Judah, with all the captives of Judah, who went to Babylon,’ says YAHVEH [F]; ‘for I [F] will break the yoke of the king of Babylon. **Jer 28:05** Then the prophet Jeremiah said to the prophet Hananiah in the presence of the priests, and in the presence of all the people who stood in the house of YAHVEH [F], **Jer 28:06** even the prophet Jeremiah said, “Amen; YAHVEH [F] do so; YAHVEH [F] perform YOUR [F] words that YOU [F] have



prophesied, to bring again the vessels of YAHVEH'S [F] house, and all them of the captivity, from Babylon to this place. **Jer 28:07** Nevertheless hear you now this word that I [Jeremiah] speak in your ears, and in the ears of all the people: **Jer 28:08** "The prophets who have been before me and before you of old prophesied against many countries, and against great kingdoms, of war, and of evil, and of pestilence. **Jer 28:09** The prophet who prophesies of peace, when the word of the prophet shall happen, then shall the prophet be known, that YAHVEH [F] has truly sent him." **Jer 28:10** Then Hananiah the prophet took the bar from off the prophet Jeremiah's neck, and broke it. **Jer 28:11** Hananiah spoke in the presence of all the people, saying, [What immediately follows is a false prophecy, so Hananiah here is not really quoting Yahveh.] 'Thus says YAHVEH [F]: 'Even so will I [F] break the yoke of Nebuchadnezzar, King of Babylon within two full years from off the neck of all the nations.'" The prophet Jeremiah went his way. **Jer 28:12** Then The Word [Is] of YAHVEH [F] came to Jeremiah, after Hananiah the prophet had broken the bar from off the neck of the prophet Jeremiah, saying, **Jer 28:13** "Go, and tell Hananiah, saying, 'Thus says YAHVEH [F]: 'YOU HAVE BROKEN THE BARS OF WOOD, BUT YOU HAVE MADE IN THEIR PLACE BARS OF IRON.' **Jer 28:14** For thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel: 'I [F] HAVE PUT A YOKE OF IRON ON THE NECK OF ALL THESE NATIONS, THAT THEY MAY SERVE NEBUCHADNEZZAR, KING OF BABYLON, AND THEY SHALL SERVE HIM, AND I [F] HAVE GIVEN HIM THE ANIMALS OF THE FIELD ALSO.'" **Jer 28:15** Then said the prophet Jeremiah to Hananiah the prophet, "Hear now, Hananiah: yahveh [Is] has not sent you, but you make this people to trust in a lie. **Jer 28:16** So thus says yahveh [Is], "Behold, I [Is] will send you away from off the surface of the earth; this year you shall die, because you have spoken rebellion against YAHVEH [F]. **Jer 28:17** So Hananiah the prophet died the same year in the seventh month. [This section is omitted because there is no reference to Yahveh (Jer 29:01-03).] **Jer 29:04** 'Thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel, to all the captivity, whom I [Is] have caused to be carried away captive from Jerusalem to Babylon: **Jer 29:05** 'BUILD YOU HOUSES, AND DWELL IN THEM, AND PLANT GARDENS, AND EAT THE FRUIT OF THEM. **Jer 29:06** TAKE WIVES, AND FATHER SONS AND DAUGHTERS, AND TAKE WIVES FOR YOUR SONS, AND GIVE YOUR DAUGHTERS TO HUSBANDS, THAT THEY MAY BEAR SONS AND DAUGHTERS, AND MULTIPLY YOU THERE, AND DO NOT BE DIMINISHED. **Jer 29:07** SEEK THE PEACE OF THE CITY WHERE I [F] HAVE CAUSED YOU TO BE CARRIED AWAY CAPTIVE, AND PRAY TO YAHVEH [F] FOR IT, FOR IN THE PEACE OF IT SHALL YOU HAVE PEACE. **Jer 29:08** For thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel: 'DO NOT LET YOUR PROPHETS WHO ARE IN THE MIDST OF YOU, AND YOUR DIVINERS, DECEIVE YOU; NEITHER LISTEN YOU TO YOUR DREAMS WHICH YOU CAUSE TO BE DREAMED. **Jer 29:09** FOR THEY PROPHESY FALSELY TO YOU IN MY [F] NAME. I [F] HAVE NOT SENT THEM,' says YAHVEH [F]. **Jer 29:10** For thus says YAHVEH [F], 'AFTER SEVENTY YEARS ARE ACCOMPLISHED FOR BABYLON, I [F] WILL VISIT YOU, AND PERFORM MY [F] GOOD WORD TOWARD YOU, IN CAUSING YOU TO RETURN TO THIS PLACE. **Jer 29:11** FOR I [F] KNOW THE THOUGHTS THAT I [F] THINK TOWARD YOU,' says YAHVEH [F], 'THOUGHTS OF PEACE, AND NOT OF EVIL, TO GIVE YOU HOPE IN YOUR LATTER END. **Jer 29:12** YOU SHALL CALL ON ME [F], AND YOU SHALL GO AND PRAY TO ME [F], AND I [F] WILL LISTEN TO YOU. **Jer 29:13** YOU SHALL SEEK ME [F], AND FIND ME [F], WHEN YOU SHALL SEARCH FOR ME [F] WITH ALL YOUR HEART. **Jer 29:14** I [F] WILL BE FOUND BY

YOU,' says YAHVEH [F], 'AND I [F] WILL TURN AGAIN YOUR CAPTIVITY, AND I [F] WILL GATHER YOU FROM ALL THE NATIONS, AND FROM ALL THE PLACES WHERE I [F] HAVE DRIVEN YOU,' says YAHVEH [F]; 'AND I [F] WILL BRING YOU AGAIN TO THE PLACE FROM WHERE I [F] CAUSED YOU TO BE CARRIED AWAY CAPTIVE.'" **Jer 29:15** Because you have said, 'YAHVEH [F] has raised us up prophets in Babylon,' **Jer 29:16** thus says YAHVEH [F] concerning the king who sits on the throne of David, and concerning all the people who dwell in this city, your brothers who have not gone forth with you into captivity; **Jer 29:17** thus says YAHVEH [F] of Angelic Armies; 'BEHOLD, I [F] WILL SEND ON THEM THE SWORD, THE FAMINE, AND THE PESTILENCE, AND WILL MAKE THEM LIKE VILE FIGS, THAT CANNOT BE EATEN, THEY ARE SO BAD. **Jer 29:18** I [F] WILL PURSUE AFTER THEM WITH THE SWORD, WITH THE FAMINE, AND WITH THE PESTILENCE, AND WILL DELIVER THEM TO BE TOSSED BACK AND FORTH AMONG ALL THE KINGDOMS OF THE EARTH, TO BE AN OBJECT OF HORROR, AND AN ASTONISHMENT, AND A HISSING, AND A REPROACH, AMONG ALL THE NATIONS WHERE I [F] HAVE DRIVEN THEM; **Jer 29:19** BECAUSE THEY HAVE NOT LISTENED TO MY [F] WORDS,' says YAHVEH [F], 'WITH WHICH I [F] SENT TO THEM MY [F] SERVANTS THE PROPHETS, RISING UP EARLY AND SENDING THEM, BUT YOU WOULD NOT HEAR,' says YAHVEH [F]. **Jer 29:20** **Hear you therefore** The word [s] of YAHVEH [F], all you of the captivity, whom I [s] have sent away from Jerusalem to Babylon. **Jer 29:21** "Thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel, concerning Ahab the son of Kolaiah, and concerning Zedekiah the son of Maaseiah, who prophesy a lie to you in MY [F] NAME: "BEHOLD, I [F] WILL DELIVER THEM INTO THE HAND OF NEBUCHADNEZZAR, KING OF BABYLON, AND HE SHALL KILL THEM BEFORE YOUR EYES; **Jer 29:22** AND OF THEM SHALL BE TAKEN UP A CURSE BY ALL THE CAPTIVES OF JUDAH WHO ARE IN BABYLON, SAYING, 'YAHVEH [F] MAKE YOU LIKE ZEDEKIAH AND LIKE AHAB,' WHOM THE KING OF BABYLON ROASTED IN THE FIRE; **Jer 29:23** BECAUSE THEY HAVE WORKED FOLLY IN ISRAEL, AND HAVE COMMITTED ADULTERY WITH THEIR NEIGHBORS' WIVES, AND HAVE SPOKEN WORDS IN MY [F] NAME FALSELY THAT I [F] DID NOT COMMAND THEM, AND I [F] AM HE [F] WHO KNOWS, AND AM WITNESS," says YAHVEH [F]. **Jer 29:24** Concerning Shemaiah the Nehelamite you shall speak, saying, **Jer 29:25** "Thus speaks YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel, saying, 'BECAUSE YOU HAVE SENT LETTERS IN YOUR OWN NAME TO ALL THE PEOPLE WHO ARE AT JERUSALEM, AND TO ZEPHANIAH THE SON OF MAASEIAH, THE PRIEST, AND TO ALL THE PRIESTS, SAYING, **Jer 29:26** 'YAHVEH [F] HAS MADE YOU PRIEST IN THE PLACE OF JEHOIADA THE PRIEST THAT THERE MAY BE OFFICERS IN THE HOUSE OF YAHVEH [F], AND FOR EVERY MAN WHO IS MAD AND MAKES HIMSELF A PROPHET, THAT YOU SHOULD PUT HIM IN THE STOCKS AND IN SHACKLES. **Jer 29:27** NOW THEREFORE, WHY HAVE YOU NOT REBUKED JEREMIAH OF ANATHOTH, WHO MAKES HIMSELF A PROPHET TO YOU, **Jer 29:28** BECAUSE HE [Jeremiah] HAS SENT TO US IN BABYLON, SAYING, 'THE CAPTIVITY IS LONG; BUILD YOU HOUSES, AND DWELL IN THEM, AND PLANT GARDENS, AND EAT THE FRUIT OF THEM?' **Jer 29:29** **Zephaniah the priest read this letter in the ears of Jeremiah the prophet.** **Jer 29:30** **Then came** The word [s] of YAHVEH [F] to Jeremiah, saying, **Jer 29:31** "Send to all them of the captivity, saying, 'Thus says YAHVEH [F] concerning Shemaiah the Nehelamite: 'BECAUSE SHEMAIAH HAS PROPHESED TO YOU, AND I [F] DID NOT SEND HIM, AND HE [F] HAS CAUSED YOU TO TRUST IN A LIE; **Jer 29:32** therefore thus says YAHVEH [F], 'BEHOLD, I [F] WILL PUNISH SHEMAIAH THE NEHELAMITE, AND HIS SEED; HE [F] SHALL NOT HAVE A MAN TO DWELL AMONG THIS PEOPLE, NEITHER SHALL HE [F] SEE THE GOOD THAT I [F] WILL DO TO MY [F] PEOPLE,' says YAHVEH [F], 'BECAUSE HE [F] HAS SPOKEN REBELLION AGAINST



YAHVEH [F].” Jer 30:01 The Word [s] that came to Jeremiah from YAHVEH [F], saying, Jer 30:02 “Thus speaks YAHVEH [F], THE GOD [F] of Israel, saying, “WRITE YOU ALL THE WORDS THAT I [F] HAVE SPOKEN TO YOU IN A BOOK. Jer 30:03 FOR, BEHOLD, THE DAYS COME,’ says YAHVEH [F], ‘THAT I [F] WILL AGAIN END THE CAPTIVITY OF MY [F] PEOPLE ISRAEL AND JUDAH,’ says YAHVEH [F]; ‘AND I [F] WILL CAUSE THEM TO RETURN TO THE LAND THAT I [F] GAVE TO THEIR FATHERS, AND THEY SHALL POSSESS IT. Jer 30:04 These are the words that YAHVEH [F] spoke concerning Israel and concerning Judah. Jer 30:05 For thus says YAHVEH [F]: ‘WE HAVE HEARD A VOICE OF TREMBLING, OF FEAR, AND NOT OF PEACE. Jer 30:06 ASK NOW, AND SEE WHETHER A MAN DOES TRAVAIL WITH CHILD; WHY DO I [F] SEE EVERY MAN WITH HIS HANDS ON HIS LOINS, AS A WOMAN IN TRAVAIL, AND ALL FACES ARE TURNED INTO PALENESS? Jer 30:07 ALAS! FOR THAT DAY IS GREAT, SO THAT NONE IS LIKE IT; IT IS EVEN THE TIME OF JACOB’S TROUBLE, BUT HE SHALL BE SAVED OUT OF IT. Jer 30:08 IT SHALL COME TO PASS IN THAT DAY,’ says YAHVEH [F] of Angelic Armies, ‘THAT I [F] WILL BREAK HIS YOKE FROM OFF YOUR NECK, AND WILL BURST YOUR BONDS, AND STRANGERS SHALL NO MORE MAKE HIM THEIR BONDSERVANT; Jer 30:09 BUT THEY SHALL SERVE YAHVEH [F] THEIR GOD [F], AND David [s] THEIR King [The Messiah], whom [s] I [F] WILL RAISE UP TO THEM. Jer 30:10 THEREFORE, DO NOT YOU BE AFRAID, O JACOB MY [F] SERVANT,’ says YAHVEH [F]; ‘NEITHER BE DISMAYED, ISRAEL, FOR, BEHOLD, I [F] WILL SAVE YOU FROM AFAR, AND YOUR SEED FROM THE LAND OF THEIR CAPTIVITY, AND JACOB SHALL RETURN, AND SHALL BE QUIET AND AT EASE, AND NONE SHALL MAKE HIM AFRAID. Jer 30:11 FOR I [F] AM WITH YOU,’ says YAHVEH [F], ‘TO SAVE YOU, FOR I [F] WILL MAKE A FULL END OF ALL THE NATIONS WHERE I [F] HAVE SCATTERED YOU, BUT I [F] WILL NOT MAKE A FULL END OF YOU, BUT I [F] WILL CORRECT YOU IN MEASURE, AND WILL IN NO WAY LEAVE YOU UNPUNISHED. Jer 30:12 For thus says YAHVEH [F], ‘YOUR HURT IS INCURABLE, AND YOUR WOUND GRIEVOUS. Jer 30:13 THERE IS NONE TO PLEAD YOUR CAUSE THAT YOU MAY BE BOUND UP; YOU HAVE NO HEALING MEDICINES. Jer 30:14 ALL YOUR LOVERS HAVE FORGOTTEN YOU; THEY DO NOT SEEK YOU, FOR I [F] HAVE WOUNDED YOU WITH THE WOUND OF AN ENEMY, WITH THE CHASTISEMENT OF A CRUEL ONE, FOR THE GREATNESS OF YOUR INIQUITY, BECAUSE YOUR SINS WERE INCREASED. Jer 30:15 WHY CRY YOU FOR YOUR HURT? YOUR PAIN IS INCURABLE, FOR THE GREATNESS OF YOUR INIQUITY, BECAUSE YOUR SINS WERE INCREASED, I [F] HAVE DONE THESE THINGS TO YOU. Jer 30:16 THEREFORE, ALL THOSE WHO DEVOUR YOU SHALL BE DEVoured, AND ALL YOUR ADVERSARIES, EVERYONE OF THEM, SHALL GO INTO CAPTIVITY, AND THOSE WHO DESPOIL YOU SHALL BE A SPOIL, AND ALL WHO PREY ON YOU WILL I [F] GIVE FOR A PREY. Jer 30:17 FOR I [F] WILL RESTORE HEALTH TO YOU, AND I [F] WILL HEAL YOU OF YOUR WOUNDS,’ says YAHVEH [F]; ‘BECAUSE THEY HAVE CALLED YOU AN OUTCAST, SAYING, ‘IT IS ZION, WHOM NO MAN SEEKS AFTER.’ Jer 30:18 Thus says YAHVEH [F]: ‘BEHOLD, I [F] WILL TURN AGAIN THE CAPTIVITY OF JACOB’S TENTS, AND HAVE COMPASSION ON HIS DWELLING-PLACES, AND THE CITY SHALL BE BUILT ON ITS OWN HILL, AND THE PALACE SHALL BE INHABITED AFTER ITS OWN MANNER. Jer 30:19 OUT OF THEM SHALL PROCEED THANKSGIVING AND THE VOICE OF THOSE WHO MAKE MERRY, AND I [F] WILL MULTIPLY THEM, AND THEY SHALL NOT BE FEW. I [F] WILL ALSO GLORIFY THEM, AND THEY SHALL NOT BE SMALL. Jer 30:20 THEIR CHILDREN ALSO SHALL BE AS BEFORE, AND THEIR CONGREGATION SHALL BE ESTABLISHED BEFORE ME [F], AND I [F] WILL PUNISH ALL WHO OPPRESS THEM. Jer 30:21 THEIR PRINCE [The Targums say this is a reference to The Messiah, but these verses could be referring to post-exile rulers like Zerubbabel.] SHALL BE OF THEMSELVES, AND THEIR RULER SHALL PROCEED FROM THE MIDST OF THEM, AND I [F] WILL CAUSE HIM TO DRAW NEAR, AND HE SHALL APPROACH TO ME [F], FOR WHO IS HE WHO HAS HAD BOLDNESS TO APPROACH TO

ME [F]? [Meaning without GOD first causing a person to approach HIM.], says YAHVEH [F]. [Jer 30:22](#) YOU SHALL BE MY [F] PEOPLE, AND I [F] WILL BE YOUR GOD [F]. [Jer 30:23](#) BEHOLD, THE TEMPEST OF YAHVEH [F], EVEN HIS [F] WRATH, IS GONE FORTH, A SWEEPING TEMPEST; IT SHALL BURST ON THE HEAD OF THE WICKED. [Jer 30:24](#) THE FIERCE ANGER OF YAHVEH [F] SHALL NOT RETURN, UNTIL HE [F] HAS EXECUTED, AND UNTIL HE [F] HAVE PERFORMED THE INTENTS OF HIS [F] HEART; IN THE LATTER DAYS YOU SHALL UNDERSTAND IT.” [Jer 31:01](#) ‘AT THAT TIME,’ says YAHVEH [F], ‘WILL I [F] BE THE GOD [F] OF ALL THE FAMILIES OF ISRAEL, AND THEY SHALL BE MY [F] PEOPLE. [Jer 31:02](#) Thus says YAHVEH [F], ‘THE PEOPLE WHO WERE LEFT OF THE SWORD FOUND FAVOR IN THE WILDERNESS; EVEN ISRAEL, WHEN I [F] WENT TO CAUSE HIM TO REST.” [Jer 31:03](#) YAHVEH [F] **appeared of old to me** [Israel (see Jer 31:04). The LXX has “THE LORD appeared to him” rather than “me.”], saying, “YES, I [F] HAVE LOVED YOU WITH AN EVERLASTING LOVE; THEREFORE, WITH LOVING KINDNESS HAVE I [F] DRAWN YOU. [Jer 31:04](#) AGAIN WILL I [F] BUILD YOU, AND YOU SHALL BE BUILT, O VIRGIN OF ISRAEL; AGAIN SHALL YOU BE ADORNED WITH YOUR TAMBOURINES, AND SHALL GO FORTH IN THE DANCES OF THOSE WHO MAKE MERRY. [Jer 31:05](#) AGAIN SHALL YOU PLANT VINEYARDS ON THE MOUNTAINS OF SAMARIA; THE PLANTERS SHALL PLANT, AND SHALL ENJOY THE FRUIT OF IT. [Jer 31:06](#) FOR THERE SHALL BE A DAY, THAT THE WATCHMEN ON THE HILLS OF EPHRAIM SHALL CRY, ‘ARISE YOU [Plural imperative], AND LET US GO UP TO ZION TO YAHVEH [F] OUR GOD [F] [The LXX has “your GOD” rather than “our GOD.”]. [Jer 31:07](#) For thus says YAHVEH [F], ‘SING WITH GLADNESS FOR JACOB, AND SHOUT FOR THE CHIEF OF THE NATIONS; PUBLISH YOU, PRAISE YOU, AND SAY, ‘YAHVEH [F], SAVE YOUR [F] PEOPLE, THE REMNANT OF ISRAEL.” [Jer 31:08](#) BEHOLD, I [F] WILL BRING THEM FROM THE NORTH COUNTRY, AND GATHER THEM FROM THE UTTERMOST PARTS OF THE EARTH, AND WITH THEM THE BLIND AND THE LAME, THE WOMAN WITH CHILD AND HER WHO TRAVAILS WITH CHILD TOGETHER; A GREAT COMPANY SHALL THEY RETURN HERE. [Jer 31:09](#) THEY SHALL COME WITH WEEPING, AND WITH PETITIONS WILL I [F] LEAD THEM. I [F] WILL CAUSE THEM TO WALK BY RIVERS OF WATERS, IN A STRAIGHT WAY IN WHICH THEY SHALL NOT STUMBLE, FOR I [F] AM A FATHER TO ISRAEL, AND EPHRAIM IS MY [F] FIRSTBORN. [Jer 31:10](#) **Hear The Word [s] of YAHVEH [F], you nations, and declare it in the isles afar off, and say,** “HE [F] WHO [F] scattered Israel will gather him, and keep him, as shepherd does his flock. [Jer 31:11](#) For YAHVEH [F] has ransomed Jacob, and redeemed him from the hand of him who was stronger than he. [Jer 31:12](#) They shall come and sing in the height of Zion, and shall flow to the goodness of YAHVEH [F], to the grain, and to the new wine, and to the oil, and to the young of the flock and of the herd, and their soul shall be as a watered garden, and they shall not sorrow anymore at all. [Jer 31:13](#) “THEN SHALL THE VIRGIN REJOICE IN THE DANCE, AND THE YOUNG MEN AND THE OLD TOGETHER, FOR I [F] WILL TURN THEIR MOURNING INTO JOY, AND WILL COMFORT THEM, AND MAKE THEM REJOICE FROM THEIR SORROW. [Jer 31:14](#) I [F] WILL SATIATE THE SOUL OF THE PRIESTS WITH FATNESS, AND MY [F] PEOPLE SHALL BE SATISFIED WITH MY [F] GOODNESS,’ says YAHVEH [F]. [Jer 31:15](#) Thus says YAHVEH [F]: ‘A VOICE IS HEARD IN RAMAH, LAMENTATION, AND BITTER WEEPING, RACHEL WEEPING FOR HER CHILDREN; SHE REFUSES TO BE COMFORTED FOR HER CHILDREN, BECAUSE THEY ARE NO MORE” [Quoted in Mat 02:18]. [Jer 31:16](#) Thus says YAHVEH [F]: ‘REFRAIN YOUR VOICE FROM WEEPING, AND YOUR EYES FROM TEARS, FOR YOUR WORK SHALL BE REWARDED,’ says YAHVEH [F]; ‘AND THEY SHALL COME AGAIN FROM THE LAND OF THE ENEMY. [Jer 31:17](#) THERE IS HOPE FOR YOUR LATTER END,’ says YAHVEH [F]; ‘AND YOUR CHILDREN SHALL COME AGAIN TO THEIR OWN



BORDER. [Jer 31:18](#) I [F] HAVE SURELY HEARD EPHRAIM BEMOANING HIMSELF *thus*, 'YOU [F] HAVE CHASTISED ME, AND I WAS CHASTISED, AS A CALF UNACCUSTOMED TO THE YOKE; TURN YOU [F] ME, AND I SHALL BE TURNED, FOR YOU [F] ARE *YAHVEH* [F] MY GOD [F]. [Jer 31:19](#) SURELY AFTER THAT I WAS TURNED, I REPENTED, AND AFTER THAT I WAS INSTRUCTED, I STRUCK ON MY THIGH. I WAS ASHAMED, YES, EVEN CONFOUNDED, BECAUSE I DID BEAR THE REPROACH OF MY YOUTH. [Jer 31:20](#) IS EPHRAIM MY [F] DEAR SON? IS HE [F] A DARLING CHILD? FOR AS OFTEN AS I [F] SPEAK AGAINST HIM, I [F] DO EARNESTLY REMEMBER HIM STILL; THEREFORE MY [F] HEART YEARNS FOR HIM. I [F] WILL SURELY HAVE MERCY ON HIM,' *says YAHVEH* [F]. [Jer 31:21](#) 'SET UP ROAD SIGNS, MAKE GUIDEPOSTS; SET YOUR HEART TOWARD THE HIGHWAY, EVEN THE WAY BY WHICH YOU WENT; TURN AGAIN, VIRGIN OF *Israel*, TURN AGAIN TO THESE YOUR CITIES. [Jer 31:22](#) HOW LONG WILL YOU GO HERE AND THERE, YOU BACKSLIDING DAUGHTER? FOR *YAHVEH* [F] HAS CREATED A NEW THING IN THE EARTH: A WOMAN SHALL ENCOMPASS A MAN.'" [Jer 31:23](#) *Thus says YAHVEH* [F] *of Angelic Armies*, THE GOD [F] *of Israel*, 'YET AGAIN SHALL THEY USE THIS SPEECH IN THE LAND OF JUDAH AND IN THE CITIES OF IT, WHEN I [F] SHALL BRING AGAIN THEIR CAPTIVITY; *YAHVEH* [F] BLESS YOU, HABITATION OF RIGHTEOUSNESS, MOUNTAIN OF HOLINESS. [Jer 31:24](#) JUDAH AND ALL THE CITIES OF IT SHALL DWELL THEREIN TOGETHER, THE FARMERS, AND THOSE WHO GO ABOUT WITH FLOCKS. [Jer 31:25](#) FOR I [F] HAVE SATIATED THE WEARY SOUL, AND EVERY SORROWFUL SOUL HAVE I [F] REPLENISHED. [Jer 31:26](#) ON THIS I [F] AWAKENED, AND SAW, AND MY [F] SLEEP WAS SWEET TO ME [F]. [Jer 31:27](#) BEHOLD, THE DAYS COME,' *says YAHVEH* [F], 'THAT I [F] WILL SOW THE HOUSE OF *Israel* AND THE HOUSE OF JUDAH WITH THE SEED OF MAN, AND WITH THE SEED OF ANIMAL. [Jer 31:28](#) IT SHALL HAPPEN THAT, LIKE AS I [F] HAVE WATCHED OVER THEM TO PLUCK UP AND TO BREAK DOWN AND TO OVERTHROW AND TO DESTROY AND TO AFFLICT, SO WILL I [F] WATCH OVER THEM TO BUILD AND TO PLANT,' *says YAHVEH* [F]. [Jer 31:29](#) 'IN THOSE DAYS THEY SHALL SAY NO MORE, "THE FATHERS HAVE EATEN SOUR GRAPES, AND THE CHILDREN'S TEETH ARE SET ON EDGE" [[This proverb is also mentioned in Eze 18:02](#)]. [Jer 31:30](#) EVERYONE SHALL DIE FOR HIS OWN INIQUITY; EVERY MAN WHO EATS THE SOUR GRAPES, HIS TEETH SHALL BE SET ON EDGE. [Jer 31:31](#) BEHOLD, THE DAYS COME,' *says YAHVEH* [F], 'THAT I [F] WILL MAKE A NEW COVENANT WITH THE HOUSE OF *Israel*, AND WITH THE HOUSE OF JUDAH; [Jer 31:32](#) NOT ACCORDING TO THE COVENANT THAT I [F] MADE WITH THEIR FATHERS IN THE DAY THAT I [F] TOOK THEM BY THE HAND TO BRING THEM OUT OF THE LAND OF EGYPT; WHICH MY [F] COVENANT THEY BROKE, ALTHOUGH I [F] WAS A HUSBAND TO THEM,' *says YAHVEH* [F]. [Jer 31:33](#) THIS IS THE COVENANT THAT I [F] WILL MAKE WITH THE HOUSE OF *Israel* AFTER THOSE DAYS,' *says YAHVEH* [F]; 'I [F] WILL PUT MY [F] LAW IN THEIR INWARD PARTS, AND IN THEIR HEART WILL I [F] WRITE IT, AND I [F] WILL BE THEIR GOD [F], AND THEY SHALL BE MY [F] PEOPLE; [Jer 31:34](#) AND THEY SHALL TEACH NO MORE EVERY MAN HIS NEIGHBOR, AND EVERY MAN HIS BROTHER, SAYING, KNOW *YAHVEH* [F], FOR THEY SHALL ALL KNOW ME [F], FROM THE LEAST OF THEM TO THE GREATEST OF THEM,' *says YAHVEH* [F]; 'FOR I [F] WILL FORGIVE THEIR INIQUITY, AND THEIR SIN WILL I [F] REMEMBER NO MORE [[See the entry on Jer 31:33-34 in the "NT Use of OT *Yahveh* Texts" appendix](#)]. [Jer 31:35](#) *Thus says YAHVEH* [F], 'WHO [F] GIVES THE SUN FOR A LIGHT BY DAY, AND THE ORDINANCES OF THE MOON AND OF THE STARS FOR A LIGHT BY NIGHT, WHO STIRS UP THE SEA, SO THAT THE WAVES OF IT ROAR? *YAHVEH* [F] OF ANGELIC ARMIES IS HIS [F] NAME. [Jer 31:36](#) IF THESE ORDINANCES DEPART FROM BEFORE ME [F],' *says YAHVEH* [F], 'THEN THE SEED OF *Israel* ALSO SHALL CEASE FROM BEING A NATION BEFORE ME [F] FOREVER. [Jer 31:37](#) *Thus says YAHVEH* [F]: 'IF HEAVEN ABOVE CAN BE MEASURED, AND THE FOUNDATIONS OF THE

EARTH SEARCHED OUT BENEATH, THEN WILL I [F] ALSO CAST OFF ALL THE SEED OF ISRAEL FOR ALL THAT THEY HAVE DONE,' says YAHVEH [F]. **Jer 31:38** 'BEHOLD, THE DAYS COME,' says YAHVEH [F], 'THAT THE CITY SHALL BE BUILT TO YAHVEH [F] FROM THE TOWER OF HANANEL TO THE GATE OF THE CORNER. **Jer 31:39** THE MEASURING LINE SHALL GO OUT FURTHER STRAIGHT ONWARD TO THE HILL GAREB, AND SHALL TURN ABOUT TO GOAH. **Jer 31:40** THE WHOLE VALLEY OF THE DEAD BODIES AND OF THE ASHES, AND ALL THE FIELDS TO THE BROOK KIDRON, TO THE CORNER OF THE HORSE GATE TOWARD THE EAST, SHALL BE HOLY TO YAHVEH [F]; IT SHALL NOT BE PLUCKED UP, NOR THROWN DOWN ANYMORE FOREVER." **Jer 32:01** *The Word [S]* that came to Jeremiah from YAHVEH [F] in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar. **Jer 32:02** Now at that time the king of Babylon's army was besieging Jerusalem, and Jeremiah the prophet was shut up in the court of the guard that was in the king of Judah's house. **Jer 32:03** For Zedekiah king of Judah had shut him [Jeremiah] up, saying, "Why do you [Jeremiah] prophesy, and say [THE FATHER's words are quoted in turn by The Son, by Jeremiah, and now King Zedekiah.], 'Thus says YAHVEH [F], 'Behold, I [F] will give this city into the hand of the king of Babylon, and he [Nebuchadnezzar] shall take it; **Jer 32:04** and Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him [Nebuchadnezzar] mouth to mouth, and his [Zedekiah's] eyes shall see his [Nebuchadnezzar's] eyes; **Jer 32:05** and he [Nebuchadnezzar] shall bring Zedekiah to Babylon, and there shall he [Zedekiah] shall be until I [F] visit him [Zedekiah],' says YAHVEH [F]; 'though you fight with the Chaldeans, you [Judeans] shall not prosper.'" **Jer 32:06** Jeremiah said, "The Word [S] of YAHVEH [F] came to me, saying, **Jer 32:07** 'Behold, Hanamel, the son of Shallum, your uncle, shall come to you, saying, 'Buy you my field that is in Anathoth, for the right of redemption is yours to buy it.' **Jer 32:08** So Hanamel my uncle's son came to me in the court of the guard according to The Word [S] of YAHVEH [F], and said to me, "Please buy my field that is in Anathoth, which is in the land of Benjamin, for the right of inheritance is yours, and the redemption is yours; buy it for yourself." Then I [Zedekiah] knew that this was The Word [S] of YAHVEH [F]. [This section is omitted because there is no reference to Yahveh (Jer 32:09-12).] **Jer 32:13** I [Zedekiah] charged Baruch before them, saying, **Jer 32:14** Thus says Yahveh [S] of Angelic Armies, The God [S] of Israel: "Take these deeds, this deed of the purchase which is sealed, and this deed which is open, and put them in an earthen vessel; that they may continue many days. **Jer 32:15** For thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel: 'HOUSES AND FIELDS AND VINEYARDS SHALL YET AGAIN BE BOUGHT IN THIS LAND." **Jer 32:16** Now after I had delivered the deed of the purchase to Baruch the son of Neriah, I prayed to YAHVEH [F], saying, **Jer 32:17** "Ah LORD [F] YAHVEH [F]! behold, YOU [F] have made the heavens and the earth by your great power and by YOUR [F] outstretched arm; there is nothing too hard for YOU [F]. **Jer 32:18** YOU [F] show loving kindness to thousands, and recompense the iniquity of the fathers into the bosom of their children after them; the great, the mighty GOD [F], YAHVEH [F] of Angelic Armies is HIS [F] Name; **Jer 32:19** great in counsel, and mighty in work; WHOSE [F] eyes are open on all the ways of the sons of men, to give



everyone according to his ways, and according to the fruit of his doings; [Jer 32:20](#) who performed signs and wonders in the land of Egypt, even to this day, both in Israel and among other men, and made YOU [F] a Name, as in this day; [Jer 32:21](#) and brought forth YOUR [F] people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with an outstretched arm, and with great terror; [Jer 32:22](#) and gave them this land that you did swear to their fathers to give them, a land flowing with milk and honey; [Jer 32:23](#) and they came in, and possessed it, but they did not obey YOUR [F] voice, neither walked in your law; they have done nothing of all that YOU [F] commanded them to do; so you have caused all this evil to come on them. [Jer 32:24](#) Behold, the mounds, they are come to the city to take it, and the city is given into the hand of the Chaldeans who fight against it, because of the sword, and of the famine, and of the pestilence, and what YOU [F] have spoken has happened, and, behold, YOU [F] see it. [Jer 32:25](#) YOU [F] have said to me, LORD [F] YAHVEH [F], "Buy you the field for money, and call witnesses; whereas the city is given into the hand of the Chaldeans." [Jer 32:26](#) Then came The Word [S] of YAHVEH [F] to Jeremiah, saying, [Jer 32:27](#) "Behold, I [S] am Yahveh [S], The God [S] of all flesh; is there anything too hard for me [S]? [The Spirit] asked Sarah the same question about YAHVEH THE FATHER (Gen 18:14). [Jer 32:28](#) Therefore, thus says YAHVEH [F]: 'BEHOLD, I [F] WILL GIVE THIS CITY INTO THE HAND OF THE CHALDEANS, AND INTO THE HAND OF NEBUCHADNEZZAR, KING OF BABYLON, AND HE SHALL TAKE IT; [Jer 32:29](#) AND THE CHALDEANS, WHO FIGHT AGAINST THIS CITY, SHALL COME AND SET THIS CITY ON FIRE, AND BURN IT, WITH THE HOUSES, ON WHOSE ROOFS THEY HAVE OFFERED INCENSE TO BAAL, AND POURED OUT DRINK-OFFERINGS TO OTHER GODS, TO PROVOKE ME [F] TO ANGER. [Jer 32:30](#) FOR THE CHILDREN OF ISRAEL AND THE CHILDREN OF JUDAH HAVE DONE ONLY THAT WHICH WAS EVIL IN MY [F] SIGHT FROM THEIR YOUTH, FOR THE CHILDREN OF ISRAEL HAVE ONLY PROVOKED ME [F] TO ANGER WITH THE WORK OF THEIR HANDS,' says YAHVEH [F]. [Jer 32:31](#) FOR THIS CITY HAS BEEN TO ME [F] A PROVOCATION OF MY [F] ANGER AND OF MY [F] WRATH FROM THE DAY THAT THEY BUILT IT EVEN TO THIS DAY; THAT I [F] SHOULD REMOVE IT FROM BEFORE MY [F] Presences [S + HS], [Jer 32:32](#) BECAUSE OF ALL THE EVIL OF THE CHILDREN OF ISRAEL AND OF THE CHILDREN OF JUDAH, WHICH THEY HAVE DONE TO PROVOKE ME [F] TO ANGER, THEY, THEIR KINGS, THEIR PRINCES, THEIR PRIESTS, AND THEIR PROPHETS, AND THE MEN OF JUDAH, AND THE INHABITANTS OF JERUSALEM. [Jer 32:33](#) THEY HAVE TURNED TO ME [F] THE BACK, AND NOT THE FACE, AND THOUGH I [F] TAUGHT THEM, RISING UP EARLY AND TEACHING THEM, YET THEY HAVE NOT LISTENED TO RECEIVE INSTRUCTION. [Jer 32:34](#) THEY SET THEIR ABOMINATIONS IN THE HOUSE THAT IS CALLED BY MY [F] NAME, TO DEFILE IT. [Jer 32:35](#) THEY BUILT THE HIGH PLACES OF BAAL THAT ARE IN THE VALLEY OF THE SON OF HINNOM, TO CAUSE THEIR SONS AND THEIR DAUGHTERS TO PASS THROUGH THE FIRE TO MOLECH; WHICH I [F] DID NOT COMMAND THEM, NEITHER DID IT COME INTO MY [F] MIND, THAT THEY SHOULD DO THIS ABOMINATION, TO CAUSE JUDAH TO SIN. [Jer 32:36](#) Now therefore thus says YAHVEH [F], THE GOD [F] of Israel, concerning this city, whereof you [Plural] say, "It is given into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence: [Jer 32:37](#) 'BEHOLD, I [F] WILL GATHER THEM OUT OF ALL THE COUNTRIES WHERE I [F] HAVE DRIVEN THEM IN MY [F] ANGER, AND IN MY [F] WRATH, AND IN GREAT INDIGNATION, AND I [F] WILL BRING THEM AGAIN TO THIS PLACE, AND I [F] WILL CAUSE THEM TO DWELL SAFELY; [Jer 32:38](#) AND THEY SHALL BE MY [F] PEOPLE, AND I [F] WILL BE THEIR GOD [F]; [Jer 32:39](#) AND I [F] WILL GIVE THEM ONE HEART AND ONE WAY, THAT THEY MAY FEAR ME

[F] FOREVER, FOR THE GOOD OF THEM, AND OF THEIR CHILDREN AFTER THEM; **Jer 32:40** AND I [F] WILL MAKE AN EVERLASTING COVENANT WITH THEM, THAT I [F] WILL NOT TURN AWAY FROM FOLLOWING THEM, TO DO THEM GOOD, AND I [F] WILL PUT MY [F] FEAR IN THEIR HEARTS, THAT THEY MAY NOT DEPART FROM ME [F]. **Jer 32:41** YES, I [F] WILL REJOICE OVER THEM TO DO THEM GOOD, AND I [F] WILL PLANT THEM IN THIS LAND ASSUREDLY WITH MY [F] WHOLE HEART AND WITH MY [F] WHOLE SOUL.' **Jer 32:42** For thus says YAHVEH [F]: 'LIKE AS I [F] HAVE BROUGHT ALL THIS GREAT EVIL ON THIS PEOPLE, SO WILL I [F] BRING ON THEM ALL THE GOOD THAT I [F] HAVE PROMISED THEM. **Jer 32:43** FIELDS SHALL BE BOUGHT IN THIS LAND, WHEREOF YOU [Plural] SAY, "IT IS DESOLATE, WITHOUT MAN OR ANIMAL; IT IS GIVEN INTO THE HAND OF THE CHALDEANS. **Jer 32:44** MEN SHALL BUY FIELDS FOR MONEY, AND SUBSCRIBE THE DEEDS, AND SEAL THEM, AND CALL WITNESSES, IN THE LAND OF BENJAMIN, AND IN THE PLACES ABOUT JERUSALEM, AND IN THE CITIES OF JUDAH, AND IN THE CITIES OF THE HILL-COUNTRY, AND IN THE CITIES OF THE LOWLAND, AND IN THE CITIES OF THE SOUTH, FOR I [F] WILL CAUSE THEIR CAPTIVITY TO RETURN,' says YAHVEH [F]. **Jer 33:01** Moreover The word [s] of YAHVEH [F] came to Jeremiah the second time, while he was yet shut up in the court of the guard, saying, **Jer 33:02** "Thus says YAHVEH [F] WHO [F] does it, YAHVEH [F] WHO [F] forms it to establish it; YAHVEH [F] IS HIS [F] NAME: **Jer 33:03** 'CALL TO ME [F], AND I [F] WILL ANSWER YOU, AND WILL SHOW YOU GREAT THINGS, AND DIFFICULT, WHICH YOU DO NOT KNOW.'" **Jer 33:04** For thus says YAHVEH [F], THE GOD [F] of Israel, 'CONCERNING THE HOUSES OF THIS CITY, AND CONCERNING THE HOUSES OF THE KINGS OF JUDAH, WHICH ARE BROKEN DOWN TO MAKE A DEFENSE AGAINST THE MOUNDS AND AGAINST THE SWORD, **Jer 33:05** WHILE MEN COME TO FIGHT WITH THE CHALDEANS, AND TO FILL THEM WITH THE DEAD BODIES OF MEN, WHOM I [F] HAVE KILLED IN MY [F] ANGER AND IN MY [F] WRATH, AND FOR ALL WHOSE WICKEDNESS I [F] HAVE HID MY [F] FACE FROM THIS CITY. **Jer 33:06** BEHOLD, I [F] WILL BRING IT HEALTH AND CURE, AND I [F] WILL CURE THEM, AND I [F] WILL REVEAL TO THEM ABUNDANCE OF PEACE AND TRUTH. **Jer 33:07** I [F] WILL CAUSE THE CAPTIVITY OF JUDAH AND THE CAPTIVITY OF ISRAEL TO RETURN, AND WILL BUILD THEM, AS AT THE FIRST. **Jer 33:08** I [F] WILL CLEANSE THEM FROM ALL THEIR INIQUITY, BY WHICH THEY HAVE SINNED AGAINST ME [F], AND I [F] WILL PARDON ALL THEIR INIQUITIES, BY WHICH THEY HAVE SINNED AGAINST ME [F], AND BY WHICH THEY HAVE TRANSGRESSED AGAINST ME [F]. **Jer 33:09** THIS CITY SHALL BE TO ME [F] FOR A NAME OF JOY, FOR A PRAISE AND FOR A GLORY, BEFORE ALL THE NATIONS OF THE EARTH, WHICH SHALL HEAR ALL THE GOOD THAT I [F] DO TO THEM, AND SHALL FEAR AND TREMBLE FOR ALL THE GOOD AND FOR ALL THE PEACE THAT I [F] PROCURE TO IT.'" **Jer 33:10** Thus says YAHVEH [F]: 'YET AGAIN THERE SHALL BE HEARD IN THIS PLACE, WHEREOF YOU [Plural] SAY, "IT IS WASTE, WITHOUT MAN AND WITHOUT ANIMAL," EVEN IN THE CITIES OF JUDAH, AND IN THE STREETS OF JERUSALEM, THAT ARE DESOLATE, WITHOUT MAN AND WITHOUT INHABITANT AND WITHOUT ANIMAL," **Jer 33:11** THE VOICE OF JOY AND THE VOICE OF GLADNESS, THE VOICE OF THE BRIDEGROOM AND THE VOICE OF THE BRIDE, THE VOICE OF THOSE WHO SAY, "GIVE THANKS TO YAHVEH [F] OF ANGELIC ARMIES, FOR YAHVEH [F] IS GOOD, FOR HIS LOVING KINDNESS ENDURES FOREVER." THEM WHO BRING SACRIFICES OF THANKSGIVING INTO THE HOUSE OF YAHVEH [F], I [F] WILL CAUSE THE CAPTIVITY OF THE LAND TO RETURN AS AT THE FIRST,' says YAHVEH [F]. **Jer 33:12** Thus says YAHVEH [F] of Angelic Armies: 'YET AGAIN SHALL THERE BE IN THIS PLACE, WHICH IS A WASTE, WITHOUT MAN AND WITHOUT ANIMAL, AND IN ALL THE CITIES OF IT, A HABITATION OF SHEPHERDS CAUSING THEIR FLOCKS TO LIE DOWN. **Jer 33:13** IN THE CITIES OF THE HILL-COUNTRY, IN THE CITIES OF THE LOWLAND, AND IN THE CITIES OF THE SOUTH, AND IN THE LAND OF BENJAMIN, AND IN THE PLACES ABOUT JERUSALEM, AND IN THE CITIES OF JUDAH, SHALL THE FLOCKS AGAIN PASS UNDER THE HANDS OF HIM WHO NUMBERS THEM,' says YAHVEH



[F]. [Jer 33:14](#) ‘BEHOLD, THE DAYS COME,’ says YAHVEH [F], ‘THAT I [F] WILL PERFORM THAT GOOD WORD WHICH I [F] HAVE SPOKEN CONCERNING THE HOUSE OF ISRAEL AND CONCERNING THE HOUSE OF JUDAH. [Jer 33:15](#) IN THOSE DAYS, AND AT THAT TIME, WILL I [F] CAUSE a Branch of Righteousness [s] TO GROW UP TO DAVID [The Scepter or Branch is associated with The Messiah in Gen 49:10-11, Num 24:17; Isa 04:02, 11:01; 53:02; Jer 23:05; 33:15; Zec 03:08; 06:12, and elsewhere. See Jer 23:05-06 in the Trinitarian proofs appendix.], AND he [s] SHALL EXECUTE JUSTICE AND RIGHTEOUSNESS IN THE LAND. [Jer 33:16](#)

IN THOSE DAYS SHALL JUDAH BE SAVED, AND JERUSALEM SHALL DWELL SAFELY, AND THIS IS THE NAME BY WHICH IT SHALL BE CALLED: “yahveh [s] Our Righteousness [s]” [For Jerusalem will be where The Messiah dies, as is discussed at Jer 23:05-06 in the Trinitarian proofs appendix. See the entry on Jer 23:05-06; 33:15-16 in the “NT Use of OT Yahveh Texts” appendix.] [Jer 33:17](#) For thus says YAHVEH [F]: ‘DAVID SHALL NEVER WANT A MAN TO SIT ON THE THRONE OF THE HOUSE OF ISRAEL; [Jer 33:18](#)

NEITHER SHALL THE PRIESTS THE LEVITES WANT A MAN BEFORE ME [F] TO OFFER BURNT OFFERINGS, AND TO BURN MEAL-OFFERINGS, AND TO DO SACRIFICE CONTINUALLY. [Jer 33:19](#) The word [s] of YAHVEH [F] came to Jeremiah, saying, [Jer 33:20](#) “Thus says YAHVEH [F]: ‘IF YOU [Plural] CAN BREAK MY [F] COVENANT OF THE DAY, AND MY [F] COVENANT OF THE NIGHT, SO THAT THERE SHALL NOT BE DAY AND NIGHT IN THEIR SEASON; [Jer 33:21](#) THEN MAY ALSO MY [F] COVENANT BE BROKEN WITH DAVID MY [F] SERVANT, THAT HE [F] SHALL NOT HAVE A SON TO REIGN ON HIS THRONE, AND WITH THE LEVITES THE PRIESTS, MY [F] MINISTERS. [Jer 33:22](#) AS THE HOST OF THE SKY CANNOT BE NUMBERED, NEITHER THE SAND OF THE SEA MEASURED; SO WILL I [F] MULTIPLY THE SEED OF DAVID MY [F] SERVANT, AND THE LEVITES WHO MINISTER TO ME [F]. [Jer 33:23](#) The word [s] of YAHVEH [F] came to Jeremiah, saying, [Jer 33:24](#)

“Have you [“You” refers to “Jeremiah” since the verb is singular.] not noticed what this people have spoken? Specifically: ‘The two kingdoms that YAHVEH [F] chose [Israel + Judah], HE [F] has rejected them, and they [t] [The Hebrew for “they” is plural.] spurn my people [Judah] so that they [Judah] are no longer a nation before them [t]” [Jer 33:24 has similarities to Hos 11:02 that are discussed in the Plurals appendix]. [Jer 33:25](#) “Thus says YAHVEH [F]: ‘IF MY [F] COVENANT OF DAY AND NIGHT FAILS, IF I [F] HAVE NOT APPOINTED THE ORDINANCES OF HEAVEN AND EARTH; [Jer 33:26](#) THEN WILL I [F] ALSO CAST AWAY THE SEED OF JACOB, AND OF DAVID MY [F] SERVANT, SO THAT I [F] WILL NOT TAKE OF HIS SEED TO BE RULERS OVER THE SEED OF ABRAHAM, ISAAC, AND JACOB, FOR I [F] WILL RESTORE THEIR FORTUNES, AND WILL HAVE MERCY ON THEM. [Jer 34:01](#) The word [s] who [s] came to Jeremiah from YAHVEH [F], when

Nebuchadnezzar, King of Babylon, and all his army, and all the kingdoms of the earth that were under his dominion, and all the peoples, were fighting against Jerusalem, and against all the cities of it, saying: [Jer 34:02](#) Thus says yahveh [s],

The God [s] of Israel, “Go, and speak to Zedekiah king of Judah, and tell him, ‘Thus says YAHVEH [F], ‘BEHOLD, I [F] WILL GIVE THIS CITY INTO THE HAND OF THE KING OF BABYLON, AND HE SHALL BURN IT WITH FIRE; [Jer 34:03](#) AND YOU SHALL NOT ESCAPE OUT OF HIS HAND, BUT SHALL SURELY BE TAKEN, AND DELIVERED INTO HIS HAND, AND YOUR EYES SHALL SEE THE EYES OF THE KING OF BABYLON, AND HE SHALL SPEAK WITH YOU MOUTH TO MOUTH, AND YOU SHALL GO TO BABYLON. [Jer 34:04](#) Yet hear the promise of YAHVEH [F], O Zedekiah king of Judah: Thus says YAHVEH [F] concerning you, “YOU SHALL NOT DIE

BY THE SWORD; **Jer 34:05** YOU SHALL DIE IN PEACE, AND WITH THE BURNINGS OF YOUR FATHERS, THE FORMER KINGS WHO WERE BEFORE YOU, SO SHALL THEY MAKE A BURNING FOR YOU, AND THEY SHALL LAMENT YOU, SAYING, "AH LORD" [F]!" FOR I [F] HAVE SPOKEN THE WORD,' says YAHVEH [F]. **Jer 34:06** **Then Jeremiah the prophet spoke all these words to Zedekiah king of Judah in Jerusalem,** **Jer 34:07** when the king of Babylon's army was fighting against Jerusalem, and against all the cities of Judah that were left, against Lachish and against Azekah, for these *alone* remained of the cities of Judah *as* fortified cities. **Jer 34:08** *The Word [s]* that came to Jeremiah from YAHVEH [F], after that the king Zedekiah had made a covenant with all the people who were at Jerusalem, to proclaim liberty to them. **[This section is omitted because there is no reference to Yahveh (Jer 34:09-11).]** **Jer 34:12** *So* *The Word [s] of YAHVEH [F]* came to Jeremiah from YAHVEH [F], saying, **Jer 34:13** "Thus says YAHVEH [F], THE GOD [F] of Israel: 'I [F] MADE A COVENANT WITH YOUR FATHERS IN THE DAY THAT I [F] BROUGHT THEM FORTH OUT OF THE LAND OF EGYPT, OUT OF THE HOUSE OF BONDAGE, SAYING, **Jer 34:14** "AT THE END OF SEVEN YEARS YOU SHALL LET GO EVERY MAN HIS BROTHER WHO IS A HEBREW, WHO HAS BEEN SOLD TO YOU, AND HAS SERVED YOU SIX YEARS, YOU SHALL LET HIM GO FREE FROM YOU, BUT YOUR FATHERS DID NOT LISTEN TO ME [F], NEITHER INCLINED THEIR EAR. **Jer 34:15** YOU WERE NOW TURNED, AND HAD DONE THAT WHICH IS RIGHT IN MY [F] EYES, IN PROCLAIMING LIBERTY EVERY MAN TO HIS NEIGHBOR, AND YOU HAD MADE A COVENANT BEFORE ME [F] IN THE HOUSE THAT IS CALLED BY MY [F] NAME; **Jer 34:16** BUT YOU TURNED AND PROFANED MY [F] NAME, AND CAUSED EVERY MAN HIS SERVANT, AND EVERY MAN HIS HANDMAID, WHOM YOU HAD LET GO FREE AT THEIR PLEASURE, TO RETURN, AND YOU BROUGHT THEM INTO SUBJECTION, TO BE TO YOU FOR SERVANTS AND FOR HANDMAIDS. **Jer 34:17** "Therefore, thus says YAHVEH [F]: 'YOU HAVE NOT LISTENED TO ME [F], TO PROCLAIM LIBERTY, EVERY MAN TO HIS BROTHER, AND EVERY MAN TO HIS NEIGHBOR; BEHOLD, I [F] PROCLAIM TO YOU A LIBERTY,' says YAHVEH [F], 'TO THE SWORD, TO THE PESTILENCE, AND TO THE FAMINE, AND I [F] WILL MAKE YOU TO BE TOSSED BACK AND FORTH AMONG ALL THE KINGDOMS OF THE EARTH. **Jer 34:18** I [F] WILL GIVE THE MEN WHO HAVE TRANSGRESSED MY [F] COVENANT, WHO HAVE NOT PERFORMED THE WORDS OF THE COVENANT THAT THEY MADE BEFORE ME [F], WHEN THEY CUT THE CALF IN TWO AND PASSED BETWEEN THE PARTS OF IT; **Jer 34:19** THE PRINCES OF JUDAH, AND THE PRINCES OF JERUSALEM, THE EUNUCHS, AND THE PRIESTS, AND ALL THE PEOPLE OF THE LAND, WHO PASSED BETWEEN THE PARTS OF THE CALF **[Compare Gen 15:09-21];** **Jer 34:20** I [F] WILL EVEN GIVE THEM INTO THE HAND OF THEIR ENEMIES, AND INTO THE HAND OF THOSE WHO SEEK THEIR LIFE, AND THEIR DEAD BODIES SHALL BE FOR FOOD TO THE BIRDS OF THE SKY, AND TO THE ANIMALS OF THE EARTH. **Jer 34:21** ZEDEKIAH KING OF JUDAH AND HIS PRINCES WILL I [F] GIVE INTO THE HAND OF THEIR ENEMIES, AND INTO THE HAND OF THOSE WHO SEEK THEIR LIFE, AND INTO THE HAND OF THE KING OF BABYLON'S ARMY, WHO HAVE GONE AWAY FROM YOU. **Jer 34:22** BEHOLD, I [F] WILL COMMAND,' says YAHVEH [F], 'AND CAUSE THEM TO RETURN TO THIS CITY, AND THEY SHALL FIGHT AGAINST IT, AND TAKE IT, AND BURN IT WITH FIRE, AND I [F] WILL MAKE THE CITIES OF JUDAH A DESOLATION, WITHOUT INHABITANT.'" **Jer 35:01** *The Word [s] who [s]* came to Jeremiah from YAHVEH [F] **in the days of Jehoiakim the son of Josiah, king of Judah, saying,** **Jer 35:02** "Go to the house of the Rechabites, and speak to them, and bring them into the house of YAHVEH [F], into one of the chambers, and give them wine to drink." **Jer 35:03** **Then I took Jaazaniah the son of Jeremiah, the son of Habazziniah, and his brothers, and all his sons, and the whole house of the**



Rechabites; **Jer 35:04** and I brought them into the house of YAHVEH [F], into the chamber of the sons of Hanan, the son of Igdaliah, the man of [All] The Gods [T] [The Hebrew is *haElohim*, a word discussed in the Hebrew collective nouns chapter.], that was by the chamber of the princes, that was above the chamber of Maaseiah, the son of Shallum, the keeper of the threshold. [This section is omitted because there is no reference to *Yahveh* (Jer 35:05-11).] **Jer 35:12**

Then came The Word [S] of YAHVEH [F] to Jeremiah, saying, Jer 35:13 "Thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel: 'GO, AND TELL THE MEN OF JUDAH AND THE INHABITANTS OF JERUSALEM, 'WILL YOU NOT RECEIVE INSTRUCTION TO LISTEN TO MY [F] WORDS?' says YAHVEH [F]. **Jer 35:14** THE WORDS OF JONADAB THE SON OF RECHAB, THAT HE COMMANDED HIS SONS, NOT TO DRINK WINE, ARE PERFORMED, AND TO THIS DAY THEY DRINK NONE, FOR THEY OBEY THEIR FATHER'S COMMANDMENT, BUT I [F] HAVE SPOKEN TO YOU, RISING UP EARLY AND SPEAKING, AND YOU HAVE NOT LISTENED TO ME [F]. **Jer 35:15** I [F] HAVE SENT ALSO TO YOU ALL MY [F] SERVANTS THE PROPHETS, RISING UP EARLY AND SENDING THEM, SAYING, 'RETURN YOU NOW EVERY MAN FROM HIS EVIL WAY, AND AMEND YOUR DOINGS, AND DO NOT GO AFTER OTHER GODS TO SERVE THEM, AND YOU SHALL DWELL IN THE LAND WHICH I [F] HAVE GIVEN TO YOU AND TO YOUR FATHERS, BUT YOU HAVE NOT INCLINED YOUR EAR, NOR LISTENED TO ME [F].' **Jer 35:16** BECAUSE THE SONS OF JONADAB THE SON OF RECHAB HAVE PERFORMED THE COMMANDMENT OF THEIR FATHER THAT HE COMMANDED THEM, BUT THIS PEOPLE HAS NOT LISTENED TO ME [F]; **Jer 35:17** therefore thus says YAHVEH [F], THE GOD [F] of Angelic Armies, THE GOD [F] of Israel: 'BEHOLD, I [F] WILL BRING ON JUDAH AND ON ALL THE INHABITANTS OF JERUSALEM ALL THE EVIL THAT I [F] HAVE PRONOUNCED AGAINST THEM; BECAUSE I [F] HAVE SPOKEN TO THEM, BUT THEY HAVE NOT HEARD, AND I [F] HAVE CALLED TO THEM, BUT THEY HAVE NOT ANSWERED. **Jer 35:18** Jeremiah said to the house of the Rechabites, "Thus says Yahveh [S] of Angelic Armies, The God [S] of Israel: 'Because you have obeyed the commandment of Jonadab, your father, and kept all his precepts, and done according to all that he commanded you; **Jer 35:19** therefore thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel: 'JONADAB, THE SON OF RECHAB, SHALL NOT WANT A MAN TO STAND BEFORE ME [F] FOREVER.'" **Jer 36:01** It happened in the fourth year of Jehoiakim the son of Josiah, king of Judah, that this word came to Jeremiah from Yahveh [S], saying, **Jer 36:02** "Take a scroll of a book, and write therein all the words that I [S] have spoken to you against Israel, and against Judah, and against all the nations, from the day I [S] spoke to you, from the days of Josiah, even to this day. **Jer 36:03** It may be that the house of Judah will hear all the evil which I [S] purpose to do to them; that they may return every man from his evil way; that I [S] may forgive their iniquity and their sin." **Jer 36:04** Then Jeremiah called Baruch the son of Neriah, and Baruch wrote from the mouth of Jeremiah all the words of Yahveh [S] that he [S] had spoken to him, on a scroll of a book. **Jer 36:05** Jeremiah commanded Baruch, saying, "I am restricted. I cannot go into the house of YAHVEH [F]; **Jer 36:06** so go you, and read in the scroll that you have written from my mouth, the words of Yahveh [S] in the ears of the people in YAHVEH'S [F] house on the fast-day, and also you shall read them in the ears of all Judah who come out of their cities. **Jer 36:07** It may be they will present their supplication before YAHVEH [F], and will return everyone from his evil way, for great is the anger and the wrath that

YAHVEH [F] has pronounced against this people. **Jer 36:08** Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of *Yahveh* [S] in YAHVEH'S [F] house. **Jer 36:09** Now it happened in the fifth year of Jehoiakim the son of Josiah, king of Judah, in the ninth month, that all the people in Jerusalem, and all the people who came from the cities of Judah to Jerusalem, proclaimed a fast before YAHVEH [F]. **Jer 36:10** Then read Baruch in the book the words of Jeremiah in the house of YAHVEH [F], in the chamber of Gemariah the son of Shaphan, the scribe, in the upper court, at the entry of the new gate of YAHVEH'S [F] house, in the ears of all the people. **Jer 36:11** When Micaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of YAHVEH [F] [This section is omitted since there are no references to *Yahveh* (Jer 36:12-25).] **Jer 36:26** The king commanded Jerahmeel the king's son, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet, but YAHVEH [F] hid them. **Jer 36:27** Then The Word [S] of YAHVEH [F] came to Jeremiah, after that the king had burned the scroll, and the words which Baruch wrote at the mouth of Jeremiah, saying, **Jer 36:28** "Take again another scroll, and write in it all the former words that were in the first scroll, which Jehoiakim the king of Judah has burned. **Jer 36:29** Concerning Jehoiakim king of Judah you shall say, 'Thus says YAHVEH [F]: 'YOU HAVE BURNED THIS SCROLL, SAYING, 'WHY HAVE YOU WRITTEN THEREIN, SAYING, "THE KING OF BABYLON SHALL CERTAINLY COME AND DESTROY THIS LAND, AND SHALL CAUSE TO CEASE FROM THERE MAN AND ANIMAL?"' **Jer 36:30** Therefore, thus says YAHVEH [F] concerning Jehoiakim king of Judah: 'HE [F] SHALL HAVE NONE TO SIT ON THE THRONE OF DAVID, AND HIS DEAD BODY SHALL BE CAST OUT IN THE DAY TO THE HEAT, AND IN THE NIGHT TO THE FROST. **Jer 36:31** I [F] WILL PUNISH HIM AND HIS SEED AND HIS SERVANTS FOR THEIR INIQUITY, AND I [F] WILL BRING ON THEM, AND ON THE INHABITANTS OF JERUSALEM, AND ON THE MEN OF JUDAH, ALL THE EVIL THAT I [F] HAVE PRONOUNCED AGAINST THEM, BUT THEY DID NOT LISTEN. **Jer 36:32** THEN TOOK JEREMIAH ANOTHER SCROLL, AND GAVE IT TO BARUCH THE SCRIBE, THE SON OF NERIAH, WHO WROTE THEREIN FROM THE MOUTH OF JEREMIAH ALL THE WORDS OF THE BOOK WHICH JEHOIAKIM KING OF JUDAH HAD BURNED IN THE FIRE, AND THERE WERE ADDED BESIDES TO THEM MANY LIKE WORDS. **Jer 37:01** ZEDEKIAH THE SON OF JOSIAH REIGNED AS KING, INSTEAD OF CONIAH THE SON OF JEHOIAKIM, WHOM NEBUCHADNEZZAR, KING OF BABYLON MADE KING IN THE LAND OF JUDAH. **Jer 37:02** NEITHER HE, NOR HIS SERVANTS, NOR THE PEOPLE OF THE LAND, DID LISTEN TO THE WORDS OF YAHVEH [F] THAT HE [F] SPOKE BY THE PROPHET JEREMIAH. **Jer 37:03** Zedekiah the king sent Jehucal the son of Shelemiah, and Zephaniah the son of Maaseiah, the priest, to the prophet Jeremiah, saying, 'Pray now to YAHVEH [F] our GOD [F] [The LXX does not have "our GOD [F]," but reads, "Pray now for us to THE LORD [F]."'] for us.' **Jer 37:04** Now Jeremiah came in and went out among the people, for they had not put him into prison. **Jer 37:05** Pharaoh's army was come forth out of Egypt, and when the Chaldeans who were besieging Jerusalem heard news of them, they broke up from Jerusalem. **Jer 37:06** Then came The Word [S] of YAHVEH [F] to the prophet Jeremiah, saying, **Jer 37:07** "Thus says YAHVEH [F], THE GOD [F] of Israel, 'THUS SHALL YOU TELL THE KING OF JUDAH, WHO SENT YOU TO ME [F] TO INQUIRE OF ME [F]: BEHOLD, PHARAOH'S ARMY THAT IS COME FORTH TO HELP YOU, SHALL RETURN TO EGYPT INTO THEIR OWN LAND. **Jer 37:08** THE CHALDEANS SHALL COME AGAIN, AND FIGHT AGAINST THIS CITY, AND THEY SHALL TAKE IT, AND



BURN IT WITH FIRE. **Jer 37:09** Thus says YAHVEH [F], 'DO NOT DECEIVE YOURSELVES, SAYING, 'THE CHALDEANS SHALL SURELY DEPART FROM US;' FOR THEY SHALL NOT DEPART. **Jer 37:10** FOR THOUGH YOU HAD STRUCK THE WHOLE ARMY OF THE CHALDEANS WHO FIGHT AGAINST YOU, AND THERE REMAINED BUT WOUNDED MEN AMONG THEM, YES WOULD THEY RISE UP EVERY MAN IN HIS TENT, AND BURN THIS CITY WITH FIRE.' [This section is omitted because there is no reference to **Yahveh** except "**YAHVEH [F]**" in Jer 37:17 (Jer 37:11 – 38:01a).]

The words that Jeremiah spoke to all the people, saying, **Jer 38:02 'Thus says Yahveh [S], "He who remains in this city shall die by the sword, by the famine, and by the pestilence, but he who goes forth to the Chaldeans shall live, and his life shall be to him for a prey, and he shall live. **Jer 38:03** Thus says YAHVEH [F], 'THIS CITY SHALL SURELY BE GIVEN INTO THE HAND OF THE ARMY OF THE KING OF BABYLON, AND HE SHALL TAKE IT.'"**

[This section is omitted since there is no mention of **Yahveh** (Jer 38:04-13).] **Jer 38:14** Then Zedekiah the king sent, and took Jeremiah the prophet to him into the third entry that is in the house of YAHVEH [F], and the king said to Jeremiah, "I will ask you a thing; hide nothing from me." **Jer 38:15** Then Jeremiah said to Zedekiah, "If I declare it to you, will you not surely put me to death? If I give you counsel, you will not listen to me." **Jer 38:16** So Zedekiah the king swore secretly to Jeremiah, saying, "As YAHVEH [F] lives, who made us this soul, I will not put you to death, neither will I give you into the hand of these men who seek your life." **Jer 38:17** Then said Jeremiah to Zedekiah, "Thus says Yahveh [S], The God [S] of Angelic Armies, The God [S] of Israel: 'If you will go forth to the king of Babylon's princes, then your soul shall live, and this city shall not be burned with fire, and you shall live, and your house. **Jer 38:18** If you will not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and you shall not escape out of their hand.' **Jer 38:19** Zedekiah the king said to Jeremiah, "I am

afraid of the Jews who are fallen away to the Chaldeans, lest they deliver me into their hand, and they mock me." **Jer 38:20 Jeremiah said, "They shall not deliver you. Obey, I beg you, The Voice [S] of YAHVEH [F], in that which I speak to you; so it shall be well with you, and your soul shall live. **Jer 38:21** If you refuse to go forth, this is the word that YAHVEH [F] has shown me. [This section is omitted since there is no mention of **Yahveh** (Jer 38:22 – 39:15).] Now The Word [S] of**

YAHVEH [F] came to Jeremiah, while he was restricted from the court of the guard, saying, **Jer 39:16 "Go, and speak to Ebedmelech the Ethiopian, saying, 'Thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel: 'BEHOLD, I [F] WILL BRING MY [F] WORDS ON THIS CITY FOR EVIL, AND NOT FOR GOOD, AND THEY SHALL BE ACCOMPLISHED BEFORE YOU IN THAT DAY. **Jer 39:17** I [F] WILL DELIVER YOU IN THAT DAY,' says YAHVEH [F]; 'AND YOU SHALL NOT BE GIVEN INTO THE HAND OF THE MEN OF WHOM YOU ARE AFRAID. **Jer 39:18** FOR I [F] WILL SURELY SAVE YOU, AND YOU SHALL NOT FALL BY THE SWORD, BUT YOUR LIFE SHALL BE FOR A PREY TO YOU; BECAUSE YOU HAVE PUT YOUR TRUST IN ME [F],' says YAHVEH [F]. **Jer 40:01** The Word [S] that came to Jeremiah from YAHVEH [F], after that**

Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all the captives of Jerusalem and Judah, who were carried away captive to Babylon. **Jer 40:02 The captain of the guard took Jeremiah, and said to him, "YAHVEH [F] your GOD [F] pronounced this**

evil on this place; **Jer 40:03** and YAHVEH [F] has brought it, and done according to what HE [F] spoke; because you have sinned against YAHVEH [F], and have not obeyed HIS [F] voice, so this thing is come on you. [This section is omitted since there is no mention of *Yahveh* (Jer 40:04 – 41:04).] **Jer 41:05** that there came men from Shechem, from Shiloh, and from Samaria, even eighty men, having their beards shaved and their clothes torn, and having cut themselves, with meal-offerings and frankincense in their hand, to bring them to the house of YAHVEH [F] [This section is omitted since there is no mention of *Yahveh* (Jer 41:06 – 42:02a).] They said to Jeremiah the prophet, “Let, we pray you, our supplication be presented before you, and pray for us to YAHVEH [F] your GOD [F], even for all this remnant, for we are left but a few of many, as your eyes do see us; **Jer 42:03** that YAHVEH [F] your GOD [F] may show us the way in which we should walk, and the thing that we should do.” **Jer 42:04** Then Jeremiah the prophet said to them, “I have heard you; behold, I will pray to YAHVEH [F] your GOD [F] according to your words, and it shall happen that whatever thing YAHVEH [F] shall answer you, I [F] will declare it to you. I will keep nothing back from you.” **Jer 42:05** Then they said to Jeremiah, “YAHVEH [F] be a true and faithful witness among us, if we do not do according to all the word with which YAHVEH [F] your GOD [F] shall send you to us. **Jer 42:06** Whether it be good, or whether it be evil, we will obey The Voice [S] of YAHVEH [F] our GOD [F], to whom [S] we send you; that it may be well with us, when we obey The Voice [S] of YAHVEH [F] our GOD [F].” **Jer 42:07** It happened after ten days, that The Word [S] of YAHVEH [F] came to Jeremiah. **Jer 42:08** Then called he [Jeremiah] Johanan the son of Kareah, and all the captains of the forces who were with him, and all the people from the least even to the greatest. **Jer 42:09** and said to them [Here Jeremiah quotes The Son, The “Word” of Jer 42:07.], “Thus says *Yahveh [S], The God [S] of Israel, to whom [S] you sent me to present your supplication before him [S]:* **Jer 42:10** [The Son here quotes THE FATHER.], ‘IF YOU WILL STILL ABIDE IN THIS LAND, THEN WILL I [F] BUILD YOU, AND NOT PULL YOU DOWN, AND I [F] WILL PLANT YOU, AND NOT PLUCK YOU UP, FOR I [F] REPENT ME [F] OF THE EVIL THAT I [F] HAVE DONE TO YOU. **Jer 42:11** DO NOT BE AFRAID OF THE KING OF BABYLON, OF WHOM YOU ARE AFRAID; DO NOT BE AFRAID OF HIM,’ says YAHVEH [F]; ‘FOR I [F] AM WITH YOU TO SAVE YOU, AND TO DELIVER YOU FROM HIS HAND. **Jer 42:12** I [F] WILL GRANT YOU MERCY, THAT HE MAY HAVE MERCY ON YOU, AND CAUSE YOU TO RETURN TO YOUR OWN LAND. **Jer 42:13** IF YOU SAY, “WE WILL NOT DWELL IN THIS LAND; SO THAT YOU DO NOT OBEY The Voice [S] of YAHVEH [F] YOUR GOD [F], **Jer 42:14** SAYING, ‘NO, BUT WE WILL GO INTO THE LAND OF EGYPT, WHERE WE SHALL SEE NO WAR, NOR HEAR THE SOUND OF THE TRUMPET, NOR HAVE HUNGER OF BREAD, AND THERE WILL WE DWELL.’ **Jer 42:15** Now therefore hear you The Word [S] of YAHVEH [F], “O remnant of Judah: ‘Thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel, ‘IF YOU INDEED SET YOUR FACES TO ENTER INTO EGYPT, AND GO TO SOJOURN THERE; **Jer 42:16** THEN IT SHALL HAPPEN, THAT THE SWORD, WHICH YOU FEAR, SHALL OVERTAKE YOU THERE IN THE LAND OF EGYPT, AND THE FAMINE, WHEREOF YOU ARE AFRAID, SHALL FOLLOW HARD AFTER YOU THERE IN EGYPT, AND THERE YOU SHALL DIE. **Jer 42:17** SO SHALL IT BE WITH ALL THE MEN WHO SET THEIR FACES TO GO INTO EGYPT TO SOJOURN THERE; THEY SHALL DIE BY THE SWORD, BY THE FAMINE, AND BY THE PESTILENCE, AND NONE OF THEM SHALL REMAIN OR ESCAPE FROM THE EVIL THAT I [F] WILL BRING ON THEM.”’ **Jer 42:18** For thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel: ‘AS MY [F] ANGER AND MY [F] WRATH HAS BEEN



POURED FORTH ON THE INHABITANTS OF JERUSALEM, SO SHALL MY [F] WRATH BE POURED FORTH ON YOU, WHEN YOU SHALL ENTER INTO EGYPT, AND YOU SHALL BE AN OBJECT OF HORROR, AND AN ASTONISHMENT, AND A CURSE, AND A REPROACH, AND YOU SHALL SEE THIS PLACE NO MORE.” **Jer 42:19** *Yahveh [s]* has spoken concerning you, remnant of

Judah, “Do not you go into Egypt; know certainly that I have testified to you this day. **Jer 42:20** For you have dealt deceitfully against your own souls, for you sent me to *Yahveh [s]* your *God [s]*, saying, “Pray for us to *Yahveh [s]* our *[Judah’s]* *God [s]* [The LXX does not have “our *God*,” but reads “Pray thou for us to The Lord.”]; and according to all that *Yahveh [s]* our *God [s]* shall say, so declare to us, and we will do it; **Jer 42:21** and I have this day declared it to you, but you have not obeyed *The Voice [s]* of YAHVEH [F] your *GOD [F]* in anything for that *he [s]* has sent me to you. **Jer 42:22** Now therefore know certainly that you

shall die by the sword, by the famine, and by the pestilence, in the place where you desire to go to sojourn there. **Jer 43:01** It happened that, when Jeremiah had made an end of speaking to all the people all the words of *Yahveh [s]* their *God [s]*, with which *Yahveh [s]* their *God [s]* had sent him to them, even all these words, **Jer 43:02** then spoke Azariah the son of Hoshaiiah, and Johanan the son of Kareah, and all the proud men, saying to Jeremiah, “You speak falsely: *Yahveh [s]* our *God [s]* has not sent you to say [The LXX does not have “our *God*,” but reads “The Lord has not sent.”], “You shall not go into Egypt to sojourn there;” **Jer 43:03**

but Baruch the son of Neriah sets you on against us, to deliver us into the hand of the Chaldeans, that they may put us to death, and carry us away captive to Babylon. **Jer 43:04** So Johanan the son of Kareah, and all the captains of the forces, and all the people, did not obey *The Voice [s]* of *Yahveh [s]*, to dwell in the land of Judah. [This section is omitted because there is no reference to

Yahveh (Jer 43:05-06).] **Jer 43:07** and they came into the land of Egypt, for they did not obey *The Voice [s]* of YAHVEH [F], and they came to Tahpanhes. **Jer 43:08**

Then came *The Word [s]* of YAHVEH [F] to Jeremiah in Tahpanhes, saying, **Jer 43:09**

“Take great stones in your hand, and hide them in mortar in the brick work that is at the entry of Pharaoh’s house in Tahpanhes, in the sight of the men of Judah;

Jer 43:10 and tell them, ‘Thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel: ‘BEHOLD, I [F] WILL SEND AND TAKE NEBUCHADNEZZAR THE KING OF BABYLON, MY [F]

SERVANT, AND WILL SET HIS THRONE ON THESE STONES THAT I [F] HAVE HIDDEN, AND HE SHALL SPREAD HIS ROYAL PAVILION OVER THEM. **Jer 43:11** HE SHALL COME, AND SHALL STRIKE THE LAND

OF EGYPT; SUCH AS ARE FOR DEATH SHALL BE GIVEN TO DEATH, AND SUCH AS ARE FOR CAPTIVITY TO CAPTIVITY, AND SUCH AS ARE FOR THE SWORD TO THE SWORD. **Jer 43:12** I [F] WILL

KINDLE A FIRE IN THE HOUSES OF THE GODS OF EGYPT, AND HE SHALL BURN THEM, AND CARRY THEM AWAY CAPTIVE, AND HE SHALL ARRAY HIMSELF WITH THE LAND OF EGYPT, AS A SHEPHERD PUTS ON HIS GARMENT, AND HE SHALL GO FORTH FROM THERE IN PEACE. **Jer 43:13** HE SHALL

ALSO BREAK THE PILLARS OF BETH-SHEMESH, THAT IS IN THE LAND OF EGYPT, AND THE HOUSES OF THE GODS OF EGYPT SHALL HE BURN WITH FIRE.” **Jer 44:01** *The Word [s]* who *[s]* came

to Jeremiah concerning all the Jews who lived in the land of Egypt, who lived at Migdol, and at Tahpanhes, and at Memphis, and in the country of Pathros, saying, **Jer 44:02** “Thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel:

‘YOU HAVE SEEN ALL THE EVIL THAT I [F] HAVE BROUGHT ON JERUSALEM, AND ON ALL THE

CITIES OF JUDAH, AND, BEHOLD, THIS DAY THEY ARE A DESOLATION, AND NO MAN DWELLS THEREIN, **Jer 44:03** BECAUSE OF THEIR WICKEDNESS THAT THEY HAVE COMMITTED TO PROVOKE ME [F] TO ANGER, IN THAT THEY WENT TO BURN INCENSE, AND TO SERVE OTHER GODS, THAT THEY DID NOT KNOW, NEITHER THEY, NOR YOU, NOR YOUR FATHERS. **Jer 44:04** HOWEVER, I [F] SENT TO YOU ALL MY [F] SERVANTS THE PROPHETS, RISING UP EARLY AND SENDING THEM, SAYING, 'OH, DO NOT DO THIS ABOMINABLE THING THAT I [F] HATE.' **Jer 44:05** THEY DID NOT LISTEN, NOR INCLINED THEIR EAR TO TURN FROM THEIR WICKEDNESS, TO BURN NO INCENSE TO OTHER GODS. **Jer 44:06** THEREFORE, MY [F] WRATH AND MY [F] ANGER WAS POURED FORTH, AND WAS KINDLED IN THE CITIES OF JUDAH AND IN THE STREETS OF JERUSALEM, AND THEY ARE WASTED AND DESOLATE, AS IT IS THIS DAY." **Jer 44:07** *Therefore, now thus says YAHVEH [F],* THE GOD [F] *of Angelic Armies,* THE GOD [F] *of Israel:* 'WHY COMMIT YOU *THIS* GREAT EVIL AGAINST YOUR OWN SOULS, TO CUT OFF FROM YOU MAN AND WOMAN, INFANT AND SUCKLING, OUT OF THE MIDST OF JUDAH, TO LEAVE YOU NONE REMAINING; **Jer 44:08** IN THAT YOU PROVOKE ME [F] TO ANGER WITH THE WORKS OF YOUR HANDS, BURNING INCENSE TO OTHER GODS IN THE LAND OF EGYPT, WHERE YOU ARE GONE TO SOJOURN; THAT YOU MAY BE CUT OFF, AND THAT YOU MAY BE A CURSE AND A REPROACH AMONG ALL THE NATIONS OF THE EARTH? **Jer 44:09** HAVE YOU FORGOTTEN THE WICKEDNESS OF YOUR FATHERS, AND THE WICKEDNESS OF THE KINGS OF JUDAH, AND THE WICKEDNESS OF THEIR WIVES, AND YOUR OWN WICKEDNESS, AND THE WICKEDNESS OF YOUR WIVES WHICH THEY COMMITTED IN THE LAND OF JUDAH, AND IN THE STREETS OF JERUSALEM? **Jer 44:10** THEY ARE NOT HUMBLD EVEN TO THIS DAY, NEITHER HAVE THEY FEARED, NOR WALKED IN MY [F] LAW, NOR IN MY [F] STATUTES, THAT I [F] SET BEFORE YOU AND BEFORE YOUR FATHERS. **Jer 44:11** *Therefore, thus says YAHVEH [F] of Angelic Armies,* 'THE GOD [F] *of Israel:* 'BEHOLD, I [F] WILL SET MY [F] FACE AGAINST YOU FOR EVIL, EVEN TO CUT OFF ALL JUDAH. **Jer 44:12** I [F] WILL TAKE THE REMNANT OF JUDAH, THAT HAVE SET THEIR FACES TO GO INTO THE LAND OF EGYPT TO SOJOURN THERE, AND THEY SHALL ALL BE CONSUMED; IN THE LAND OF EGYPT SHALL THEY FALL; THEY SHALL BE CONSUMED BY THE SWORD AND BY THE FAMINE; THEY SHALL DIE, FROM THE LEAST EVEN TO THE GREATEST, BY THE SWORD AND BY THE FAMINE, AND THEY SHALL BE AN OBJECT OF HORROR, AND AN ASTONISHMENT, AND A CURSE, AND A REPROACH. **Jer 44:13** FOR I [F] WILL PUNISH THOSE WHO DWELL IN THE LAND OF EGYPT, AS I [F] HAVE PUNISHED JERUSALEM, BY THE SWORD, BY THE FAMINE, AND BY THE PESTILENCE; **Jer 44:14** SO THAT NONE OF THE REMNANT OF JUDAH, WHO HAVE GONE INTO THE LAND OF EGYPT TO SOJOURN THERE, SHALL ESCAPE OR BE LEFT, TO RETURN INTO THE LAND OF JUDAH, TO WHICH THEY HAVE A DESIRE TO RETURN TO DWELL THERE, FOR NONE SHALL RETURN SAVE SUCH AS SHALL ESCAPE.'" **Jer 44:15** **Then all the men who knew that their wives burned incense to other gods, and all the women who stood by, a great assembly, even all the people who lived in the land of Egypt, in Pathros, answered Jeremiah, saying,** **Jer 44:16** "As for the word that you have spoken to us in the Name of YAHVEH [F], we will not listen to you. [This section is omitted since there are no references to *Yahveh* (Jer 44:17-20).] **Jer 44:21** "The incense that you burned in the cities of Judah, and in the streets of Jerusalem, you and your fathers, your kings and your princes, and the people of the land, did not YAHVEH [F] remember them, and did not it come into HIS [F] mind? **Jer 44:22** so that YAHVEH [F] could no longer bear, because of the evil of your doings, and because of the abominations that you have committed; so is your land become a desolation, and an astonishment, and a curse, without inhabitant, as it is this day. **Jer 44:23** Because you have burned incense, and because you have sinned against YAHVEH [F], and have not obeyed *The Voice [s]* of YAHVEH [F], nor walked in



his [S] law, nor in his [S] statutes, nor in his [S] testimonies; so this evil is happened to you, as it is this day. [Jer 44:24](#) Moreover Jeremiah said to all the people, and to all the women, “Hear The Word [S] of YAHVEH [F], all Judah who are in the land of Egypt: [Jer 44:25](#) “Thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel, saying, ‘YOU AND YOUR WIVES HAVE BOTH SPOKEN WITH YOUR MOUTHS, AND WITH YOUR HANDS HAVE FULFILLED IT, SAYING, ‘WE WILL SURELY PERFORM OUR VOWS THAT WE HAVE VOWED, TO BURN INCENSE TO THE QUEEN OF THE SKY, AND TO POUR OUT DRINK-OFFERINGS TO HER; ESTABLISH THEN YOUR VOWS, AND PERFORM YOUR VOWS.’ [Jer 44:26](#)

So hear The Word [S] of YAHVEH [F], all Judah who dwell in the land of Egypt: [Here The Son quotes THE FATHER.] “BEHOLD, I [F] HAVE SWORN BY MY [F] GREAT NAME,’ says YAHVEH [F], ‘THAT MY [F] NAME SHALL NO MORE BE NAMED IN THE MOUTH OF ANY MAN OF JUDAH IN ALL THE LAND OF EGYPT, SAYING, ‘AS THE LORD [F] YAHVEH [F] LIVES.’ [Jer 44:27](#) BEHOLD, I [F] WATCH OVER THEM FOR EVIL, AND NOT FOR GOOD, AND ALL THE MEN OF JUDAH WHO ARE IN THE LAND OF EGYPT SHALL BE CONSUMED BY THE SWORD AND BY THE FAMINE, UNTIL THERE BE AN END OF THEM. [Jer 44:28](#) THOSE WHO ESCAPE THE SWORD SHALL RETURN OUT OF THE LAND OF EGYPT INTO THE LAND OF JUDAH, FEW IN NUMBER, AND ALL THE REMNANT OF JUDAH, WHO HAVE GONE INTO THE LAND OF EGYPT TO SOJOURN THERE, SHALL KNOW WHOSE WORD SHALL STAND, MINE, OR THEIRS. [Jer 44:29](#) THIS SHALL BE THE SIGN TO YOU,’ says YAHVEH [F], ‘THAT I [F] WILL PUNISH YOU IN THIS PLACE, THAT YOU MAY KNOW THAT MY [F] WORDS SHALL SURELY STAND AGAINST YOU FOR EVIL.’” [Jer 44:30](#) Thus says YAHVEH [F], ‘BEHOLD, I [F] WILL GIVE PHARAOH HOPHRA KING OF EGYPT INTO THE HAND OF HIS ENEMIES, AND INTO THE HAND OF THOSE WHO SEEK HIS LIFE, AS I [F] GAVE ZEDEKIAH KING OF JUDAH INTO THE HAND OF NEBUCHADNEZZAR, KING OF BABYLON, WHO WAS HIS ENEMY, AND SOUGHT HIS LIFE.” [Jer 45:01](#)

The word that Jeremiah the prophet spoke to Baruch the son of Neriah, when he wrote these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah, king of Judah, saying, [Jer 45:02](#) Thus says Yahveh [S], The God [S] of Israel, to you, Baruch: [Jer 45:03](#) “You did say, ‘Woe is me now!’ for YAHVEH [F] has added sorrow to my pain. I am weary with my groaning, and I find no rest.’ [Jer 45:04](#) Thus shall you tell him, ‘Thus says YAHVEH [F]: ‘BEHOLD, THAT WHICH I [F] HAVE BUILT WILL I [F] BREAK DOWN, AND THAT WHICH I [F] HAVE PLANTED I [F] WILL PLUCK UP, AND THIS IN THE WHOLE LAND. [Jer 45:05](#) SEEK YOU GREAT THINGS FOR YOURSELF? DO NOT SEEK THEM, FOR, BEHOLD, I [F] WILL BRING EVIL ON ALL FLESH,’ says YAHVEH [F], BUT YOUR LIFE WILL I [F] GIVE TO YOU FOR A PREY IN ALL PLACES WHERE YOU GO.’” [Jer 46:01](#)

The Word [S] of YAHVEH [F] who [S] came to Jeremiah the prophet concerning the nations: [Jer 46:02](#) “Of Egypt: concerning the army of Pharaoh Necho king of Egypt that was by the river Euphrates in Carchemish, and that Nebuchadnezzar, King of Babylon struck in the fourth year of Jehoiakim the son of Josiah, king of Judah: [Jer 46:03](#) “PREPARE YOU THE BUCKLER AND SHIELD, AND DRAW NEAR TO BATTLE. [Jer 46:04](#) HARNESS THE HORSES, AND GET UP, YOU HORSEMEN, AND STAND FORTH WITH YOUR HELMETS; FURBISH THE SPEARS, PUT ON THE COATS OF MAIL. [Jer 46:05](#) WHAT DO I [F] SEE? THEY ARE DISMAYED AND ARE TURNED BACKWARD, AND THEIR MIGHTY ARE BEATEN DOWN, AND HAVE FLED APACE, AND DO NOT LOOK BACK; TERROR IS ON EVERY SIDE,’ says YAHVEH [F]. [Jer 46:06](#) ‘THE SWIFT CANNOT FLEE AWAY, NOR THE MIGHTY MAN ESCAPE; IN THE NORTH BY THE RIVER EUPHRATES HAVE THEY STUMBLERD AND FALLEN. [Jer 46:07](#) WHO IS THIS WHO RISES UP LIKE THE NILE, WHOSE WATERS TOSS THEMSELVES LIKE THE RIVERS? [Jer 46:08](#)

EGYPT RISES UP LIKE THE NILE, AND HIS WATERS TOSS THEMSELVES LIKE THE RIVERS, AND HE SAYS, "I WILL RISE UP, I WILL COVER THE EARTH. I WILL DESTROY CITIES AND THE INHABITANTS OF IT." **Jer 46:09** GO UP, YOU HORSES, AND RAGE, YOU CHARIOTS, AND LET THE MIGHTY MEN GO FORTH, CUSH AND PUT, WHO HANDLE THE SHIELD, AND THE LUDIM, WHO HANDLE AND BEND THE BOW. **Jer 46:10** FOR THAT DAY IS A DAY OF THE LORD [F], YAHVEH [F] OF ANGELIC ARMIES, A DAY OF VENGEANCE, THAT HE [F] MAY AVENGE HIM OF HIS ADVERSARIES, AND THE SWORD SHALL DEVOUR AND BE SATIATE, AND SHALL DRINK ITS FILL OF THEIR BLOOD, FOR THE LORD [F], YAHVEH [F] OF ANGELIC ARMIES, HAS A SACRIFICE IN THE NORTH COUNTRY BY THE RIVER EUPHRATES. **Jer 46:11** GO UP INTO GILEAD, AND TAKE BALM, VIRGIN DAUGHTER OF EGYPT; IN VAIN DO YOU USE MANY MEDICINES; THERE IS NO HEALING FOR YOU. **Jer 46:12** THE NATIONS HAVE HEARD OF YOUR SHAME, AND THE EARTH IS FULL OF YOUR CRY, FOR THE MIGHTY MAN HAS STUMBLERD AGAINST THE MIGHTY, THEY ARE FALLEN BOTH OF THEM TOGETHER. **Jer 46:13** **The word that yahveh [s] spoke to Jeremiah the prophet, how that Nebuchadnezzar, King of Babylon should come and strike the land of Egypt.** **Jer 46:14** "Declare you in Egypt, and publish in Migdol, and publish in Memphis and in Tahpanhes; say you, "Stand forth, and prepare you, for the sword has devoured round about you. **Jer 46:15** Why are your strong ones swept away? They did not stand, because YAHVEH [F] did drive them. **Jer 46:16** HE [F] made many to stumble, yes, they fell one on another, and they said, 'Arise, and let us go again to our own people, and to the land of our birth, from the oppressing sword.' **Jer 46:17** They cried there, 'Pharaoh king of Egypt is but a noise; he has let the appointed time pass by.' **Jer 46:18** 'As I [F] LIVE,' says THE KING [F], WHOSE [F] Name is YAHVEH [F] of Angelic Armies, 'SURELY LIKE TABOR AMONG THE MOUNTAINS, AND LIKE CARMEL BY THE SEA, SO SHALL HE [Nebuchadnezzar] COME. **Jer 46:19** YOU DAUGHTER WHO DWELL IN EGYPT, FURNISH YOURSELF TO GO INTO CAPTIVITY, FOR MEMPHIS SHALL BECOME A DESOLATION, AND SHALL BE BURNT UP, WITHOUT INHABITANT. **Jer 46:20** EGYPT IS A VERY BEAUTIFUL HEIFER, BUT DESTRUCTION OUT OF THE NORTH IS COME, IT IS COME. **Jer 46:21** ALSO HER HIRED MEN IN THE MIDST OF HER ARE LIKE CALVES OF THE STALL, FOR THEY ALSO ARE TURNED BACK, THEY ARE FLED AWAY TOGETHER, THEY DID NOT STAND, FOR THE DAY OF THEIR CALAMITY IS COME ON THEM, THE TIME OF THEIR VISITATION. **Jer 46:22** THE SOUND OF IT SHALL GO LIKE THE SERPENT, FOR THEY SHALL MARCH WITH AN ARMY, AND COME AGAINST HER WITH AXES, AS WOOD CUTTERS. **Jer 46:23** THEY SHALL CUT DOWN HER FOREST,' says YAHVEH [F], 'THOUGH IT CANNOT BE SEARCHED; BECAUSE THEY ARE MORE THAN THE LOCUSTS, AND ARE INNUMERABLE. **Jer 46:24** THE DAUGHTER OF EGYPT SHALL BE DISAPPOINTED; SHE SHALL BE DELIVERED INTO THE HAND OF THE PEOPLE OF THE NORTH. **Jer 46:25** YAHVEH [F] of Angelic Armies, THE GOD [F] of Israel, says: "BEHOLD, I [F] WILL PUNISH AMON OF NO, AND PHARAOH, AND EGYPT, WITH HER GODS, AND HER KINGS; EVEN PHARAOH, AND THOSE WHO TRUST IN HIM; **Jer 46:26** AND I [F] WILL DELIVER THEM INTO THE HAND OF THOSE WHO SEEK THEIR LIVES, AND INTO THE HAND OF NEBUCHADNEZZAR, KING OF BABYLON, AND INTO THE HAND OF HIS SERVANTS, AND AFTERWARDS IT SHALL BE INHABITED, AS IN THE DAYS OF OLD,' says YAHVEH [F]. **Jer 46:27** 'DO NOT BE AFRAID YOU, JACOB MY [F] SERVANT, NEITHER BE DISMAYED, ISRAEL, FOR, BEHOLD, I [F] WILL SAVE YOU FROM AFAR, AND YOUR SEED FROM THE LAND OF THEIR CAPTIVITY, AND JACOB SHALL RETURN, AND SHALL BE QUIET AND AT EASE, AND NONE SHALL MAKE HIM AFRAID. **Jer 46:28** DO NOT BE AFRAID YOU, O JACOB MY [F] SERVANT,' says YAHVEH [F]; 'FOR I [F] AM WITH YOU, FOR I [F] WILL MAKE A FULL END OF ALL THE NATIONS WHERE I [F] HAVE DRIVEN YOU, BUT I [F] WILL NOT MAKE A FULL END OF YOU, BUT I [F] WILL



CORRECT YOU IN MEASURE, AND WILL IN NO WAY LEAVE YOU UNPUNISHED.' [Jer 47:01](#) *The Word*
 [s] of YAHVEH [F] who [s] came to Jeremiah the prophet concerning the
 Philistines—before Pharaoh struck Gaza. [Jer 47:02](#) Thus says YAHVEH [F]: 'BEHOLD,
 WATERS RISE UP OUT OF THE NORTH, AND SHALL BECOME AN OVERFLOWING STREAM, AND
 SHALL OVERFLOW THE LAND AND ALL THAT IS THEREIN, THE CITY AND THOSE WHO DWELL
 THEREIN, AND THE MEN SHALL CRY, AND ALL THE INHABITANTS OF THE LAND SHALL WAIL. [Jer](#)
[47:03](#) AT THE NOISE OF THE STAMPING OF THE HOOFS OF HIS STRONG ONES, AT THE RUSHING OF
 HIS CHARIOTS, AT THE RUMBLING OF HIS WHEELS, THE FATHERS DO NOT LOOK BACK TO THEIR
 CHILDREN FOR FEEBLENESS OF HANDS; [Jer 47:04](#) BECAUSE OF THE DAY THAT COMES TO DESTROY
 ALL THE PHILISTINES, TO CUT OFF FROM TYRE AND SIDON EVERY HELPER WHO REMAINS, FOR
 YAHVEH [F] WILL DESTROY THE PHILISTINES, THE REMNANT OF THE ISLE OF CAPHTOR. [Jer 47:05](#)
 BALDNESS IS COME ON GAZA, ASHKELON IS BROUGHT TO NOTHING, THE REMNANT OF THEIR
 VALLEY; HOW LONG WILL YOU CUT YOURSELF? [Jer 47:06](#) AH, SWORD OF YAHVEH [F], HOW LONG
 WILL IT BE BEFORE YOU BE QUIET? PUT UP YOURSELF INTO YOUR SCABBARD; REST, AND BE
 STILL. [Jer 47:07](#) HOW CAN YOU BE QUIET, SEEING YAHVEH [F] HAS GIVEN YOU A CHARGE?
 AGAINST ASHKELON, AND AGAINST THE SEASHORE, THERE HAS HE [F] APPOINTED IT. [Jer 48:01](#) Of
 Moab. Thus says Yahveh [s] of Angelic Armies, The God [s] of Israel: 'Woe to
 Nebo! For it is laid waste. Kiriathaim is disappointed, it is taken. Misgab is put
 to shame and broken down. [Jer 48:02](#) The praise of Moab is no more; in Heshbon
 they have devised evil against her. Come, and let us cut her off from being a
 nation. You also, Madmen, shall be brought to silence; the sword shall pursue
 you. [Jer 48:03](#) The sound of a cry from Horonaim, desolation and great
 destruction! [Jer 48:04](#) Moab is destroyed; her little ones have caused a cry to be
 heard. [Jer 48:05](#) For by the ascent of Luhith with continual weeping shall they go
 up, for at the descent of Horonaim they have heard the distress of the cry of
 destruction. [Jer 48:06](#) Flee, save your lives, and be like the heath in the wilderness.
[Jer 48:07](#) For, because you have trusted in your works and in your treasures, you
 also shall be taken, and Chemosh shall go forth into captivity, his priests and his
 princes together. [Jer 48:08](#) The destroyer shall come on every city, and no city shall
 escape; the valley also shall perish, and the plain shall be destroyed, as YAHVEH [F]
 has spoken. [Jer 48:09](#) Give wings to Moab, that she may fly and get her away, and
 her cities shall become a desolation, without any to dwell therein. [Jer 48:10](#) Cursed
 be he who does the work of YAHVEH [F] negligently, and cursed be he who keeps
 back his sword from blood. [Jer 48:11](#) Moab has been at ease from his youth, and he
 has settled on his lees, and has not been emptied from vessel to vessel, neither has
 he gone into captivity; therefore his taste remains in him, and his scent is not
 changed. [Jer 48:12](#) "THEREFORE, BEHOLD, THE DAYS COME,' says YAHVEH [F], 'THAT I [F] WILL
 SEND TO HIM THOSE WHO POUR OFF, AND THEY SHALL POUR HIM OFF, AND THEY SHALL EMPTY
 HIS VESSELS, AND BREAK THEIR BOTTLES IN PIECES. [Jer 48:13](#) MOAB SHALL BE ASHAMED OF
 CHEMOSH, AS THE HOUSE OF ISRAEL WAS ASHAMED OF BETHel THEIR CONFIDENCE. [Jer 48:14](#)
 HOW SAY YOU, 'WE ARE MIGHTY MEN, AND VALIANT MEN FOR THE WAR?' [Jer 48:15](#) MOAB IS LAID
 WASTE, AND THEY ARE GONE UP INTO HIS CITIES, AND HIS CHOSEN YOUNG MEN ARE GONE DOWN
 TO THE SLAUGHTER,' says THE KING [F], WHOSE [F] NAME IS YAHVEH [F] of Angelic
 Armies. [Jer 48:16](#) THE CALAMITY OF MOAB IS NEAR TO COME, AND HIS AFFLICTION HURRIES

FAST. **Jer 48:17** ALL YOU WHO ARE ROUND ABOUT HIM, BEMOAN HIM, AND ALL YOU WHO KNOW HIS NAME; SAY, 'HOW IS THE STRONG STAFF BROKEN, THE BEAUTIFUL ROD!' **Jer 48:18** YOU DAUGHTER WHO DWELLS IN DIBON, COME DOWN FROM YOUR GLORY, AND SIT IN THIRST, FOR THE DESTROYER OF MOAB IS COME UP AGAINST YOU, HE HAS DESTROYED YOUR STRONGHOLDS. **Jer 48:19** INHABITANT OF AROER, STAND BY THE WAY, AND WATCH; ASK HIM WHO FLEES, AND HER WHO ESCAPES; SAY, 'WHAT HAS BEEN DONE?' **Jer 48:20** MOAB IS DISAPPOINTED, FOR IT IS BROKEN DOWN; WAIL AND CRY; TELL YOU IT BY THE ARNON, THAT MOAB IS LAID WASTE. **Jer 48:21** JUDGMENT IS COME ON THE PLAIN COUNTRY, ON HOLON, AND ON JAHZAH, AND ON MEPHAATH, **Jer 48:22** AND ON DIBON, AND ON NEBO, AND ON BETH DIBLATHAIM, **Jer 48:23** AND ON KIRIATHAIM, AND ON BETH GAMUL, AND ON BETH MEON, **Jer 48:24** AND ON KERIOTH, AND ON BOZRAH, AND ON ALL THE CITIES OF THE LAND OF MOAB, FAR OR NEAR. **Jer 48:25** THE HORN OF MOAB IS CUT OFF, AND HIS ARM IS BROKEN,' *says* YAHVEH [F]. **Jer 48:26** 'MAKE YOU HIM DRUNKEN, FOR HE MAGNIFIED HIMSELF AGAINST YAHVEH [F], AND MOAB SHALL WALLOW IN HIS VOMIT, AND HE ALSO SHALL BE IN DERISION. **Jer 48:27** FOR WAS NOT ISRAEL A DERISION TO YOU? WAS HE FOUND AMONG THIEVES? FOR AS OFTEN AS YOU SPEAK OF HIM, YOU WAG THE HEAD. **Jer 48:28** YOU INHABITANTS OF MOAB, LEAVE THE CITIES, AND DWELL IN THE ROCK, AND BE LIKE THE DOVE THAT MAKES HER NEST OVER THE MOUTH OF THE ABYSS. **Jer 48:29** WE HAVE HEARD OF THE PRIDE OF MOAB, THAT HE IS VERY PROUD; HIS LOFTINESS, AND HIS PRIDE, AND HIS ARROGANCE, AND THE HAUGHTINESS OF HIS HEART. **Jer 48:30** I [F] KNOW HIS WRATH,' *says* YAHVEH [F], 'THAT IT IS NOTHING; HIS BOASTINGS HAVE WORKED NOTHING. **Jer 48:31** THEREFORE, WILL I [F] WAIL FOR MOAB; YES, I [F] WILL CRY OUT FOR ALL MOAB, FOR THE MEN OF KIR HERES SHALL THEY MOURN. **Jer 48:32** WITH MORE THAN THE WEEPING OF JAZER WILL I [F] WEEP FOR YOU, VINE OF SIBMAH; YOUR BRANCHES PASSED OVER THE SEA, THEY REACHED EVEN TO THE SEA OF JAZER; ON YOUR SUMMER FRUITS AND ON YOUR VINTAGE THE DESTROYER IS FALLEN. **Jer 48:33** GLADNESS AND JOY IS TAKEN AWAY FROM THE FRUITFUL FIELD AND FROM THE LAND OF MOAB, AND I [F] HAVE CAUSED WINE TO CEASE FROM THE WINE PRESSES; NONE SHALL TREAD WITH SHOUTING; THE SHOUTING SHALL BE NO SHOUTING. **Jer 48:34** FROM THE CRY OF HESHBON EVEN TO ELEALEH, EVEN TO JAHAZ HAVE THEY UTTERED THEIR VOICE, FROM ZOAR EVEN TO HORONAIM, TO EGLATH SHELISHYAH, FOR THE WATERS OF NIMRIM ALSO SHALL BECOME DESOLATE. **Jer 48:35** MOREOVER I [F] WILL CAUSE TO CEASE IN MOAB,' *says* YAHVEH [F], 'HIM WHO OFFERS IN THE HIGH PLACE, AND HIM WHO BURNS INCENSE TO HIS GODS. **Jer 48:36** THEREFORE, MY [F] HEART SOUNDS FOR MOAB LIKE PIPES, AND MY [F] HEART SOUNDS LIKE PIPES FOR THE MEN OF KIR HERES; THEREFORE, THE ABUNDANCE THAT HE HAS GOTTEN IS PERISHED. **Jer 48:37** FOR EVERY HEAD IS BALD, AND EVERY BEARD CLIPPED; ON ALL THE HANDS ARE CUTTINGS, AND ON THE LOINS SACKCLOTH. **Jer 48:38** ON ALL THE HOUSETOPS OF MOAB AND IN THE STREETS OF IT THERE IS LAMENTATION EVERYWHERE, FOR I [F] HAVE BROKEN MOAB LIKE A VESSEL IN WHICH NONE DELIGHTS,' *says* YAHVEH [F]. **Jer 48:39** 'HOW IS IT BROKEN DOWN! HOW DO THEY WAIL! HOW HAS MOAB TURNED THE BACK WITH SHAME! SO SHALL MOAB BECOME A DERISION AND A TERROR TO ALL WHO ARE ROUND ABOUT HIM. **Jer 48:40** For thus *says* YAHVEH [F]: 'BEHOLD, HE SHALL FLY AS AN EAGLE, AND SHALL SPREAD OUT HIS WINGS AGAINST MOAB. **Jer 48:41** KERIOTH IS TAKEN, AND THE STRONGHOLDS ARE SEIZED, AND THE HEART OF THE MIGHTY MEN OF MOAB AT THAT DAY SHALL BE AS THE HEART OF A WOMAN IN HER PANGS. **Jer 48:42** MOAB SHALL BE DESTROYED FROM BEING A PEOPLE, BECAUSE HE HAS MAGNIFIED HIMSELF AGAINST YAHVEH [F]. **Jer 48:43** FEAR, AND THE PIT, AND THE SNARE, ARE ON YOU, INHABITANT OF MOAB,' *says* YAHVEH [F]. **Jer 48:44** 'HE WHO FLEES FROM THE FEAR SHALL FALL INTO THE PIT, AND HE WHO GETS UP OUT OF THE PIT SHALL BE TAKEN IN THE SNARE, FOR I WILL BRING ON HIM, EVEN ON MOAB, THE YEAR OF THEIR VISITATION,' *says* YAHVEH [F]. **Jer 48:45**



‘THOSE WHO FLED STAND WITHOUT STRENGTH UNDER THE SHADOW OF HESHBON, FOR A FIRE IS GONE FORTH OUT OF HESHBON, AND A FLAME FROM THE MIDST OF SIHON, AND HAS DEVoured THE CORNER OF MOAB, AND THE CROWN OF THE HEAD OF THE TUMULTUOUS ONES. [Jer 48:46](#) WOE TO YOU, O MOAB! THE PEOPLE OF CHEMOSH IS UNDONE, FOR YOUR SONS ARE TAKEN AWAY CAPTIVE, AND YOUR DAUGHTERS INTO CAPTIVITY. [Jer 48:47](#) YET WILL I [F] BRING BACK THE CAPTIVITY OF MOAB IN THE LATTER DAYS,’ *says YAHVEH* [F]. **Thus far is the judgment of Moab.** [Jer 49:01](#) **Of the children of Ammon.** *Thus says YAHVEH* [F]: “HAS ISRAEL NO SONS? HAS HE NO HEIR? WHY THEN DOES MALCAM POSSESS GAD, AND HIS PEOPLE WELL IN THE CITIES OF IT? [Jer 49:02](#) ‘THEREFORE, BEHOLD, THE DAYS COME,’ *says YAHVEH* [F], ‘THAT I [F] WILL CAUSE AN ALARM OF WAR TO BE HEARD AGAINST RABBAH OF THE CHILDREN OF AMMON, AND IT SHALL BECOME A DESOLATE HEAP, AND HER DAUGHTERS SHALL BE BURNED WITH FIRE; THEN SHALL ISRAEL POSSESS THOSE WHO DID POSSESS HIM,’ *says YAHVEH* [F]. [Jer 49:03](#) WAIL, HESHBON, FOR AI IS LAID WASTE; CRY, YOU DAUGHTERS OF RABBAH, GIRD YOU WITH SACKCLOTH; LAMENT, AND RUN BACK AND FORTH AMONG THE FENCES, FOR MALCAM SHALL GO INTO CAPTIVITY, HIS PRIESTS AND HIS PRINCES TOGETHER. [Jer 49:04](#) WHY GLORY YOU IN THE VALLEYS, YOUR FLOWING VALLEY, BACKSLIDING DAUGHTER? WHO TRUSTED IN HER TREASURES, SAYING, ‘WHO SHALL COME TO ME [F]?’ [Jer 49:05](#) BEHOLD, I [F] WILL BRING A FEAR ON YOU,’ *says THE LORD* [F], *YAHVEH* [F] *of Angelic Armies*, ‘FROM ALL WHO ARE ROUND ABOUT YOU, AND YOU SHALL BE DRIVEN OUT EVERY MAN RIGHT FORTH, AND THERE SHALL BE NONE TO GATHER TOGETHER THE FUGITIVES. [Jer 49:06](#) AFTERWARD I [F] WILL BRING BACK THE CAPTIVITY OF THE CHILDREN OF AMMON,’ *says YAHVEH* [F]. [Jer 49:07](#) **Of Edom. Thus says Yahveh** [S] **of Angelic Armies:** ‘Is wisdom no more in Teman? Is counsel perished from the prudent? Is their wisdom vanished? [Jer 49:08](#) Flee you, turn back, dwell in the depths, inhabitants of Dedan, for I [S] will bring the calamity of Esau on him, the time that I [S] shall visit him. [Jer 49:09](#) If grape pickers came to you, would they not leave some gleaning grapes? If thieves by night, would not they destroy until they had enough? [Jer 49:10](#) I [S] have made Esau bare, I [S] have uncovered his secret places, and he [S] shall not be able to hide himself; his seed is destroyed, and his brothers, and his neighbors, and he [S] is no more. [Jer 49:11](#) Leave your fatherless children, I [S] will preserve them alive, and let your widows trust in me [S]. [Jer 49:12](#) For thus says YAHVEH [F]: ‘BEHOLD, THEY TO WHOM IT DID NOT PERTAIN TO DRINK OF THE CUP SHALL ASSUREDLY DRINK, AND ARE YOU HE WHO SHALL ALTOGETHER GO UNPUNISHED? YOU SHALL NOT GO UNPUNISHED, BUT YOU SHALL SURELY DRINK. [Jer 49:13](#) FOR I [F] HAVE SWORN BY MYSELF [F],’ *says YAHVEH* [F], ‘THAT BOZRAH [A city in Edom—not the same Bozrah mentioned in Jer 48:24.] SHALL BECOME AN ASTONISHMENT, A REPROACH, A WASTE, AND A CURSE, AND ALL THE CITIES OF IT SHALL BE PERPETUAL WASTES. [Jer 49:14](#) I [Jeremiah. See note on Oba 01:01-03 regarding Jer 49:14-16.] have heard news from *Yahveh* [S]: [This is The Son quoting THE FATHER.] “AN ENVOY [Most likely a mere human envoy.] IS SENT AMONG THE NATIONS, SAYING, ‘GATHER YOURSELVES TOGETHER, AND COME AGAINST HER, AND RISE UP TO THE BATTLE.’ [Jer 49:15](#) FOR, BEHOLD, I [F] HAVE MADE YOU SMALL AMONG THE NATIONS, AND DESPISED AMONG MEN. [Jer 49:16](#) AS FOR YOUR TERROR, THE PRIDE OF YOUR HEART HAS DECEIVED YOU, O YOU WHO DWELL IN THE CLEFTS OF THE ROCK, WHO HOLD THE HEIGHT OF THE HILL; THOUGH YOU SHOULD MAKE YOUR NEST AS HIGH AS THE EAGLE, I [F] WILL BRING YOU DOWN FROM THERE,’ *says YAHVEH* [F]. [Jer 49:17](#) ‘EDOM SHALL BECOME AN ASTONISHMENT;

EVERYONE WHO PASSES BY IT SHALL BE ASTONISHED, AND SHALL HISS AT ALL THE PLAGUES OF IT. **Jer 49:18** AS IN THE OVERTHROW OF SODOM AND GOMORRAH AND THE NEIGHBOR CITIES OF IT,' *says YAHVEH [F]*, 'NO MAN SHALL DWELL THERE, NEITHER SHALL ANY SON OF MAN SOJOURN THEREIN. **Jer 49:19** BEHOLD, HE SHALL COME UP LIKE A LION FROM THE PRIDE OF THE JORDAN AGAINST THE STRONG HABITATION, FOR I [F] WILL SUDDENLY MAKE THEM RUN AWAY FROM IT, AND WHOEVER IS CHOSEN, HIM WILL I [F] APPOINT OVER IT, FOR WHO IS LIKE ME [F]? AND WHO WILL APPOINT ME [F] A TIME? AND WHO IS THE SHEPHERD WHO WILL STAND BEFORE ME [F]? **Jer 49:20** Therefore, hear the counsel of YAHVEH [F], that HE [F] has taken against Edom, and HIS [F] purposes, that HE [F] has purposed against the inhabitants of Teman: 'SURELY THEY SHALL DRAG THEM AWAY, EVEN THE LITTLE ONES OF THE FLOCK; SURELY HE SHALL MAKE THEIR HABITATION DESOLATE OVER THEM. **Jer 49:21** THE EARTH TREMBLES AT THE NOISE OF THEIR FALL; THERE IS A CRY, THE NOISE WHEREOF IS HEARD IN THE RED SEA. **Jer 49:22** BEHOLD, HE SHALL COME UP AND FLY AS THE EAGLE, AND SPREAD OUT HIS WINGS AGAINST BOZRAH, AND THE HEART OF THE MIGHTY MEN OF EDMO AT THAT DAY SHALL BE AS THE HEART OF A WOMAN IN HER PANGS. **Jer 49:23** OF DAMASCUS. HAMATH IS CONFOUNDED, AND ARPAD, FOR THEY HAVE HEARD EVIL NEWS, THEY ARE MELTED AWAY; THERE IS SORROW ON THE SEA; IT CANNOT BE QUIET. **Jer 49:24** DAMASCUS HAS GROWN FEEBLE, SHE TURNS HERSELF TO FLEE, AND TREMBLING HAS SEIZED ON HER; ANGUISH AND SORROWS HAVE TAKEN HOLD OF HER, AS OF A WOMAN IN TRAVAIL. **Jer 49:25** HOW IS THE CITY OF PRAISE NOT FORSAKEN, THE CITY OF MY [F] JOY? **Jer 49:26** THEREFORE, HER YOUNG MEN SHALL FALL IN HER STREETS, AND ALL THE MEN OF WAR SHALL BE BROUGHT TO SILENCE IN THAT DAY,' *says YAHVEH [F] of Angelic Armies.*" **Jer 49:27** 'I [F] WILL KINDLE A FIRE IN THE WALL OF DAMASCUS, AND IT SHALL DEVOUR THE PALACES OF BEN HADAD. **Jer 49:28** *of Kedar, and of the kingdoms of Hazor that Nebuchadnezzar, King of Babylon struck, thus says YAHVEH [F]:* 'ARISE YOU, GO UP TO KEDAR, AND DESTROY THE CHILDREN OF THE EAST. **Jer 49:29** THEIR TENTS AND THEIR FLOCKS SHALL THEY TAKE; THEY SHALL CARRY AWAY FOR THEMSELVES THEIR CURTAINS, AND ALL THEIR VESSELS, AND THEIR CAMELS, AND THEY SHALL CRY TO THEM, "TERROR ON EVERY SIDE!" **Jer 49:30** FLEE YOU, WANDER FAR OFF, DWELL IN THE DEPTHS, YOU INHABITANTS OF HAZOR,' *says YAHVEH [F]:* 'FOR NEBUCHADNEZZAR, KING OF BABYLON HAS TAKEN COUNSEL AGAINST YOU, AND HAS CONCEIVED A PURPOSE AGAINST YOU. **Jer 49:31** ARISE, GO UP TO A NATION THAT IS AT EASE, THAT DWELLS WITHOUT CARE,' *says YAHVEH [F]:* 'THAT HAVE NEITHER GATES NOR BARS, THAT DWELL ALONE. **Jer 49:32** THEIR CAMELS SHALL BE A BOOTY, AND THE MULTITUDE OF THEIR CATTLE A SPOIL, AND I [F] WILL SCATTER TO ALL WINDS THOSE WHO HAVE THE CORNERS OF THEIR HAIR CUT OFF, AND I [F] WILL BRING THEIR CALAMITY FROM EVERY SIDE OF THEM,' *says YAHVEH [F].* **Jer 49:33** HAZOR SHALL BE A DWELLING-PLACE OF JACKALS, A DESOLATION FOREVER; NO MAN SHALL DWELL THERE, NEITHER SHALL ANY SON OF MAN SOJOURN THEREIN. **Jer 49:34** *The Word [s] of YAHVEH [F] who [s] came to Jeremiah the prophet concerning Elam, in the beginning of the reign of Zedekiah king of Judah, saying,* **Jer 49:35** *Thus says YAHVEH [F] of Angelic Armies:* 'BEHOLD, I [F] WILL BREAK THE BOW OF ELAM, THE CHIEF OF THEIR MIGHT. **Jer 49:36** ON ELAM WILL I [F] BRING THE FOUR WINDS FROM THE FOUR QUARTERS OF THE SKY, AND WILL SCATTER THEM TOWARD ALL THOSE WINDS, AND THERE SHALL BE NO NATION WHERE THE OUTCASTS OF ELAM SHALL NOT COME. **Jer 49:37** I [F] WILL CAUSE ELAM TO BE DISMAYED BEFORE THEIR ENEMIES, AND BEFORE THOSE WHO SEEK THEIR LIFE, AND I [F] WILL BRING EVIL ON THEM, EVEN MY [F] FIERCE ANGER,' *says YAHVEH [F]:* 'AND I [F] WILL SEND THE SWORD AFTER THEM, UNTIL I [F] HAVE CONSUMED THEM; **Jer 49:38** AND I [F] WILL SET MY [F] THRONE IN ELAM, AND WILL



DESTROY FROM THERE KING AND PRINCES,' says YAHVEH [F]. [Jer 49:39](#) 'IT SHALL HAPPEN IN THE LATTER DAYS, THAT I [F] WILL BRING BACK THE CAPTIVITY OF ELAM,' says YAHVEH [F]. [Jer 50:01](#)

The word that Yahveh [Is] spoke concerning Babylon, concerning the land of the Chaldeans, by Jeremiah the prophet. [Jer 50:02](#) "Declare you among the nations

and publish, and set up a standard; publish, and do not conceal; say, "Babylon is taken, Bel is disappointed, Merodach is dismayed; her images are disappointed, her idols are dismayed." [Jer 50:03](#) For out of the north there comes up

a nation against her that shall make her land desolate, and none shall dwell therein; they are fled, they are gone, both man and animal. [Jer 50:04](#) "IN THOSE

DAYS, AND IN THAT TIME,' says YAHVEH [F], 'THE CHILDREN OF ISRAEL SHALL COME, THEY AND THE CHILDREN OF JUDAH TOGETHER; THEY SHALL GO ON THEIR WAY WEeping, AND SHALL SEEK YAHVEH [F] THEIR GOD [F]. [Jer 50:05](#) THEY SHALL INQUIRE CONCERNING ZION WITH THEIR FACES

TURNED TOWARD IT, SAYING, "COME YOU, AND JOIN YOURSELVES TO YAHVEH [F] IN AN EVERLASTING COVENANT THAT SHALL NOT BE FORGOTTEN." [Jer 50:06](#) MY [F] PEOPLE HAVE BEEN LOST SHEEP; THEIR SHEPHERDS HAVE CAUSED THEM TO GO ASTRAY; THEY HAVE TURNED THEM

AWAY ON THE MOUNTAINS; THEY HAVE GONE FROM MOUNTAIN TO HILL; THEY HAVE FORGOTTEN THEIR RESTING PLACE. [Jer 50:07](#) ALL WHO FOUND THEM HAVE DEVoured THEM, AND THEIR ADVERSARIES SAID, 'WE ARE NOT GUILTY, BECAUSE THEY HAVE SINNED AGAINST YAHVEH [F],

THE HABITATION OF RIGHTEOUSNESS, EVEN YAHVEH [F], THE HOPE OF THEIR FATHERS. [Jer 50:08](#) FLEE OUT OF THE MIDST OF BABYLON, AND GO FORTH OUT OF THE LAND OF THE CHALDEANS,

AND BE AS THE MALE GOATS BEFORE THE FLOCKS. [Jer 50:09](#) FOR, BEHOLD, I [F] WILL STIR UP AND CAUSE TO COME UP AGAINST BABYLON A COMPANY OF GREAT NATIONS FROM THE NORTH COUNTRY, AND THEY SHALL SET THEMSELVES IN ARRAY AGAINST HER; FROM THERE SHE SHALL BE TAKEN; THEIR ARROWS SHALL BE AS OF AN EXPERT MIGHTY MAN; NONE SHALL RETURN IN VAIN. [Jer 50:10](#) CHALDEA SHALL BE A PREY; ALL WHO PREY ON HER SHALL BE SATISFIED,' says

YAHVEH [F]. [Jer 50:11](#) Because you are glad, because you rejoice, O you who plunder my [Is] heritage, because you are wanton as a heifer that treads out the grain, and neigh as strong horses; [Jer 50:12](#) your mother shall be utterly disappointed; she

who bore you shall be confounded; behold, she shall be the least of the nations, a wilderness, a dry land, and a desert. [Jer 50:13](#) Because of the wrath of YAHVEH [F]

she shall not be inhabited, but she shall be wholly desolate; everyone who goes by Babylon shall be astonished, and hiss at all her plagues. [Jer 50:14](#) Set yourselves

in array against Babylon round about, all you who bend the bow; shoot at her, spare no arrows, for she has sinned against YAHVEH [F]. [Jer 50:15](#) Shout against her

round about; she has submitted herself; her bulwarks are fallen, her walls are thrown down, for it is the vengeance of YAHVEH [F]; take vengeance on her, as she has done, do to her. [Jer 50:16](#) Cut off the sower from Babylon, and him who handles

the sickle in the time of harvest, for fear of the oppressing sword they shall turn everyone to his people, and they shall flee everyone to his own land. [Jer 50:17](#) Israel

is a hunted sheep; the lions have driven him away; first, the king of Assyria devoured him, and now at last Nebuchadnezzar, King of Babylon has broken his bones. [Jer 50:18](#) Therefore, thus says YAHVEH [F] of Angelic Armies, THE GOD [F] of

Israel: 'BEHOLD, I [F] WILL PUNISH THE KING OF BABYLON AND HIS LAND, AS I [F] HAVE

PUNISHED THE KING OF ASSYRIA. [Jer 50:19](#) I [F] WILL BRING ISRAEL AGAIN TO HIS PASTURE, AND HE [F] SHALL FEED ON CARMEL AND BASHAN, AND HIS SOUL SHALL BE SATISFIED ON THE HILLS OF EPHRAIM AND IN GILEAD. [Jer 50:20](#) IN THOSE DAYS, AND IN THAT TIME,' *says* YAHVEH [F], 'THE INIQUITY OF ISRAEL SHALL BE SOUGHT FOR, AND THERE SHALL BE NONE, AND THE SINS OF JUDAH, AND THEY SHALL NOT BE FOUND, FOR I [F] WILL PARDON THEM WHOM I [F] LEAVE AS A REMNANT. [Jer 50:21](#) GO UP AGAINST THE LAND OF MERATHAIM, EVEN AGAINST IT, AND AGAINST THE INHABITANTS OF PEKOD; KILL AND UTTERLY DESTROY AFTER THEM,' *says* YAHVEH [F], 'AND DO ACCORDING TO ALL THAT I [F] HAVE COMMANDED YOU. [Jer 50:22](#) A SOUND OF BATTLE IS IN THE LAND, AND OF GREAT DESTRUCTION. [Jer 50:23](#) HOW IS THE HAMMER OF THE WHOLE EARTH CUT APART AND BROKEN! HOW IS BABYLON BECOME A DESOLATION AMONG THE NATIONS! [Jer 50:24](#) I [F] HAVE LAID A SNARE FOR YOU, AND YOU ARE ALSO TAKEN, BABYLON, AND YOU WERE NOT AWARE; YOU ARE FOUND, AND ALSO CAUGHT, BECAUSE YOU HAVE STRIVEN AGAINST YAHVEH [F]. [Jer 50:25](#) YAHVEH [F] HAS OPENED HIS ARMORY, AND HAS BROUGHT FORTH THE WEAPONS OF HIS INDIGNATION, FOR THE LORD [F], YAHVEH [F] OF ANGELIC ARMIES, HAS A WORK TO DO IN THE LAND OF THE CHALDEANS. [Jer 50:26](#) COME AGAINST HER FROM THE UTMOST BORDER; OPEN HER STOREHOUSES; CAST HER UP AS HEAPS, AND DESTROY HER UTTERLY; LET NOTHING OF HER BE LEFT. [Jer 50:27](#) KILL ALL HER BULLS; LET THEM GO DOWN TO THE SLAUGHTER; WOE TO THEM, FOR THEIR DAY IS COME, THE TIME OF THEIR VISITATION. [Jer 50:28](#) THE VOICE OF THOSE WHO FLEE AND ESCAPE OUT OF THE LAND OF BABYLON, TO DECLARE IN ZION THE VENGEANCE OF YAHVEH [F] OUR GOD [F], THE VENGEANCE OF HIS [F] TEMPLE. [Jer 50:29](#) CALL TOGETHER THE ARCHERS AGAINST BABYLON, ALL THOSE WHO BEND THE BOW; ENCAPM AGAINST HER ROUND ABOUT; LET NONE OF IT ESCAPE; RECOMPENSE HER ACCORDING TO HER WORK; ACCORDING TO ALL THAT SHE HAS DONE, DO TO HER, FOR SHE HAS BEEN PROUD AGAINST YAHVEH [F], AGAINST THE HOLY ONE OF ISRAEL. [Jer 50:30](#) THEREFORE, SHALL HER YOUNG MEN FALL IN HER STREETS, AND ALL HER MEN OF WAR SHALL BE BROUGHT TO SILENCE IN THAT DAY,' *says* YAHVEH [F]. [Jer 50:31](#) 'BEHOLD, I [F] AM AGAINST YOU, YOU PROUD ONE,' *says* THE LORD [F], YAHVEH [F] of Angelic Armies: 'FOR YOUR DAY IS COME, THE TIME THAT I [F] WILL VISIT YOU. [Jer 50:32](#) THE PROUD ONE SHALL STUMBLE AND FALL, AND NONE SHALL RAISE HIM UP, AND I [F] WILL KINDLE A FIRE IN HIS CITIES, AND IT SHALL DEVOUR ALL WHO ARE ROUND ABOUT HIM.' [Jer 50:33](#) Thus *says* YAHVEH [F] of Angelic Armies: 'THE CHILDREN OF ISRAEL AND THE CHILDREN OF JUDAH ARE OPPRESSED TOGETHER, AND ALL WHO TOOK THEM CAPTIVE HOLD THEM FAST; THEY REFUSE TO LET THEM GO. [Jer 50:34](#) THEIR Redeemer [s] IS STRONG; Yahveh [s] OF ANGELIC ARMIES IS his [s] NAME; he [s] WILL THOROUGHLY PLEAD THEIR CAUSE, THAT he [s] MAY GIVE REST TO THE EARTH, AND DISQUIET THE INHABITANTS OF BABYLON. [Jer 50:35](#) A SWORD IS ON THE CHALDEANS,' *says* YAHVEH [F], 'AND ON THE INHABITANTS OF BABYLON, AND ON HER PRINCES, AND ON HER WISE MEN. [Jer 50:36](#) A SWORD IS ON THE BOASTERS, AND THEY SHALL BECOME FOOLS; A SWORD IS ON HER MIGHTY MEN, AND THEY SHALL BE DISMAYED. [Jer 50:37](#) A SWORD IS ON THEIR HORSES, AND ON THEIR CHARIOTS, AND ON ALL THE MIXED PEOPLE WHO ARE IN THE MIDST OF HER, AND THEY SHALL BECOME AS WOMEN; A SWORD IS ON HER TREASURES, AND THEY SHALL BE ROBBED. [Jer 50:38](#) A DROUGHT IS ON HER WATERS, AND THEY SHALL BE DRIED UP, FOR IT IS A LAND OF ENGRAVED IMAGES, AND THEY ARE MAD OVER IDOLS. [Jer 50:39](#) THEREFORE, THE WILD ANIMALS OF THE DESERT WITH THE WOLVES SHALL DWELL THERE, AND THE OSTRICHES SHALL DWELL THEREIN, AND IT SHALL BE NO MORE INHABITED FOREVER; NEITHER SHALL IT BE LIVED IN FROM GENERATION TO GENERATION. [Jer 50:40](#) AS WHEN God [s] OVERTHREW SODOM AND GOMORRAH AND THE NEIGHBOR CITIES OF IT,' *says* YAHVEH [F], 'SO SHALL NO MAN DWELL THERE, NEITHER SHALL ANY SON OF MAN



SOJOURN THEREIN [See the note on Gen 19:24]. [Jer 50:41](#) BEHOLD, A PEOPLE COMES FROM THE NORTH, AND A GREAT NATION AND MANY KINGS SHALL BE STIRRED UP FROM THE UTTERMOST PARTS OF THE EARTH. [Jer 50:42](#) THEY LAY HOLD ON BOW AND SPEAR; THEY ARE CRUEL, AND HAVE NO MERCY; THEIR VOICE ROARS LIKE THE SEA, AND THEY RIDE ON HORSES, EVERYONE SET IN ARRAY, AS A MAN TO THE BATTLE, AGAINST YOU, DAUGHTER OF BABYLON. [Jer 50:43](#) THE KING OF BABYLON HAS HEARD THE NEWS OF THEM, AND HIS HANDS WAX FEEBLE; ANGUISH HAS TAKEN HOLD OF HIM, AND PANGS AS OF A WOMAN IN TRAVAIL. [Jer 50:44](#) BEHOLD, THE ENEMY SHALL COME UP LIKE A LION FROM THE PRIDE OF THE JORDAN AGAINST THE STRONG HABITATION, FOR I [F] WILL SUDDENLY MAKE THEM RUN AWAY FROM IT, AND WHOEVER IS CHOSEN, HIM WILL I [F] APPOINT OVER IT, FOR WHO IS LIKE ME [F]? WHO WILL APPOINT ME [F] A TIME? WHO IS THE SHEPHERD WHO CAN STAND BEFORE ME [F]? [Jer 50:45](#) THEREFORE, HEAR THE COUNSEL OF YAHVEH [F], THAT HE [F] HAS TAKEN AGAINST BABYLON, AND HIS [F] PURPOSES, THAT HE [F] HAS PURPOSED AGAINST THE LAND OF THE CHALDEANS: 'SURELY THEY SHALL DRAG THEM AWAY, *EVEN* THE LITTLE ONES OF THE FLOCK; SURELY HE [F] SHALL MAKE THEIR HABITATION DESOLATE OVER THEM. [Jer 50:46](#) AT THE NOISE OF THE TAKING OF BABYLON THE EARTH TREMBLES, AND THE CRY IS HEARD AMONG THE NATIONS. [Jer 51:01](#) *Thus says* YAHVEH [F]: 'BEHOLD, I [F] WILL RAISE UP AGAINST BABYLON, AND AGAINST THOSE WHO DWELL IN LEBKAMAI, A DESTROYING WIND. [Jer 51:02](#) I WILL SEND TO BABYLON STRANGERS, WHO SHALL WINNOW HER, AND THEY SHALL EMPTY HER LAND, FOR IN THE DAY OF TROUBLE THEY SHALL BE AGAINST HER ROUND ABOUT. [Jer 51:03](#) AGAINST *HIM WHO* BENDS LET THE ARCHER BEND HIS BOW, AND AGAINST *HIM WHO* LIFTS HIMSELF UP IN HIS COAT OF MAIL, AND DO NOT YOU SPARE HER YOUNG MEN; DESTROY YOU UTTERLY ALL HER HOST. [Jer 51:04](#) THEY SHALL FALL DOWN SLAIN IN THE LAND OF THE CHALDEANS, AND THRUST THROUGH IN HER STREETS. [Jer 51:05](#) FOR ISRAEL IS NOT FORSAKEN, NOR JUDAH, OF HIS GOD [F], OF YAHVEH [F] OF ANGELIC ARMIES; THOUGH THEIR LAND IS FULL OF GUILT AGAINST THE HOLY ONE OF ISRAEL. [Jer 51:06](#) FLEE OUT OF THE MIDST OF BABYLON, AND SAVE EVERY MAN HIS LIFE; DO NOT BE CUT OFF IN HER INIQUITY, FOR IT IS THE TIME OF YAHVEH'S [F] VENGEANCE; HE [F] WILL RENDER TO HER A RECOMPENSE. [Jer 51:07](#) BABYLON HAS BEEN A GOLDEN CUP IN YAHVEH'S [F] HAND, WHO MADE ALL THE EARTH DRUNKEN; THE NATIONS HAVE DRUNK OF HER WINE; THEREFORE THE NATIONS ARE MAD. [Jer 51:08](#) BABYLON IS SUDDENLY FALLEN AND DESTROYED; WAIL FOR HER; TAKE BALM FOR HER PAIN, IF SO BE SHE MAY BE HEALED. [Jer 51:09](#) WE WOULD HAVE HEALED BABYLON, BUT SHE IS NOT HEALED, FORSAKE HER, AND LET US GO EVERYONE INTO HIS OWN COUNTRY, FOR HER JUDGMENT REACHES TO HEAVEN, AND IS LIFTED UP EVEN TO THE SKIES. [Jer 51:10](#) YAHVEH [F] HAS BROUGHT FORTH OUR RIGHTEOUSNESS; COME, AND LET US DECLARE IN ZION THE WORK OF YAHVEH [F] OUR GOD [F]. [Jer 51:11](#) MAKE SHARP THE ARROWS; HOLD FIRM THE SHIELDS; YAHVEH [F] HAS STIRRED UP THE SPIRIT OF THE KINGS OF THE MEDES; BECAUSE HIS [F] PURPOSE IS AGAINST BABYLON, TO DESTROY IT, FOR IT IS THE VENGEANCE OF YAHVEH [F], THE VENGEANCE OF HIS TEMPLE. [Jer 51:12](#) SET UP A STANDARD AGAINST THE WALLS OF BABYLON, MAKE THE WATCH STRONG, SET THE WATCHMEN, PREPARE THE AMBUSHES, FOR YAHVEH [F] HAS BOTH PURPOSED AND DONE THAT WHICH HE [F] SPOKE CONCERNING THE INHABITANTS OF BABYLON. [Jer 51:13](#) YOU WHO DWELL ON MANY WATERS, ABUNDANT IN TREASURES, YOUR END IS COME, THE MEASURE OF YOUR COVETOUSNESS. [Jer 51:14](#) YAHVEH [F] OF ANGELIC ARMIES HAS SWORN BY HIMSELF, SAYING, "SURELY I [F] WILL FILL YOU WITH MEN, AS WITH THE CANKER WORM, AND THEY SHALL LIFT UP A SHOUT AGAINST YOU." [Jer 51:15](#) HE [F] HAS MADE THE EARTH BY HIS POWER, HE [F] HAS ESTABLISHED THE WORLD BY HIS WISDOM, AND BY HIS UNDERSTANDING HAS HE [F] STRETCHED OUT THE HEAVENS; [Jer 51:16](#) WHEN HE [F] UTTERS HIS [F] VOICE, THERE IS A TUMULT OF WATERS IN THE HEAVENS, AND HE [F] CAUSES THE VAPORS TO ASCEND FROM THE ENDS OF THE EARTH; HE [F] MAKES LIGHTNING FOR THE RAIN, AND BRINGS FORTH THE WIND OUT

OF HIS TREASURIES. **Jer 51:17** EVERY MAN IS BECOME BRUTISH *AND IS* WITHOUT KNOWLEDGE; EVERY GOLDSMITH IS DISAPPOINTED BY HIS IMAGE, FOR HIS MOLTEN IMAGE IS FALSEHOOD, AND THERE IS NO BREATH IN THEM. **Jer 51:18** THEY ARE VANITY, A WORK OF DELUSION; IN THE TIME OF THEIR VISITATION THEY SHALL PERISH. **Jer 51:19** THE PORTION OF JACOB IS NOT LIKE THESE, FOR HE IS THE FORMER OF ALL THINGS, AND *Israel* IS THE TRIBE OF *his [s]* INHERITANCE; *Yahveh [s]* OF ANGELIC ARMIES IS *his [s]* NAME. **Jer 51:20** YOU ARE MY [F] BATTLE-AXE AND WEAPONS OF WAR, AND WITH YOU WILL I [F] BREAK IN PIECES THE NATIONS, AND WITH YOU WILL I [F] DESTROY KINGDOMS; **Jer 51:21** AND WITH YOU WILL I [F] BREAK IN PIECES THE HORSE AND HIS RIDER; **Jer 51:22** AND WITH YOU WILL I [F] BREAK IN PIECES THE CHARIOT AND HIM WHO RIDES THEREIN, AND WITH YOU WILL I [F] BREAK IN PIECES MAN AND WOMAN, AND WITH YOU WILL I [F] BREAK IN PIECES THE OLD MAN AND THE YOUTH, AND WITH YOU WILL I [F] BREAK IN PIECES THE YOUNG MAN AND THE VIRGIN; **Jer 51:23** AND WITH YOU WILL I [F] BREAK IN PIECES THE SHEPHERD AND HIS FLOCK, AND WITH YOU WILL I [F] BREAK IN PIECES THE FARMER AND HIS YOKE *OF OXEN*, AND WITH YOU WILL I [F] BREAK IN PIECES GOVERNORS AND DEPUTIES. **Jer 51:24** I [F] WILL RENDER TO BABYLON AND TO ALL THE INHABITANTS OF CHALDEA ALL THEIR EVIL THAT THEY HAVE DONE IN ZION IN YOUR SIGHT,' *says YAHVEH [F]*. **Jer 51:25** 'BEHOLD, I [F] AM AGAINST YOU, DESTROYING MOUNTAIN,' *says YAHVEH [F]*, 'WHICH DESTROY ALL THE EARTH, AND I [F] WILL STRETCH OUT MY [F] HAND ON YOU, AND ROLL YOU DOWN FROM THE ROCKS, AND WILL MAKE YOU A BURNT MOUNTAIN. **Jer 51:26** THEY SHALL NOT TAKE OF YOU A STONE FOR A CORNER, NOR A STONE FOR FOUNDATIONS, BUT YOU SHALL BE DESOLATE FOR EVER,' *says YAHVEH [F]*. **Jer 51:27** 'SET UP A STANDARD IN THE LAND, BLOW THE TRUMPET AMONG THE NATIONS, PREPARE THE NATIONS AGAINST HER, CALL TOGETHER AGAINST HER THE KINGDOMS OF ARARAT, MINNI, AND ASHKENAZ; APPOINT A MARSHAL AGAINST HER; CAUSE THE HORSES TO COME UP AS THE ROUGH CANKER-WORM.' **Jer 51:28** PREPARE AGAINST HER THE NATIONS, THE KINGS OF THE MEDES, THE GOVERNORS OF IT, AND ALL THE DEPUTIES OF IT, AND ALL THE LAND OF THEIR DOMINION. **Jer 51:29** THE LAND TREMBLES AND IS IN PAIN, FOR THE PURPOSES OF *YAHVEH [F]* AGAINST *BABYLON* DO STAND, TO MAKE THE LAND OF BABYLON A DESOLATION, WITHOUT INHABITANT. **Jer 51:30** THE MIGHTY MEN OF BABYLON HAVE STOPPED FIGHTING, AND THEY REMAIN IN THEIR STRONGHOLDS; THEIR MIGHT HAS FAILED; THEY ARE BECOME AS WOMEN; HER DWELLING-PLACES ARE SET ON FIRE; HER BARS ARE BROKEN. **Jer 51:31** ONE POST SHALL RUN TO MEET ANOTHER, AND ONE MESSENGER TO MEET ANOTHER, TO SHOW THE KING OF BABYLON THAT HIS CITY IS TAKEN ON EVERY QUARTER; **Jer 51:32** AND THE PASSAGES ARE SEIZED, AND THE REEDS THEY HAVE BURNED WITH FIRE, AND THE MEN OF WAR ARE FRIGHTENED.' **Jer 51:33** *For thus says YAHVEH [F] of Angelic Armies, The God [F] of Israel:* 'THE DAUGHTER OF BABYLON IS LIKE A THRESHING FLOOR AT THE TIME WHEN IT IS TRODDEN; YET A LITTLE WHILE, AND THE TIME OF HARVEST SHALL COME FOR HER. **Jer 51:34** NEBUCHADNEZZAR THE KING OF BABYLON HAS DEVoured ME, HE HAS CRUSHED ME, HE HAS MADE ME AN EMPTY VESSEL, HE HAS, LIKE A MONSTER, SWALLOWED ME UP, HE HAS FILLED HIS STOMACH WITH MY DELICACIES; HE HAS CAST ME OUT. **Jer 51:35** "THE VIOLENCE DONE TO ME AND TO MY FLESH BE ON BABYLON," SHALL THE INHABITANT OF ZION SAY, AND, "MY BLOOD BE ON THE INHABITANTS OF CHALDEA," SHALL JERUSALEM SAY.' **Jer 51:36** *Therefore, thus says YAHVEH [F]:* 'BEHOLD, I [F] WILL PLEAD YOUR CAUSE, AND TAKE VENGEANCE FOR YOU, AND I [F] WILL DRY UP HER SEA, AND MAKE HER FOUNTAIN DRY. **Jer 51:37** BABYLON SHALL BECOME HEAPS, A DWELLING PLACE FOR JACKALS, AN ASTONISHMENT, AND A HISSING, WITHOUT INHABITANT. **Jer 51:38** THEY SHALL ROAR TOGETHER LIKE YOUNG LIONS; THEY SHALL GROWL AS LIONS' CUBS. **Jer 51:39** WHEN THEY ARE HEATED, I [F] WILL MAKE THEIR FEAST, AND I [F] WILL MAKE THEM DRUNKEN, THAT THEY MAY REJOICE, AND SLEEP A PERPETUAL SLEEP, AND NOT WAKE,' *says YAHVEH [F]*. **Jer 51:40** 'I



[F] WILL BRING THEM DOWN LIKE LAMBS TO THE SLAUGHTER, LIKE RAMS WITH MALE GOATS. [Jer 51:41](#) HOW IS SHESHACH TAKEN! AND THE PRAISE OF THE WHOLE EARTH SEIZED! HOW IS BABYLON BECOME A DESOLATION AMONG THE NATIONS! [Jer 51:42](#) THE SEA IS COME UP ON BABYLON; SHE IS COVERED WITH THE MULTITUDE OF THE WAVES OF IT. [Jer 51:43](#) HER CITIES ARE BECOME A DESOLATION, A DRY LAND, AND A DESERT, A LAND IN WHICH NO MAN DWELLS, NEITHER DOES ANY SON OF MAN PASS THEREBY. [Jer 51:44](#) I [F] WILL EXECUTE JUDGMENT ON *BEL* IN BABYLON, AND I [F] WILL BRING FORTH OUT OF HIS MOUTH THAT WHICH HE HAS SWALLOWED UP, AND THE NATIONS SHALL NOT FLOW ANYMORE TO HIM; YES, THE WALL OF BABYLON SHALL FALL. [Jer 51:45](#) MY [F] PEOPLE, GO YOU OUT OF THE MIDST OF HER, AND SAVE YOURSELVES EVERY MAN FROM THE FIERCE ANGER OF *YAHVEH* [F]. [Jer 51:46](#) DO NOT LET YOUR HEART FAINT, NEITHER FEAR FOR THE NEWS THAT SHALL BE HEARD IN THE LAND, FOR NEWS SHALL COME ONE YEAR, AND AFTER THAT IN ANOTHER YEAR *SHALL COME* NEWS, AND VIOLENCE IN THE LAND, RULER AGAINST RULER. [Jer 51:47](#) THEREFORE, BEHOLD, THE DAYS COME, THAT I [F] WILL EXECUTE JUDGMENT ON THE ENGRAVED IMAGES OF BABYLON, AND HER WHOLE LAND SHALL BE CONFOUNDED, AND ALL HER SLAIN SHALL FALL IN THE MIDST OF HER. [Jer 51:48](#) THEN THE HEAVENS AND THE EARTH, AND ALL THAT IS THEREIN, SHALL SING FOR JOY OVER BABYLON, FOR THE DESTROYERS SHALL COME TO HER FROM THE NORTH,' *says YAHVEH* [F]. [Jer 51:49](#) AS BABYLON HAS CAUSED THE SLAIN OF *Israel* TO FALL, SO AT BABYLON SHALL FALL THE SLAIN OF ALL THE LAND. [Jer 51:50](#) YOU WHO HAVE ESCAPED THE SWORD, GO YOU, DO NOT STAND STILL; REMEMBER *YAHVEH* [F] FROM AFAR, AND LET JERUSALEM COME INTO YOUR MIND. [Jer 51:51](#) WE ARE CONFOUNDED, BECAUSE WE HAVE HEARD REPROACH; CONFUSION HAS COVERED OUR FACES, FOR STRANGERS ARE COME INTO THE SANCTUARIES OF *YAHVEH'S* [F] HOUSE. [Jer 51:52](#) THEREFORE, BEHOLD, THE DAYS COME,' *says YAHVEH* [F], 'THAT I [F] WILL EXECUTE JUDGMENT ON HER ENGRAVED IMAGES, AND THROUGH ALL HER LAND THE WOUNDED SHALL GROAN. [Jer 51:53](#) THOUGH BABYLON SHOULD MOUNT UP TO THE SKY, AND THOUGH SHE SHOULD FORTIFY THE HEIGHT OF HER STRENGTH, YET FROM ME [F] SHALL DESTROYERS COME TO HER,' *says YAHVEH* [F]. [Jer 51:54](#) The sound of a cry from Babylon, and of great destruction from the land of the Chaldeans! [Jer 51:55](#) For *YAHVEH* [F] lays Babylon waste, and destroys out of her the great voice, and their waves roar like many waters; the noise of their voice is uttered; [Jer 51:56](#) for the destroyer is come on her, even on Babylon, and her mighty men are taken, their bows are broken in pieces, for *YAHVEH* [F] is a GOD [F] of recompenses, HE [F] will surely requite. [Jer 51:57](#) 'I [F] WILL MAKE DRUNK HER PRINCES AND HER WISE MEN, HER GOVERNORS AND HER DEPUTIES, AND HER MIGHTY MEN, AND THEY SHALL SLEEP A PERPETUAL SLEEP, AND NOT WAKE UP,' *says THE KING* [F], WHOSE [F] *Name* is *YAHVEH* [F] of *Angelic Armies*. [Jer 51:58](#) Thus *says YAHVEH* [F] of *Angelic Armies*: 'THE BROAD WALLS OF BABYLON SHALL BE UTTERLY OVERTHROWN, AND HER HIGH GATES SHALL BE BURNED WITH FIRE, AND THE PEOPLES SHALL LABOR FOR VANITY, AND THE NATIONS FOR THE FIRE, AND THEY SHALL BE WEARY.' [Jer 51:59](#) **The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Mahseiah, when he went with Zedekiah the king of Judah to Babylon in the fourth year of his reign. Now Seraiah was chief chamberlain.** [Jer 51:60](#) **Jeremiah wrote in a book all the evil that should come on Babylon, even all these words that are written concerning Babylon.** [Jer 51:61](#) **Jeremiah said to Seraiah,** "When you come to Babylon, then see that you read all these words, [Jer 51:62](#) and say, '*Yahveh* [s], *you* [s] have spoken concerning this place, to cut it off, that none shall dwell therein, neither man nor animal, but that it shall be desolate forever. [Jer 51:63](#) **It shall be, when**

you have made an end of reading this book, that you shall bind a stone to it, and cast it into the midst of the Euphrates;’ **Jer 51:64** and you shall say [Jeremiah tells Seraiah to quote the words of **Yahveh** **The Son** here.], ‘Thus shall Babylon sink, and shall not rise again because of the evil that I [Is] will bring on her, and they shall be weary.’ **Thus far are the words of Jeremiah.** **Jer 52:01** **Zedekiah was twenty-one years old when he began to reign, and he reigned eleven years in Jerusalem, and his mother’s name was Hamutal the daughter of Jeremiah of Libnah.** **Jer 52:02** **He did that which was evil in the sight of YAHVEH [F], according to all that Jehoiakim had done.** **Jer 52:03** **For through the anger of YAHVEH [F] did it happen in Jerusalem and Judah, until HE [F] had cast them out from HIS [F] Presences [s + HS].** **Zedekiah rebelled against the king of Babylon.** **Jer 52:04** [This last section of Jeremiah (Jer 52:04-34) is omitted since there is no mention of **Yahveh** except for “the house of **YAHVEH**[F]” in Jer 52:13, 17, 20].

#25. Lamentations Read Trinitarian

Lam 01:01 How does the city sit solitary that once was full of people! She has become as a widow, who was great among the nations! She who was a princess among the provinces is become tributary! **Lam 01:02** She weeps sore in the night, and her tears are on her cheeks; among all her lovers she has none to comfort her; all her friends have dealt treacherously with her; they are become her enemies. **Lam 01:03** Judah is gone into captivity because of affliction, and because of great servitude. She dwells among the nations; she finds no rest. All her persecutors overtook her within the straits. **Lam 01:04** The ways of Zion do mourn, because none come to the solemn assembly, all her gates are desolate, her priests do sigh. Her virgins are afflicted, and she herself is in bitterness. **Lam 01:05** Her adversaries are become the head; her enemies prosper, for **YAHVEH** [F] has afflicted her for the multitude of her transgressions. Her young children are gone into captivity before the adversary. **Lam 01:06** From the daughter of Zion all her majesty is departed. Her princes are become like harts that find no pasture; they are gone without strength before the pursuer. **Lam 01:07** Jerusalem remembers in the days of her affliction and of her miseries all her pleasant things that were from the days of old. When her people fell into the hand of the adversary, and none did help her, the adversaries saw her, they did mock at her desolations. **Lam 01:08** Jerusalem has grievously sinned; therefore she is become as an unclean thing; all who honored her despise her, because they have seen her nakedness. Yes, she sighs, and turns backward. **Lam 01:09** Her filthiness was in her skirts; she did not remember her latter end; therefore, is she come down wonderfully; she has no comforter. See, **YAHVEH** [F], my [Is] affliction, for the enemy has magnified himself. **Lam 01:10** The adversary has spread out his hand on all her pleasant things, for she has seen that the nations are entered into her sanctuary, concerning whom **YOU** [F] did command that they should not enter into **YOUR** [F] assembly. **Lam 01:11** All her people sigh, they seek bread; they have given their pleasant things for food to refresh the soul.



Look, **YAHVEH** [F], and see, for I [S] am become abject. **Lam 01:12** Is it nothing to you, all you who pass by? Look, and see if there be any sorrow like my [S] sorrow, which is brought on me [S], with which **YAHVEH** [F] has afflicted me [S] in the day of **HIS** [F] fierce anger. **Lam 01:13** From on high has **HE** [F] sent fire into my [S] bones, and it prevails against them. **HE** [F] has spread a net for my [S] feet, **HE** [F] has turned me [S] back. **HE** [F] has made me [S] desolate and faint all the day. **Lam 01:14** The yoke of my [S] transgressions is bound by **HIS** [F] hand; they are knit together, they are come up on my [S] neck; **HE** [F] has made my [S] strength to fail. **THE LORD** [F] has delivered me [S] into their hands, against whom I [S] am not able to stand. **Lam 01:15** **THE LORD** [F] has set at nothing all my [S] mighty men in the midst of me [S]. **HE** [F] has called a solemn assembly against me [S] to crush my [S] young men. **THE LORD** [F] has trodden as in a winepress the virgin daughter of Judah. **Lam 01:16** For these things I [S] weep; my [S] eye, my [S] eye runs down with water; because **The Comforter** [**HS**] [**Both** **The Son** and **The Holy Spirit** are **Comforters** (**Joh 14:16, 26; 15:26; 16:07**).] who should refresh my [S] soul is far from me [S]. My [S] children are desolate, because the enemy has prevailed. **Lam 01:17** **Zion** spreads forth her hands; there is none to comfort her; **YAHVEH** [F] has commanded concerning Jacob, that those who are round about him should be his adversaries. Jerusalem is among them as an unclean thing. **Lam 01:18** **YAHVEH** [F] is righteous, for I [S] have rebelled against **HIS** [F] commandment. Please hear all you peoples, and see my [S] sorrow. My [S] virgins and my [S] young men are gone into captivity. **Lam 01:19** I [S] called for my [S] lovers, but they deceived me [S]. My [S] priests and my [S] elders gave up the spirit in the city, while they sought them food to refresh their souls. **Lam 01:20** See, **YAHVEH** [F], for I [S] am in distress; my [S] heart is troubled; my [S] heart is turned within me [S], for I [S] have grievously rebelled. Abroad the sword bereaves, at home there is as death. **Lam 01:21** They have heard that I [S] sigh; there is none to comfort me [S], all my [S] enemies have heard of my [S] trouble; they are glad that **YOU** [F] have done it. **YOU** [F] will bring the day that **YOU** [F] have proclaimed, and they shall be like me [S]. **Lam 01:22** Let all their wickedness come before **YOU** [F], do to them as **YOU** [F] have done to me [S] for all my [S] transgressions, for my [S] sighs are many, and my [S] heart is faint. **Lam 02:01** How has **THE LORD** [F] covered the daughter of **Zion** with a cloud in **HIS** [F] anger! **HE** [F] has cast down from heaven to the earth the beauty of Israel, and has not remembered **HIS** [F] footstool in the day of **HIS** [F] anger. **Lam 02:02** **THE LORD** [F] has swallowed up all the habitations of Jacob, and has not pitied. **HE** [F] has thrown down in **HIS** [F] wrath the strongholds of the daughter of Judah. **HE** [F] has brought them down to the ground; **HE** [F] has profaned the kingdom and the princes of it. **Lam 02:03** **HE** [F] has cut off in fierce anger all the horn of Israel. **HE** [F] has drawn back **HIS** [F] right hand from before the enemy. **HE** [F] has burned up Jacob like a flaming fire, which devours round about. **Lam 02:04** **HE** [F] has bent **HIS** [F] bow like

an enemy, HE [F] has stood with HIS [F] right hand as an adversary, has killed all that were pleasant to the eye. In the tent of the daughter of Zion HE [F] has poured out HIS [F] wrath like fire. **Lam 02:05** THE LORD [F] is become as an enemy, HE [F] has swallowed up Israel. HE [F] has swallowed up all her palaces, HE [F] has destroyed HIS [F] strongholds. HE [F] has multiplied in the daughter of Judah mourning and lamentation. **Lam 02:06** HE [F] has violently taken away HIS [F] tent, as if it were of a garden; HE [F] has destroyed HIS [F] place of assembly. YAHVEH [F] has caused solemn assembly and Sabbath to be forgotten in Zion, has despised in the indignation of HIS [F] anger the king and the priest. **Lam 02:07** THE LORD [F] has cast off HIS [F] altar, HE [F] has abhorred HIS [F] sanctuary. HE [F] has given up into the hand of the enemy the walls of her palaces. They have made a noise in the house of YAHVEH [F], as in the day of a solemn assembly. **Lam 02:08** YAHVEH [F] has purposed to destroy the wall of the daughter of Zion. HE [F] has stretched out the line, HE [F] has not withdrawn HIS [F] hand from destroying. HE [F] has made the rampart and wall to lament; they languish together. **Lam 02:09** Her gates are sunk into the ground; HE [F] has destroyed and broken her bars. Her king and her princes are among the nations where the law is not; yes, her prophets find no vision from YAHVEH [F]. **Lam 02:10** The elders of the daughter of Zion sit on the ground, they keep silence; they have cast up dust on their heads; they have girded themselves with sackcloth. The virgins of Jerusalem hang down their heads to the ground. **Lam 02:11** My [S] eyes do fail with tears, my [S] heart is troubled. My [S] liver is poured on the earth, because of the destruction of the daughter of my [S] people, because the young children and the infants swoon in the streets of the city. **Lam 02:12** They tell their mothers, "Where is grain and wine?" When they swoon as the wounded in the streets of the city, when their soul is poured out into their mothers' bosom. **Lam 02:13** What shall I [S] testify to you? What shall I [S] liken to you, daughter of Jerusalem? What shall I [S] compare to you, that I [S] may comfort you, virgin daughter of Zion? For your breach is great like the sea. Who can heal you? **Lam 02:14** Your prophets have seen for you false and foolish visions; they have not uncovered your iniquity, to bring back your captivity, but have seen for you false oracles and causes of banishment. **Lam 02:15** All that pass by clap their hands at you; they hiss and wag their head at the daughter of Jerusalem, saying, "Is this the city that men called 'The perfection of beauty,' 'The joy of the whole earth?'" **Lam 02:16** All your enemies have opened their mouth wide against you; they hiss and gnash the teeth; they say, "We have swallowed her up; certainly this is the day that we looked for; we have found, we have seen it." **Lam 02:17** YAHVEH [F] has done that which HE [F] purposed; HE [F] has fulfilled HIS [F] word that HE [F] commanded in the days of old. HE [F] has thrown down, and has not pitied. HE [F] has caused the enemy to rejoice over you; HE [F] has exalted the horn of your adversaries. **Lam 02:18** Their heart cried to THE LORD [F]. Wall of the daughter of Zion, let tears run down like a river day and night. Give yourself no respite. Do not let the apple of your eye cease. **Lam 02:19** Arise, cry out in the



night, at the beginning of the watches; pour out your heart like water before **The Presences** [s + HS] of **THE LORD** [F]. Lift up your hands toward **him** [T] for the life of your young children that faint for hunger at the head of every street. **[See the entry on Lam 02:19 in the "NT Use of OT Yahveh Texts" appendix].** **Lam 02:20** Look, **YAHVEH** [F], and see to whom **YOU** [F] have done thus! Shall the women eat their fruit, the children that are dandled in the hands? Shall the priest and the prophet be killed in the sanctuary of **THE LORD** [F]? **Lam 02:21** The youth and the old man lie on the ground in the streets. My [s] virgins and my [s] young men are fallen by the sword. **YOU** [F] have killed them in the day of **YOUR** [F] anger; **YOU** [F] have slaughtered, and not pitied. **Lam 02:22** **YOU** [F] have called, as in the day of a solemn assembly, my [s] terrors on every side; there was none that escaped or remained in the day of **YAHVEH'S** [F] anger. Those that I [s] have dandled and brought up has my [s] enemy consumed. **Lam 03:01** I [s] am the man that has seen affliction by the rod of **HIS** [F] wrath. **Lam 03:02** **HE** [F] has led me [s] and caused me [s] to walk in darkness, and not in light. **Lam 03:03** Surely against me [s] **HE** [F] turns **HIS** [F] hand again and again all the day. **Lam 03:04** My [s] flesh and my [s] skin has **HE** [F] made old; **HE** [F] has broken my [s] bones. **Lam 03:05** **HE** [F] has built against me [s], and compassed me [s] with gall and travail. **Lam 03:06** **HE** [F] has made me [s] to dwell in dark places, as those that have been long dead. **Lam 03:07** **HE** [F] has walled me [s] about, that I [s] cannot go forth; **HE** [F] has made my [s] chain heavy. **Lam 03:08** Yes, when I [s] cry, and call for help, **HE** [F] shuts out my [s] prayer. **Lam 03:09** **HE** [F] has walled up my [s] ways with hewn stone; **HE** [F] has made my [s] paths crooked. **Lam 03:10** **HE** [F] is to me [s] as a bear lying in wait, as a lion in secret places. **Lam 03:11** **HE** [F] has turned aside my [s] ways, and pulled me [s] in pieces; **HE** [F] has made me [s] desolate. **Lam 03:12** **HE** [F] has bent **HIS** bow, and set me [s] as a mark for the arrow. **Lam 03:13** **HE** [F] has caused the shafts of **HIS** [F] quiver to enter into my [s] reins. **Lam 03:14** I [s] am become a derision to all my [s] people, and their song all the day. **Lam 03:15** **HE** [F] has filled me [s] with bitterness, **HE** [F] has sated me [s] with wormwood. **Lam 03:16** **HE** [F] has also broken my [s] teeth with gravel stones; **HE** [F] has covered me [s] with ashes. **Lam 03:17** **YOU** [F] have removed my [s] soul far off from peace. I [s] forgot prosperity. **Lam 03:18** I [s] said, "Both my [s] strength my [s] hope from **YAHVEH** [F] have perished. **Lam 03:19** Remember my [s] affliction and my [s] misery, the wormwood and the gall. **Lam 03:20** My [s] soul still remembers them, and is bowed down within me [s]. **Lam 03:21** This I [s] recall to my [s] mind; therefore have I [s] hope. **Lam 03:22** It is of **YAHVEH'S** [F] loving kindnesses that we **[The Son + Israel]** are not consumed, because **HIS** [F] compassion does not fail. **Lam 03:23** They are new every morning; great is **YOUR** [F] faithfulness. **Lam 03:24** "**YAHVEH** [F] is my [s] portion," says my [s] soul; therefore will I [s] hope in **HIM** [F]. **Lam 03:25** **YAHVEH** [F] is good to those who wait for **HIM** [F], to the soul that seeks **HIM** [F]. **Lam 03:26** It is good that a man should hope and quietly wait for the salvation of

YAHVEH [F]. [Lam 03:27](#) It is good for a man that he bear the yoke in his youth. [Lam 03:28](#) Let him sit alone and keep silence, because HE [F] has laid it on him. [Lam 03:29](#) Let him put his mouth in the dust, if so be there may be hope. [Lam 03:30](#) Let him give his cheek to HIM [F] who strikes him; let him be filled full with reproach. [Lam 03:31](#) For THE LORD [F] will not cast off forever. [Lam 03:32](#) For though HE [F] cause grief, yet will HE [F] have compassion according to the multitude of HIS [F] loving kindnesses. [Lam 03:33](#) For HE [F] does not afflict willingly, nor grieve the children of men. [Lam 03:34](#) To crush under foot all the prisoners of the earth, [Lam 03:35](#) To turn aside the right of a man before **The Presences** [s + HS] of THE MOST HIGH [F]. [Lam 03:36](#) To subvert a man in his cause, THE LORD [F] does not approve. [Lam 03:37](#) Who is he who says, and it comes to pass, when THE LORD [F] does not command it? [Lam 03:38](#) Does not evil and good come out of the mouth [s] of THE MOST HIGH [F]? [Lam 03:39](#) Why does a living man complain, a man for the punishment of his sins? [Lam 03:40](#) Let us **[The Son + Israel]** search and try our **[The Son + Israel]** ways, and turn again to YAHVEH [F]. [Lam 03:41](#) Let us **[The Son + Israel]** lift up our **[The Son + Israel]** heart with our **[The Son + Israel]** hands to GOD [F] in the heavens. [Lam 03:42](#) We **[The Son + Israel]** have transgressed and have rebelled; YOU [F] have not pardoned. [Lam 03:43](#) YOU [F] have covered with anger and pursued us **[The Son + Israel]**; YOU [F] have killed, YOU [F] have not pitied. [Lam 03:44](#) YOU [F] have covered yourself with a cloud, so that no prayer can pass through. [Lam 03:45](#) YOU [F] have made us **[The Son + Israel]** an outcast and refuse in the midst of the peoples. [Lam 03:46](#) All our **[The Son + Israel]** enemies have opened their mouth wide against us **[The Son + Israel]**. [Lam 03:47](#) Fear and the pit are come on us **[The Son + Israel]**, devastation and destruction. [Lam 03:48](#) My [s] eye runs down with streams of water, for the destruction of the daughter of my [s] people. [Lam 03:49](#) My [s] eye pours down, and does not cease, without any intermission, [Lam 03:50](#) until YAHVEH [F] look down, and see from heaven. [Lam 03:51](#) My [s] eye affects my [s] soul, because of all the daughters of my [s] city. [Lam 03:52](#) They have chased me [s] sore like a bird, those who are my [s] enemies without cause. [Lam 03:53](#) They have cut off my [s] life in the dungeon, and have cast a stone on me [s]. [Lam 03:54](#) Waters flowed over my [s] head. I [s] said, "I [s] am cut off." [Lam 03:55](#) I [s] called on YOUR [F] Name, YAHVEH [F], out of the lowest dungeon. [Lam 03:56](#) YOU [F] heard my [s] voice; do not hide YOUR [F] ear at my [s] breathing, at my [s] cry. [Lam 03:57](#) YOU [F] drew near in the day that I [s] called on YOU [F]; YOU [F] said, "DO NOT BE AFRAID." [Lam 03:58](#) LORD [F], YOU [F] have pleaded the causes of my [s] soul; YOU [F] have redeemed my [s] life. [Lam 03:59](#) YAHVEH [F], YOU [F] have seen my [s] wrong; judge YOU [F] my [s] cause. [Lam 03:60](#) YOU [F] have seen all their vengeance and all their devices against me [s]. [Lam 03:61](#) YOU [F] have heard their reproach, YAHVEH [F], and all their devices against me [s]. [Lam 03:62](#) The lips of those that rose up against me [s], and their device against me [s] all the day. [Lam 03:63](#) See YOU [F] their sitting down, and their rising up. I [s] am their song. [Lam 03:64](#) YOU [F] will



render to them a recompense, **YAHVEH** [F], according to the work of their hands. **Lam 03:65** **YOU** [F] will give them hardness of heart, **YOUR** [F] curse to them. **Lam 03:66** **YOU** [F] will pursue them in anger, and destroy them from under the heavens of **YAHVEH** [F]. **Lam 04:01** How is the gold become dim! How is the most pure gold changed! The stones of the sanctuary are poured out at the head of every street. **Lam 04:02** The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter! **Lam 04:03** Even the jackals draw out the breast, they give suck to their young ones. The daughter of my [S] people is become cruel, like the ostriches in the wilderness. **Lam 04:04** The tongue of the sucking child cleaves to the roof of his mouth for thirst. The young children ask bread, and no man breaks it to them. **Lam 04:05** Those who did feed delicately are desolate in the streets. Those who were brought up in scarlet embrace dunghills. **Lam 04:06** For the iniquity of the daughter of my [S] people is greater than the sin of Sodom that was overthrown as in a moment, and no hands were laid on her. **Lam 04:07** Her nobles were purer than snow, they were whiter than milk; they were more ruddy in body than rubies, their polishing was as of sapphire. **Lam 04:08** Now their visage is blacker than a coal; they are not known in the streets. Their skin cleaves to their bones; it is withered, it is become like a stick. **Lam 04:09** Those who are killed with the sword are better than those who are killed with hunger, for these pine away, stricken through, for want of the fruits of the field. **Lam 04:10** The hands of the pitiful women have boiled their own children. They were their food in the destruction of the daughter of my [S] people. **Lam 04:11** **YAHVEH** [F] has accomplished **HIS** [F] wrath, **HE** [F] has poured out **HIS** [F] fierce anger. **HE** [F] has kindled a fire in Zion, which has devoured the foundations of it. **Lam 04:12** The kings of the earth did not believe, neither all the inhabitants of the world, that the adversary and the enemy would enter into the gates of Jerusalem. **Lam 04:13** It is because of the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her. **Lam 04:14** They wander as blind men in the streets, they are polluted with blood, so that men cannot touch their garments. **Lam 04:15** Depart you, they cried to them, "unclean! Depart, depart, and do not touch!" When they fled away and wandered, men said among the nations, they shall no more sojourn here. **Lam 04:16** The face of **YAHVEH** [F] has scattered them [That the look of **THE FATHER** is lethal to sinners is discussed in **The Presences of ELYON** chapter.]; **HE** [F] will no longer regard them. They did not respect the persons of the priests, they did not favor the elders. **Lam 04:17** Our [The Son + Israel] eyes do yet fail in looking for our [The Son + Israel] vain help. In our [The Son + Israel] watching we [The Son + Israel] have watched for a nation that could not save. **Lam 04:18** They hunt our [The Son + Israel] steps, so that we [The Son + Israel] cannot go in our [The Son + Israel] streets. Our [The Son + Israel] end is near, our [The Son + Israel] days are fulfilled, for our [The Son + Israel] end is come. **Lam 04:19** Our [The Son + Israel] pursuers were swifter than the eagles

of the sky; they chased us **[The Son + Israel]** on the mountains, they laid wait for us **[The Son + Israel]** in the wilderness. **Lam 04:20** The breath of our **[The Son + Israel]** nostrils, the anointed of **YAHVEH [F]**, was taken in their pits; of whom we **[The Son + Israel]** said, "under **HIS [F]** shadow we **[The Son + Israel]** shall live among the nations." **Lam 04:21** Rejoice and be glad, daughter of Edom that dwells in the land of Uz. The cup shall pass through to you also. You shall be drunken, and shall make yourself naked. **Lam 04:22** The punishment of your iniquity is accomplished, daughter of Zion; **HE [F]** will no more carry you away into captivity. **HE [F]** will visit your iniquity, daughter of Edom; **HE [F]** will uncover your sins. **Lam 05:01** Remember, **YAHVEH [F]**, what has come on us **[The Son + Israel]**. Look, and see our **[The Son + Israel]** reproach. **Lam 05:02** Our **[The Son + Israel]** inheritance is turned to strangers, our **[The Son + Israel]** houses to aliens. **Lam 05:03** We **[The Son + Israel]** are orphans and fatherless; our **[The Son + Israel]** mothers are as widows. **Lam 05:04** We **[The Son + Israel]** have drunken our **[The Son + Israel]** water for money; our **[The Son + Israel]** wood is sold to us **[The Son + Israel]**. **Lam 05:05** Our **[The Son + Israel]** pursuers are on our **[The Son + Israel]** necks. We **[The Son + Israel]** are weary, and have no rest. **Lam 05:06** We **[The Son + Israel]** have given the hand to the Egyptians, to the Assyrians, to be satisfied with bread. **Lam 05:07** Our **[The Son + Israel]** fathers sinned, and are no more. We **[The Son + Israel]** have borne their iniquities. **Lam 05:08** Servants rule over us **[The Son + Israel]**. There is none to deliver us **[The Son + Israel]** out of their hand. **Lam 05:09** We **[The Son + Israel]** get our **[The Son + Israel]** bread at the peril of our **[The Son + Israel]** lives, because of the sword of the wilderness. **Lam 05:10** Our **[The Son + Israel]** skin is black like an oven, because of the burning heat of famine. **Lam 05:11** They ravished the women in Zion, the virgins in the cities of Judah. **Lam 05:12** Princes were hung up by their hand. The faces of elders were not honored. **Lam 05:13** The young men bare the mill; the children stumbled under the wood. **Lam 05:14** The elders have ceased from the gate, the young men from their music. **Lam 05:15** The joy of our **[The Son + Israel]** heart is ceased; our **[The Son + Israel]** dance is turned into mourning. **Lam 05:16** The crown is fallen from our **[The Son + Israel]** head; woe to us **[The Son + Israel]**! For we **[The Son + Israel]** have sinned. **Lam 05:17** For this our **[The Son + Israel]** heart is faint, for these things our **[The Son + Israel]** eyes are dim; **Lam 05:18** for the mountain of Zion, which is desolate. The foxes walk on it. **Lam 05:19** **YOU [F]**, **YAHVEH [F]**, abide forever; **YOUR [F]** throne is from generation to generation. **Lam 05:20** Why do **YOU [F]** forget us **[The Son + Israel]** forever, and forsake us **[The Son + Israel]** so long a time? **Lam 05:21** Turn **YOU [F]** us **[The Son + Israel]** to you, **YAHVEH [F]**, and we **[The Son + Israel]** shall be turned; renew our **[The Son + Israel]** days as of old. **Lam 05:22** **YOU [F]** have utterly rejected us **[The Son + Israel]**; **YOU [F]** are very angry against us **[The Son + Israel]**.



#26. Ezekiel Read Trinitarian

[Note: Ezekiel is discussed in the chapter on the Various Presentations of The Trinity.] Eze 01:01 Now it happened in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, as I was among the captives by the river Chebar, that the heavens were opened, and I saw God's [Is] visions. Eze 01:02 In the fifth *day* of the month, which was the fifth year of king Jehoiachin's captivity, Eze 01:03 *The Word [Is]* of YAHVEH [F] came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar, and The Hand [HS] [See note on Isa 19:16.] of *yahveh [Is]* was there on him. [This section is omitted since there are no references to *Yahveh* (Eze 01:04-23).] Eze 01:24 When they went, I heard the noise of their wings like the noise of great waters, like the voice of [One [Is] of] The Mighty Ones [T] [The Hebrew is "[E] *Shaddai*,"], a noise of tumult like the noise of a host; when they stood, they let down their wings. Eze 01:25 There was a voice above the expanse that was over their heads; when they stood, they let down their wings. Eze 01:26 Above the expanse that was over their heads was the likeness of a throne, as the appearance of a sapphire stone, and on the likeness of the throne was a likeness as the appearance of a man [The preincarnate Son who is The Son of Man (Eze 01:26-28; 08:02; Dan 07:13). Ezekiel said this person above the cherubim is The God of Israel (Eze 10:19-20; 11:22).] on it above [See the entry on Eze 01:26-28 in the "NT Use of OT *Yahveh* Texts" appendix.]. Eze 01:27 I saw as it were glowing metal, as the appearance of fire within it round about, from the appearance of his [Is] loins and upward, and from the appearance of his [Is] loins and downward I saw as it were the appearance of fire, and there was brightness round about him [Is]. Eze 01:28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of The Glory [Is] of YAHVEH [F] [The appearance of The Glory at the plain (Eze 03:22-23; 08:04) was said to be like the appearance by the river (Eze 01:03, 28). The same is said about The Glory later (Eze 10:18-20; 43:03), indicating that The Glory in all these instances is one and the same person]. When I saw him [Is], I fell on my face, and I heard a voice of one [Is] who [Is] spoke. Eze 02:01 He [Is] said to me, "Son of man, stand on your feet, and I [Is] will speak with you." Eze 02:02 The Spirit [HS] entered into me when he [Is] spoke to me [Eze 02:01], and set me on my feet, and I heard him [Is] who [Is] spoke to me. Eze 02:03 He [Is] said to me, "Son of man, I am [Is] sending you to the children of Israel, to nations that are rebellious, which have rebelled against me [Is]; they and their fathers have transgressed against me [Is] even to this very day. Eze 02:04 The children are impudent and stiff hearted. I [Is] am sending you to them, and you shall tell them, "Thus says THE LORD [F] YAHVEH [F]." Eze 02:05 They, whether they will hear, or whether they will refuse [to listen] (for they are a rebellious house), yet they shall know that there has been a prophet among them. Eze 02:06 You, son of man, do not be afraid of them, neither be afraid of their words, though briers

and thorns are with you, and you do dwell among scorpions; do not be afraid of their words, nor be dismayed at their looks, though they are a rebellious house. **Eze 02:07**

You shall speak my [S] words to them, whether they will hear, or whether they will refuse [to listen], for they are most rebellious. **Eze 02:08** You, son of man, hear what I [S] tell you; do not you be rebellious like that rebellious house; open your mouth, and eat that which I [S] give you. **Eze 02:09**

When I looked, behold, a hand was put forth to me, and, behold, a scroll of a book was therein. Eze 02:10 He [S] spread it before me, and it was written within and without, and there were written therein lamentations, and mourning, and woe. **Eze 03:01**

He [S] said to me, "Son of man, eat that which you find; eat this scroll, and go, speak to the house of Israel." **Eze 03:02**

So I opened my mouth, and he [S] caused me to eat the scroll. Eze 03:03

He [S] said to me, "Son of man, cause your belly to eat, and fill your bowels with this scroll that I [S] give you." **Then did I eat it, and it was in my mouth as honey for sweetness. Eze 03:04**

He [S] said to me, "Son of man, go, get you to the house of Israel, and speak with my [S] words to them. **Eze 03:05**

For you are not sent to a people of a strange speech and of a hard language, but to the house of Israel; **Eze 03:06** not to many peoples of a strange speech and of a hard language, whose words you cannot understand. Surely, if I [S] sent you to them, they would listen to you. **Eze 03:07**

The house of Israel will not listen to you, for they will not listen to me [S], for all the house of Israel are of hard forehead and of a stiff heart. **Eze 03:08**

Behold, I [S] have made your face hard against their faces, and your forehead hard against their foreheads. **Eze 03:09**

As an adamant [An "adamant" was a stone that was believed to be impenetrably hard.]

harder than flint have I [S] made your forehead; do not be afraid of them, neither be dismayed at their looks, though they are a rebellious house. **Eze 03:10**

Moreover he [S] said to me, "Son of man, all my words that I [S] shall speak to you receive in your heart, and hear with your ears. **Eze 03:11**

Go, get you to them of the captivity, to the children of your people, and speak to them, and tell them, "Thus says THE LORD [F] YAHVEH [F]," whether they will hear, or whether they will refuse [to listen]. **Eze 03:12**

Then The Spirit [HS] lifted me up, and I heard behind me the voice of a great rushing, saying, "Blessed be The Glory [S] of YAHVEH [F] from his [S] place." Eze 03:13

I heard the noise of the wings of the living creatures as they touched one another, and the noise of the wheels beside them, even the noise of a great rushing. Eze 03:14

So The Spirit [HS] lifted me up, and took me away, and I went in bitterness, in the heat of my spirit, and The Hand [HS] [See note on Isa 19:16.] of yahveh [S] was strong on me. Eze 03:15

Then I came to them of the captivity at Tel Aviv, that lived by the river Chebar, and to where they lived, and I sat there overwhelmed among them seven days. Eze 03:16

It happened at the end of seven days that The Word [S] of YAHVEH [F] came to me [Ezekiel], saying, Eze 03:17

"Son of man, I [S] have made you a watchman to the house of Israel; therefore hear the word at my [S] mouth, and give them warning from me [S]. **Eze 03:18**

When I [S] tell the wicked [Prophets need not warn everyone, but only



those for whom **Yahveh** has a message (compare Eze 03:26)], You shall surely die, and you give him no warning, nor speak to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity, but his blood will I [S] require at your hand. **Eze 03:19** Yet if you warn the wicked, and he does not turn from his wickedness, nor from his wicked way, he shall die in his iniquity, but you have delivered your soul. **Eze 03:20** Again, when a righteous man does turn from his righteousness, and commit iniquity, and I [S] lay a stumbling block before him, he shall die; because you have not given him warning, he shall die in his sin, and his righteous deeds which he has done shall not be remembered, but his blood will I [S] require at your hand. **Eze 03:21** Nevertheless if you warn the righteous man that the righteous not sin, and he does not sin, he shall surely live, because he took warning, and you have delivered your soul. **Eze 03:22** **The Hand [HS]** [See note on Isa 19:16.] of **Yahveh** [S] **was there on me, and** he [S] **said to me,** "Arise, go forth into the plain, and I [S] will there talk with you." **Eze 03:23** **Then I arose, and went forth into the plain, and, behold, The Glory [S] of YAHVEH [F] stood there, as The Glory [S] that I saw by the river Chebar** [See note on Eze 01:28.], and I fell on my face. **Eze 03:24** **Then The Spirit [HS] entered into me, and set me on my feet, and he [S] spoke with me, and said to me,** "Go, shut yourself within your house. **Eze 03:25** You, son of man, behold, they shall lay bands on you, and shall bind you with them, and you shall not go out among them. **Eze 03:26** I [S] will make your tongue cleave to the roof of your mouth that you shall be mute, and shall not be to them a reprover, for they are a rebellious house. **Eze 03:27** When I [S] speak with you, I [S] will open your mouth, and you shall tell them, "Thus says **THE LORD [F] YAHVEH [F]**. 'He who hears, let him hear, and he who refuses [to listen], let him refuse [to listen], for they are a rebellious house.'" **Eze 04:01** You also, son of man, take a tile, and lay it before you, and portray on it a city, even Jerusalem. **Eze 04:02** Lay siege against it, and build forts against it, and cast up a mound against it; set camps also against it, and plant battering rams against it round about. **Eze 04:03** Take for yourself an iron pan, and set it for a wall of iron between you and the city, and set your face toward it, and it shall be besieged, and you shall lay siege against it. This shall be a sign to the house of Israel. **Eze 04:04** Moreover lie you on your left side, and lay the iniquity of the house of Israel on it; according to the number of the days that you shall lie on it, you shall bear their iniquity. **Eze 04:05** For I [S] have appointed the years of their iniquity to be to you a number of days, even three hundred ninety days; so shall you bear the iniquity of the house of Israel. **Eze 04:06** Again, when you have accomplished these, you shall lie on your right side, and shall bear the iniquity of the house of Judah, forty days, each day for a year, have I [S] appointed it to you. **Eze 04:07** You shall set your face toward the siege of Jerusalem, with your arm uncovered, and you shall prophesy against it. **Eze 04:08** Behold, I [S] lay bands on you, and you shall not turn you

from one side to the other, until you have accomplished the days of your siege. **Eze 04:09** Take for yourself also wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make you bread of it; according to the number of the days that you shall lie on your side, even three hundred ninety days, shall you eat of it. **Eze 04:10** Your food which you shall eat shall be by weight, twenty shekels a day; from time to time shall you eat it. **Eze 04:11** You shall drink water by measure, the sixth part of a hin; from time to time shall you drink. **Eze 04:12** You shall eat it as barley cakes, and you shall bake it in their sight with dung that comes out of man. **Eze 04:13** **YAHVEH** [F] said, "EVEN THUS SHALL THE CHILDREN OF ISRAEL EAT THEIR BREAD UNCLEAN, AMONG THE NATIONS WHERE I [F] WILL DRIVE THEM." **Eze 04:14** **Then said I, "O Lord [Is], Yahveh [Is]! Behold, my soul has not been polluted, for from my youth up even until now have I not eaten of that which dies of itself, or is torn of animals; neither came there abominable flesh into my mouth."** **Eze 04:15** **Then** he [Is] said to me, "Behold, I [Is] have given you cow's dung for man's dung, and you shall prepare your bread thereon." **Eze 04:16** **Moreover** he [Is] said to me, "Son of man, behold, I [Is] will break the staff of bread in Jerusalem, and they shall eat bread by weight **[Rationing]**, and with fearfulness, and they shall drink water by measure **[Rationing]**, and in dismay, **Eze 04:17** that they may want bread and water, and be dismayed one with another, and pine away in their iniquity. **Eze 05:01** You, son of man, take a sharp sword, as a barber's razor shall you take it to you, and shall cause it to pass on your head and on your beard; then take balances to weigh **[Dan 05:27]**, and divide the hair. **Eze 05:02** A third part shall you burn in the fire in the midst of the city, when the days of the siege are fulfilled, and you shall take a third part, and strike with the sword round about it, and a third part you shall scatter to the wind, and I [Is] will draw out a sword after them. **Eze 05:03** You shall take of it a few in number, and bind them in your garments. **Eze 05:04** Of these again shall you take, and cast them into the midst of the fire, and burn them in the fire; from it shall a fire come forth into all the house of Israel." **Eze 05:05** Thus says THE LORD [F] **YAHVEH** [F]: "THIS IS JERUSALEM. I [F] HAVE SET HER IN THE MIDST OF THE NATIONS, AND COUNTRIES ARE ROUND ABOUT HER. **Eze 05:06** SHE HAS REBELLED AGAINST MY [F] ORDINANCES IN DOING WICKEDNESS MORE THAN THE NATIONS, AND AGAINST MY [F] STATUTES MORE THAN THE COUNTRIES THAT ARE ROUND ABOUT HER, FOR THEY HAVE REJECTED MY [F] ORDINANCES, AND AS FOR MY [F] STATUTES, THEY HAVE NOT WALKED IN THEM. **Eze 05:07** Therefore, thus says THE LORD [F] **YAHVEH** [F]: 'BECAUSE YOU ARE TURBULENT MORE THAN THE NATIONS THAT ARE ROUND ABOUT YOU, AND HAVE NOT WALKED IN MY [F] STATUTES, NEITHER HAVE KEPT MY [F] ORDINANCES, NEITHER HAVE YOU EVEN CONFORMED TO THE STANDARDS OF THE NATIONS THAT ARE ROUND ABOUT YOU;' **Eze 05:08** therefore, thus says THE LORD [F] **YAHVEH** [F]: 'BEHOLD, I [F], EVEN I [F], AM AGAINST YOU, AND I [F] WILL EXECUTE JUDGMENTS IN THE MIDST OF YOU IN THE SIGHT OF THE NATIONS. **Eze 05:09** I [F] WILL DO IN YOU THAT WHICH I [F] HAVE NOT DONE, AND WHEREUNTO I [F] WILL NOT DO ANYMORE THE LIKE, BECAUSE OF ALL YOUR ABOMINATIONS. **Eze 05:10** THEREFORE, THE FATHERS SHALL EAT THE SONS IN THE MIDST OF YOU, AND THE SONS SHALL EAT THEIR FATHERS, AND I [F] WILL EXECUTE JUDGMENTS ON YOU, AND THE WHOLE REMNANT OF YOU WILL I [F] SCATTER TO ALL THE WINDS.



Eze 05:11 THEREFORE, AS I [F] LIVE,' *says* THE LORD [F] YAHVEH [F], 'SURELY, BECAUSE YOU HAVE DEFILED MY [F] SANCTUARY WITH ALL YOUR DETESTABLE THINGS, AND WITH ALL YOUR ABOMINATIONS, THEREFORE WILL I [F] ALSO DIMINISH YOU; NEITHER SHALL MY [F] EYE SPARE, AND I [F] ALSO WILL HAVE NO PITY. **Eze 05:12** A THIRD PART OF YOU SHALL DIE WITH THE PESTILENCE, AND WITH FAMINE SHALL THEY BE CONSUMED IN THE MIDST OF YOU, AND A THIRD PART SHALL FALL BY THE SWORD ROUND ABOUT YOU, AND A THIRD PART I [F] WILL SCATTER TO ALL THE WINDS, AND WILL DRAW OUT A SWORD AFTER THEM. **Eze 05:13** THUS SHALL MY [F] ANGER BE ACCOMPLISHED, AND I [F] WILL CAUSE MY [F] WRATH TOWARD THEM TO REST, AND I [F] SHALL BE COMFORTED, AND THEY SHALL KNOW THAT I [F], YAHVEH [F], HAVE SPOKEN IN MY [F] ZEAL, WHEN I [F] HAVE ACCOMPLISHED MY [F] WRATH ON THEM. **Eze 05:14** MOREOVER, I [F] WILL MAKE YOU A DESOLATION AND A REPROACH AMONG THE NATIONS THAT ARE ROUND ABOUT YOU, IN THE SIGHT OF ALL THAT PASS BY. **Eze 05:15** SO IT SHALL BE A REPROACH AND A TAUNT, AN INSTRUCTION AND AN ASTONISHMENT, TO THE NATIONS THAT ARE ROUND ABOUT YOU, WHEN I [F] SHALL EXECUTE JUDGMENTS ON YOU IN ANGER AND IN WRATH, AND IN WRATHFUL REBUKES. I [F], YAHVEH [F], HAVE SPOKEN IT. **Eze 05:16** I [F] SHALL SEND ON THEM THE EVIL ARROWS OF FAMINE THAT ARE FOR DESTRUCTION, WHICH I [F] WILL SEND TO DESTROY YOU, AND I [F] WILL INCREASE THE FAMINE ON YOU, AND WILL BREAK YOUR STAFF OF BREAD. **Eze 05:17** I [F] WILL SEND ON YOU FAMINE AND EVIL ANIMALS, AND THEY SHALL BEREAVE YOU, AND PESTILENCE AND BLOOD SHALL PASS THROUGH YOU, AND I [F] WILL BRING THE SWORD ON YOU. I [F], YAHVEH [F], HAVE SPOKEN IT." **Eze 06:01** *The Word [s] of YAHVEH [F] came to me [Ezekiel], saying,* **Eze 06:02** "Son of man, set your face toward the mountains of Israel, and prophesy to them, **Eze 06:03** and say, 'You mountains of Israel, hear The Word [s] of THE LORD [F] YAHVEH [F]: "Thus says THE LORD [F] YAHVEH [F] to the mountains and to the hills, to the watercourses and to the valleys: 'BEHOLD, I [F], EVEN I [F], WILL BRING A SWORD ON YOU, AND I [F] WILL DESTROY YOUR HIGH PLACES.' **Eze 06:04** YOUR ALTARS SHALL BECOME DESOLATE, AND YOUR SUN-IMAGES SHALL BE BROKEN, AND I [F] WILL CAST DOWN YOUR SLAIN MEN BEFORE YOUR IDOLS. **Eze 06:05** I [F] WILL LAY THE DEAD BODIES OF THE CHILDREN OF ISRAEL BEFORE THEIR IDOLS, AND I [F] WILL SCATTER YOUR BONES ROUND ABOUT YOUR ALTARS. **Eze 06:06** IN ALL YOUR DWELLING PLACES THE CITIES SHALL BE LAID WASTE, AND THE HIGH PLACES SHALL BE DESOLATE; THAT YOUR ALTARS MAY BE LAID WASTE AND MADE DESOLATE, AND YOUR IDOLS MAY BE BROKEN AND CEASE, AND YOUR SUN-IMAGES MAY BE HEWN DOWN, AND YOUR WORKS MAY BE ABOLISHED. **Eze 06:07** THE SLAIN SHALL FALL IN THE MIDST OF YOU, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F]. **Eze 06:08** YET WILL I [F] LEAVE A REMNANT, IN THAT YOU SHALL HAVE SOME THAT ESCAPE THE SWORD AMONG THE NATIONS, WHEN YOU SHALL BE SCATTERED THROUGH THE COUNTRIES. **Eze 06:09** THOSE OF YOU THAT ESCAPE SHALL REMEMBER ME [F] AMONG THE NATIONS WHERE THEY SHALL BE CARRIED CAPTIVE, HOW THAT I [F] HAVE BEEN BROKEN WITH THEIR LEWD HEART, WHICH HAS DEPARTED FROM ME [F], AND WITH THEIR EYES, WHICH PLAY THE PROSTITUTE AFTER THEIR IDOLS, AND THEY SHALL LOATHE THEMSELVES IN THEIR OWN SIGHT FOR THE EVILS WHICH THEY HAVE COMMITTED IN ALL THEIR ABOMINATIONS. **Eze 06:10** THEY SHALL KNOW THAT I [F] AM YAHVEH [F]. I [F] HAVE NOT SAID IN VAIN THAT I [F] WOULD DO THIS EVIL TO THEM.' **Eze 06:11** *Thus says* THE LORD [F] YAHVEH [F]: 'SMITE WITH YOUR HAND, AND STAMP WITH YOUR FOOT, AND SAY, 'ALAS! BECAUSE OF ALL THE EVIL ABOMINATIONS OF THE HOUSE OF ISRAEL, THEY SHALL FALL BY THE SWORD, BY THE FAMINE, AND BY THE PESTILENCE.' **Eze 06:12** HE WHO IS FAR OFF SHALL DIE OF THE PESTILENCE, AND HE WHO IS NEAR SHALL FALL BY THE SWORD, AND HE WHO REMAINS AND IS BESIEGED SHALL DIE BY THE FAMINE; THUS WILL I [F] ACCOMPLISH MY [F] WRATH ON THEM. **Eze 06:13** YOU SHALL KNOW THAT I [F] AM YAHVEH [F], WHEN THEIR SLAIN MEN SHALL BE AMONG THEIR IDOLS ROUND ABOUT THEIR