

ALTARS, ON EVERY HIGH HILL, ON ALL THE TOPS OF THE MOUNTAINS, AND UNDER EVERY GREEN TREE, AND UNDER EVERY THICK OAK, THE PLACES WHERE THEY OFFERED SWEET SAVOR TO ALL THEIR IDOLS. **Eze 06:14** I [F] WILL STRETCH OUT MY [F] HAND ON THEM, AND MAKE THE LAND DESOLATE AND WASTE, FROM THE WILDERNESS TOWARD DIBLAH, THROUGHOUT ALL THEIR HABITATIONS, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F].” **Eze 07:01** **Moreover** The word [s] of YAHVEH [F] came to me [Ezekiel], saying, **Eze 07:02** “You, son of man, thus says THE LORD [F] YAHVEH [F] to the land of Israel, ‘AN END; THE END IS COME ON THE FOUR CORNERS OF THE LAND.’ **Eze 07:03** NOW IS THE END ON YOU, AND I [F] WILL SEND MY [F] ANGER ON YOU, AND WILL JUDGE YOU ACCORDING TO YOUR WAYS, AND I [F] WILL BRING ON YOU ALL YOUR ABOMINATIONS. **Eze 07:04** MY [F] EYE SHALL NOT SPARE YOU, NEITHER WILL I [F] HAVE PITY, BUT I [F] WILL BRING YOUR WAYS ON YOU, AND YOUR ABOMINATIONS SHALL BE IN THE MIDST OF YOU, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F].’ **Eze 07:05** Thus says THE LORD [F] YAHVEH [F]: ‘AN EVIL, AN ONLY EVIL; BEHOLD, IT COMES. **Eze 07:06** AN END IS COME, THE END IS COME; IT AWAKES AGAINST YOU; BEHOLD, IT COMES. **Eze 07:07** YOUR DOOM IS COME TO YOU, INHABITANT OF THE LAND; THE TIME IS COME, THE DAY IS NEAR, A DAY OF TUMULT, AND NOT OF JOYFUL SHOUTING, ON THE MOUNTAINS. **Eze 07:08** NOW WILL I [F] SHORTLY POUR OUT MY [F] WRATH ON YOU, AND ACCOMPLISH MY [F] ANGER AGAINST YOU, AND WILL JUDGE YOU ACCORDING TO YOUR WAYS, AND I [F] WILL BRING ON YOU ALL YOUR ABOMINATIONS. **Eze 07:09** MY [F] EYE SHALL NOT SPARE, NEITHER WILL I [F] HAVE PITY. I [F] WILL BRING ON YOU ACCORDING TO YOUR WAYS, AND YOUR ABOMINATIONS SHALL BE IN THE MIDST OF YOU, AND YOU SHALL KNOW THAT I [F], YAHVEH [F], DO STRIKE. **Eze 07:10** BEHOLD, THE DAY, BEHOLD, IT COMES; YOUR DOOM IS GONE FORTH; THE ROD HAS BLOSSOMED, PRIDE HAS BUDDED. **Eze 07:11** VIOLENCE IS RISEN UP INTO A ROD OF WICKEDNESS; NONE OF THEM SHALL REMAIN, NOR OF THEIR MULTITUDE, NOR OF THEIR WEALTH; NEITHER SHALL THERE BE EMINENCY AMONG THEM. **Eze 07:12** THE TIME IS COME, THE DAY DRAWS NEAR; DO NOT LET THE BUYER REJOICE, NOR THE SELLER MOURN, FOR WRATH IS ON ALL THE MULTITUDE OF IT. **Eze 07:13** FOR THE SELLER SHALL NOT RETURN TO THAT WHICH IS SOLD, ALTHOUGH THEY BE YET ALIVE, FOR THE VISION IS TOUCHING THE WHOLE MULTITUDE OF IT, NONE SHALL RETURN; NEITHER SHALL ANY STRENGTHEN HIMSELF IN THE INIQUITY OF HIS LIFE. **Eze 07:14** THEY HAVE BLOWN THE TRUMPET, AND HAVE MADE ALL READY, BUT NONE GOES TO THE BATTLE, FOR MY [F] WRATH IS ON ALL THE MULTITUDE OF IT. **Eze 07:15** THE SWORD IS OUTSIDE, AND THE PESTILENCE AND THE FAMINE WITHIN; HE WHO IS IN THE FIELD SHALL DIE WITH THE SWORD, AND HE WHO IS IN THE CITY, FAMINE AND PESTILENCE SHALL DEVOUR HIM. **Eze 07:16** THOSE WHOM ESCAPE SHALL ESCAPE, AND SHALL BE ON THE MOUNTAINS LIKE DOVES OF THE VALLEYS, ALL OF THEM MOANING, EVERYONE IN HIS INIQUITY. **Eze 07:17** ALL HANDS SHALL BE FEEBLE, AND ALL KNEES SHALL BE WEAK AS WATER. **Eze 07:18** THEY SHALL ALSO GIRD THEMSELVES WITH SACKCLOTH, AND HORROR SHALL COVER THEM, AND SHAME SHALL BE ON ALL FACES, AND BALDNESS ON ALL THEIR HEADS. **Eze 07:19** THEY SHALL CAST THEIR SILVER IN THE STREETS, AND THEIR GOLD SHALL BE AS AN UNCLEAN THING; THEIR SILVER AND THEIR GOLD SHALL NOT BE ABLE TO DELIVER THEM IN THE DAY OF THE WRATH OF YAHVEH [F]; THEY SHALL NOT SATISFY THEIR SOULS, NEITHER FILL THEIR BOWELS; BECAUSE IT HAS BEEN THE STUMBLING BLOCK OF THEIR INIQUITY. **Eze 07:20** AS FOR THE BEAUTY OF HIS ORNAMENT, HE SET IT IN MAJESTY, BUT THEY MADE THE IMAGES OF THEIR ABOMINATIONS AND THEIR DETESTABLE THINGS THEREIN; THEREFORE HAVE I [F] MADE IT TO THEM AS AN UNCLEAN THING. **Eze 07:21** I [F] WILL GIVE IT INTO THE HANDS OF THE STRANGERS FOR A PREY, AND TO THE WICKED OF THE EARTH FOR A SPOIL, AND THEY SHALL PROFANE IT. **Eze 07:22** MY [F] FACE WILL I [F] TURN ALSO FROM THEM, AND THEY SHALL PROFANE MY [F] SECRET PLACE, AND ROBBERS SHALL ENTER INTO IT, AND PROFANE IT. **Eze 07:23** MAKE THE CHAIN, FOR THE LAND IS FULL OF BLOODY CRIMES, AND THE CITY IS FULL OF VIOLENCE. **Eze 07:24** THEREFORE, I [F] WILL



BRING THE WORST OF THE NATIONS, AND THEY SHALL POSSESS THEIR HOUSES. I [F] WILL ALSO MAKE THE PRIDE OF THE STRONG TO CEASE, AND THEIR HOLY PLACES SHALL BE PROFANED. **Eze 07:25** DESTRUCTION COMES, AND THEY SHALL SEEK PEACE, AND THERE SHALL BE NONE. **Eze 07:26** MISCHIEF SHALL COME ON MISCHIEF, AND RUMOR SHALL BE ON RUMOR, AND THEY SHALL SEEK A VISION OF THE PROPHET, BUT THE LAW SHALL PERISH FROM THE PRIEST, AND COUNSEL FROM THE ELDERS. **Eze 07:27** THE KING SHALL MOURN, AND THE PRINCE SHALL BE CLOTHED WITH DESOLATION, AND THE HANDS OF THE PEOPLE OF THE LAND SHALL BE TROUBLED. I [F] WILL DO TO THEM AFTER THEIR WAY, AND ACCORDING TO THEIR DESERTS WILL I [F] JUDGE THEM, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F].” **Eze 08:01** It happened in the sixth year, in the sixth month, in the fifth day of the month, as I sat in my house, and the elders of Judah sat before me, that The Hand [HS] [See note on Isa 19:16.] of THE LORD [F] YAHVEH [F] fell on me there. **Eze 08:02** Then I saw, and, behold, a likeness as the appearance of fire; from the appearance of his [HS] loins and downward, fire, and from his [HS] loins and upward, as the appearance of brightness, as it were glowing metal. **Eze 08:03** He [HS] put forth the form of a hand, and took me by a lock of my head, and The Spirit [HS] lifted me up between earth and the sky, and brought me in God’s [IS] visions to Jerusalem, to the door of the gate of the inner court that looks toward the north; where was the seat of the image of jealousy, which provokes to jealousy. **Eze 08:04** Behold, The Glory [IS] of THE GOD [F] of Israel was there, according to the appearance that I saw in the plain [See note on Eze 01:28]. **Eze 08:05** Then said he [IS] to me, “Son of man, lift up your eyes now the way toward the north. So I lifted up my eyes the way toward the north, and see, northward of the gate of the altar this image of jealousy in the entry.” **Eze 08:06** He [IS] said to me, “Son of man, see you what they do? Even the great abominations that the house of Israel do commit here, that I [IS] should go far off from my [IS] sanctuary? You shall again see yet other great abominations.” **Eze 08:07** He [IS] brought me to the door of the court, and when I looked, behold, a hole in the wall. **Eze 08:08** Then said he to me, “Son of man, dig now in the wall.” When I had dug in the wall, behold, a door. **Eze 08:09** He [IS] said to me, “Go in, and see the wicked abominations that they do here.” **Eze 08:10** So I went in and saw, and see, every form of creeping things, and abominable animals, and all the idols of the house of Israel, portrayed on the wall round about. **Eze 08:11** There stood before them seventy men of the elders of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, every man with his censer in his hand, and the odor of the cloud of incense went up. **Eze 08:12** Then said he to me, “Son of man, have you seen what the elders of the house of Israel do in the dark, every man in his chambers of imagery?” They say, ‘YAHVEH [F] does not see us; YAHVEH [F] has forsaken the land.’ **Eze 08:13** He [IS] also said to me, “You shall again see yet other great abominations which they do.” **Eze 08:14** Then he [IS] brought me to the door of the gate of YAHVEH’S [F] house which was toward the north, and see, there sat the women weeping for Tammuz. **Eze 08:15** Then said he [IS] to me, “Have you seen this, son of man? You shall again see yet greater abominations than these.” **Eze 08:16** He [IS] brought me into the inner court of YAHVEH’S [F] house, and see, at the

door of the temple of YAHVEH [F], between the porch and the altar, were about twenty-five men, with their backs toward the temple of YAHVEH [F], and their faces toward the east, and they were worshipping the sun toward the east. **Eze 08:17** Then he [S] said to me, "Have you seen this, son of man? Is it a light thing to the house of Judah that they commit the abominations that they commit here? For they have filled the land with violence, and have turned again to provoke me [S] to anger, and, behold, they put the branch to their nose. **Eze 08:18** Therefore, will I [S] also deal in wrath; my [S] eye shall not spare, neither will I [S] have pity, and though they cry in my [S] ears with a loud voice, yet will I [S] not hear them. **Eze 09:01** Then he [S] cried in my ears with a loud voice, saying, "Cause them that have charge over the city to draw near, every man with his destroying weapon in his hand. **Eze 09:02** Behold, six men came from the way of the upper gate, which lies toward the north, every man with his slaughter weapon in his hand, and one man in the midst of them clothed in linen, with a writer's inkhorn by his side. They went in, and stood beside the brazen altar. **Eze 09:03** The Glory [S] of THE GOD [F] of Israel was gone up from the cherub, whereupon he [S] was, to the threshold of the house, and he [S] called to the man clothed in linen, who had the writer's inkhorn by his side. **Eze 09:04** YAHVEH [F] said to him, "Go through the midst of the city, through the midst of Jerusalem, and set a mark on the foreheads of the men who sigh and that cry over all the abominations that are done in the midst of it." **Eze 09:05** To the others he [S] said in my hearing, "Go you through the city after him, and strike; do not let your eye spare, neither have you pity. **Eze 09:06** Kill utterly the old man, the young man and the virgin, and little children and women, but do not come near any man on whom is the mark, and begin at my [S] sanctuary." Then they began at the old men who were before the house. **Eze 09:07** He [S] said to them, "Defile the house, and fill the courts with the slain; go you forth." They went forth, and struck in the city. **Eze 09:08** It happened, while they were smiting, and I was left [In other words, left alone with Yahveh The Son in the temple.], that I [Ezekiel] fell on my face, and cried, and said, "O Lord [S] Yahveh [S]!, will you [S] destroy all the residue of Israel in your [S] pouring out of your [S] wrath on Jerusalem?" **Eze 09:09** Then said he [S] to me, "The iniquity of the house of Israel and Judah is exceedingly great, and the land is full of blood, and the city full of wrestling of judgment, for they say, 'YAHVEH [F] has forsaken the land,' and 'YAHVEH [F] does not see.' **Eze 09:10** So I [S] will not look on them with pity or spare them, but I [S] will bring their way on their head." **Eze 09:11** Behold, the man clothed in linen, who had the inkhorn by his side, reported the matter, saying, "I have done as you [S] have commanded me." **Eze 10:01** Then I looked and saw in the expanse that was over the head of the cherubim a sapphire stone appear above them. The stone had the appearance of the likeness of a throne. **Eze 10:02** He [S] spoke to the man clothed in linen [See **Eze 09:11**], and said, "Go in between the whirling wheels, even under the cherub, and fill both your hands with coals of fire from between the cherubim, and scatter them over the city." He went in as I watched. **Eze 10:03** Now the cherubim



stood on the right side of the house, when the man went in, and The Cloud [HS] filled the inner court. Eze 10:04 *The glory [Is] of YAHVEH [F]* mounted up from the cherub, and stood over the threshold of the house, and the house was filled with The Cloud [HS], and the court was full of the brightness of YAHVEH'S [F] Glory [Is]. Eze 10:05 The sound of the wings of the cherubim was heard even to the outer court, as *The Voice [Is] of One [Is] of The Mighty Ones [T]* [The Hebrew is "El Shaddai."] when he [Is] speaks. Eze 10:06 It came to pass, when he [Is] commanded the man clothed in linen, saying, "*Take fire from between the whirling wheels, from between the cherubim,*" that he went in, and stood beside a wheel. [This section is omitted since there are no references to Yahveh (Eze 10:07-17).] Eze 10:18 *The glory [Is] of YAHVEH [F]* went forth from over the threshold of the house, and stood over the cherubim. Eze 10:19 The cherubim lifted up their wings, and mounted up from the earth in my sight when they went forth, and the wheels beside them, and they stood at the door of the east gate of YAHVEH'S [F] house, and *The Glory [Is] of GOD [F] of Israel* was over them above. Eze 10:20 This is the living creature that I saw under *The God [Is] of Israel* by the river Chebar [See note on Eze 01:28.]; and I knew that they were cherubim. Eze 10:21 Each one had four faces, and each one four wings, and the likeness of the hands of a man was under their wings. Eze 10:22 As for the likeness of their faces, they were the faces that I saw by the river Chebar, their appearances and themselves; they went each one straightforward. Eze 11:01 Moreover The Spirit [HS] lifted me up, and brought me to the east gate of YAHVEH'S [F] house, which looks eastward, and see, at the door of the gate twenty-five men, and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people. Eze 11:02 *He [Is] [The Son]* and the cherubim had already moved over to the East Gate (Eze 10:19). Then Ezekiel was carried by The Spirit to the same place (Eze 11:01).] said to me, "Son of man, these are the men who devise iniquity, and who give wicked counsel in this city, Eze 11:03 who say, "The time is not near to build houses; this city is the caldron, and we are the flesh." Eze 11:04 Therefore, prophesy against them, prophesy, son of man. Eze 11:05 The Spirit [HS] of YAHVEH [F] fell on me, and he [HS] said to me, "Speak, thus says YAHVEH [F]: 'THUS HAVE YOU SAID, HOUSE OF ISRAEL, for I [F] KNOW THE THINGS THAT COME INTO YOUR MIND. Eze 11:06 YOU HAVE MULTIPLIED YOUR SLAIN IN THIS CITY, AND YOU HAVE FILLED THE STREETS OF IT WITH THE SLAIN. Eze 11:07 Therefore, thus says THE LORD [F] YAHVEH [F]: "YOUR SLAIN WHOM YOU HAVE LAID IN THE MIDST OF IT, THEY ARE THE FLESH, AND THIS CITY IS THE CALDRON, BUT YOU SHALL BE BROUGHT FORTH OUT OF THE MIDST OF IT. Eze 11:08 YOU HAVE FEARED THE SWORD, AND I [F] WILL BRING THE SWORD ON YOU," says THE LORD [F] YAHVEH [F]. Eze 11:09 'I [F] WILL BRING YOU FORTH OUT OF THE MIDST OF IT, AND DELIVER YOU INTO THE HANDS OF STRANGERS, AND WILL EXECUTE JUDGMENTS AMONG YOU. Eze 11:10 YOU SHALL FALL BY THE SWORD. I [F] WILL JUDGE YOU IN THE BORDER OF ISRAEL, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F]. Eze 11:11 THIS CITY SHALL NOT BE YOUR CALDRON, NEITHER SHALL YOU BE THE FLESH IN THE MIDST OF IT. I [F] WILL JUDGE YOU IN THE BORDER OF ISRAEL. Eze 11:12 YOU SHALL KNOW THAT I [F] AM YAHVEH [F], FOR YOU HAVE NOT WALKED IN MY [F] STATUTES, NEITHER HAVE YOU EXECUTED MY

[F] ORDINANCES, BUT HAVE DONE AFTER THE ORDINANCES OF THE NATIONS THAT ARE ROUND ABOUT YOU.' **Eze 11:13** It happened, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down on my face, and cried with a loud voice, and said, "O Lord [s] Yahveh [s]! Will you make a full end of the remnant of Israel?" **Eze 11:14** The Word [s] of YAHVEH [F] came to me [Ezekiel], saying, **Eze 11:15** "Son of man, your brothers, even your brothers, the men of your relatives, and all the house of Israel, all of them, are they to whom the inhabitants of Jerusalem have said, 'Get you far from YAHVEH [F]; to us is this land given for a possession.' **Eze 11:16** Therefore, say, 'Thus says THE LORD [F] YAHVEH [F]: 'WHEREAS I [F] HAVE REMOVED THEM FAR OFF AMONG THE NATIONS, AND WHEREAS I [F] HAVE SCATTERED THEM AMONG THE COUNTRIES, YET WILL I [F] BE TO THEM A SANCTUARY FOR A LITTLE WHILE IN THE COUNTRIES WHERE THEY ARE COME. **Eze 11:17** Therefore, say, 'Thus says THE LORD [F] YAHVEH [F]: 'I [F] WILL GATHER YOU FROM THE PEOPLES, AND ASSEMBLE YOU OUT OF THE COUNTRIES WHERE YOU HAVE BEEN SCATTERED, AND I [F] WILL GIVE YOU THE LAND OF ISRAEL. **Eze 11:18** THEY SHALL COME THERE, AND THEY SHALL TAKE AWAY ALL THE DETESTABLE THINGS OF IT AND ALL THE ABOMINATIONS OF IT FROM THERE. **Eze 11:19** I [F] WILL GIVE THEM ONE HEART, AND I [F] WILL PUT A NEW SPIRIT WITHIN YOU, AND I [F] WILL TAKE THE STONY HEART OUT OF THEIR FLESH, AND WILL GIVE THEM A HEART OF FLESH, **Eze 11:20** THAT THEY MAY WALK IN MY [F] STATUTES, AND KEEP MY [F] ORDINANCES, AND DO THEM, AND THEY SHALL BE MY [F] PEOPLE, AND I [F] WILL BE THEIR GOD [F]. **Eze 11:21** AS FOR THEM WHOSE HEART WALKS AFTER THE HEART OF THEIR DETESTABLE THINGS AND THEIR ABOMINATIONS, I [F] WILL BRING THEIR WAY ON THEIR OWN HEADS,' says THE LORD [F] YAHVEH [F]. **Eze 11:22** Then did the cherubim lift up their wings, and the wheels were beside them, and The Glory [s] of GOD [F] of Israel was above them. **Eze 11:23** The Glory [s] of YAHVEH [F] went up from the midst of the city, and stood on the mountain that is on the east side of the city. **Eze 11:24** The Spirit [HS] lifted me up, and brought me in the vision by The Spirit [HS] of GOD [F] into Chaldea, to them of the captivity. So the vision that I had seen went up from me. **Eze 11:25** Then I spoke to them of the captivity all the things that Yahveh [s] had shown me. **Eze 12:01** The Word [s] of YAHVEH [F] also came to me [Ezekiel], saying, **Eze 12:02** "Son of man, you dwell in the midst of the rebellious house, who have eyes to see, and do not see, who have ears to hear, and do not hear, for they are a rebellious house. **Eze 12:03** Therefore, you son of man, prepare stuff for removing, and remove by day in their sight, and you shall remove from your place to another place in their sight; it may be they will consider, though they are a rebellious house. **Eze 12:04** You shall bring forth your stuff by day in their sight, as stuff for removing, and you shall go forth yourself at evening in their sight, as when men go forth into exile. **Eze 12:05** Dig you through the wall in their sight, and carry out thereby. **Eze 12:06** In their sight shall you bear it on your shoulder, and carry it forth in the dark; you shall cover your face, that you do not see the land, for I [s] have set you for a sign to the house of Israel. **Eze 12:07** I did so as I was commanded. I brought forth my stuff by day, as stuff for removing, and in the evening I dug through the wall with my hand. I brought it forth in the dark, and bore it on my shoulder in their sight. **Eze 12:08** In the morning came The Word [s] of YAHVEH [F] to me, saying, **Eze 12:09** "Son of man, has not the house of Israel,



the rebellious house, said to you, 'What are you doing?' [Eze 12:10](#) Say you to them, 'Thus says THE LORD [F] YAHVEH [F]: 'THIS ORACLE CONCERNS THE PRINCE IN JERUSALEM, AND ALL THE HOUSE OF ISRAEL AMONG WHOM THEY ARE.' [Eze 12:11](#) SAY, 'I AM YOUR SIGN; LIKE AS I HAVE DONE, SO SHALL IT BE DONE TO THEM; THEY SHALL GO INTO EXILE, INTO CAPTIVITY. [Eze 12:12](#) THE PRINCE WHO IS AMONG THEM SHALL BEAR ON HIS SHOULDER IN THE DARK, AND SHALL GO FORTH; THEY SHALL DIG THROUGH THE WALL TO CARRY OUT THEREBY; HE SHALL COVER HIS FACE, BECAUSE HE SHALL NOT SEE THE LAND WITH HIS EYES. [Eze 12:13](#) MY [F] NET ALSO WILL I [F] SPREAD ON HIM, AND HE SHALL BE TAKEN IN MY [F] SNARE, AND I [F] WILL BRING HIM TO BABYLON TO THE LAND OF THE CHALDEANS; YET SHALL HE NOT SEE IT, THOUGH HE SHALL DIE THERE. [Eze 12:14](#) I [F] WILL SCATTER TOWARD EVERY WIND ALL WHO ARE ROUND ABOUT HIM TO HELP HIM, AND ALL HIS BANDS, AND I [F] WILL DRAW OUT THE SWORD AFTER THEM. [Eze 12:15](#) THEY SHALL KNOW THAT I [F] AM YAHVEH [F], WHEN I [F] SHALL DISPERSE THEM AMONG THE NATIONS, AND SCATTER THEM THROUGH THE COUNTRIES. [Eze 12:16](#) I [F] WILL LEAVE A FEW MEN OF THEM FROM THE SWORD, FROM THE FAMINE, AND FROM THE PESTILENCE; THAT THEY MAY DECLARE ALL THEIR ABOMINATIONS AMONG THE NATIONS WHERE THEY COME, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F].' [Eze 12:17](#) **Moreover** The Word [s] of YAHVEH [F] **came to me** [Ezekiel], saying, [Eze 12:18](#) "Son of man, eat your bread with quaking, and drink your water with trembling and with fearfulness. [Eze 12:19](#) Tell the people of the land, "Thus says THE LORD [F] YAHVEH [F] concerning the inhabitants of Jerusalem, and the land of Israel: 'THEY SHALL EAT THEIR BREAD WITH FEARFULNESS, AND DRINK THEIR WATER IN DISMAY, THAT HER LAND MAY BE DESOLATE, AND DESPOILED OF ALL THAT IS THEREIN, BECAUSE OF THE VIOLENCE OF ALL THOSE WHO DWELL THEREIN. [Eze 12:20](#) THE CITIES THAT ARE INHABITED SHALL BE LAID WASTE, AND THE LAND SHALL BE A DESOLATION, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F]." [Eze 12:21](#) The Word [s] of YAHVEH [F] **came to me** [Ezekiel], saying, [Eze 12:22](#) "Son of man, what is this proverb that you have in the land of Israel, saying, 'The days are prolonged, and every vision fails?' [Eze 12:23](#) Tell them therefore, thus says THE LORD [F] YAHVEH [F]: 'I [F] WILL MAKE THIS PROVERB TO CEASE, AND THEY SHALL NO MORE USE IT AS A PROVERB IN ISRAEL, BUT TELL THEM, "THE DAYS ARE AT HAND, AND THE FULFILLMENT OF EVERY VISION. [Eze 12:24](#) FOR THERE SHALL BE NO MORE ANY FALSE VISION OR FLATTERING DIVINATION WITHIN THE HOUSE OF ISRAEL. [Eze 12:25](#) FOR I [F] AM YAHVEH [F]. I [F] WILL SPEAK, AND THE WORD THAT I [F] SHALL SPEAK SHALL BE PERFORMED; IT SHALL BE NO MORE DEFERRED, FOR IN YOUR DAYS, REBELLIOUS HOUSE, WILL I [F] SPEAK THE WORD, AND WILL PERFORM IT," says THE LORD [F] YAHVEH [F]. [Eze 12:26](#) **Again** The Word [s] of YAHVEH [F] **came to me** [Ezekiel] saying, [Eze 12:27](#) "Son of man, behold, they of the house of Israel say, 'The vision that he sees is for many day to come, and he prophesies of times that are far off.' [Eze 12:28](#) Therefore, tell them thus says THE LORD [F] YAHVEH [F]: 'THERE SHALL NONE OF MY [F] WORDS BE DEFERRED ANYMORE, BUT THE WORD THAT I [F] SHALL SPEAK SHALL BE PERFORMED,' says THE LORD [F] YAHVEH [F]. [Eze 13:01](#) The Word [s] of YAHVEH [F] **came to me** [Ezekiel], saying, [Eze 13:02](#) "Son of man, prophesy against the prophets of Israel who prophesy, and say you to those who prophesy out of their own heart, 'Hear you The Word [s] of YAHVEH [F]: [Eze 13:03](#) 'Thus says THE LORD [F] YAHVEH [F], 'WOE TO THE FOOLISH PROPHETS, WHO FOLLOW THEIR OWN SPIRIT, AND HAVE SEEN NOTHING! [Eze 13:04](#) ISRAEL, YOUR PROPHETS HAVE BEEN LIKE FOXES IN THE WASTE PLACES. [Eze 13:05](#) YOU

HAVE NOT GONE UP INTO THE GAPS, NEITHER BUILT UP THE WALL FOR THE HOUSE OF ISRAEL, TO STAND IN THE BATTLE IN THE DAY OF YAHVEH [F]. [Eze 13:06](#) THEY HAVE SEEN FALSEHOOD AND LYING DIVINATION, WHO SAY, 'YAHVEH [F] SAYS;' BUT YAHVEH [F] HAS NOT SENT THEM, AND THEY HAVE MADE MEN TO HOPE THAT THE WORD WOULD BE CONFIRMED. [Eze 13:07](#) HAVE NOT YOU SEEN A FALSE VISION, AND HAVE NOT YOU SPOKEN A LYING DIVINATION, IN THAT YOU SAY, 'YAHVEH [F] SAYS;' BUT I [F] HAVE NOT SPOKEN? [Eze 13:08](#) Therefore, thus says THE LORD [F] YAHVEH [F]: 'BECAUSE YOU HAVE SPOKEN FALSEHOOD, AND SEEN LIES, THEREFORE, BEHOLD, I [F] AM AGAINST YOU,' says THE LORD [F] YAHVEH [F]. [Eze 13:09](#) My [s] hand shall be against the prophets who see false visions, and who divine lies; they shall not be in the council of my [s] people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel, and you shall know that I [s] am The Lord [s] Yahveh [s]. [Eze 13:10](#) Because they have seduced my [s] people, saying, "Peace," and there is no peace, and when one builds up a wall, behold, they daub it with whitewash. [Eze 13:11](#) Tell those who daub it with whitewash, that it shall fall; there shall be an overflowing shower, and you, great hailstones, shall fall, and a stormy wind shall tear it. [Eze 13:12](#) Behold, when the wall is fallen, shall it not be said to you, Where is the daubing with which you have daubed it? [Eze 13:13](#) Therefore, thus says THE LORD [F] YAHVEH [F]: 'I [F] WILL EVEN TEAR IT WITH A STORMY WIND IN MY [F] WRATH, AND THERE SHALL BE AN OVERFLOWING SHOWER IN MY [F] ANGER, AND GREAT HAILSTONES IN WRATH TO CONSUME IT. [Eze 13:14](#) SO WILL I [F] BREAK DOWN THE WALL THAT YOU HAVE DAUBED WITH WHITEWASH, AND BRING IT DOWN TO THE GROUND, SO THAT THE FOUNDATION OF IT SHALL BE UNCOVERED, AND IT SHALL FALL, AND YOU SHALL BE CONSUMED IN THE MIDST OF IT, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F]. [Eze 13:15](#) THUS WILL I [F] ACCOMPLISH MY [F] WRATH ON THE WALL, AND ON THOSE WHO HAVE DAUBED IT WITH WHITEWASH, AND I [F] WILL TELL YOU, THE WALL IS NO MORE, NEITHER THOSE WHO DAUBED IT; [Eze 13:16](#) SPECIFICALLY, THE PROPHETS OF ISRAEL WHO PROPHECY CONCERNING JERUSALEM, AND WHO SEE VISIONS OF PEACE FOR HER, AND THERE IS NO PEACE,' says THE LORD [F] YAHVEH [F]. [Eze 13:17](#) You, son of man, set your face against the daughters of your people, who prophesy out of their own heart, and prophesy you against them, [Eze 13:18](#) and say, 'Thus says THE LORD [F] YAHVEH [F]: 'WOE TO THE WOMEN WHO SEW PILLOWS ON ALL ELBOWS, AND MAKE KERCHIEFS FOR THE HEAD OF PERSONS OF EVERY STATURE TO HUNT SOULS!' WILL YOU HUNT THE SOULS OF MY [F] PEOPLE, AND SAVE SOULS ALIVE FOR YOURSELVES? [Eze 13:19](#) YOU HAVE PROFANED ME AMONG MY [F] PEOPLE FOR HANDFULS OF BARLEY AND FOR PIECES OF BREAD, TO KILL THE SOULS WHO SHOULD NOT DIE, AND TO SAVE THE SOULS ALIVE WHO SHOULD NOT LIVE, BY YOUR LYING TO MY [F] PEOPLE WHO LISTEN TO LIES. [Eze 13:20](#) Therefore, thus says THE LORD [F] YAHVEH [F]: 'BEHOLD, I [F] AM AGAINST YOUR PILLOWS, WITH WHICH YOU THERE HUNT THE SOULS TO MAKE THEM FLY, AND I [F] WILL TEAR THEM FROM YOUR ARMS, AND I [F] WILL LET THE SOULS GO, EVEN THE SOULS WHO YOU HUNT TO MAKE THEM FLY. [Eze 13:21](#) YOUR KERCHIEFS ALSO WILL I [F] TEAR, AND DELIVER MY [F] PEOPLE OUT OF YOUR HAND, AND THEY SHALL BE NO MORE IN YOUR HAND TO BE HUNTED, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F]. [Eze 13:22](#) BECAUSE WITH LIES YOU HAVE GRIEVED THE HEART OF THE RIGHTEOUS, WHOM I [F] HAVE NOT MADE SAD, AND STRENGTHENED THE HANDS OF THE WICKED, THAT HE SHOULD NOT RETURN FROM HIS WICKED WAY, AND BE SAVED ALIVE; [Eze 13:23](#) THEREFORE YOU SHALL NO MORE SEE FALSE VISIONS, NOR PRACTICE DIVINATION. I [F] WILL DELIVER MY [F] PEOPLE OUT OF YOUR HAND, AND YOU SHALL



KNOW THAT I [F] AM YAHVEH [F].” [Eze 14:01](#) **Then came certain of the elders of Israel to me, and sat before me.** [Eze 14:02](#) *The word [is] of YAHVEH [F] came to me [Ezekiel], saying,* [Eze 14:03](#) “Son of man, these men have taken their idols into their heart, and put the stumbling block of their iniquity before their face; should I [is] be inquired of at all by them? [Eze 14:04](#) *Therefore, speak to them, and tell them thus says THE LORD [F] YAHVEH [F]: ‘EVERY MAN OF THE HOUSE OF ISRAEL WHO TAKES HIS IDOLS INTO HIS HEART, AND PUTS THE STUMBLING BLOCK OF HIS INIQUITY BEFORE HIS FACE, AND COMES TO THE PROPHET. I [F] YAHVEH [F] WILL ANSWER HIM THEREIN ACCORDING TO THE MULTITUDE OF HIS IDOLS; THAT I [F] MAY TAKE THE HOUSE OF ISRAEL IN THEIR OWN HEART, BECAUSE THEY ARE ALL ESTRANGED FROM ME [F] THROUGH THEIR IDOLS.’* [Eze 14:06](#) *Therefore, tell the house of Israel thus says THE LORD [F] YAHVEH [F]: ‘RETURN YOU, AND TURN YOURSELVES FROM YOUR IDOLS, AND TURN AWAY YOUR FACES FROM ALL YOUR ABOMINATIONS.* [Eze 14:07](#) *FOR EVERYONE OF THE HOUSE OF ISRAEL, OR OF THE STRANGERS WHO SOJOURN IN ISRAEL, WHO SEPARATES HIMSELF FROM ME [F], AND TAKES HIS IDOLS INTO HIS HEART, AND PUTS THE STUMBLING BLOCK OF HIS INIQUITY BEFORE HIS FACE, AND COMES TO THE PROPHET TO INQUIRE FOR HIMSELF OF ME. I [F] YAHVEH [F] WILL ANSWER HIM BY MYSELF [F];* [Eze 14:08](#) *AND I [F] WILL SET MY [F] FACE AGAINST THAT MAN, AND WILL MAKE HIM AN ASTONISHMENT, FOR A SIGN AND A PROVERB, AND I [F] WILL CUT HIM OFF FROM THE MIDST OF MY [F] PEOPLE, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F].* [Eze 14:09](#) *IF THE PROPHET BE DECEIVED AND SPEAK A WORD, I [F], YAHVEH [F], HAVE DECEIVED THAT PROPHET, AND I [F] WILL STRETCH OUT MY [F] HAND ON HIM, AND WILL DESTROY HIM FROM THE MIDST OF MY [F] PEOPLE ISRAEL.* [Eze 14:10](#) *THEY SHALL BEAR THEIR INIQUITY; THE INIQUITY OF THE PROPHET SHALL BE EVEN AS THE INIQUITY OF HIM WHO SEEKS TO HIM,* [Eze 14:11](#) *THAT THE HOUSE OF ISRAEL MAY GO NO MORE ASTRAY FROM ME [F], NEITHER DEFILE THEMSELVES ANYMORE WITH ALL THEIR TRANSGRESSIONS, BUT THAT THEY MAY BE MY [F] PEOPLE, AND I [F] MAY BE THEIR GOD [F],”* *says THE LORD [F] YAHVEH [F].* [Eze 14:12](#) *The word [is] of YAHVEH [F] came to me [Ezekiel] saying [The Son is here is here quoting THE FATHER],* [Eze 14:13](#) “SON OF MAN, WHEN A LAND SINS AGAINST ME [F] BY COMMITTING A TRESPASS, AND I [F] STRETCH OUT MY [F] HAND ON IT, AND BREAK THE STAFF OF THE BREAD OF IT, AND SEND FAMINE ON IT, AND CUT OFF FROM IT MAN AND ANIMAL; [Eze 14:14](#) *THOUGH THESE THREE MEN, NOAH, DANIEL, AND JOB, WERE IN IT, THEY SHOULD DELIVER BUT THEIR OWN SOULS BY THEIR RIGHTEOUSNESS,”* *says THE LORD [F] YAHVEH [F].* [Eze 14:15](#) *“IF I [F] CAUSE EVIL ANIMALS TO PASS THROUGH THE LAND, AND THEY RAVAGE IT, AND IT BE MADE DESOLATE, SO THAT NO MAN MAY PASS THROUGH BECAUSE OF THE ANIMALS; [Eze 14:16](#) *THOUGH THESE THREE MEN WERE IN IT, AS I [F] LIVE,”* *says THE LORD [F] YAHVEH [F], “THEY SHOULD DELIVER NEITHER SONS NOR DAUGHTERS; THEY ONLY SHOULD BE DELIVERED, BUT THE LAND SHOULD BE DESOLATE.* [Eze 14:17](#) *OR IF I [F] BRING A SWORD ON THAT LAND, AND SAY, SWORD, GO THROUGH THE LAND; SO THAT I [F] CUT OFF FROM IT MAN AND ANIMAL; [Eze 14:18](#) *THOUGH THESE THREE MEN WERE IN IT, “AS I [F] LIVE,”* *says THE LORD [F] YAHVEH [F], “THEY SHOULD DELIVER NEITHER SONS NOR DAUGHTERS, BUT THEY ONLY SHOULD BE DELIVERED THEMSELVES.* [Eze 14:19](#) *OR IF I [F] SEND A PESTILENCE INTO THAT LAND, AND POUR OUT MY [F] WRATH ON IT IN BLOOD, TO CUT OFF FROM IT MAN AND ANIMAL; [Eze 14:20](#) *THOUGH NOAH, DANIEL, AND JOB, WERE IN IT, AS I [F] LIVE,”* *says THE LORD [F] YAHVEH [F], “THEY SHOULD DELIVER NEITHER SON NOR DAUGHTER; THEY SHOULD BUT DELIVER THEIR OWN SOULS BY THEIR RIGHTEOUSNESS.”* [Eze 14:21](#) *For thus says THE LORD [F] YAHVEH [F]: ‘HOW MUCH MORE WHEN I [F] SEND MY [F] FOUR SORE JUDGMENTS ON JERUSALEM, THE SWORD, AND****

THE FAMINE, AND THE EVIL ANIMALS, AND THE PESTILENCE, TO CUT OFF FROM IT MAN AND ANIMAL! **Eze 14:22** YET, BEHOLD, THEREIN SHALL BE LEFT A REMNANT THAT SHALL BE CARRIED FORTH, BOTH SONS AND DAUGHTERS; BEHOLD, THEY SHALL COME FORTH TO YOU, AND YOU SHALL SEE THEIR WAY AND THEIR DOINGS, AND YOU SHALL BE COMFORTED CONCERNING THE EVIL THAT I [F] HAVE BROUGHT ON JERUSALEM, EVEN CONCERNING ALL THAT I [F] HAVE BROUGHT ON IT. **Eze 14:23** THEY SHALL COMFORT YOU, WHEN YOU SEE THEIR WAY AND THEIR DOINGS, AND YOU SHALL KNOW THAT I [F] HAVE NOT DONE WITHOUT CAUSE ALL THAT I [F] HAVE DONE IN IT," **says** THE LORD [F] YAHVEH [F]. **Eze 15:01** **The Word [s] of YAHVEH [F] came to me [Ezekiel], saying, Eze 15:02** Son of man, what is the vine tree more than any tree, the vine-branch which is among the trees of the forest? **Eze 15:03** Shall wood be taken of it to make any work? Or will men take a pin of it to hang any vessel thereon? **Eze 15:04** Behold, it is cast into the fire for fuel; the fire has devoured both the ends of it, and the midst of it is burned; is it profitable for any work? **Eze 15:05** Behold, when it was whole, it was meet for no work; how much less, when the fire has devoured it, and it is burned, shall it yet be meet for any work! **Eze 15:06** Therefore, thus **says** THE LORD [F] YAHVEH [F]: 'AS THE VINE TREE AMONG THE TREES OF THE FOREST, WHICH I [F] HAVE GIVEN TO THE FIRE FOR FUEL, SO WILL I [F] GIVE THE INHABITANTS OF JERUSALEM. **Eze 15:07** I [F] WILL SET MY [F] FACE AGAINST THEM; THEY SHALL GO FORTH FROM THE FIRE, BUT THE FIRE SHALL DEVOUR THEM, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F], WHEN I [F] SET MY [F] FACE AGAINST THEM. **Eze 15:08** I [F] WILL MAKE THE LAND DESOLATE, BECAUSE THEY HAVE COMMITTED A TRESPASS,' **says** THE LORD [F] YAHVEH [F]. **Eze 16:01** **Again The Word [s] of YAHVEH [F] came to me [Ezekiel], saying, Eze 16:02** "Son of man, cause Jerusalem to know her abominations," **Eze 16:03** and say, 'Thus **says** THE LORD [F] YAHVEH [F] to Jerusalem: 'YOUR BIRTH AND YOUR BIRTH IS OF THE LAND OF THE CANAANITE; THE AMORITE WAS YOUR FATHER, AND YOUR MOTHER WAS A HITTITE. **Eze 16:04** AS FOR YOUR BIRTH, IN THE DAY YOU WERE BORN YOUR NAVEL WAS NOT CUT, NEITHER WERE YOU WASHED IN WATER TO CLEANSE YOU; YOU WERE NOT SALTED AT ALL, NOR SWADDLED AT ALL. **Eze 16:05** NO EYE PITIED YOU, TO DO ANY OF THESE THINGS TO YOU, TO HAVE COMPASSION ON YOU, BUT YOU WERE CAST OUT IN THE OPEN FIELD, FOR THAT YOUR PERSON WAS ABHORRED, IN THE DAY THAT YOU WERE BORN. **Eze 16:06** WHEN I [F] PASSED BY YOU, AND SAW YOU WELTERING IN YOUR BLOOD, I [F] SAID TO YOU, 'THOUGH YOU ARE IN YOUR BLOOD, LIVE;' YES, I [F] SAID TO YOU, 'THOUGH YOU ARE IN YOUR BLOOD, LIVE.' **Eze 16:07** I [F] CAUSED YOU TO MULTIPLY AS THAT WHICH GROWS IN THE FIELD, AND YOU INCREASED AND GREW GREAT, AND YOU ATTAINED TO EXCELLENT ORNAMENT; YOUR BREASTS WERE FASHIONED, AND YOUR HAIR WAS GROWN; YET YOU WERE NAKED AND BARE. **Eze 16:08** NOW WHEN I [F] PASSED BY YOU, AND LOOKED AT YOU, BEHOLD, YOUR TIME WAS THE TIME OF LOVE, AND I [F] SPREAD MY [F] GARMENT OVER YOU, AND COVERED YOUR NAKEDNESS; YES, I [F] SWORE TO YOU, AND ENTERED INTO A COVENANT WITH YOU," **says** THE LORD [F] YAHVEH [F], "AND YOU BECAME MINE. **Eze 16:09** THEN WASHED I [F] YOU WITH WATER; YES, I [F] THOROUGHLY WASHED AWAY YOUR BLOOD FROM YOU, AND I [F] ANOINTED YOU WITH OIL. **Eze 16:10** I [F] CLOTHED YOU ALSO WITH EMBROIDERED WORK, AND SHOD YOU WITH SEALSKIN, AND I [F] GIRDED YOU ABOUT WITH FINE LINEN, AND COVERED YOU WITH SILK. **Eze 16:11** I [F] DECKED YOU WITH ORNAMENTS, AND I [F] PUT BRACELETS ON YOUR HANDS, AND A CHAIN ON YOUR NECK. **Eze 16:12** I [F] PUT A RING ON YOUR NOSE, AND EARRINGS IN YOUR EARS, AND A BEAUTIFUL CROWN ON YOUR HEAD. **Eze 16:13** THUS WERE YOU DECKED WITH GOLD AND SILVER, AND YOUR CLOTHING WAS OF FINE LINEN, AND SILK, AND EMBROIDERED WORK; YOU ATE FINE FLOUR, AND HONEY, AND OIL, AND YOU WERE



EXCEEDING BEAUTIFUL, AND YOU DID PROSPER TO ROYAL ESTATE. [Eze 16:14](#) YOUR RENOWN WENT FORTH AMONG THE NATIONS FOR YOUR BEAUTY, FOR IT WAS PERFECT, THROUGH MY [F] MAJESTY WHICH I [F] HAD PUT ON YOU," *says* THE LORD [F] YAHVEH [F]. [Eze 16:15](#) YOU DID TRUST IN YOUR BEAUTY, AND PLAYED THE PROSTITUTE BECAUSE OF YOUR RENOWN, AND POURED OUT YOUR PROSTITUTION ON EVERYONE WHO PASSED BY; HIS IT WAS. [Eze 16:16](#) YOU TOOK OF YOUR GARMENTS, AND MADE FOR YOURSELVES HIGH PLACES DECKED WITH VARIOUS COLORS, AND PLAYED THE PROSTITUTE ON THEM; THE LIKE THINGS SHALL NOT COME, NEITHER SHALL IT BE SO. [Eze 16:17](#) YOU ALSO TOOK YOUR BEAUTIFUL JEWELS OF MY [F] GOLD AND OF MY [F] SILVER, WHICH I [F] HAD GIVEN YOU, AND MADE FOR YOURSELF IMAGES OF MEN, AND PLAYED THE PROSTITUTE WITH THEM; [Eze 16:18](#) AND YOU TOOK YOUR EMBROIDERED GARMENTS, AND COVERED THEM, AND DID SET MY [F] OIL AND MY [F] INCENSE BEFORE THEM. [Eze 16:19](#) MY [F] BREAD ALSO WHICH I [F] GAVE YOU, FINE FLOUR, AND OIL, AND HONEY, WITH WHICH I [F] FED YOU, YOU DID EVEN SET IT BEFORE THEM FOR A SWEET SAVOR, AND *THUS* IT WAS,' *says* THE LORD [F] YAHVEH [F]. [Eze 16:20](#) MOREOVER YOU HAVE TAKEN YOUR SONS AND YOUR DAUGHTERS, WHOM YOU HAVE BORNE TO ME [F], AND THESE HAVE YOU SACRIFICED TO THEM TO BE DEVoured. WERE YOUR PROSTITUTION A SMALL MATTER, [Eze 16:21](#) THAT YOU HAVE SLAIN MY [F] CHILDREN, AND DELIVERED THEM UP, IN CAUSING THEM TO PASS THROUGH THE FIRE TO THEM? [Eze 16:22](#) IN ALL YOUR ABOMINATIONS AND YOUR PROSTITUTION YOU HAVE NOT REMEMBERED THE DAYS OF YOUR YOUTH, WHEN YOU WERE NAKED AND BARE, AND WAS WELTERING IN YOUR BLOOD. [Eze 16:23](#) IT IS HAPPENED AFTER ALL YOUR WICKEDNESS, ('WOE, WOE TO YOU!' *says* THE LORD [F] YAHVEH [F]), [Eze 16:24](#) THAT YOU HAVE BUILT TO YOU A VAULTED PLACE, AND HAVE MADE YOU A LOFTY PLACE IN EVERY STREET. [Eze 16:25](#) YOU HAVE BUILT YOUR LOFTY PLACE AT THE HEAD OF EVERY WAY, AND HAVE MADE YOUR BEAUTY AN ABOMINATION, AND HAVE OPENED YOUR FEET TO EVERYONE WHO PASSED BY, AND MULTIPLIED YOUR PROSTITUTION. [Eze 16:26](#) YOU HAVE ALSO COMMITTED SEXUAL IMMORALITY WITH THE EGYPTIANS, YOUR NEIGHBORS, GREAT OF FLESH, AND HAVE MULTIPLIED YOUR PROSTITUTION, TO PROVOKE ME TO ANGER. [Eze 16:27](#) SEE THEREFORE, I [F] HAVE STRETCHED OUT MY [F] HAND OVER YOU, AND HAVE DIMINISHED YOUR ORDINARY *FOOD*, AND DELIVERED YOU TO THE WILL OF THOSE WHO HATE YOU, THE DAUGHTERS OF THE PHILISTINES, WHO ARE ASHAMED OF YOUR LEWD WAY. [Eze 16:28](#) YOU HAVE PLAYED THE PROSTITUTE ALSO WITH THE ASSYRIANS, BECAUSE YOU WERE INSATIABLE; YES, YOU HAVE PLAYED THE PROSTITUTE WITH THEM, AND YET YOU WERE NOT SATISFIED. [Eze 16:29](#) YOU HAVE MOREOVER MULTIPLIED YOUR PROSTITUTION TO THE LAND OF MERCHANTS, TO CHALDEA, AND YET YOU WERE NOT SATISFIED WITH THIS. [Eze 16:30](#) HOW WEAK IS YOUR HEART," *says* THE LORD [F] YAHVEH [F], SEEING YOU DO ALL THESE THINGS, THE WORK OF AN IMPUDENT PROSTITUTE; [Eze 16:31](#) IN THAT YOU BUILD YOUR VAULTED PLACE AT THE HEAD OF EVERY WAY, AND MAKE YOUR LOFTY PLACE IN EVERY STREET, AND HAVE NOT BEEN AS A PROSTITUTE, IN THAT YOU SCORN PAY. [Eze 16:32](#) A WIFE WHO COMMITS ADULTERY! WHO TAKES STRANGERS INSTEAD OF HER HUSBAND! [Eze 16:33](#) THEY GIVE GIFTS TO ALL PROSTITUTES, BUT YOU GIVE YOUR GIFTS TO ALL YOUR LOVERS, AND BRIBE THEM, THAT THEY MAY COME TO YOU ON EVERY SIDE FOR YOUR PROSTITUTION. [Eze 16:34](#) YOU ARE DIFFERENT FROM OTHER WOMEN IN YOUR PROSTITUTION, IN THAT NONE FOLLOWS YOU TO PLAY THE PROSTITUTE, AND WHEREAS YOU GIVE HIRE, AND NO HIRE IS GIVEN TO YOU, THEREFORE YOU ARE DIFFERENT. [Eze 16:35](#) THEREFORE, PROSTITUTE, HEAR *The Word [s]* OF YAHVEH [F]: [Eze 16:36](#) '*Thus says* THE LORD [F] YAHVEH [F]: 'BECAUSE YOUR FILTHINESS WAS POURED OUT, AND YOUR NAKEDNESS UNCOVERED THROUGH YOUR PROSTITUTION WITH YOUR LOVERS, AND BECAUSE OF ALL THE IDOLS OF YOUR ABOMINATIONS, AND FOR THE BLOOD OF YOUR CHILDREN, THAT YOU GAVE TO THEM; [Eze 16:37](#) THEREFORE SEE, I [F] WILL GATHER ALL YOUR

LOVERS, WITH WHOM YOU HAVE TAKEN PLEASURE, AND ALL THOSE WHO YOU HAVE LOVED, WITH ALL THOSE WHO YOU HAVE HATED. I [F] WILL EVEN GATHER THEM AGAINST YOU ON EVERY SIDE, AND WILL UNCOVER YOUR NAKEDNESS TO THEM, THAT THEY MAY SEE ALL YOUR NAKEDNESS. **Eze 16:38** I [F] WILL JUDGE YOU, AS WOMEN WHO BREAK WEDLOCK AND SHED BLOOD ARE JUDGED, AND I [F] WILL BRING ON YOU THE BLOOD OF WRATH AND JEALOUSY. **Eze 16:39** I [F] WILL ALSO GIVE YOU INTO THEIR HAND, AND THEY SHALL THROW DOWN YOUR VAULTED PLACE, AND BREAK DOWN YOUR LOFTY PLACES, AND THEY SHALL STRIP YOU OF YOUR CLOTHES, AND TAKE YOUR BEAUTIFUL JEWELS, AND THEY SHALL LEAVE YOU NAKED AND BARE. **Eze 16:40** THEY SHALL ALSO BRING UP A COMPANY AGAINST YOU, AND THEY SHALL STONE YOU WITH STONES, AND THRUST YOU THROUGH WITH THEIR SWORDS. **Eze 16:41** THEY SHALL BURN YOUR HOUSES WITH FIRE, AND EXECUTE JUDGMENTS ON YOU IN THE SIGHT OF MANY WOMEN, AND I [F] WILL CAUSE YOU TO CEASE FROM PLAYING THE PROSTITUTE, AND YOU SHALL ALSO GIVE NO HIRE ANYMORE. **Eze 16:42** SO WILL I [F] CAUSE MY [F] WRATH TOWARD YOU TO REST, AND MY [F] JEALOUSY SHALL DEPART FROM YOU, AND I [F] WILL BE QUIET, AND WILL BE NO MORE ANGRY. **Eze 16:43** BECAUSE YOU HAVE NOT REMEMBERED THE DAYS OF YOUR YOUTH, BUT HAVE RAGED AGAINST ME [F] IN ALL THESE THINGS; THEREFORE, BEHOLD, I [F] ALSO WILL BRING YOUR WAY ON YOUR HEAD," *says* THE LORD [F] **YAHVEH** [F]: 'AND YOU SHALL NOT COMMIT THIS LEWDNESS WITH ALL YOUR ABOMINATIONS. **Eze 16:44** BEHOLD, EVERYONE WHO USES PROVERBS SHALL USE *THIS* PROVERB AGAINST YOU, SAYING, "AS IS THE MOTHER, SO IS HER DAUGHTER." **Eze 16:45** YOU ARE THE DAUGHTER OF YOUR MOTHER, WHO LOATHES HER HUSBAND AND HER CHILDREN, AND YOU ARE THE SISTER OF YOUR SISTERS, WHO LOATHED THEIR HUSBANDS AND THEIR CHILDREN; YOUR MOTHER WAS A HITTITE, AND YOUR FATHER AN AMORITE. **Eze 16:46** YOUR ELDER SISTER IS SAMARIA, WHO DWELLS AT YOUR LEFT HAND, SHE AND HER DAUGHTERS, AND YOUR YOUNGER SISTER, WHO DWELLS AT YOUR RIGHT HAND, IS SODOM AND HER DAUGHTERS. **Eze 16:47** YET HAVE YOU NOT WALKED IN THEIR WAYS, NOR DONE AFTER THEIR ABOMINATIONS, BUT, AS *IF THAT WERE* A VERY LITTLE *THING*, YOU WERE MORE CORRUPT THAN THEY IN ALL YOUR WAYS. **Eze 16:48** "AS I [F] LIVE," *says* THE LORD [F] **YAHVEH** [F], "SODOM YOUR SISTER HAS NOT DONE, SHE NOR HER DAUGHTERS, AS YOU HAVE DONE, YOU AND YOUR DAUGHTERS. **Eze 16:49** BEHOLD, THIS WAS THE INIQUITY OF YOUR SISTER SODOM; PRIDE, FULLNESS OF BREAD, AND PROSPEROUS EASE WAS IN HER AND IN HER DAUGHTERS; NEITHER DID SHE STRENGTHEN THE HAND OF THE POOR AND NEEDY. **Eze 16:50** THEY WERE HAUGHTY, AND COMMITTED ABOMINATION BEFORE ME [F]; THEREFORE I [F] TOOK THEM AWAY AS I [F] SAW *GOOD*. **Eze 16:51** NEITHER HAS SAMARIA COMMITTED HALF OF YOUR SINS, BUT YOU HAVE MULTIPLIED YOUR ABOMINATIONS MORE THAN THEY, AND HAVE JUSTIFIED YOUR SISTERS BY ALL YOUR ABOMINATIONS WHICH YOU HAVE DONE. **Eze 16:52** YOU ALSO, BEAR YOU YOUR OWN SHAME, IN THAT YOU HAVE GIVEN JUDGMENT FOR YOUR SISTERS; THROUGH YOUR SINS THAT YOU HAVE COMMITTED MORE ABOMINABLE THAN THEY, THEY ARE MORE RIGHTEOUS THAN YOU; YES, BE ALSO CONFOUNDED, AND BEAR YOUR SHAME, IN THAT YOU HAVE JUSTIFIED YOUR SISTERS. **Eze 16:53** I [F] WILL TURN AGAIN THEIR CAPTIVITY, THE CAPTIVITY OF SODOM AND HER DAUGHTERS, AND THE CAPTIVITY OF SAMARIA AND HER DAUGHTERS, AND THE CAPTIVITY OF YOUR CAPTIVES IN THE MIDST OF THEM; **Eze 16:54** THAT YOU MAY BEAR YOUR OWN SHAME, AND MAY BE ASHAMED BECAUSE OF ALL THAT YOU HAVE DONE, IN THAT YOU ARE A COMFORT TO THEM. **Eze 16:55** YOUR SISTERS, SODOM AND HER DAUGHTERS, SHALL RETURN TO THEIR FORMER ESTATE, AND SAMARIA AND HER DAUGHTERS SHALL RETURN TO THEIR FORMER ESTATE, AND YOU AND YOUR DAUGHTERS SHALL RETURN TO YOUR FORMER ESTATE. **Eze 16:56** FOR YOUR SISTER SODOM WAS NOT MENTIONED BY YOUR MOUTH IN THE DAY OF YOUR PRIDE, **Eze 16:57** BEFORE YOUR WICKEDNESS WAS UNCOVERED, AS AT THE TIME OF THE REPROACH OF THE DAUGHTERS OF SYRIA, AND OF ALL WHO ARE ROUND ABOUT HER, THE DAUGHTERS OF THE PHILISTINES, WHO DO DESPITE TO YOU ROUND ABOUT. **Eze**



16:58 YOU HAVE BORNE YOUR LEWDNESS AND YOUR ABOMINATIONS," says YAHVEH [F]. **Eze 16:59** For thus says THE LORD [F] YAHVEH [F]: 'I [F] WILL ALSO DEAL WITH YOU AS YOU HAVE DONE, WHO HAVE DESPISED THE OATH IN BREAKING THE COVENANT. **Eze 16:60** NEVERTHELESS, I [F] WILL REMEMBER MY [F] COVENANT WITH YOU IN THE DAYS OF YOUR YOUTH, AND I [F] WILL ESTABLISH TO YOU AN EVERLASTING COVENANT. **Eze 16:61** THEN SHALL YOU REMEMBER YOUR WAYS, AND BE ASHAMED, WHEN YOU SHALL RECEIVE YOUR SISTERS, YOUR ELDER SISTERS AND YOUR YOUNGER, AND I [F] WILL GIVE THEM TO YOU FOR DAUGHTERS, BUT NOT BY YOUR COVENANT. **Eze 16:62** I [F] WILL ESTABLISH MY [F] COVENANT WITH YOU, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F]; **Eze 16:63** THAT YOU MAY REMEMBER, AND BE CONFOUNDED, AND NEVER OPEN YOUR MOUTH ANYMORE, BECAUSE OF YOUR SHAME, WHEN I [F] HAVE FORGIVEN YOU ALL THAT YOU HAVE DONE," says THE LORD [F] YAHVEH [F]. **Eze 17:01** The Word [s] of YAHVEH [F] came to me [Ezekiel], saying, **Eze 17:02** "Son of man, put forth a riddle, and speak a parable to the house of Israel; **Eze 17:03** and say, 'Thus says THE LORD [F] YAHVEH [F]: 'A GREAT EAGLE WITH GREAT WINGS AND LONG FEATHERS, FULL OF FEATHERS, WHICH HAD VARIOUS COLORS, CAME TO LEBANON, AND TOOK THE TOP OF THE CEDAR; **Eze 17:04** HE CROPPED OFF THE TOPMOST OF THE YOUNG TWIGS OF IT, AND CARRIED IT TO A LAND OF TRAFFIC; HE SET IT IN A CITY OF MERCHANTS. **Eze 17:05** HE TOOK ALSO OF THE SEED OF THE LAND, AND PLANTED IT IN A FRUITFUL SOIL; HE PLACED IT BESIDE MANY WATERS; HE SET IT AS A WILLOW TREE. **Eze 17:06** IT GREW, AND BECAME A SPREADING VINE OF LOW STATURE, WHOSE BRANCHES TURNED TOWARD HIM, AND THE ROOTS OF IT WERE UNDER HIM; SO IT BECAME A VINE, AND BROUGHT FORTH BRANCHES, AND SHOT FORTH SPRIGS. **Eze 17:07** THERE WAS ALSO ANOTHER GREAT EAGLE WITH GREAT WINGS AND MANY FEATHERS, AND, BEHOLD, THIS VINE DID BEND ITS ROOTS TOWARD HIM, AND SHOT FORTH ITS BRANCHES TOWARD HIM, FROM THE BEDS OF ITS PLANTATION, THAT HE MIGHT WATER IT. **Eze 17:08** IT WAS PLANTED IN A GOOD SOIL BY MANY WATERS, THAT IT MIGHT BRING FORTH BRANCHES, AND THAT IT MIGHT BEAR FRUIT, THAT IT MIGHT BE A GOODLY VINE. **Eze 17:09** Say you thus says THE LORD [F] YAHVEH [F]: 'SHALL IT PROSPER? SHALL HE NOT PULL UP THE ROOTS OF IT, AND CUT OFF THE FRUIT OF IT, THAT IT MAY WITHER; THAT ALL ITS FRESH SPRINGING LEAVES MAY WITHER? AND NOT BY A STRONG ARM OR MUCH PEOPLE CAN IT BE RAISED FROM THE ROOTS OF IT. **Eze 17:10** YES, BEHOLD, BEING PLANTED, SHALL IT PROSPER? SHALL IT NOT UTTERLY WITHER, WHEN THE EAST WIND TOUCHES IT? IT SHALL WITHER IN THE BEDS WHERE IT GREW. **Eze 17:11** Moreover The Word [s] of YAHVEH [F] came to me [Ezekiel], saying, **Eze 17:12** "Say now to the rebellious house, 'Do not you know what these things mean?' Tell them, "Behold, the king of Babylon came to Jerusalem, and took the king of it, and the princes of it, and brought them to him to Babylon; **Eze 17:13** and he took of the royal seed, and made a covenant with him; he also brought him under an oath, and took away the mighty of the land; **Eze 17:14** that the kingdom might be base, that it might not lift itself up, but that by keeping his covenant it might stand. **Eze 17:15** He rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? Shall he escape who does such things? Shall he break the covenant, and yet escape?" **Eze 17:16** "As I [F] LIVE," says THE LORD [F] YAHVEH [F], "SURELY IN THE PLACE WHERE THE KING DWELLS WHO MADE HIM KING, WHOSE OATH HE DESPISED, AND WHOSE COVENANT HE BROKE, EVEN WITH HIM IN THE MIDST OF BABYLON HE SHALL DIE. **Eze 17:17** NEITHER SHALL PHARAOH WITH HIS MIGHTY ARMY AND GREAT COMPANY HELP HIM IN THE WAR, WHEN THEY CAST UP MOUNDS AND BUILD FORTS, TO CUT OFF MANY PERSONS. **Eze 17:18** FOR HE HAS DESPISED THE OATH BY BREAKING THE COVENANT, AND

BEHOLD, HE HAD GIVEN HIS HAND, AND YET HAS DONE ALL THESE THINGS; HE SHALL NOT ESCAPE.” **Eze 17:19** *Therefore, thus says* THE LORD [F] YAHVEH [F]: ‘AS I [F] LIVE, SURELY MY [F] OATH THAT HE HAS DESPISED, AND MY [F] COVENANT THAT HE HAS BROKEN, I [F] WILL EVEN BRING IT ON HIS OWN HEAD. **Eze 17:20** I [F] WILL SPREAD MY [F] NET ON HIM, AND HE SHALL BE TAKEN IN MY [F] SNARE, AND I [F] WILL BRING HIM TO BABYLON, AND WILL ENTER INTO JUDGMENT WITH HIM THERE FOR HIS TRESPASS THAT HE HAS TRESPASSED AGAINST ME [F]. **Eze 17:21** ALL HIS FUGITIVES IN ALL HIS BANDS SHALL FALL BY THE SWORD, AND THOSE WHO REMAIN SHALL BE SCATTERED TOWARD EVERY WIND, AND YOU SHALL KNOW THAT I [F], YAHVEH [F], HAVE SPOKEN IT. **Eze 17:22** *Thus says* THE LORD [F] YAHVEH [F]: ‘I [F] WILL ALSO TAKE OF THE LOFTY TOP OF THE CEDAR, AND WILL SET IT. I [F] WILL CROP OFF FROM THE TOPMOST OF ITS YOUNG TWIGS A TENDER ONE, AND I [F] WILL PLANT IT ON A HIGH AND LOFTY MOUNTAIN; **Eze 17:23** IN THE MOUNTAIN OF THE HEIGHT OF ISRAEL WILL I [F] PLANT IT, AND IT SHALL BRING FORTH BOUGHS, AND BEAR FRUIT, AND BE A GOODLY CEDAR, AND UNDER IT SHALL DWELL ALL BIRDS OF EVERY WING; IN THE SHADE OF THE BRANCHES OF IT SHALL THEY DWELL. **Eze 17:24** ALL THE TREES OF THE FIELD SHALL KNOW THAT I [F], YAHVEH [F], HAVE BROUGHT DOWN THE HIGH TREE, HAVE EXALTED THE LOW TREE, HAVE DRIED UP THE GREEN TREE, AND HAVE MADE THE DRY TREE TO FLOURISH. I [F], YAHVEH [F], HAVE SPOKEN AND HAVE DONE IT. **Eze 18:01** *The word [s] of* YAHVEH [F] **came to me again, saying,** **Eze 18:02** “*What do you mean, that you use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children’s teeth are set on edge?*” **[This proverb is also mentioned in Jer 31:29.]** **Eze 18:03** “AS I [F] LIVE,” *says* THE LORD [F] YAHVEH [F], “YOU SHALL NOT HAVE *OCCASION* ANYMORE TO USE THIS PROVERB IN ISRAEL. **Eze 18:04** BEHOLD, ALL SOULS ARE MINE, AS THE SOUL OF THE FATHER, SO ALSO THE SOUL OF THE SON IS MINE; THE SOUL WHO SINS, HE SHALL DIE. **Eze 18:05** IF A MAN IS JUST, AND DOES THAT WHICH IS LAWFUL AND RIGHT, **Eze 18:06** AND HAS NOT EATEN ON THE MOUNTAINS, NEITHER HAS LIFTED UP HIS EYES TO THE IDOLS OF THE HOUSE OF ISRAEL, NEITHER HAS DEFILED HIS NEIGHBOR’S WIFE, NEITHER HAS COME NEAR TO A WOMAN IN HER IMPURITY, **Eze 18:07** AND HAS NOT WRONGED ANY, BUT HAS RESTORED TO THE DEBTOR HIS PLEDGE, HAS TAKEN NOTHING BY ROBBERY, HAS GIVEN HIS BREAD TO THE HUNGRY, AND HAS COVERED THE NAKED WITH A GARMENT; **Eze 18:08** HE WHO HAS NOT GIVEN FORTH ON INTEREST, NEITHER HAS TAKEN ANY INCREASE, WHO HAS WITHDRAWN HIS HAND FROM INIQUITY, HAS EXECUTED TRUE JUSTICE BETWEEN MAN AND MAN, **Eze 18:09** HAS WALKED IN MY [F] STATUTES, AND HAS KEPT MY [F] ORDINANCES, TO DEAL TRULY; HE IS JUST, HE SHALL SURELY LIVE,” *says* THE LORD [F] YAHVEH [F]. **Eze 18:10** IF HE FATHERS A SON WHO IS A ROBBER, A SHEDDER OF BLOOD, AND WHO DOES ANY ONE OF THESE THINGS, **Eze 18:11** AND WHO DOES NOT ANY OF THOSE DUTIES, BUT EVEN HAS EATEN ON THE MOUNTAINS, AND DEFILED HIS NEIGHBOR’S WIFE, **Eze 18:12** HAS WRONGED THE POOR AND NEEDY, HAS TAKEN BY ROBBERY, HAS NOT RESTORED THE PLEDGE, AND HAS LIFTED UP HIS EYES TO THE IDOLS, HAS COMMITTED ABOMINATION, **Eze 18:13** HAS GIVEN FORTH ON INTEREST, AND HAS TAKEN INCREASE; SHALL HE THEN LIVE? HE SHALL NOT LIVE; HE HAS DONE ALL THESE ABOMINATIONS; HE SHALL SURELY DIE; HIS BLOOD SHALL BE ON HIM. **Eze 18:14** NOW, BEHOLD, IF HE FATHERS A SON, WHO SEES ALL HIS FATHER’S SINS, WHICH HE HAS DONE, AND FEARS, AND DOES NOT DO THE SAME; **Eze 18:15** WHO HAS NOT EATEN ON THE MOUNTAINS, NEITHER HAS LIFTED UP HIS EYES TO THE IDOLS OF THE HOUSE OF ISRAEL, HAS NOT DEFILED HIS NEIGHBOR’S WIFE, **Eze 18:16** NEITHER HAS WRONGED ANY, HAS NOT TAKEN ANYTHING TO PLEDGE, NEITHER HAS TAKEN BY ROBBERY, BUT HAS GIVEN HIS BREAD TO THE HUNGRY, AND HAS COVERED THE NAKED WITH A GARMENT; **Eze 18:17** WHO HAS WITHDRAWN HIS HAND FROM THE POOR, WHO HAS NOT RECEIVED INTEREST NOR INCREASE,



HAS EXECUTED MY [F] ORDINANCES, HAS WALKED IN MY [F] STATUTES; HE SHALL NOT DIE FOR THE INIQUITY OF HIS FATHER, HE SHALL SURELY LIVE. **Eze 18:18** AS FOR HIS FATHER, BECAUSE HE CRUELLY OPPRESSED, ROBBED HIS BROTHER, AND DID THAT WHICH IS NOT GOOD AMONG HIS PEOPLE, BEHOLD, HE SHALL DIE IN HIS INIQUITY. **Eze 18:19** YET SAY YOU, "WHY DOES NOT THE SON BEAR THE INIQUITY OF THE FATHER? WHEN THE SON HAS DONE THAT WHICH IS LAWFUL AND RIGHT, AND HAS KEPT ALL MY [F] STATUTES, AND HAS DONE THEM, HE SHALL SURELY LIVE. **Eze 18:20** THE SOUL WHO SINS, HE SHALL DIE; THE SON SHALL NOT BEAR THE INIQUITY OF THE FATHER, NEITHER SHALL THE FATHER BEAR THE INIQUITY OF THE SON; THE RIGHTEOUSNESS OF THE RIGHTEOUS SHALL BE ON HIM, AND THE WICKEDNESS OF THE WICKED SHALL BE ON HIM. **Eze 18:21** IF THE WICKED TURN FROM ALL HIS SINS THAT HE HAS COMMITTED, AND KEEP ALL MY [F] STATUTES, AND DO THAT WHICH IS LAWFUL AND RIGHT, HE SHALL SURELY LIVE, HE SHALL NOT DIE. **Eze 18:22** NONE OF HIS TRANSGRESSIONS THAT HE HAS COMMITTED SHALL BE REMEMBERED AGAINST HIM; IN HIS RIGHTEOUSNESS THAT HE HAS DONE HE SHALL LIVE. **Eze 18:23** "HAVE I [F] ANY PLEASURE IN THE DEATH OF THE WICKED?" *says* THE LORD [F] YAHVEH [F]; "AND NOT RATHER THAT HE SHOULD RETURN FROM HIS WAY, AND LIVE? **Eze 18:24** WHEN THE RIGHTEOUS TURNS AWAY FROM HIS RIGHTEOUSNESS, AND COMMITS INIQUITY, AND DOES ACCORDING TO ALL THE ABOMINATIONS THAT THE WICKED MAN DOES, SHALL HE LIVE? NONE OF HIS RIGHTEOUS DEEDS THAT HE HAS DONE SHALL BE REMEMBERED; IN HIS TRESPASS THAT HE HAS TRESPASSED, AND IN HIS SIN THAT HE HAS SINNED, IN THEM SHALL HE DIE. **Eze 18:25** YET YOU SAY, "THE WAY OF THE LORD [F] IS NOT EQUAL. HEAR NOW, HOUSE OF ISRAEL. IS MY [F] WAY NOT EQUAL? ARE NOT YOUR WAYS UNEQUAL? **Eze 18:26** WHEN THE RIGHTEOUS MAN TURNS AWAY FROM HIS RIGHTEOUSNESS, AND COMMITS INIQUITY, AND DIES THEREIN; IN HIS INIQUITY THAT HE HAS DONE SHALL HE DIE. **Eze 18:27** AGAIN, WHEN THE WICKED MAN TURNS AWAY FROM HIS WICKEDNESS THAT HE HAS COMMITTED, AND DOES THAT WHICH IS LAWFUL AND RIGHT, HE SHALL SAVE HIS SOUL ALIVE. **Eze 18:28** BECAUSE HE CONSIDERS, AND TURNS AWAY FROM ALL HIS TRANSGRESSIONS THAT HE HAS COMMITTED, HE SHALL SURELY LIVE, HE SHALL NOT DIE. **Eze 18:29** YET SAYS THE HOUSE OF ISRAEL, "THE WAY OF THE LORD [F] IS NOT EQUAL." HOUSE OF ISRAEL, ARE NOT MY [F] WAYS EQUAL? ARE NOT YOUR WAYS UNEQUAL? **Eze 18:30** THEREFORE, I [F] WILL JUDGE YOU, HOUSE OF ISRAEL, EVERYONE ACCORDING TO HIS WAYS," *says* THE LORD [F] YAHVEH [F]. RETURN YOU, AND TURN YOURSELVES FROM ALL YOUR TRANSGRESSIONS; SO INIQUITY SHALL NOT BE YOUR RUIN. **Eze 18:31** CAST AWAY FROM YOU ALL YOUR TRANSGRESSIONS, IN WHICH YOU HAVE TRANSGRESSED, AND MAKE YOU A NEW HEART AND A NEW SPIRIT, FOR WHY WILL YOU DIE, HOUSE OF ISRAEL? **Eze 18:32** FOR I [F] HAVE NO PLEASURE IN THE DEATH OF HIM WHO DIES," *says* THE LORD [F] YAHVEH [F]: 'THEREFORE TURN YOURSELVES, AND LIVE. [This chapter omitted because there is no reference to Yahveh (Eze 19:01-14).] **Eze 20:01** It happened in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to inquire of YAHVEH [F], and sat before me. **Eze 20:02** The word [s] of YAHVEH [F] came to me, saying, **Eze 20:03** "Son of man, speak to the elders of Israel, and tell them thus *says* THE LORD [F] YAHVEH [F]: 'IS IT TO INQUIRE OF ME [F] THAT YOU HAVE COME? AS I [F] LIVE," *says* THE LORD [F] YAHVEH [F], "I [F] WILL NOT BE INQUIRED OF BY YOU." **Eze 20:04** Will you judge them, son of man, will you judge them? Cause them to know the abominations of their fathers, **Eze 20:05** and tell them thus *says* THE LORD [F] YAHVEH [F]: 'IN THE DAY WHEN I [F] CHOSE ISRAEL, AND SWORE TO THE SEED OF THE HOUSE OF JACOB, AND MADE MYSELF [F] KNOWN TO THEM IN THE LAND OF EGYPT, WHEN I [F] SWORE TO THEM, SAYING, "I [F] AM YAHVEH [F] YOUR GOD [F]," **Eze 20:06** IN THAT DAY I [F] SWORE TO THEM, TO

BRING THEM FORTH OUT OF THE LAND OF EGYPT INTO A LAND THAT I [F] HAD SEARCHED OUT FOR THEM, FLOWING WITH MILK AND HONEY, WHICH IS THE GLORY OF ALL LANDS. [Eze 20:07](#) I [F] SAID TO THEM, “CAST YOU AWAY EVERY MAN THE ABOMINATIONS OF HIS EYES, AND DO NOT DEFILE YOURSELVES WITH THE IDOLS OF EGYPT. I [F] AM YAHVEH [F] YOUR GOD [F].” [Eze 20:08](#) THEY REBELLED AGAINST ME [F], AND WOULD NOT LISTEN TO ME [F]; THEY DID NOT EVERY MAN CAST AWAY THE ABOMINATIONS OF THEIR EYES, NEITHER DID THEY FORSAKE THE IDOLS OF EGYPT. THEN I [F] SAID I [F] WOULD POUR OUT MY [F] WRATH ON THEM, TO ACCOMPLISH MY [F] ANGER AGAINST THEM IN THE MIDST OF THE LAND OF EGYPT. [Eze 20:09](#) I [F] WORKED FOR MY [F] NAME’S SAKE, THAT IT SHOULD NOT BE PROFANED IN THE SIGHT OF THE NATIONS, AMONG WHICH THEY WERE, IN WHOSE SIGHT I [F] MADE MYSELF KNOWN TO THEM, IN BRINGING THEM FORTH OUT OF THE LAND OF EGYPT. [Eze 20:10](#) So I [F] CAUSED THEM TO GO FORTH OUT OF THE LAND OF EGYPT, AND BROUGHT THEM INTO THE WILDERNESS. [Eze 20:11](#) I [F] GAVE THEM MY [F] STATUTES, AND SHOWED THEM MY [F] ORDINANCES, THAT IF A MAN DO, HE SHALL LIVE IN THEM. [Eze 20:12](#) MOREOVER, I [F] ALSO GAVE THEM MY [F] SABBATHS TO BE A SIGN BETWEEN ME AND THEM, THAT THEY MIGHT KNOW THAT I [F] AM YAHVEH [F], WHO [F] SANCTIFIES THEM [\[See the entry on Eze 20:12 in the “NT Use of OT Yahveh Texts” appendix\]](#). [Eze 20:13](#)

THE HOUSE OF ISRAEL REBELLED AGAINST ME IN THE WILDERNESS; THEY DID NOT WALK IN MY [F] STATUTES, AND THEY REJECTED MY [F] ORDINANCES, THAT IF A MAN KEEP, HE SHALL LIVE IN THEM, AND MY [F] SABBATHS THEY GREATLY PROFANED. THEN I [F] SAID I [F] WOULD POUR OUT MY [F] WRATH ON THEM IN THE WILDERNESS, TO CONSUME THEM. [Eze 20:14](#) I [F] WORKED FOR MY [F] NAME’S SAKE, THAT IT SHOULD NOT BE PROFANED IN THE SIGHT OF THE NATIONS, IN WHOSE SIGHT I [F] BROUGHT THEM OUT. [Eze 20:15](#) MOREOVER ALSO I [F] SWORE TO THEM IN THE WILDERNESS, THAT I [F] WOULD NOT BRING THEM INTO THE LAND WHICH I [F] HAD GIVEN THEM, FLOWING WITH MILK AND HONEY, WHICH IS THE GLORY OF ALL LANDS; [Eze 20:16](#) BECAUSE THEY REJECTED MY [F] ORDINANCES, AND DID NOT WALK IN MY [F] STATUTES, AND PROFANED MY [F] SABBATHS, FOR THEIR HEART WENT AFTER THEIR IDOLS. [Eze 20:17](#) NEVERTHELESS MY [F] EYE SPARED THEM, AND I [F] DID NOT DESTROY THEM, NEITHER DID I [F] MAKE A FULL END OF THEM IN THE WILDERNESS. [Eze 20:18](#) I [F] SAID TO THEIR CHILDREN IN THE WILDERNESS, “DO NOT YOU WALK IN THE STATUTES OF YOUR FATHERS, NEITHER OBSERVE THEIR ORDINANCES, NOR DEFILE YOURSELVES WITH THEIR IDOLS. [Eze 20:19](#) I [F] AM YAHVEH [F] YOUR GOD [F]; WALK IN MY [F] STATUTES, AND KEEP MY [F] ORDINANCES, AND DO THEM; [Eze 20:20](#) AND MAKE MY [F] SABBATHS HOLY, AND THEY SHALL BE A SIGN BETWEEN YOU AND ME, THAT YOU MAY KNOW THAT I [F] AM YAHVEH [F] YOUR GOD [F]. [Eze 20:21](#) THE CHILDREN REBELLED AGAINST ME; THEY DID NOT WALK IN MY [F] STATUTES, NEITHER KEPT MY [F] ORDINANCES TO DO THEM, THAT IF A MAN DO, HE SHALL LIVE IN THEM; THEY PROFANED MY [F] SABBATHS. THEN I [F] SAID I [F] WOULD POUR OUT MY [F] WRATH ON THEM, TO ACCOMPLISH MY [F] ANGER AGAINST THEM IN THE WILDERNESS. [Eze 20:22](#) NEVERTHELESS I [F] WITHDREW MY [F] HAND, AND WORKED FOR MY [F] NAME’S SAKE, THAT IT SHOULD NOT BE PROFANED IN THE SIGHT OF THE NATIONS, IN WHOSE SIGHT I [F] BROUGHT THEM FORTH. [Eze 20:23](#) MOREOVER I [F] SWORE TO THEM IN THE WILDERNESS, THAT I [F] WOULD SCATTER THEM AMONG THE NATIONS, AND DISPERSE THEM THROUGH THE COUNTRIES; [Eze 20:24](#) BECAUSE THEY HAD NOT EXECUTED MY [F] ORDINANCES, BUT HAD REJECTED MY [F] STATUTES, AND HAD PROFANED MY [F] SABBATHS, AND THEIR EYES WERE AFTER THEIR FATHERS’ IDOLS. [Eze 20:25](#) MOREOVER ALSO I [F] GAVE THEM STATUTES THAT WERE NOT GOOD, AND ORDINANCES IN THAT THEY SHOULD NOT LIVE; [Eze 20:26](#) AND I [F] POLLUTED THEM IN THEIR OWN GIFTS, IN THAT THEY CAUSED TO PASS THROUGH THE FIRE ALL THAT OPENS THE WOMB, THAT I [F] MIGHT MAKE THEM DESOLATE, TO THE END THAT THEY MIGHT KNOW THAT I [F] AM YAHVEH [F].’ [Eze 20:27](#)

Therefore, son of man, speak to the house of Israel, and tell them thus says THE LORD [F] YAHVEH [F]: ‘IN THIS MOREOVER HAVE YOUR FATHERS BLASPHEMED ME [F], IN



THAT THEY HAVE COMMITTED A TRESPASS AGAINST ME [F]. Eze 20:28 FOR WHEN I [F] HAD BROUGHT THEM INTO THE LAND, WHICH I [F] SWORE TO GIVE TO THEM, THEN THEY SAW EVERY HIGH HILL, AND EVERY THICK TREE, AND THEY OFFERED THERE THEIR SACRIFICES, AND THERE THEY PRESENTED THE PROVOCATION OF THEIR OFFERING; THERE ALSO THEY MADE THEIR SWEET SAVOR, AND THEY POURED OUT THERE THEIR DRINK-OFFERINGS. Eze 20:29 THEN I [F] SAID TO THEM, "WHAT MEANS THE HIGH PLACE WHEREUNTO YOU GO? SO THE NAME OF IT IS CALLED BAMAH TO THIS DAY." Eze 20:30 *Therefore, tell the house of Israel, thus says* THE LORD [F] YAHVEH [F]: 'DO YOU POLLUTE YOURSELVES AFTER THE MANNER OF YOUR FATHERS? PLAY YOU THE PROSTITUTE AFTER THEIR ABOMINATIONS? Eze 20:31 WHEN YOU OFFER YOUR GIFTS, WHEN YOU MAKE YOUR SONS TO PASS THROUGH THE FIRE, DO YOU POLLUTE YOURSELVES WITH ALL YOUR IDOLS TO THIS DAY? SHALL I [F] BE INQUIRED OF BY YOU, HOUSE OF ISRAEL? AS I [F] LIVE," *says* THE LORD [F] YAHVEH [F], "I [F] WILL NOT BE INQUIRED OF BY YOU; Eze 20:32 THAT WHICH COMES INTO YOUR MIND SHALL NOT BE AT ALL, IN THAT YOU SAY, 'WE WILL BE AS THE NATIONS, AS THE FAMILIES OF THE COUNTRIES, TO SERVE WOOD AND STONE.' Eze 20:33 'AS I [F] LIVE,' *says* THE LORD [F] YAHVEH [F], 'SURELY WITH A MIGHTY HAND, AND WITH AN OUTSTRETCHED ARM, AND WITH WRATH POURED OUT, WILL I [F] BE KING OVER YOU; Eze 20:34 I [F] WILL BRING YOU OUT FROM THE PEOPLES, AND WILL GATHER YOU OUT OF THE COUNTRIES IN WHICH YOU ARE SCATTERED, WITH A MIGHTY HAND, AND WITH AN OUTSTRETCHED ARM, AND WITH WRATH POURED OUT; Eze 20:35 I [F] WILL BRING YOU INTO THE WILDERNESS OF THE PEOPLES, AND THERE WILL I [F] ENTER INTO JUDGMENT WITH YOU FACE TO FACE. Eze 20:36 LIKE AS I [F] ENTERED INTO JUDGMENT WITH YOUR FATHERS IN THE WILDERNESS OF THE LAND OF EGYPT, SO WILL I [F] ENTER INTO JUDGMENT WITH YOU,' *says* THE LORD [F] YAHVEH [F]. Eze 20:37 I [F] WILL CAUSE YOU TO PASS UNDER THE ROD, AND I [F] WILL BRING YOU INTO THE BOND OF THE COVENANT; Eze 20:38 AND I [F] WILL PURGE OUT FROM AMONG YOU THE REBELS, AND THOSE WHO DISOBEY AGAINST ME. I [F] WILL BRING THEM FORTH OUT OF THE LAND WHERE THEY SOJOURN, BUT THEY SHALL NOT ENTER INTO THE LAND OF ISRAEL, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F]." Eze 20:39 *As for you, house of Israel, thus says* THE LORD [F] YAHVEH [F]: 'GO YOU, SERVE EVERYONE HIS IDOLS, AND HEREAFTER ALSO, IF YOU WILL NOT LISTEN TO ME, BUT MY [F] HOLY NAME SHALL YOU NO MORE PROFANE WITH YOUR GIFTS, AND WITH YOUR IDOLS. Eze 20:40 FOR IN MY [F] HOLY MOUNTAIN, IN THE MOUNTAIN OF THE HEIGHT OF ISRAEL," *says* THE LORD [F] YAHVEH [F], 'THERE SHALL ALL THE HOUSE OF ISRAEL, ALL OF THEM, SERVE ME IN THE LAND; THERE WILL I [F] ACCEPT THEM, AND THERE WILL I [F] REQUIRE YOUR OFFERINGS, AND THE FIRST FRUITS OF YOUR OFFERINGS, WITH ALL YOUR HOLY THINGS. Eze 20:41 AS A SWEET SAVOR WILL I [F] ACCEPT YOU, WHEN I [F] BRING YOU OUT FROM THE PEOPLES, AND GATHER YOU OUT OF THE COUNTRIES IN WHICH YOU HAVE BEEN SCATTERED, AND I [F] WILL BE SANCTIFIED IN YOU IN THE SIGHT OF THE NATIONS. Eze 20:42 YOU SHALL KNOW THAT I [F] AM YAHVEH [F], WHEN I [F] SHALL BRING YOU INTO THE LAND OF ISRAEL, INTO THE COUNTRY THAT I [F] SWORE TO GIVE TO YOUR FATHERS. Eze 20:43 THERE SHALL YOU REMEMBER YOUR WAYS, AND ALL YOUR DOINGS, IN WHICH YOU HAVE POLLUTED YOURSELVES, AND YOU SHALL LOATHE YOURSELVES IN YOUR OWN SIGHT FOR ALL YOUR EVILS THAT YOU HAVE COMMITTED. Eze 20:44 YOU SHALL KNOW THAT I [F] AM YAHVEH [F], WHEN I [F] HAVE DEALT WITH YOU FOR MY [F] NAME'S SAKE, NOT ACCORDING TO YOUR EVIL WAYS, NOR ACCORDING TO YOUR CORRUPT DOINGS, YOU HOUSE OF ISRAEL,' *says* THE LORD [F] YAHVEH [F]. Eze 20:45 *The Word [s] of* YAHVEH [F] **came to me, saying,** Eze 20:46 "Son of man, set your face toward the south, and drop your word toward the south, and prophesy against the forest of the field in the south; Eze 20:47 and tell the forest of the south, "Hear The Word

[s] of YAHVEH [F]: “Thus says THE LORD [F] YAHVEH [F], ‘BEHOLD, I [F] WILL KINDLE A FIRE IN YOU, AND IT SHALL DEVOUR EVERY GREEN TREE IN YOU, AND EVERY DRY TREE; THE FLAMING FLAME SHALL NOT BE QUENCHED, AND ALL FACES FROM THE SOUTH TO THE NORTH SHALL BE BURNT THEREBY. **Eze 20:48** ALL FLESH SHALL SEE THAT I [F], YAHVEH [F], HAVE KINDLED IT; IT SHALL NOT BE QUENCHED. **Eze 20:49** **Then said I, “O Lord [s] yahveh [s]! They say of me, ‘Is not he a speaker of parables?’” **Eze 21:01** The Word [s] of YAHVEH [F] came to me, saying, **Eze 21:02** “Son of man, set your face toward Jerusalem, and drop your word toward the sanctuaries, and prophesy against the land of Israel; **Eze 21:03** and tell the land of Israel, ‘Thus says YAHVEH [F]: ‘BEHOLD, I [F] AM AGAINST YOU, AND WILL DRAW FORTH MY [F] SWORD OUT OF ITS SHEATH, AND WILL CUT OFF FROM YOU THE RIGHTEOUS AND THE WICKED. **Eze 21:04** SEEING THEN THAT I [F] WILL CUT OFF FROM YOU THE RIGHTEOUS AND THE WICKED, THEREFORE SHALL MY [F] SWORD GO FORTH OUT OF ITS SHEATH AGAINST ALL FLESH FROM THE SOUTH TO THE NORTH; **Eze 21:05** AND ALL FLESH SHALL KNOW THAT I [F], YAHVEH [F], HAVE DRAWN FORTH MY [F] SWORD OUT OF ITS SHEATH; IT SHALL NOT RETURN ANYMORE. **Eze 21:06** SIGH THEREFORE, YOU SON OF MAN; WITH THE BREAKING OF YOUR LOINS AND WITH BITTERNESS SHALL YOU SIGH BEFORE THEIR EYES. **Eze 21:07** IT SHALL BE, WHEN THEY TELL YOU, “WHY DO YOU SIGH?” THAT YOU SHALL SAY, “BECAUSE OF THE NEWS, FOR IT COMES, AND EVERY HEART SHALL MELT, AND ALL HANDS SHALL BE FEEBLE, AND EVERY SPIRIT SHALL FAINT, AND ALL KNEES SHALL BE WEAK AS WATER; BEHOLD, IT COMES, AND IT SHALL BE DONE,” says THE LORD [F] YAHVEH [F]. **Eze 21:08** The Word [s] of YAHVEH [F] came to me, saying, **Eze 21:09** “Son of man, prophesy, and say, ‘Thus says YAHVEH [F]: ‘SAY, A SWORD, A SWORD, IT IS SHARPENED, AND ALSO FURBISHED; **Eze 21:10** IT IS SHARPENED THAT IT MAY MAKE A SLAUGHTER; IT IS FURBISHED THAT IT MAY BE AS LIGHTNING; SHALL WE THEN MAKE MIRTH? THE ROD OF MY [F] SON [In other words, Judah (Eze 20:21)], IT CONDEMNS EVERY TREE. **Eze 21:11** IT IS GIVEN TO BE FURBISHED, THAT IT MAY BE HANDLED; THE SWORD, IT IS SHARPENED, YES, IT IS FURBISHED, TO GIVE IT INTO THE HAND OF THE KILLER. **Eze 21:12** CRY AND WAIL, SON OF MAN, FOR IT IS ON MY [F] PEOPLE, IT IS ON ALL THE PRINCES OF ISRAEL; THEY ARE DELIVERED OVER TO THE SWORD WITH MY [F] PEOPLE; STRIKE THEREFORE ON YOUR THIGH. **Eze 21:13** FOR THERE IS A TRIAL, AND WHAT IF EVEN THE ROD THAT CONDEMNS SHALL BE NO MORE?’ says THE LORD [F] YAHVEH [F]. **Eze 21:14** ‘YOU THEREFORE, SON OF MAN, PROPHECY, AND STRIKE YOUR HANDS TOGETHER, AND LET THE SWORD BE DOUBLED THE THIRD TIME, THE SWORD OF THE DEADLY WOUNDED; IT IS THE SWORD OF THE GREAT ONE WHO IS DEADLY WOUNDED, WHICH ENTERS INTO THEIR CHAMBERS. **Eze 21:15** I [F] HAVE SET THE THREATENING SWORD AGAINST ALL THEIR GATES, THAT THEIR HEART MAY MELT, AND THEIR STUMBLING BE MULTIPLIED: ‘AH! IT IS MADE AS LIGHTNING, IT IS POINTED FOR SLAUGHTER. **Eze 21:16** GATHER YOU TOGETHER, GO TO THE RIGHT, SET YOURSELF IN ARRAY, GO TO THE LEFT, WHEREVER YOUR FACE IS SET. **Eze 21:17** I [F] WILL ALSO STRIKE MY [F] HANDS TOGETHER, AND I [F] WILL CAUSE MY [F] WRATH TO REST. I [F], YAHVEH [F], HAVE SPOKEN IT. **Eze 21:18** The Word [s] of YAHVEH [F] came to me again, saying, **Eze 21:19** “ALSO, YOU SON OF MAN, APPOINT TWO WAYS, THAT THE SWORD OF THE KING OF BABYLON MAY COME; THEY BOTH SHALL COME FORTH OUT OF ONE LAND, AND MARK OUT A PLACE, MARK IT OUT AT THE HEAD OF THE WAY TO THE CITY. **Eze 21:20** YOU SHALL APPOINT A WAY FOR THE SWORD TO COME TO RABBAH OF THE CHILDREN OF AMMON, AND TO JUDAH IN JERUSALEM THE FORTIFIED. **Eze 21:21** FOR THE KING OF BABYLON STOOD AT THE PARTING OF THE WAY, AT THE HEAD OF THE TWO WAYS, TO USE DIVINATION; HE SHOOK THE ARROWS BACK AND FORTH, HE CONSULTED THE TERAPHIM, HE LOOKED IN THE LIVER. **Eze 21:22** IN HIS RIGHT HAND WAS THE DIVINATION FOR JERUSALEM, TO**



SET BATTERING RAMS, TO OPEN THE MOUTH IN THE SLAUGHTER, TO LIFT UP THE VOICE WITH SHOUTING, TO SET BATTERING RAMS AGAINST THE GATES, TO CAST UP MOUNDS, TO BUILD FORTS. **Eze 21:23** IT SHALL BE TO THEM AS A FALSE DIVINATION IN THEIR SIGHT, WHO HAVE SWORN OATHS TO THEM, BUT HE BRINGS INIQUITY TO MEMORY, THAT THEY MAY BE TAKEN. **Eze 21:24** *Therefore, thus says* THE LORD [F] YAHVEH [F]: 'BECAUSE YOU HAVE MADE YOUR INIQUITY TO BE REMEMBERED, IN THAT YOUR TRANSGRESSIONS ARE UNCOVERED, SO THAT IN ALL YOUR DOINGS YOUR SINS DO APPEAR; BECAUSE YOU HAVE COME TO MEMORY, YOU SHALL BE TAKEN WITH THE HAND. **Eze 21:25** YOU, DEADLY WOUNDED WICKED ONE, THE PRINCE OF ISRAEL, WHOSE DAY IS COME, IN THE TIME OF THE INIQUITY OF THE END, **Eze 21:26** *Thus says* THE LORD [F] YAHVEH [F]: 'REMOVE THE TURBAN, AND TAKE OFF THE CROWN; THIS *SHALL BE* NO MORE THE SAME; EXALT THAT WHICH IS LOW, AND ABASE THAT WHICH IS HIGH. **Eze 21:27** I [F] WILL OVERTURN, OVERTURN, OVERTURN IT; THIS ALSO SHALL BE NO MORE, UNTIL *he [s]* COME *whose [s]* RIGHT IT IS, AND I [F] WILL GIVE IT *him [s]* [This messianic prophecy is similar to Gen 49:10, Num 24:07, 16-17, and Mic 05:02 [BHS 05:01]]. **Eze 21:28** You, son of man, prophesy, and say, 'Thus says THE LORD [F] YAHVEH [F] concerning the children of Ammon, and concerning their reproach, and say, "A SWORD, A SWORD IS DRAWN, FOR THE SLAUGHTER IT IS FURBISHED, TO CAUSE IT TO DEVOUR, THAT IT MAY BE AS LIGHTNING; **Eze 21:29** WHILE THEY SEE FOR YOU FALSE VISIONS, WHILE THEY DIVINE LIES TO YOU, TO LAY YOU ON THE NECKS OF THE WICKED WHO ARE DEADLY WOUNDED, WHOSE DAY IS COME IN THE TIME OF THE INIQUITY OF THE END. **Eze 21:30** CAUSE IT TO RETURN INTO ITS SHEATH. IN THE PLACE WHERE YOU WERE CREATED, IN THE LAND OF YOUR BIRTH, WILL I [F] JUDGE YOU. **Eze 21:31** I [F] WILL POUR OUT MY [F] INDIGNATION ON YOU. I [F] WILL BLOW ON YOU WITH THE FIRE OF MY [F] WRATH, AND I [F] WILL DELIVER YOU INTO THE HAND OF BRUTISH MEN, SKILLFUL TO DESTROY. **Eze 21:32** YOU SHALL BE FOR FUEL TO THE FIRE; YOUR BLOOD SHALL BE IN THE MIDST OF THE LAND; YOU SHALL BE NO MORE REMEMBERED, FOR I [F], YAHVEH [F], HAVE SPOKEN IT." **Eze 22:01** **Moreover** *The word [s] of* YAHVEH [F] **came to me, saying, **Eze 22:02** "You, son of man, will you judge, will you judge the bloody city? Then cause her to know all her abominations. **Eze 22:03** You shall say, 'Thus says THE LORD [F] YAHVEH [F]: 'A CITY THAT SHEDS BLOOD IN THE MIDST OF HER, THAT HER TIME MAY COME, AND THAT MAKES IDOLS AGAINST HERSELF TO DEFILE HER! **Eze 22:04** YOU HAVE BECOME GUILTY IN YOUR BLOOD THAT YOU HAVE SHED, AND ARE DEFILED IN YOUR IDOLS THAT YOU HAVE MADE, AND YOU HAVE CAUSED YOUR DAYS TO DRAW NEAR, AND ARE COME EVEN TO YOUR YEARS; THEREFORE HAVE I [F] MADE YOU A REPROACH TO THE NATIONS, AND A MOCKING TO ALL THE COUNTRIES. **Eze 22:05** THOSE WHO ARE NEAR, AND THOSE WHO ARE FAR FROM YOU, SHALL MOCK YOU, YOU INFAMOUS ONE AND FULL OF TUMULT. **Eze 22:06** BEHOLD, THE PRINCES OF ISRAEL, EACH ONE ACCORDING TO HIS POWER, HAVE BEEN IN YOU TO SHED BLOOD. **Eze 22:07** IN YOU HAVE THEY SET LIGHT BY FATHER AND MOTHER; IN THE MIDST OF YOU HAVE THEY DEALT BY OPPRESSION WITH THE FOREIGNER; IN YOU HAVE THEY WRONGED THE FATHERLESS AND THE WIDOW. **Eze 22:08** YOU HAVE DESPISED MY [F] HOLY THINGS, AND HAVE PROFANED MY [F] SABBATHS. **Eze 22:09** SLANDEROUS MEN HAVE BEEN IN YOU TO SHED BLOOD, AND IN YOU THEY HAVE EATEN ON THE MOUNTAINS; IN THE MIDST OF YOU THEY HAVE COMMITTED LEWDNESS. **Eze 22:10** IN YOU HAVE THEY UNCOVERED THEIR FATHERS' NAKEDNESS; IN YOU HAVE THEY HUMBLLED HER WHO WAS UNCLEAN IN HER IMPURITY. **Eze 22:11** ONE HAS COMMITTED ABOMINATION WITH HIS NEIGHBOR'S WIFE, AND ANOTHER HAS LEWDLY DEFILED HIS DAUGHTER-IN-LAW, AND ANOTHER IN YOU HAS HUMBLLED HIS SISTER, HIS FATHER'S DAUGHTER. **Eze 22:12** IN YOU HAVE THEY TAKEN BRIBES TO SHED BLOOD; YOU HAVE TAKEN INTEREST AND INCREASE, AND YOU HAVE GREEDILY**

GAINED OF YOUR NEIGHBORS BY OPPRESSION, AND HAVE FORGOTTEN ME,' says THE LORD [F] YAHVEH [F]. **Eze 22:13** 'BEHOLD, THEREFORE, I [F] HAVE STRUCK MY [F] HAND AT YOUR DISHONEST GAIN THAT YOU HAVE MADE, AND AT YOUR BLOOD WHICH HAS BEEN IN THE MIDST OF YOU. **Eze 22:14** CAN YOUR HEART ENDURE, OR CAN YOUR HANDS BE STRONG, IN THE DAYS THAT I [F] SHALL DEAL WITH YOU? I [F], YAHVEH [F], HAVE SPOKEN IT, AND WILL DO IT. **Eze 22:15** I [F] WILL SCATTER YOU AMONG THE NATIONS, AND DISPERSE YOU THROUGH THE COUNTRIES, AND I [F] WILL CONSUME YOUR FILTHINESS OUT OF YOU. **Eze 22:16** YOU SHALL BE PROFANED IN YOURSELF, IN THE SIGHT OF THE NATIONS, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F].' **Eze 22:17** The Word [s] of YAHVEH [F] came to me, saying, **Eze 22:18** "Son of man, the house of Israel is become dross to me [s]. All of them are brass and tin and iron and lead, in the midst of the furnace; they are the dross of silver. **Eze 22:19** Therefore, thus says THE LORD [F] YAHVEH [F]: 'BECAUSE YOU ARE ALL BECOME DROSS, THEREFORE, BEHOLD, I [F] WILL GATHER YOU INTO THE MIDST OF JERUSALEM. **Eze 22:20** AS THEY GATHER SILVER AND BRASS AND IRON AND LEAD AND TIN INTO THE MIDST OF THE FURNACE, TO BLOW THE FIRE ON IT, TO MELT IT; SO WILL I [F] GATHER YOU IN MY [F] ANGER AND IN MY [F] WRATH, AND I [F] WILL LAY YOU THERE, AND MELT YOU. **Eze 22:21** Yes, I [F] WILL GATHER YOU, AND BLOW ON YOU WITH THE FIRE OF MY [F] WRATH, AND YOU SHALL BE MELTED IN THE MIDST OF IT. **Eze 22:22** AS SILVER IS MELTED IN THE MIDST OF THE FURNACE, SO SHALL YOU BE MELTED IN THE MIDST OF IT, AND YOU SHALL KNOW THAT I [F], YAHVEH [F], HAVE POURED OUT MY [F] WRATH ON YOU. **Eze 22:23** The Word [s] of YAHVEH [F] came to me, saying, **Eze 22:24** "Son of man, tell her, 'You are a land that is not cleansed, nor rained on in the day of indignation. **Eze 22:25** There is a conspiracy of her prophets in the midst of it, like a roaring lion ravening the prey; they have devoured souls; they take treasure and precious things; they have made her widows many in the midst of it. **Eze 22:26** Her priests have done violence to my [s] law, and have profaned my [s] holy things; they have made no distinction between the holy and the common, neither have they caused men to discern between the unclean and the clean, and have hid their eyes from my [s] sabbaths, and I [s] am profaned among them. **Eze 22:27** Her princes in the midst of it are like wolves ravening the prey, to shed blood, and to destroy souls, that they may get dishonest gain. **Eze 22:28** Her prophets have daubed for them with whitewash, seeing false visions, and divining lies to them, saying, "Thus says THE LORD [F] YAHVEH [F]," when YAHVEH [F] has not spoken. **Eze 22:29** 'THE PEOPLE OF THE LAND HAVE USED OPPRESSION, AND EXERCISED ROBBERY; YES, THEY HAVE VEXED THE POOR AND NEEDY, AND HAVE OPPRESSED THE FOREIGNER WRONGFULLY. **Eze 22:30** I [F] SOUGHT FOR A MAN AMONG THEM, WHO SHOULD BUILD UP THE WALL, AND STAND IN THE GAP BEFORE ME [F] FOR THE LAND, THAT I [F] SHOULD NOT DESTROY IT, BUT I [F] FOUND NONE. **Eze 22:31** THEREFORE, HAVE I [F] POURED OUT MY [F] INDIGNATION ON THEM. I [F] HAVE CONSUMED THEM WITH THE FIRE OF MY [F] WRATH; THEIR OWN WAY HAVE I [F] BROUGHT ON THEIR HEADS,' says THE LORD [F] YAHVEH [F]. **Eze 23:01** The Word [s] of YAHVEH [F] came again to me, saying, **Eze 23:02** "Son of man, there were two women, the daughters of one mother; **Eze 23:03** and they played the prostitute in Egypt; they played the prostitute in their youth; there were their breasts pressed, and there was handled the bosom of their virginity. **Eze 23:04** The names of them were Oholah the elder, and Oholibah her sister, and they became mine, and



they bore sons and daughters. As for their names, Samaria is Oholah, and Jerusalem Oholibah. [Eze 23:05](#) Oholah played the prostitute when she was mine, and she doted on her lovers, on the Assyrians her neighbors, [Eze 23:06](#) who were clothed with blue, governors and rulers, all of them desirable young men, horsemen riding on horses. [Eze 23:07](#) She bestowed her prostitution on them, the choicest men of Assyria all of them, and on whoever she doted, with all their idols she defiled herself. [Eze 23:08](#) Neither has she left her prostitution since the days of Egypt, for in her youth they lay with her, and they handled the bosom of her virginity, and they poured out their prostitution on her. [Eze 23:09](#) Therefore, I [S] delivered her into the hand of her lovers, into the hand of the Assyrians, on whom she doted. [Eze 23:10](#) These uncovered her nakedness; they took her sons and her daughters, and her they killed with the sword, and she became a byword among women, for they executed judgments on her. [Eze 23:11](#) Her sister Oholibah saw this, yet was she more corrupt in her doting than she, and in her prostitution which were more than the prostitution of her sister. [Eze 23:12](#) She doted on the Assyrians, governors and rulers, her neighbors, clothed most gorgeously, horsemen riding on horses, all of them desirable young men. [Eze 23:13](#) I [S] saw that she was defiled; they both took one way. [Eze 23:14](#) She increased her prostitution, for she saw men portrayed on the wall, the images of the Chaldeans portrayed with vermillion, [Eze 23:15](#) girded with girdles on their loins, with flowing turbans on their heads, all of them princes to look on, after the likeness of the Babylonians in Chaldea, the land of their birth. [Eze 23:16](#) As soon as she saw them she doted on them, and sent messengers to them into Chaldea. [Eze 23:17](#) The Babylonians came to her into the bed of love, and they defiled her with their prostitution, and she was polluted with them, and her soul was alienated from them. [Eze 23:18](#) So she uncovered her prostitution, and uncovered her nakedness; then my [S] soul was alienated from her, like as my [S] soul was alienated from her sister. [Eze 23:19](#) Yet she multiplied her prostitution, remembering the days of her youth, in which she had played the prostitute in the land of Egypt. [Eze 23:20](#) She doted on their paramours, whose flesh is as the flesh of donkeys, and whose issue is like the issue of horses. [Eze 23:21](#) Thus you called to memory the lewdness of your youth, in the handling of your bosom by the Egyptians for the breasts of your youth. [Eze 23:22](#) Therefore, Oholibah, thus says THE LORD [F] YAHVEH [F]: 'BEHOLD, I [F] WILL RAISE UP YOUR LOVERS AGAINST YOU, FROM WHOM YOUR SOUL IS ALIENATED, AND I [F] WILL BRING THEM AGAINST YOU ON EVERY SIDE; [Eze 23:23](#) THE BABYLONIANS AND ALL THE CHALDEANS, PEKOD AND SHOA AND KOA, AND ALL THE ASSYRIANS WITH THEM; DESIRABLE YOUNG MEN, GOVERNORS AND RULERS ALL OF THEM, PRINCES AND MEN OF RENOWN, ALL OF THEM RIDING ON HORSES. [Eze 23:24](#) THEY SHALL COME AGAINST YOU WITH WEAPONS, CHARIOTS, AND WAGONS, AND WITH A COMPANY OF PEOPLES; THEY SHALL SET THEMSELVES AGAINST YOU WITH BUCKLER AND SHIELD AND HELMET ROUND ABOUT, AND I [F] WILL COMMIT THE JUDGMENT TO THEM, AND THEY SHALL JUDGE YOU ACCORDING TO THEIR JUDGMENTS. [Eze 23:25](#) I [F] WILL SET MY [F] JEALOUSY AGAINST YOU, AND THEY SHALL DEAL WITH YOU IN FURY; THEY SHALL TAKE AWAY YOUR NOSE AND YOUR EARS, AND YOUR RESIDUE SHALL FALL BY THE SWORD; THEY SHALL TAKE YOUR SONS AND YOUR

DAUGHTERS, AND YOUR RESIDUE SHALL BE DEVoured BY THE FIRE. **Eze 23:26** THEY SHALL ALSO STRIP YOU OF YOUR CLOTHES, AND TAKE AWAY YOUR BEAUTIFUL JEWELS. **Eze 23:27** THUS WILL I [F] MAKE YOUR LEWDNESS TO CEASE FROM YOU, AND YOUR PROSTITUTION BROUGHT FROM THE LAND OF EGYPT; SO THAT YOU SHALL NOT LIFT UP YOUR EYES TO THEM, NOR REMEMBER EGYPT ANYMORE. **Eze 23:28** For thus says THE LORD [F] YAHVEH [F]: 'BEHOLD, I [F] WILL DELIVER YOU INTO THE HAND OF THEM WHOM YOU HATE, INTO THE HAND OF THEM FROM WHOM YOUR SOUL IS ALIENATED; **Eze 23:29** AND THEY SHALL DEAL WITH YOU IN HATRED, AND SHALL TAKE AWAY ALL YOUR LABOR, AND SHALL LEAVE YOU NAKED AND BARE, AND THE NAKEDNESS OF YOUR PROSTITUTION SHALL BE UNCOVERED, BOTH YOUR LEWDNESS AND YOUR PROSTITUTION. **Eze 23:30** THESE THINGS SHALL BE DONE TO YOU, BECAUSE YOU HAVE PLAYED THE PROSTITUTE AFTER THE NATIONS, AND BECAUSE YOU ARE POLLUTED WITH THEIR IDOLS. **Eze 23:31** YOU HAVE WALKED IN THE WAY OF YOUR SISTER; THEREFORE WILL I [F] GIVE HER CUP INTO YOUR HAND.' **Eze 23:32** Thus says THE LORD [F] YAHVEH [F]: 'YOU SHALL DRINK OF YOUR SISTER'S CUP, WHICH IS DEEP AND LARGE; YOU SHALL RIDICULED AND HELD IN DERISION; IT CONTAINS MUCH. **Eze 23:33** YOU SHALL BE FILLED WITH DRUNKENNESS AND SORROW, WITH THE CUP OF ASTONISHMENT AND DESOLATION, WITH THE CUP OF YOUR SISTER SAMARIA. **Eze 23:34** YOU SHALL EVEN DRINK IT AND DRAIN IT OUT, AND YOU SHALL GNAW THE BROKEN PIECES OF IT, AND SHALL TEAR YOUR BREASTS, FOR I [F] HAVE SPOKEN IT,' says THE LORD [F] YAHVEH [F]. **Eze 23:35** Therefore, thus says THE LORD [F] YAHVEH [F]: 'BECAUSE YOU HAVE FORGOTTEN ME [F], AND CAST ME [F] BEHIND YOUR BACK, THEREFORE BEAR YOU ALSO YOUR LEWDNESS AND YOUR PROSTITUTION. **Eze 23:36** yahveh [s] said moreover to me: 'son of man, will you judge Oholah and Oholibah? Then declare to them their abominations. **Eze 23:37** For they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and they have also caused their sons, whom they bore to me [s], to pass through the fire to them to be devoured. **Eze 23:38** Moreover, this they have done to me [s]; they have defiled my [s] sanctuary in the same day, and have profaned my [s] sabbaths. **Eze 23:39** For when they had slain their children to their idols, then they came the same day into my [s] sanctuary to profane it, and, behold, thus have they done in the midst of my [s] house. **Eze 23:40** Furthermore you have sent for men who come from far, to whom a messenger was sent, and, behold, they came, for whom you did wash yourself, paint your eyes, and deck yourself with ornaments, **Eze 23:41** and sit on a stately bed, with a table prepared before it, whereupon you did set my [s] incense and my [s] oil. **Eze 23:42** The voice of a multitude being at ease was with her, and with men of the common sort were brought drunkards from the wilderness, and they put bracelets on the hands of them twain, and beautiful crowns on their heads. **Eze 23:43** Then said I [s] of her who was old in adulteries, "Now will they play the prostitute with her, and she with them." **Eze 23:44** They went in to her, as they go in to a prostitute; so went they in to Oholah and to Oholibah, the lewd women. **Eze 23:45** Righteous men, they shall judge them with the judgment of adulteresses, and with the judgment of women who shed blood; because they are adulteresses, and blood is in their hands. **Eze 23:46** For thus says THE LORD [F] YAHVEH [F]: 'I [F] WILL BRING UP A COMPANY AGAINST THEM, AND WILL GIVE THEM TO BE TOSSED BACK AND FORTH AND ROBBED. **Eze 23:47** THE COMPANY SHALL STONE THEM WITH STONES, AND DISPATCH THEM WITH THEIR



SWORDS; THEY SHALL KILL THEIR SONS AND THEIR DAUGHTERS, AND BURN UP THEIR HOUSES WITH FIRE. **Eze 23:48** THUS WILL I [F] CAUSE LEWDNESS TO CEASE OUT OF THE LAND, THAT ALL WOMEN MAY BE TAUGHT NOT TO DO AFTER YOUR LEWDNESS. **Eze 23:49** THEY SHALL RECOMPENSE YOUR LEWDNESS ON YOU, AND YOU SHALL BEAR THE SINS OF YOUR IDOLS, AND YOU SHALL KNOW THAT I [F] AM THE LORD [F] YAHVEH [F].’ **Eze 24:01** **Again, in the ninth year, in the tenth month, in the tenth day of the month,** *The Word [s] of YAHVEH [F] came to me, saying,* **Eze 24:02** “Son of man, write you the name of the day, *even of this same day; the king of Babylon drew close to Jerusalem this same day.* **Eze 24:03** *utter a parable to the rebellious house, and tell them, ‘Thus says THE LORD [F] YAHVEH [F], ‘SET ON THE CALDRON, SET IT ON, AND ALSO POUR WATER INTO IT; Eze 24:04* GATHER THE PIECES OF IT INTO IT, EVEN EVERY GOOD PIECE, THE THIGH, AND THE SHOULDER; FILL IT WITH THE CHOICE BONES. **Eze 24:05** TAKE THE CHOICE OF THE FLOCK, AND ALSO A PILE OF WOOD FOR THE BONES UNDER THE CALDRON; MAKE IT BOIL WELL; YES, LET THE BONES OF IT BE BOILED IN THE MIDST OF IT.’ **Eze 24:06** *Therefore, thus says THE LORD [F] YAHVEH [F]: ‘WOE TO THE BLOODY CITY, TO THE CALDRON WHOSE RUST IS THEREIN, AND WHOSE RUST IS NOT GONE OUT OF IT! TAKE OUT OF IT PIECE AFTER PIECE; NO LOT IS FALLEN ON IT. Eze 24:07* FOR HER BLOOD IS IN THE MIDST OF HER; SHE SET IT ON THE BARE ROCK; SHE DID NOT POUR IT ON THE GROUND, TO COVER IT WITH DUST. **Eze 24:08** THAT IT MAY CAUSE WRATH TO COME UP TO TAKE VENGEANCE, I [F] HAVE SET HER BLOOD ON THE BARE ROCK, THAT IT SHOULD NOT BE COVERED. **Eze 24:09** *Therefore, thus says THE LORD [F] YAHVEH [F]: ‘WOE TO THE BLOODY CITY! I [F] ALSO WILL MAKE THE PILE GREAT. Eze 24:10* HEAP ON THE WOOD, MAKE THE FIRE HOT, BOIL WELL THE FLESH, AND MAKE THICK THE BROTH, AND LET THE BONES BE BURNED. **Eze 24:11** THEN SET IT EMPTY ON THE COALS OF IT, THAT IT MAY BE HOT, AND THE BRASS OF IT MAY BURN, AND THAT THE FILTHINESS OF IT MAY BE MOLTEN IN IT, THAT THE RUST OF IT MAY BE CONSUMED. **Eze 24:12** SHE HAS WEARIED HERSELF WITH TOIL; YET HER GREAT RUST DOES NOT GO FORTH OUT OF HER; HER RUST DOES NOT GO FORTH BY FIRE. **Eze 24:13** IN YOUR FILTHINESS IS LEWDNESS; BECAUSE I [F] HAVE CLEANSED YOU AND YOU WERE NOT CLEANSED, YOU SHALL NOT BE CLEANSED FROM YOUR FILTHINESS ANYMORE, UNTIL I [F] HAVE CAUSED MY [F] WRATH TOWARD YOU TO REST. **Eze 24:14** I [F], YAHVEH [F], HAVE SPOKEN IT; IT SHALL HAPPEN, AND I [F] WILL DO IT. I [F] WILL NOT GO BACK, NEITHER WILL I [F] SPARE, NEITHER WILL I [F] REPENT; ACCORDING TO YOUR WAYS, AND ACCORDING TO YOUR DOINGS, SHALL THEY JUDGE YOU,’ says THE LORD [F] YAHVEH [F]. **Eze 24:15** **Also** *The Word [s] of YAHVEH [F] came to me, saying,* **Eze 24:16** “Son of man, behold, I [s] take away from you the desire of your eyes with a stroke; yet you shall neither mourn nor weep, neither shall your tears run down. **Eze 24:17** *Sigh, but not aloud, make no mourning for the dead; bind your headdress on you, and put your shoes on your feet, and do not cover your lips, and do not eat men’s bread. Eze 24:18* **So I spoke to the people in the morning, and at evening my wife died, and I did in the morning as I was commanded. Eze 24:19** **The people said to me, “Will you not tell us what these things are that you do?” Eze 24:20** **Then I said to them, “The Word [s] of YAHVEH [F] came to me, saying,** **Eze 24:21** *‘Speak to the house of Israel, ‘Thus says THE LORD [F] YAHVEH [F]: ‘BEHOLD, I [F] WILL PROFANE MY [F] SANCTUARY, THE PRIDE OF YOUR POWER, THE DESIRE OF YOUR EYES, AND THAT WHICH YOUR SOUL PITIES, AND YOUR SONS AND YOUR DAUGHTERS WHOM YOU HAVE LEFT BEHIND SHALL FALL BY THE SWORD. Eze 24:22* YOU SHALL DO AS I [F] HAVE DONE; YOU SHALL NOT COVER YOUR LIPS, NOR EAT THE BREAD OF MEN. **Eze 24:23** YOUR TURBANS SHALL BE ON YOUR HEADS, AND YOUR SHOES ON YOUR FEET; YOU SHALL NOT MOURN

NOR WEEP, BUT YOU SHALL PINE AWAY IN YOUR INIQUITIES, AND MOAN ONE TOWARD ANOTHER. **Eze 24:24** THUS SHALL EZEKIEL BE TO YOU A SIGN; ACCORDING TO ALL THAT HE HAS DONE SHALL YOU DO; WHEN THIS COMES, THEN SHALL YOU KNOW THAT I [F] AM THE LORD [F] YAHVEH [F]. **Eze 24:25** YOU, SON OF MAN, SHALL IT NOT BE IN THE DAY WHEN I [F] TAKE FROM THEM THEIR STRENGTH, THE JOY OF THEIR GLORY, THE DESIRE OF THEIR EYES, AND THAT WHEREUPON THEY SET THEIR HEART, THEIR SONS AND THEIR DAUGHTERS, **Eze 24:26** THAT IN THAT DAY HE WHO ESCAPES SHALL COME TO YOU, TO CAUSE YOU TO HEAR IT WITH YOUR EARS? **Eze 24:27** IN THAT DAY SHALL YOUR MOUTH BE OPENED TO HIM WHO IS ESCAPED, AND YOU SHALL SPEAK, AND BE NO MORE MUTE; SO SHALL YOU BE A SIGN TO THEM, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F]. **Eze 25:01** The Word [Is] of YAHVEH [F] **came to me, saying,** **Eze 25:02** "Son of man, set your face toward the children of Ammon, and prophesy against them; **Eze 25:03** and tell the children of Ammon, 'Hear The Word [Is] of THE LORD [F] YAHVEH [F]: 'Thus says THE LORD [F] YAHVEH [F], 'BECAUSE YOU SAID, 'AHA,' AGAINST MY [F] SANCTUARY, WHEN IT WAS PROFANED, AND AGAINST THE LAND OF ISRAEL, WHEN IT WAS MADE DESOLATE, AND AGAINST THE HOUSE OF JUDAH, WHEN THEY WENT INTO CAPTIVITY; **Eze 25:04** THEREFORE, BEHOLD, I [F] WILL DELIVER YOU TO THE CHILDREN OF THE EAST FOR A POSSESSION, AND THEY SHALL SET THEIR ENCAMPMENTS IN YOU, AND MAKE THEIR DWELLINGS IN YOU; THEY SHALL EAT YOUR FRUIT, AND THEY SHALL DRINK YOUR MILK. **Eze 25:05** I [F] WILL MAKE RABBAH A STABLE FOR CAMELS, AND THE CHILDREN OF AMMON A COUCHING-PLACE FOR FLOCKS, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F].' **Eze 25:06** For thus says THE LORD [F] YAHVEH [F]: 'BECAUSE YOU HAVE CLAPPED YOUR HANDS, AND STAMPED WITH THE FEET, AND REJOICED WITH ALL THE MALICE OF YOUR SOUL AGAINST THE LAND OF ISRAEL; **Eze 25:07** THEREFORE, BEHOLD, I [F] HAVE STRETCHED OUT MY [F] HAND ON YOU, AND WILL DELIVER YOU FOR A SPOIL TO THE NATIONS, AND I [F] WILL CUT YOU OFF FROM THE PEOPLES, AND I [F] WILL CAUSE YOU TO PERISH OUT OF THE COUNTRIES. I [F] WILL DESTROY YOU, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F].' **Eze 25:08** Thus says THE LORD [F] YAHVEH [F]: "BECAUSE MOAB AND SEIR SAY, 'BEHOLD, THE HOUSE OF JUDAH IS LIKE ALL THE NATIONS;' **Eze 25:09** THEREFORE, BEHOLD, I [F] WILL OPEN THE SIDE OF MOAB FROM THE CITIES, FROM HIS CITIES WHICH ARE ON HIS FRONTIERS, THE GLORY OF THE COUNTRY, BETH-JESHIMOTH, BAAL MEON, AND KIRIATHAIM, **Eze 25:10** TO THE CHILDREN OF THE EAST, TO GO AGAINST THE CHILDREN OF AMMON, AND I [F] WILL GIVE THEM FOR A POSSESSION, THAT THE CHILDREN OF AMMON MAY NOT BE REMEMBERED AMONG THE NATIONS. **Eze 25:11** AND I [F] WILL EXECUTE JUDGMENTS ON MOAB, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F]." **Eze 25:12** Thus says THE LORD [F] YAHVEH [F]: "BECAUSE EDOM HAS DEALT AGAINST THE HOUSE OF JUDAH BY TAKING VENGEANCE, AND HAS GREATLY OFFENDED, AND REVENGED HIMSELF ON THEM;' **Eze 25:13** therefore, thus says THE LORD [F] YAHVEH [F], 'I [F] WILL STRETCH OUT MY [F] HAND ON EDOM, AND WILL CUT OFF MAN AND ANIMAL FROM IT, AND I [F] WILL MAKE IT DESOLATE FROM TEMAN; EVEN TO DEDAN SHALL THEY FALL BY THE SWORD. **Eze 25:14** I [F] WILL LAY MY [F] VENGEANCE ON EDOM BY THE HAND OF MY [F] PEOPLE ISRAEL, AND THEY SHALL DO IN EDOM ACCORDING TO MY [F] ANGER AND ACCORDING TO MY [F] WRATH, AND THEY SHALL KNOW MY [F] VENGEANCE,' says THE LORD [F] YAHVEH [F]. **Eze 25:15** Thus says THE LORD [F] YAHVEH [F]: 'BECAUSE THE PHILISTINES HAVE DEALT BY REVENGE, AND HAVE TAKEN VENGEANCE WITH DESPITE OF SOUL TO DESTROY WITH PERPETUAL ENMITY;' **Eze 25:16** therefore, thus says THE LORD [F] YAHVEH [F], 'BEHOLD, I [F] WILL STRETCH OUT MY [F] HAND ON THE PHILISTINES, AND I [F] WILL CUT OFF THE CHERETHITES, AND DESTROY THE REMNANT OF THE SEA COAST. **Eze 25:17** I [F] WILL EXECUTE GREAT VENGEANCE ON THEM WITH WRATHFUL REBUKES, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F], WHEN I [F]



SHALL LAY MY [F] VENGEANCE ON THEM. **Eze 26:01** **It happened in the eleventh year, in the first day of the month, that** The Word [s] of YAHVEH [F] came to me, saying, **Eze 26:02** "Son of man, because Tyre has said against Jerusalem, 'Aha, she is broken; the gate of the peoples; she is turned to me. I [s] shall be replenished, now that she is laid waste:' **Eze 26:03** therefore, thus says THE LORD [F] YAHVEH [F]: 'BEHOLD, I [F] AM AGAINST YOU, TYRE, AND WILL CAUSE MANY NATIONS TO COME UP AGAINST YOU, AS THE SEA CAUSES ITS WAVES TO COME UP. **Eze 26:04** THEY SHALL DESTROY THE WALLS OF TYRE, AND BREAK DOWN HER TOWERS. I [F] WILL ALSO SCRAPE HER DUST FROM HER, AND MAKE HER A BARE ROCK. **Eze 26:05** SHE SHALL BE A PLACE FOR THE SPREADING OF NETS IN THE MIDST OF THE SEA, FOR I [F] HAVE SPOKEN IT,' says THE LORD [F] YAHVEH [F]; 'AND SHE SHALL BECOME A SPOIL TO THE NATIONS. **Eze 26:06** HER DAUGHTERS WHO ARE IN THE FIELD SHALL BE SLAIN WITH THE SWORD, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F].' **Eze 26:07** For thus says THE LORD [F] YAHVEH [F]: 'BEHOLD, I [F] WILL BRING ON TYRE NEBUCHADNEZZAR, KING OF BABYLON, KING OF KINGS, FROM THE NORTH, WITH HORSES, AND WITH CHARIOTS, AND WITH HORSEMEN, AND A COMPANY, AND MUCH PEOPLE. [This section is omitted because there is no reference to Yahveh (Eze 26:08-12).] **Eze 26:13** I [F] WILL CAUSE THE NOISE OF YOUR SONGS TO CEASE, AND THE SOUND OF YOUR HARPS SHALL BE NO MORE HEARD. **Eze 26:14** I [F] WILL MAKE YOU A BARE ROCK; YOU SHALL BE A PLACE FOR THE SPREADING OF NETS; YOU SHALL BE BUILT NO MORE, FOR I [F] YAHVEH [F] HAVE SPOKEN IT,' says THE LORD [F] YAHVEH [F]. **Eze 26:15** Thus says THE LORD [F] YAHVEH [F] to Tyre: 'SHALL NOT THE ISLES SHAKE AT THE SOUND OF YOUR FALL, WHEN THE WOUNDED GROAN, WHEN THE SLAUGHTER IS MADE IN THE MIDST OF YOU? [This section is omitted because there is no reference to Yahveh (Eze 26:16-18).] **Eze 26:19** For thus says THE LORD [F] YAHVEH [F]: 'WHEN I [F] SHALL MAKE YOU A DESOLATE CITY, LIKE THE CITIES THAT ARE NOT INHABITED; WHEN I [F] SHALL BRING UP THE DEEP ON YOU, AND THE GREAT WATERS SHALL COVER YOU; **Eze 26:20** THEN WILL I [F] BRING YOU DOWN WITH THOSE WHO DESCEND INTO THE PIT, TO THE PEOPLE OF OLD TIME, AND WILL MAKE YOU TO DWELL IN THE LOWER PARTS OF THE EARTH, IN THE PLACES THAT ARE DESOLATE OF OLD, WITH THOSE WHO GO DOWN TO THE PIT, THAT YOU BE NOT INHABITED, AND I [F] WILL SET GLORY IN THE LAND OF THE LIVING; **Eze 26:21** I [F] WILL MAKE YOU A TERROR, AND YOU SHALL NO MORE HAVE ANY BEING; THOUGH YOU ARE SOUGHT FOR, YET SHALL YOU NEVER BE FOUND AGAIN,' says THE LORD [F] YAHVEH [F]. **Eze 27:01** The Word [s] of YAHVEH [F] came again to me, saying, **Eze 27:02** "You, son of man, take up a lamentation over Tyre; **Eze 27:03** and tell Tyre, you who dwell at the entry of the sea, who are the merchant of the peoples to many isles, 'Thus says THE LORD [F] YAHVEH [F]: 'YOU, TYRE, HAVE SAID, 'I AM PERFECT IN BEAUTY. [This section is omitted because there is no reference to Yahveh (Eze 27:04-36).] **Eze 28:01** The Word [s] of YAHVEH [F] came again to me, saying, **Eze 28:02** "Son of man, tell the prince of Tyre, thus says THE LORD [F] YAHVEH [F]: 'BECAUSE YOUR HEART IS LIFTED UP, AND YOU HAVE SAID, I AM A GOD, I SIT IN THE SEAT OF GOD [F], IN THE MIDST OF THE SEAS; YET YOU ARE MAN, AND NOT GOD [F], THOUGH YOU DID SET YOUR HEART AS THE HEART OF GOD [F]; **Eze 28:03** BEHOLD, YOU ARE WISER THAN DANIEL; THERE IS NO SECRET THAT IS HIDDEN FROM YOU; **Eze 28:04** BY YOUR WISDOM AND BY YOUR UNDERSTANDING YOU HAVE GOTTEN YOU RICHES, AND HAVE GOTTEN GOLD AND SILVER INTO YOUR TREASURES; **Eze 28:05** BY YOUR GREAT WISDOM AND BY YOUR TRAFFIC HAVE YOU INCREASED YOUR RICHES, AND YOUR HEART IS LIFTED UP BECAUSE OF YOUR RICHES;' **Eze 28:06** therefore, thus says THE LORD [F] YAHVEH [F]: 'BECAUSE YOU HAVE SET

YOUR HEART AS THE HEART OF GOD [F], **Eze 28:07** THEREFORE, BEHOLD, I [F] WILL BRING STRANGERS ON YOU, THE TERRIBLE OF THE NATIONS, AND THEY SHALL DRAW THEIR SWORDS AGAINST THE BEAUTY OF YOUR WISDOM, AND THEY SHALL DEFILE YOUR BRIGHTNESS. **Eze 28:08** THEY SHALL BRING YOU DOWN TO THE PIT, AND YOU SHALL DIE THE DEATH OF THOSE WHO ARE SLAIN, IN THE HEART OF THE SEAS. **Eze 28:09** WILL YOU YET SAY BEFORE HIM WHO KILLS YOU, "I AM GOD [F]"? BUT YOU ARE MAN, AND NOT GOD [F], IN THE HAND OF HIM WHO WOUNDS YOU. **Eze 28:10** YOU SHALL DIE THE DEATH OF THE UNCIRCUMCISED BY THE HAND OF STRANGERS, FOR I [F] HAVE SPOKEN IT,' *says* THE LORD [F] YAHVEH [F]. **Eze 28:11** **Moreover** *The Word [s]* **of** YAHVEH [F] **came to me, saying,** **Eze 28:12** "Son of man, take up a lamentation over the king of Tyre *[See the note on Isa 14:04]*, and tell him, 'Thus says THE LORD [F] YAHVEH [F]: 'YOU SEAL UP THE SUM, FULL OF WISDOM, AND PERFECT IN BEAUTY. **Eze 28:13** YOU WERE IN EDEN, THE GARDEN OF **God [t]** *[See Eze 31:09.]*; EVERY PRECIOUS STONE ADORNED YOU; RUBY, TOPAZ, EMERALD, CHRYSOLITE, ONYX, JASPER, SAPPHIRE, TURQUOISE, AND BERYL. GOLD WORK OF TAMBOURINES AND OF PIPES WAS IN YOU. IN THE DAY THAT YOU WERE CREATED THEY WERE PREPARED. **Eze 28:14** YOU WERE THE ANOINTED CHERUB WHO COVERS, AND I [F] SET YOU, *so that* YOU WERE ON THE HOLY MOUNTAIN OF GOD [F]; YOU HAVE WALKED UP AND DOWN IN THE MIDST OF THE STONES OF FIRE. **Eze 28:15** YOU WERE PERFECT IN YOUR WAYS FROM THE DAY THAT YOU WERE CREATED, UNTIL UNRIGHTEOUSNESS WAS FOUND IN YOU. **Eze 28:16** BY THE ABUNDANCE OF YOUR TRAFFIC THEY FILLED THE MIDST OF YOU WITH VIOLENCE, AND YOU HAVE SINNED; THEREFORE I [F] HAVE CAST YOU AS PROFANE OUT OF THE MOUNTAIN OF GOD [F], AND I [F] HAVE DESTROYED YOU, COVERING CHERUB, FROM THE MIDST OF THE STONES OF FIRE. **Eze 28:17** YOUR HEART WAS LIFTED UP BECAUSE OF YOUR BEAUTY; YOU HAVE CORRUPTED YOUR WISDOM BY REASON OF YOUR BRIGHTNESS. I [F] HAVE CAST YOU TO THE GROUND. I [F] HAVE LAID YOU BEFORE KINGS, THAT THEY MAY SEE YOU. **Eze 28:18** BY THE MULTITUDE OF YOUR INIQUITIES, IN THE UNRIGHTEOUSNESS OF YOUR TRAFFIC, YOU HAVE PROFANED YOUR SANCTUARIES; THEREFORE HAVE I [F] BROUGHT FORTH A FIRE FROM THE MIDST OF YOU; IT HAS DEVoured YOU, AND I [F] HAVE TURNED YOU TO ASHES ON THE EARTH IN THE SIGHT OF ALL THOSE WHO SEE YOU. **Eze 28:19** ALL THOSE WHO KNOW YOU AMONG THE PEOPLES SHALL BE ASTONISHED AT YOU; YOU ARE BECOME A TERROR, AND YOU SHALL NEVERMORE HAVE ANY BEING. **Eze 28:20** *The Word [s]* **of** YAHVEH [F] **came to me, saying,** **Eze 28:21** "Son of man, set your face toward Sidon, and prophesy against it, **Eze 28:22** and say, 'Thus says THE LORD [F] YAHVEH [F]: 'BEHOLD, I [F] AM AGAINST YOU, SIDON, AND I [F] WILL BE GLORIFIED IN THE MIDST OF YOU, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F], WHEN I [F] SHALL HAVE EXECUTED JUDGMENTS IN HER, AND SHALL BE SANCTIFIED IN HER. **Eze 28:23** FOR I [F] WILL SEND PESTILENCE INTO HER, AND BLOOD INTO HER STREETS, AND THE WOUNDED SHALL FALL IN THE MIDST OF HER, WITH THE SWORD ON HER ON EVERY SIDE, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F]. **Eze 28:24** THERE SHALL BE NO MORE A PRICKING BRIER TO THE HOUSE OF ISRAel, NOR A HURTING THORN OF ANY THAT ARE ROUND ABOUT THEM, THAT DID DESPITE TO THEM, AND THEY SHALL KNOW THAT I [F] AM THE LORD [F] YAHVEH [F].' **Eze 28:25** Thus says THE LORD [F] YAHVEH [F]: 'WHEN I [F] SHALL HAVE GATHERED THE HOUSE OF ISRAel FROM THE PEOPLES AMONG WHOM THEY ARE SCATTERED, AND SHALL BE SANCTIFIED IN THEM IN THE SIGHT OF THE NATIONS, THEN SHALL THEY DWELL IN THEIR OWN LAND WHICH I [F] GAVE TO MY [F] SERVANT JACOB. **Eze 28:26** THEY SHALL DWELL SECURELY THEREIN; YES, THEY SHALL BUILD HOUSES, AND PLANT VINEYARDS, AND SHALL DWELL SECURELY, WHEN I [F] HAVE EXECUTED JUDGMENTS ON ALL THOSE WHO DO THEM DESPITE ROUND ABOUT THEM, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F] THEIR GOD [F].' **Eze 29:01** **In the tenth year, in the tenth month, in the twelfth day of the month,** *The Word*



[Is] of YAHVEH [F] came to me, saying, Eze 29:02 "Son of man, set your face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt; Eze 29:03 speak, and say, 'Thus says THE LORD [F] YAHVEH [F]: 'BEHOLD, I [F] AM AGAINST YOU, PHARAOH KING OF EGYPT, THE GREAT MONSTER THAT LIES IN THE MIDST OF HIS RIVERS, THAT HAS SAID, "MY [F] RIVER IS MY [F] OWN, AND I [F] HAVE MADE IT FOR MYSELF." Eze 29:04 | [F] WILL PUT HOOKS IN YOUR JAWS, AND I [F] WILL CAUSE THE FISH OF YOUR RIVERS TO STICK TO YOUR SCALES, AND I [F] WILL BRING YOU UP OUT OF THE MIDST OF YOUR RIVERS, WITH ALL THE FISH OF YOUR RIVERS THAT STICK TO YOUR SCALES. Eze 29:05 | [F] WILL CAST YOU FORTH INTO THE WILDERNESS, YOU AND ALL THE FISH OF YOUR RIVERS; YOU SHALL FALL ON THE OPEN FIELD; YOU SHALL NOT BE BROUGHT TOGETHER, NOR GATHERED. I [F] HAVE GIVEN YOU FOR FOOD TO THE ANIMALS OF THE EARTH AND TO THE BIRDS OF THE SKY. Eze 29:06 ALL THE INHABITANTS OF EGYPT SHALL KNOW THAT I [F] AM YAHVEH [F], BECAUSE THEY HAVE BEEN A STAFF OF REED TO THE HOUSE OF Israel. Eze 29:07 WHEN THEY TOOK HOLD OF YOU BY YOUR HAND, YOU DID BREAK, AND DID TEAR ALL THEIR SHOULDERS, AND WHEN THEY LEANED ON YOU, YOU BROKE, AND MADE ALL THEIR LOINS TO SHAKE.' Eze 29:08 Therefore, thus says THE LORD [F] YAHVEH [F]: 'BEHOLD, I [F] WILL BRING A SWORD ON YOU, AND WILL CUT OFF FROM YOU MAN AND ANIMAL. Eze 29:09 THE LAND OF EGYPT SHALL BE A DESOLATION AND A WASTE, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F]. BECAUSE HE HAS SAID, "THE RIVER IS MINE, AND I HAVE MADE IT;" Eze 29:10 THEREFORE, BEHOLD, I [F] AM AGAINST YOU, AND AGAINST YOUR RIVERS, AND I [F] WILL MAKE THE LAND OF EGYPT AN UTTER WASTE AND DESOLATION, FROM THE TOWER OF SEVENEH EVEN TO THE BORDER OF ETHIOPIA. Eze 29:11 NO FOOT OF MAN SHALL PASS THROUGH IT, NOR FOOT OF ANIMAL SHALL PASS THROUGH IT, NEITHER SHALL IT BE INHABITED FORTY YEARS. Eze 29:12 | [F] WILL MAKE THE LAND OF EGYPT A DESOLATION IN THE MIDST OF THE COUNTRIES THAT ARE DESOLATE, AND HER CITIES AMONG THE CITIES THAT ARE LAID WASTE SHALL BE A DESOLATION FORTY YEARS, AND I [F] WILL SCATTER THE EGYPTIANS AMONG THE NATIONS, AND WILL DISPERSE THEM THROUGH THE COUNTRIES.' Eze 29:13 For thus says THE LORD [F] YAHVEH [F]: 'AT THE END OF FORTY YEARS WILL I [F] GATHER THE EGYPTIANS FROM THE PEOPLES WHERE THEY WERE SCATTERED; Eze 29:14 AND I [F] WILL BRING BACK THE CAPTIVITY OF EGYPT, AND WILL CAUSE THEM TO RETURN INTO THE LAND OF PATHROS, INTO THE LAND OF THEIR BIRTH, AND THEY SHALL BE THERE A BASE KINGDOM. Eze 29:15 IT SHALL BE THE BASE OF THE KINGDOMS; NEITHER SHALL IT ANYMORE LIFT ITSELF UP ABOVE THE NATIONS, AND I [F] WILL DIMINISH THEM, THAT THEY SHALL NO MORE RULE OVER THE NATIONS. Eze 29:16 IT SHALL BE NO MORE THE CONFIDENCE OF THE HOUSE OF Israel, BRINGING INIQUITY TO MEMORY, WHEN THEY TURN TO LOOK AFTER THEM, AND THEY SHALL KNOW THAT I [F] AM THE LORD [F] YAHVEH [F].' Eze 29:17 It came to pass in the seven and twentieth year, in the first month, in the first day of the month, The Word [Is] of YAHVEH [F] came to me, saying, Eze 29:18 "Son of man, Nebuchadnezzar, King of Babylon, caused his army to serve a great service against Tyre; every head was made bald, and every shoulder was worn; yet had he no wages, nor his army, from Tyre, for the service that he had served against it. Eze 29:19 Therefore, thus says THE LORD [F] YAHVEH [F]: 'BEHOLD, I [F] WILL GIVE THE LAND OF EGYPT TO NEBUCHADNEZZAR, KING OF BABYLON, AND HE SHALL CARRY OFF HER MULTITUDE, AND TAKE HER SPOIL, AND TAKE HER PREY, AND IT SHALL BE THE WAGES FOR HIS ARMY. Eze 29:20 I [F] HAVE GIVEN HIM THE LAND OF EGYPT AS HIS RECOMPENSE FOR WHICH HE SERVED, BECAUSE THEY WORKED FOR ME [F], says THE LORD [F] YAHVEH [F]. Eze 29:21 IN THAT DAY WILL I [F] CAUSE a Horn [Is] [The Messiah] (Luk 01:69). See Isa 40:03, 05, 09 in the Trinitarian proofs appendix.] TO BUD FORTH FROM THE HOUSE OF

ISRAEL, AND I [F] WILL GIVE YOU THE OPENING OF THE MOUTH IN THE MIDST OF THEM, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F].’ **Eze 30:01** *The Word [S] of YAHVEH [F] came again to me, saying,* **Eze 30:02** “Son of man, prophesy, and say, ‘Thus says THE LORD [F] YAHVEH [F]: ‘WAIL, ALAS FOR THE DAY!’ **Eze 30:03** FOR THE DAY IS NEAR, EVEN THE DAY OF YAHVEH [F] IS NEAR; IT SHALL BE A DAY OF CLOUDS, A TIME OF THE NATIONS. **Eze 30:04** A SWORD SHALL COME ON EGYPT, AND ANGUISH SHALL BE IN ETHIOPIA, WHEN THE SLAIN SHALL FALL IN EGYPT, AND THEY SHALL TAKE AWAY HER MULTITUDE, AND HER FOUNDATIONS SHALL BE BROKEN DOWN. **Eze 30:05** ETHIOPIA, AND PUT, AND LUD, AND ALL THE MIXED PEOPLE, AND CUB, AND THE CHILDREN OF THE LAND THAT IS IN LEAGUE, SHALL FALL WITH THEM BY THE SWORD.’ **Eze 30:06** *Thus says* YAHVEH [F]: ‘THEY ALSO WHO UPHOLD EGYPT SHALL FALL, AND THE PRIDE OF HER POWER SHALL COME DOWN; FROM THE TOWER OF SEVENEH SHALL THEY FALL IN IT BY THE SWORD,’ *says* THE LORD [F] YAHVEH [F]. **Eze 30:07** THEY SHALL BE DESOLATE IN THE MIDST OF THE COUNTRIES THAT ARE DESOLATE, AND HER CITIES SHALL BE IN THE MIDST OF THE CITIES THAT ARE WASTED. **Eze 30:08** THEY SHALL KNOW THAT I [F] AM YAHVEH [F], WHEN I [F] HAVE SET A FIRE IN EGYPT, AND ALL HER HELPERS ARE DESTROYED. **Eze 30:09** IN THAT DAY SHALL MESSENGERS GO FORTH FROM BEFORE ME IN SHIPS TO MAKE THE CARELESS ETHIOPIANS AFRAID, AND THERE SHALL BE ANGUISH ON THEM, AS IN THE DAY OF EGYPT, FOR, BEHOLD, IT COMES.’ **Eze 30:10** *Thus says* THE LORD [F] YAHVEH [F]: ‘I [F] WILL ALSO MAKE THE MULTITUDE OF EGYPT TO CEASE, BY THE HAND OF NEBUCHADNEZZAR, KING OF BABYLON. **Eze 30:11** HE AND HIS PEOPLE WITH HIM, THE TERRIBLE OF THE NATIONS, SHALL BE BROUGHT IN TO DESTROY THE LAND, AND THEY SHALL DRAW THEIR SWORDS AGAINST EGYPT, AND FILL THE LAND WITH THE SLAIN. **Eze 30:12** I [F] WILL MAKE THE RIVERS DRY, AND WILL SELL THE LAND INTO THE HAND OF EVIL MEN, AND I [F] WILL MAKE THE LAND DESOLATE, AND ALL THAT IS THEREIN, BY THE HAND OF STRANGERS. I [F], YAHVEH [F], HAVE SPOKEN IT.’ **Eze 30:13** *Thus says* THE LORD [F] YAHVEH [F]: ‘I [F] WILL ALSO DESTROY THE IDOLS, AND I [F] WILL CAUSE THE IMAGES TO CEASE FROM MEMPHIS, AND THERE SHALL BE NO MORE A PRINCE FROM THE LAND OF EGYPT, AND I [F] WILL PUT A FEAR IN THE LAND OF EGYPT. **Eze 30:14** I [F] WILL MAKE PATHROS DESOLATE, AND WILL SET A FIRE IN ZOAN, AND WILL EXECUTE JUDGMENTS ON NO. **Eze 30:15** I [F] WILL POUR MY [F] WRATH ON SIN, THE STRONGHOLD OF EGYPT, AND I [F] WILL CUT OFF THE MULTITUDE OF NO. **Eze 30:16** I [F] WILL SET A FIRE IN EGYPT; SIN SHALL BE IN GREAT ANGUISH, AND NO SHALL BE BROKEN UP, AND MEMPHIS *SHALL HAVE* ADVERSARIES IN THE DAYTIME. **Eze 30:17** THE YOUNG MEN OF AVEN AND OF PIBESETH SHALL FALL BY THE SWORD, AND THESE *CITIES* SHALL GO INTO CAPTIVITY. **Eze 30:18** AT TEHAPHNEHES ALSO THE DAY SHALL WITHDRAW ITSELF, WHEN I [F] SHALL BREAK THERE THE YOKES OF EGYPT, AND THE PRIDE OF HER POWER SHALL CEASE IN HER, AS FOR HER, A CLOUD SHALL COVER HER, AND HER DAUGHTERS SHALL GO INTO CAPTIVITY. **Eze 30:19** *Thus will* I [F] EXECUTE JUDGMENTS ON EGYPT, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F].’ **Eze 30:20** **It happened in the eleventh year, in the first month, in the seventh day of the month, that** *The Word [S] of YAHVEH [F] came to me, saying,* **Eze 30:21** “Son of man, I [S] have broken the arm of Pharaoh king of Egypt, and, behold, it has not been bound up, to apply *healing* medicines, to put a bandage to bind it, that it be strong to hold the sword. **Eze 30:22** *Therefore, thus says* THE LORD [F] YAHVEH [F]: ‘BEHOLD, I [F] AM AGAINST PHARAOH KING OF EGYPT, AND WILL BREAK HIS ARMS, THE STRONG ARM, AND THAT WHICH WAS BROKEN, AND I [F] WILL CAUSE THE SWORD TO FALL OUT OF HIS HAND. **Eze 30:23** I [F] WILL SCATTER THE EGYPTIANS AMONG THE NATIONS, AND WILL DISPERSE THEM THROUGH THE COUNTRIES. **Eze 30:24** I [F] WILL STRENGTHEN THE ARMS OF THE KING OF BABYLON, AND PUT MY [F] SWORD IN HIS HAND, BUT I [F] WILL BREAK THE ARMS OF PHARAOH, AND HE SHALL GROAN BEFORE HIM WITH THE GROANING OF A DEADLY WOUNDED MAN.



Eze 30:25 | [F] WILL HOLD UP THE ARMS OF THE KING OF BABYLON, AND THE ARMS OF PHARAOH SHALL FALL DOWN, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F], WHEN I [F] SHALL PUT MY [F] SWORD INTO THE HAND OF THE KING OF BABYLON, AND HE SHALL STRETCH IT OUT ON THE LAND OF EGYPT. **Eze 30:26** | [F] WILL SCATTER THE EGYPTIANS AMONG THE NATIONS, AND DISPERSE THEM THROUGH THE COUNTRIES, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F].

Eze 31:01 It happened in the eleventh year, in the third month, in the first day of the month, that The Word [s] of YAHVEH [F] came to me, saying, **Eze 31:02** “Son of

man, tell Pharaoh king of Egypt, and to his multitude: ‘Whom are you like in your greatness? **Eze 31:03** Behold, the Assyrian was a cedar in Lebanon with beautiful branches, and with a forest-like shade, and of high stature, and its top

was among the thick boughs. **Eze 31:04** The waters nourished it, the deep made it to grow; the rivers of it ran round about its plantation, and it sent out its channels

to all the trees of the field. **Eze 31:05** Therefore, its stature was exalted above all the trees of the field, and its boughs were multiplied, and its branches became long

by reason of many waters, when it shot them forth. **Eze 31:06** All the birds of the sky made their nests in its boughs, and under its branches did all the animals

of the field bring forth their young, and under its shadow lived all great nations. **Eze 31:07** Thus was it beautiful in its greatness, in the length of its branches, for

its root was by many waters. **Eze 31:08** The cedars in the garden of God [T] [See **Eze 31:09**]

could not hide it; the fir trees were not like its boughs, and the plane trees were not as its branches; nor was any tree in the garden of God [T] [See **Eze 31:09**]

like it in its beauty. **Eze 31:09** | [s] made it beautiful by the multitude of its branches, so that all the trees of Eden, that were in the garden of [All] The

Gods [T] [The Hebrew is *haElohim*, a word discussed in the Hebrew collective nouns chapter.], envied it. **Eze 31:10** Therefore, thus said THE LORD [F]

YAHVEH [F]: ‘BECAUSE YOU ARE EXALTED IN STATURE, AND HE HAS SET HIS TOP AMONG THE THICK BOUGHS, AND HIS HEART IS LIFTED UP IN HIS HEIGHT; **Eze 31:11** | [F] WILL EVEN DELIVER

HIM INTO THE HAND OF THE MIGHTY ONE OF THE NATIONS; HE SHALL SURELY DEAL WITH HIM. I [F] HAVE DRIVEN HIM OUT FOR HIS WICKEDNESS. [This section is omitted because there

is no reference to *Yahveh* (Eze 31:12-14).] **Eze 31:15** Thus says THE LORD [F]

YAHVEH [F]: ‘IN THE DAY WHEN HE WENT DOWN TO SHEOL I [F] CAUSED A MOURNING. I [F] COVERED THE DEEP FOR HIM, AND I [F] RESTRAINED THE RIVERS OF IT, AND THE GREAT WATERS

WERE STAYED, AND I [F] CAUSED LEBANON TO MOURN FOR HIM, AND ALL THE TREES OF THE FIELD FAINTED FOR HIM. **Eze 31:16** | [F] MADE THE NATIONS TO SHAKE AT THE SOUND OF HIS FALL,

WHEN I [F] CAST HIM DOWN TO SHEOL WITH THOSE WHO DESCEND INTO THE PIT. [This section is omitted because there is no reference to *Yahveh* (Eze 31:16b-17).]

Eze 31:18 TO WHOM ARE YOU THUS LIKE IN GLORY AND IN GREATNESS AMONG THE TREES OF EDEN? YET SHALL YOU BE BROUGHT DOWN WITH THE TREES OF EDEN TO THE LOWER PARTS OF THE EARTH; YOU SHALL LIE IN THE MIDST OF THE UNCIRCUMCISED, WITH THOSE WHO ARE SLAIN

BY THE SWORD. THIS IS PHARAOH AND HIS ENTIRE MULTITUDE,’ says THE LORD [F] YAHVEH [F]. **Eze 32:01** It happened in the twelfth year, in the twelfth month, in the first day of

the month, that The Word [s] of YAHVEH [F] came to me, saying, **Eze 32:02** “Son of

man, take up a lamentation over Pharaoh king of Egypt, and tell him, “You were likened to a young lion of the nations; yet are you as a monster in the seas, and

you did break forth with your rivers, and troubled the waters with your feet, and fouled their rivers. **Eze 32:03** Thus says THE LORD [F] YAHVEH [F]: 'I [F] WILL SPREAD OUT MY [F] NET ON YOU WITH A COMPANY OF MANY PEOPLES, AND THEY SHALL BRING YOU UP IN MY [F] NET. **Eze 32:04** I [F] WILL LEAVE YOU ON THE LAND, I [F] WILL CAST YOU FORTH ON THE OPEN FIELD, AND WILL CAUSE ALL THE BIRDS OF THE SKY TO SETTLE ON YOU, AND I [F] WILL SATISFY THE ANIMALS OF THE WHOLE EARTH WITH YOU. **Eze 32:05** I [F] WILL LAY YOUR FLESH ON THE MOUNTAINS, AND FILL THE VALLEYS WITH YOUR HEIGHT. **Eze 32:06** I [F] WILL ALSO WATER WITH YOUR BLOOD THE LAND IN WHICH YOU SWIM, EVEN TO THE MOUNTAINS, AND THE WATERCOURSES SHALL BE FULL OF YOU. **Eze 32:07** WHEN I [F] SHALL EXTINGUISH YOU, I [F] WILL COVER THE HEAVENS, AND MAKE THE STARS OF IT DARK. I [F] WILL COVER THE SUN WITH A CLOUD, AND THE MOON SHALL NOT GIVE ITS LIGHT. **Eze 32:08** ALL THE BRIGHT LIGHTS OF THE SKY WILL I [F] MAKE DARK OVER YOU, AND SET DARKNESS ON YOUR LAND,' says THE LORD [F] YAHVEH [F]. **Eze 32:09** I [F] WILL ALSO VEX THE HEARTS OF MANY PEOPLES, WHEN I [F] SHALL BRING YOUR DESTRUCTION AMONG THE NATIONS, INTO THE COUNTRIES THAT YOU HAVE NOT KNOWN. **Eze 32:10** YES, I [F] WILL MAKE MANY PEOPLES AMAZED AT YOU, AND THEIR KINGS SHALL BE HORRIBLY AFRAID FOR YOU, WHEN I [F] SHALL BRANDISH MY [F] SWORD BEFORE THEM, AND THEY SHALL TREMBLE AT EVERY MOMENT, EVERY MAN FOR HIS OWN LIFE, IN THE DAY OF YOUR FALL.' **Eze 32:11** For thus says THE LORD [F] YAHVEH [F]: 'THE SWORD OF THE KING OF BABYLON SHALL COME ON YOU. **Eze 32:12** BY THE SWORDS OF THE MIGHTY WILL I [F] CAUSE YOUR MULTITUDE TO FALL; THE TERRIBLE OF THE NATIONS ARE THEY ALL, AND THEY SHALL BRING TO NOTHING THE PRIDE OF EGYPT, AND ALL THE MULTITUDE OF IT SHALL BE DESTROYED. **Eze 32:13** I [F] WILL DESTROY ALSO ALL THE ANIMALS OF IT FROM BESIDE MANY WATERS; NEITHER SHALL THE FOOT OF MAN TROUBLE THEM ANYMORE, NOR THE HOOFS OF ANIMALS TROUBLE THEM. **Eze 32:14** THEN WILL I [F] MAKE THEIR WATERS CLEAR, AND CAUSE THEIR RIVERS TO RUN LIKE OIL,' says THE LORD [F] YAHVEH [F]. **Eze 32:15** WHEN I [F] SHALL MAKE THE LAND OF EGYPT DESOLATE AND WASTE, A LAND DESTITUTE OF THAT WHEREOF IT WAS FULL, WHEN I [F] SHALL STRIKE ALL THOSE WHO DWELL THEREIN, THEN SHALL THEY KNOW THAT I [F] AM YAHVEH [F]. **Eze 32:16** THIS IS THE LAMENTATION WITH WHICH THEY SHALL LAMENT; THE DAUGHTERS OF THE NATIONS SHALL LAMENT THEREWITH; OVER EGYPT, AND OVER ALL HER MULTITUDE, SHALL THEY LAMENT THEREWITH,' says THE LORD [F] YAHVEH [F]. **Eze 32:17** **It happened also in the twelfth year, in the fifteenth day of the month, that** The Word [S] of YAHVEH [F] **came to me, saying,** **Eze 32:18** "Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, to the lower parts of the earth, with those who go down into the pit. **Eze 32:19** Whom do you pass in beauty? Go down, and be laid with the uncircumcised. **Eze 32:20** They shall fall in the midst of those who are slain by the sword; she is delivered to the sword; draw her away and all her multitudes. **Eze 32:21** The strong among the mighty shall speak to him out of the midst of Sheol with those who help him; they are gone down, they lie still, even the uncircumcised, slain by the sword. **Eze 32:22** Asshur is there and all her company; her graves are round about her; all of them slain, fallen by the sword; **Eze 32:23** whose graves are set in the uttermost parts of the pit, and her company is round about her grave; all of them slain, fallen by the sword, who caused terror in the land of the living. **Eze 32:24** There is Elam and all her multitude round about her grave; all of them slain, fallen by the sword, who are gone down uncircumcised into the lower parts of the earth, who caused



their terror in the land of the living, and have borne their shame with those who go down to the pit. **Eze 32:25** They have set her a bed in the midst of the slain with all her multitude; her graves are round about her; all of them uncircumcised, slain by the sword, for their terror was caused in the land of the living, and they have borne their shame with those who go down to the pit; he is put in the midst of those who are slain. **Eze 32:26** There is Meshech, Tubal, and their entire multitude; their graves are round about them; all of them uncircumcised, slain by the sword, for they caused their terror in the land of the living. **Eze 32:27** They shall not lie with the mighty who are fallen of the uncircumcised, who are gone down to Sheol with their weapons of war, and have laid their swords under their heads, and their iniquities are on their bones, for they were the terror of the mighty in the land of the living. **Eze 32:28** You shall be broken in the midst of the uncircumcised, and shall lie with those who are slain by the sword. **Eze 32:29** There is Edom, her kings and all her princes, who in their might are laid with those who are slain by the sword; they shall lie with the uncircumcised, and with those who go down to the pit. **Eze 32:30** There are the princes of the north, all of them, and all the Sidonians, who are gone down with the slain; in the terror that they caused by their might they are put to shame, and they lie uncircumcised with those who are slain by the sword, and bear their shame with those who go down to the pit." **Eze 32:31** 'PHARAOH SHALL SEE THEM, AND SHALL BE COMFORTED OVER HIS ENTIRE MULTITUDE, EVEN PHARAOH AND ALL HIS ARMY, SLAIN BY THE SWORD,' says THE LORD [F] YAHVEH [F]. **Eze 32:32** 'FOR I [F] HAVE PUT HIS TERROR IN THE LAND OF THE LIVING, AND HE SHALL BE LAID IN THE MIDST OF THE UNCIRCUMCISED, WITH THOSE WHO ARE SLAIN BY THE SWORD, EVEN PHARAOH AND ALL HIS MULTITUDE,' says THE LORD [F] YAHVEH [F]. **Eze 33:01** The word [S] of YAHVEH [F] **came to me, saying,** **Eze 33:02** "Son of man, speak to the children of your people, and tell them, 'When I [S] bring the sword on a land, and the people of the land take a man from among them, and set him for their watchman; **Eze 33:03** if, when he sees the sword come on the land, he blows the trumpet and warns the people; **Eze 33:04** then whoever hears the sound of the trumpet, and does not take warning, if the sword comes and takes him away, his blood shall be on his own head. **Eze 33:05** He heard the sound of the trumpet, and did not take warning; his blood shall be on him; whereas if he had taken warning, he would have delivered his soul. **Eze 33:06** if the watchman sees the sword come, and does not blow the trumpet, and the people are not warned, and the sword comes, and take any person from among them; he is taken away in his iniquity, but his blood will I [S] require at the watchman's hand. **Eze 33:07** So you, son of man, I [S] have set you a watchman to the house of Israel; therefore hear the word at my [S] mouth, and give them warning from me [S]. **Eze 33:08** When I [S] tell the wicked, "O wicked man, you shall surely die," and you do not speak to warn the wicked from his way; that wicked man shall die in his iniquity, but his blood will I [S] require at your hand. **Eze 33:09** Nevertheless, if you warn the wicked of his way to turn from it, and he does not turn from his way; he shall die in his iniquity, but you have delivered your soul.

Eze 33:10 You, son of man, tell the house of Israel, thus you speak, saying, 'Our transgressions and our sins are on us [Ezekiel + Israelites], and we [Ezekiel + Israelites] pine away in them; how then can we [Ezekiel + Israelites] live? **Eze 33:11**

Tell them, 'As I [F] LIVE,' says THE LORD [F] YAHVEH [F], 'I [F] HAVE NO PLEASURE IN THE DEATH OF THE WICKED, BUT THAT THE WICKED TURN FROM HIS WAY AND LIVE; TURN YOU, TURN YOU FROM YOUR EVIL WAYS, FOR WHY WILL YOU DIE, HOUSE OF ISRAEL? [This section (Eze 33:12-19) is omitted because there is no reference to Yahveh except "[F]" in Eze 33:12, 13, 14.] **Eze 33:20** YET YOU SAY, "THE WAY OF THE LORD [F] IS NOT EQUAL." HOUSE OF ISRAEL, I [F] WILL JUDGE YOU EVERYONE AFTER HIS WAYS. **Eze 33:21** **It**

happened in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one who had escaped out of Jerusalem came to me, saying, "The city has been struck." **Eze 33:22** **Now** **The Hand [HS]** **[See note on Isa 19:16.]** **of Yahveh [S]** **had been on me in the evening, before he who was escaped came, and he [HS] had opened my mouth when he [The escapee of Eze 33:21] came to me in the morning, and my mouth was opened, and I was no longer mute.** **Eze 33:23**

The Word [S] of YAHVEH [F] came to me, saying, **Eze 33:24** **"Son of man, they who inhabit those waste places in the land of Israel speak, saying, 'Abraham was one, and he inherited the land, but we are many; the land is given us for an inheritance.'** **Eze 33:25** **Therefore, tell them thus says THE LORD [F] YAHVEH [F]: 'YOU EAT WITH THE BLOOD, AND LIFT UP YOUR EYES TO YOUR IDOLS, AND SHED BLOOD, AND SHALL YOU POSSESS THE LAND? Eze 33:26** **YOU STAND ON YOUR SWORD, YOU WORK ABOMINATION, AND YOU DEFILE EVERYONE HIS NEIGHBOR'S WIFE, AND SHALL YOU POSSESS THE LAND?'** **Eze 33:27** **Thus shall you tell them thus says THE LORD [F] YAHVEH [F]: 'AS I [F] LIVE, SURELY THOSE WHO ARE IN THE WASTE PLACES SHALL FALL BY THE SWORD, AND HIM WHO IS IN THE OPEN FIELD WILL I [F] GIVE TO THE ANIMALS TO BE DEVoured, AND THOSE WHO ARE IN THE STRONGHOLDS AND IN THE CAVES SHALL DIE OF THE PESTILENCE.** **Eze 33:28** **I [F] WILL MAKE THE LAND A DESOLATION AND AN ASTONISHMENT, AND THE PRIDE OF HER POWER SHALL CEASE, AND THE MOUNTAINS OF ISRAEL SHALL BE DESOLATE, SO THAT NONE SHALL PASS THROUGH.** **Eze 33:29**

THEN SHALL THEY KNOW THAT I [F] AM YAHVEH [F], WHEN I [F] HAVE MADE THE LAND A DESOLATION AND AN ASTONISHMENT, BECAUSE OF ALL THEIR ABOMINATIONS WHICH THEY HAVE COMMITTED. **Eze 33:30** **AS FOR YOU, SON OF MAN, THE CHILDREN OF YOUR PEOPLE TALK OF YOU BY THE WALLS AND IN THE DOORS OF THE HOUSES, AND SPEAK ONE TO ANOTHER, EVERYONE TO HIS BROTHER, SAYING, "PLEASE COME AND HEAR WHAT IS THE WORD THAT COMES FORTH FROM YAHVEH [F]."** **Eze 33:31** **THEY COME TO YOU AS THE PEOPLE COMES, AND THEY SIT BEFORE YOU AS MY [F] PEOPLE, AND THEY HEAR YOUR WORDS, BUT DO NOT DO THEM, FOR WITH THEIR MOUTH THEY SHOW MUCH LOVE, BUT THEIR HEART GOES AFTER THEIR GAIN.** **Eze 33:32** **BEHOLD, YOU ARE TO THEM AS A VERY LOVELY SONG OF ONE WHO HAS A PLEASANT VOICE, AND CAN PLAY WELL ON AN INSTRUMENT, FOR THEY HEAR YOUR WORDS, BUT THEY DO NOT DO THEM.** **Eze 33:33** **WHEN THIS COMES TO PASS, (BEHOLD, IT COMES), THEN SHALL THEY KNOW THAT A PROPHET HAS BEEN AMONG THEM.** **Eze 34:01** **The Word [S] of YAHVEH [F] came to me,**

saying, **Eze 34:02** **"Son of man, prophesy against the shepherds of Israel, prophesy, and tell them, even to the shepherds, 'Thus says THE LORD [F] YAHVEH [F]: 'WOE TO THE SHEPHERDS OF ISRAEL WHO FEED THEMSELVES! SHOULD NOT THE SHEPHERDS FEED THE SHEEP? Eze 34:03** **YOU EAT THE FAT, AND YOU CLOTHE YOU WITH THE WOOL, YOU KILL THE FATLINGS, BUT YOU DO NOT FEED THE SHEEP.** **Eze 34:04** **YOU HAVE NOT STRENGTHENED THE**



DISEASED, NEITHER HAVE YOU HEALED THAT WHICH WAS SICK, NEITHER HAVE YOU BOUND UP THAT WHICH WAS BROKEN, NEITHER HAVE YOU BROUGHT BACK THAT WHICH WAS DRIVEN AWAY, NEITHER HAVE YOU SOUGHT THAT WHICH WAS LOST, BUT WITH FORCE AND WITH RIGOR HAVE YOU RULED OVER THEM. [Eze 34:05](#) THEY WERE SCATTERED, BECAUSE THERE WAS NO SHEPHERD, AND THEY BECAME FOOD TO ALL THE ANIMALS OF THE FIELD, AND WERE SCATTERED. [Eze 34:06](#) MY [F] SHEEP WANDERED THROUGH ALL THE MOUNTAINS, AND ON EVERY HIGH HILL; YES, MY [F] SHEEP WERE SCATTERED ON ALL THE SURFACE OF THE EARTH, AND THERE WAS NONE WHO SEARCHED OR SOUGHT. [Eze 34:07](#) **So you shepherds, hear** The Word [s] of YAHVEH [F]: [Eze 34:08](#) 'AS I [F] LIVE,' says The LORD [F] YAHVEH [F], 'SURELY BECAUSE MY [F] SHEEP BECAME A PREY, AND MY [F] SHEEP BECAME FOOD TO ALL THE ANIMALS OF THE FIELD, BECAUSE THERE WAS NO SHEPHERD, NEITHER DID MY [F] SHEPHERDS SEARCH FOR MY [F] SHEEP, BUT THE SHEPHERDS FED THEMSELVES, AND DID NOT FEED MY [F] SHEEP.' [Eze 34:09](#) **So, you shepherds, hear** The Word [s] of YAHVEH [F]: [Eze 34:10](#) "Thus says The LORD [F] YAHVEH [F]: 'BEHOLD, I [F] AM AGAINST THE SHEPHERDS, AND I [F] WILL REQUIRE MY [F] SHEEP AT THEIR HAND, AND CAUSE THEM TO CEASE FROM FEEDING THE SHEEP; NEITHER SHALL THE SHEPHERDS FEED THEMSELVES ANYMORE, AND I [F] WILL DELIVER MY [F] SHEEP FROM THEIR MOUTH, THAT THEY MAY NOT BE FOOD FOR THEM.' [Eze 34:11](#) For thus says The LORD [F] YAHVEH [F]: 'BEHOLD, I [F] MYSELF, EVEN I [F], WILL SEARCH FOR MY [F] SHEEP, AND WILL SEEK THEM OUT. [Eze 34:12](#) AS A SHEPHERD SEEKS OUT HIS FLOCK IN THE DAY THAT HE IS AMONG HIS SHEEP THAT ARE SCATTERED ABROAD, SO WILL I [F] SEEK OUT MY [F] SHEEP, AND I [F] WILL DELIVER THEM OUT OF ALL PLACES WHERE THEY HAVE BEEN SCATTERED IN THE CLOUDY AND DARK DAY. [Eze 34:13](#) I [F] WILL BRING THEM OUT FROM THE PEOPLES, AND GATHER THEM FROM THE COUNTRIES, AND WILL BRING THEM INTO THEIR OWN LAND, AND I [F] WILL FEED THEM ON THE MOUNTAINS OF ISRAEL, BY THE WATERCOURSES, AND IN ALL THE INHABITED PLACES OF THE COUNTRY. [Eze 34:14](#) I [F] WILL FEED THEM WITH GOOD PASTURE, AND ON THE MOUNTAINS OF THE HEIGHT OF ISRAEL SHALL THEIR FOLD BE; THERE SHALL THEY LIE DOWN IN A GOOD FOLD, AND ON FAT PASTURE SHALL THEY FEED ON THE MOUNTAINS OF ISRAEL. [Eze 34:15](#) I [F] MYSELF WILL BE THE SHEPHERD OF MY [F] SHEEP, AND I [F] WILL CAUSE THEM TO LIE DOWN,' says The LORD [F] YAHVEH [F]. [Eze 34:16](#) I [F] WILL SEEK THAT WHICH WAS LOST, AND WILL BRING BACK THAT WHICH WAS DRIVEN AWAY, AND WILL BIND UP THAT WHICH WAS BROKEN, AND WILL STRENGTHEN THAT WHICH WAS SICK, BUT THE FAT AND THE STRONG I [F] WILL DESTROY. I [F] WILL FEED THEM IN JUSTICE.' [Eze 34:17](#) As for you, O my [s] flock, thus says The LORD [F] YAHVEH [F]: 'BEHOLD, I [F] JUDGE BETWEEN SHEEP AND SHEEP, THE RAMS AND THE MALE GOATS. [Eze 34:18](#) SEEMS IT A SMALL THING TO YOU TO HAVE FED ON THE GOOD PASTURE THAT YOU MUST TREAD DOWN WITH YOUR FEET THE RESIDUE OF YOUR PASTURE? AND TO HAVE DRUNK OF THE CLEAR WATERS, BUT YOU MUST FOUL THE RESIDUE WITH YOUR FEET? [Eze 34:19](#) AS FOR MY [F] SHEEP, THEY EAT THAT WHICH YOU HAVE TRODDEN WITH YOUR FEET, AND THEY DRINK THAT WHICH YOU HAVE FOULED WITH YOUR FEET.' [Eze 34:20](#) Therefore, thus says The LORD [F] YAHVEH [F] to them: 'BEHOLD, I [F], EVEN I [F], WILL JUDGE BETWEEN THE FAT SHEEP AND THE LEAN SHEEP. [Eze 34:21](#) BECAUSE YOU THRUST WITH SIDE AND WITH SHOULDER, AND PUSH ALL THE DISEASED WITH YOUR HORNS, UNTIL YOU HAVE SCATTERED THEM ABROAD; [Eze 34:22](#) THEREFORE WILL I [F] SAVE MY [F] FLOCK, AND THEY SHALL NO MORE BE A PREY, AND I [F] WILL JUDGE BETWEEN SHEEP AND SHEEP. [Eze 34:23](#) I [F] WILL SET UP ONE SHEPHERD OVER THEM, AND HE SHALL FEED THEM, EVEN MY SERVANT DAVID [The Messiah]; HE SHALL FEED THEM, AND HE SHALL BE THEIR SHEPHERD. [Eze 34:24](#) I [F], YAHVEH [F], WILL BE THEIR GOD [F], AND MY [F] SERVANT DAVID PRINCE AMONG THEM. I [F], YAHVEH [F], HAVE SPOKEN IT. [Eze 34:25](#) I [F] WILL MAKE WITH

THEM A COVENANT OF PEACE, AND WILL CAUSE EVIL ANIMALS TO CEASE OUT OF THE LAND, AND THEY SHALL DWELL SECURELY IN THE WILDERNESS, AND SLEEP IN THE WOODS. [Eze 34:26](#) I [F] WILL MAKE THEM AND THE PLACES ROUND ABOUT MY [F] HILL A BLESSING, AND I [F] WILL CAUSE THE SHOWER TO COME DOWN IN ITS SEASON; THERE SHALL BE SHOWERS OF BLESSING. [Eze 34:27](#) THE TREE OF THE FIELD SHALL YIELD ITS FRUIT, AND THE EARTH SHALL YIELD ITS INCREASE, AND THEY SHALL BE SECURE IN THEIR LAND, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F], WHEN I [F] HAVE BROKEN THE BARS OF THEIR YOKE, AND HAVE DELIVERED THEM OUT OF THE HAND OF THOSE WHO MADE SLAVES OF THEM. [Eze 34:28](#) THEY SHALL NO MORE BE A PREY TO THE NATIONS, NEITHER SHALL THE ANIMALS OF THE EARTH DEVOUR THEM, BUT THEY SHALL DWELL SECURELY, AND NONE SHALL MAKE THEM AFRAID. [Eze 34:29](#) I [F] WILL RAISE UP TO THEM A PLANTATION FOR RENOWN, AND THEY SHALL BE NO MORE CONSUMED WITH FAMINE IN THE LAND, NEITHER BEAR THE SHAME OF THE NATIONS ANYMORE. [Eze 34:30](#) THEY SHALL KNOW THAT I [F], YAHVEH [F], THEIR GOD [F] AM WITH THEM, AND THAT THEY, THE HOUSE OF ISRAEL, ARE MY [F] PEOPLE,' *says* THE LORD [F] YAHVEH [F]. [Eze 34:31](#) YOU MY [F] SHEEP, THE SHEEP OF MY [F] PASTURE, ARE MEN, AND I [F] AM YOUR GOD [F],' *says* THE LORD [F] YAHVEH [F]. [Eze 35:01](#)

Moreover *The Word [s]* of YAHVEH [F] **came to me, saying,** [Eze 35:02](#) "Son of man, set your face against Mount Seir, and prophesy against it, [Eze 35:03](#) and tell it, 'Thus *says* THE LORD [F] YAHVEH [F]: 'BEHOLD, I [F] AM AGAINST YOU, MOUNT SEIR, AND I [F] WILL STRETCH OUT MY [F] HAND AGAINST YOU, AND I [F] WILL MAKE YOU A DESOLATION AND AN ASTONISHMENT. [Eze 35:04](#) I [F] WILL LAY YOUR CITIES WASTE, AND YOU SHALL BE DESOLATE, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F]. [Eze 35:05](#) BECAUSE YOU HAVE HAD A PERPETUAL ENMITY, AND HAVE GIVEN OVER THE CHILDREN OF ISRAEL TO THE POWER OF THE SWORD IN THE TIME OF THEIR CALAMITY, IN THE TIME OF THE INIQUITY OF THE END; [Eze 35:06](#) THEREFORE, AS I [F] LIVE,' *says* THE LORD [F] YAHVEH [F], 'I [F] WILL PREPARE YOU TO BLOOD, AND BLOOD SHALL PURSUE YOU; SINCE YOU HAVE NOT HATED BLOOD, THEREFORE BLOOD SHALL PURSUE YOU. [Eze 35:07](#) THUS WILL I [F] MAKE MOUNT SEIR AN ASTONISHMENT AND A DESOLATION, AND I [F] WILL CUT OFF FROM IT HIM WHO PASSES THROUGH AND HIM WHO RETURNS. [Eze 35:08](#) I [F] WILL FILL ITS MOUNTAINS WITH ITS SLAIN; IN YOUR HILLS AND IN YOUR VALLEYS AND IN ALL YOUR WATERCOURSES SHALL THEY FALL WHO ARE SLAIN WITH THE SWORD. [Eze 35:09](#) I [F] WILL MAKE YOU A PERPETUAL DESOLATION, AND YOUR CITIES SHALL NOT BE INHABITED, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F]. [Eze 35:10](#) BECAUSE YOU HAVE SAID, "THESE TWO NATIONS AND THESE TWO COUNTRIES SHALL BE MINE, AND WE WILL POSSESS IT EVEN THOUGH YAHVEH [F] WAS THERE;" [Eze 35:11](#) THEREFORE, AS I [F] LIVE,' *says* THE LORD [F] YAHVEH [F], 'I [F] WILL DO ACCORDING TO YOUR ANGER, AND ACCORDING TO YOUR ENVY WHICH YOU HAVE SHOWN OUT OF YOUR HATRED AGAINST THEM, AND I [F] WILL MAKE MYSELF KNOWN AMONG THEM, WHEN I [F] SHALL JUDGE YOU. [Eze 35:12](#) YOU SHALL KNOW THAT I [F], YAHVEH [F], HAVE HEARD ALL YOUR INSULTS THAT YOU HAVE SPOKEN AGAINST THE MOUNTAINS OF ISRAEL, SAYING, THEY ARE LAID DESOLATE, THEY ARE GIVEN US TO DEVOUR. [Eze 35:13](#) YOU HAVE MAGNIFIED YOURSELVES AGAINST ME WITH YOUR MOUTH, AND HAVE MULTIPLIED YOUR WORDS AGAINST ME. I [F] HAVE HEARD IT.' [Eze 35:14](#) Thus *says* THE LORD [F] YAHVEH [F]: 'WHEN THE WHOLE EARTH REJOICES, I [F] WILL MAKE YOU DESOLATE. [Eze 35:15](#) AS YOU DID REJOICE OVER THE INHERITANCE OF THE HOUSE OF ISRAEL, BECAUSE IT WAS DESOLATE, SO WILL I [F] DO TO YOU; YOU SHALL BE DESOLATE, MOUNT SEIR, AND ALL EDOM, EVEN ALL OF IT, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F].' [Eze 36:01](#) You, son of man, prophesy to the mountains of Israel, and say, "You mountains of Israel, hear The Word [s] of YAHVEH [F]: [Eze 36:02](#) Thus *says* THE LORD [F] YAHVEH [F]: 'BECAUSE THE ENEMY HAS SAID AGAINST YOU,



'AHA!' AND, 'THE ANCIENT HIGH PLACES ARE OURS IN POSSESSION;' [Eze 36:03](#) THEREFORE PROPHECY, AND SAY, 'THUS SAYS THE LORD [F] YAHVEH [F]: 'BECAUSE, EVEN BECAUSE THEY HAVE MADE YOU DESOLATE, AND SWALLOWED YOU UP ON EVERY SIDE, THAT YOU MIGHT BE A POSSESSION TO THE RESIDUE OF THE NATIONS, AND YOU ARE TAKEN UP IN THE LIPS OF TALKERS, AND THE EVIL REPORT OF THE PEOPLE. [Eze 36:04](#) **So you mountains of Israel, hear** The Word [s] **of** THE LORD [F] YAHVEH [F]: 'Thus says THE LORD [F] YAHVEH [F] to the mountains and to the hills, to the watercourses and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about, [Eze 36:05](#) therefore, thus says THE LORD [F] YAHVEH [F]: 'SURELY IN THE FIRE OF MY [F] JEALOUSY HAVE I [F] SPOKEN AGAINST THE RESIDUE OF THE NATIONS, AND AGAINST ALL EDOM, THAT HAVE APPOINTED MY [F] LAND TO THEMSELVES FOR A POSSESSION WITH THE JOY OF ALL THEIR HEART, WITH DESPITE OF SOUL, TO CAST IT OUT FOR A PREY.' [Eze 36:06](#) Therefore, prophesy concerning the land of Israel, and tell the mountains and to the hills, to the watercourses and to the valleys, thus says THE LORD [F] YAHVEH [F]: 'BEHOLD, I [F] HAVE SPOKEN IN MY [F] JEALOUSY AND IN MY [F] WRATH, BECAUSE YOU HAVE BORNE THE SHAME OF THE NATIONS.' [Eze 36:07](#) Therefore, thus says THE LORD [F] YAHVEH [F]: 'I [F] HAVE SWORN, SAYING, "SURELY THE NATIONS THAT ARE ROUND ABOUT YOU, THEY SHALL BEAR THEIR SHAME. [Eze 36:08](#) YOU, MOUNTAINS OF ISRAEL, YOU SHALL SHOOT FORTH YOUR BRANCHES, AND YIELD YOUR FRUIT TO MY [F] PEOPLE ISRAEL, for THEY ARE AT HAND TO COME. [Eze 36:09](#) FOR, BEHOLD, I [F] AM FOR YOU, AND I [F] WILL TURN INTO YOU, AND YOU SHALL BE TILLED AND SOWN; [Eze 36:10](#) AND I [F] WILL MULTIPLY MEN ON YOU, ALL THE HOUSE OF ISRAEL, EVEN ALL OF IT, AND THE CITIES SHALL BE INHABITED, AND THE WASTE PLACES SHALL BE BUILT; [Eze 36:11](#) AND I [F] WILL MULTIPLY ON YOU MAN AND ANIMAL, AND THEY SHALL INCREASE AND BE FRUITFUL, AND I [F] WILL CAUSE YOU TO BE INHABITED AFTER YOUR FORMER ESTATE, AND WILL DO BETTER TO YOU THAN AT YOUR BEGINNINGS, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F]. [Eze 36:12](#) YES, I [F] WILL CAUSE MEN TO WALK ON YOU, EVEN MY [F] PEOPLE ISRAEL, AND THEY SHALL POSSESS YOU, AND YOU SHALL BE THEIR INHERITANCE, AND YOU SHALL NO MORE HENCEFORTH BEREAVE THEM OF CHILDREN.' [Eze 36:13](#) Thus says THE LORD [F] YAHVEH [F]: 'BECAUSE THEY SAY TO YOU, 'YOU LAND ARE A DEVOURER OF MEN, AND HAVE BEEN A BEREAVER OF YOUR NATION;' [Eze 36:14](#) THEREFORE YOU SHALL DEVOUR MEN NO MORE, NEITHER BEREAVE YOUR NATION ANYMORE,' says THE LORD [F] YAHVEH [F]; [Eze 36:15](#) 'NEITHER WILL I [F] LET YOU HEAR ANYMORE THE SHAME OF THE NATIONS, NEITHER SHALL YOU BEAR THE REPROACH OF THE PEOPLES ANYMORE, NEITHER SHALL YOU CAUSE YOUR NATION TO STUMBLE ANYMORE,' says THE LORD [F] YAHVEH [F]. [Eze 36:16](#) **Moreover** The Word [s] **of** YAHVEH [F] **came to me, saying,** [Eze 36:17](#) "Son of man, when the house of Israel lived in their own land, they defiled it by their way and by their doings; their way before me [s] was as the uncleanness of a woman in her impurity. [Eze 36:18](#) Therefore, I [s] poured out my [s] wrath on them for the blood that they had poured out on the land, and because they had defiled it with their idols; [Eze 36:19](#) and I [s] scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I [s] judged them. [Eze 36:20](#) When they came to the nations, where they went, they profaned my [s] holy Name; in that men said of them, 'These are the people of YAHVEH [F], and are gone forth out of HIS [F] land.' [Eze](#)

36:21 I [S] had regard for my [S] holy Name that the house of Israel had profaned among the nations, where they went. **Eze 36:22** Therefore, tell the house of Israel, thus says THE LORD [F] YAHVEH [F]: 'I [F] DO NOT DO THIS FOR YOUR SAKE, HOUSE OF ISRAEL, BUT FOR MY [F] HOLY NAME THAT YOU HAVE PROFANED AMONG THE NATIONS, WHERE YOU WENT. **Eze 36:23** I [F] WILL SANCTIFY MY [F] GREAT NAME, WHICH HAS BEEN PROFANED AMONG THE NATIONS, WHICH YOU HAVE PROFANED IN THE MIDST OF THEM, AND THE NATIONS SHALL KNOW THAT I [F] AM YAHVEH [F],' says THE LORD [F] YAHVEH [F], 'WHEN I [F] SHALL BE SANCTIFIED IN YOU BEFORE THEIR [The nations'] EYES. **Eze 36:24** FOR I [F] WILL TAKE YOU FROM AMONG THE NATIONS, AND GATHER YOU OUT OF ALL THE COUNTRIES, AND WILL BRING YOU INTO YOUR OWN LAND. **Eze 36:25** I [F] WILL SPRINKLE CLEAN WATER ON YOU, AND YOU SHALL BE CLEAN; FROM ALL YOUR FILTHINESS, AND FROM ALL YOUR IDOLS, WILL I [F] CLEANSE YOU. **Eze 36:26** A NEW HEART ALSO WILL I [F] GIVE YOU, AND A NEW SPIRIT WILL I [F] PUT WITHIN YOU, AND I [F] WILL TAKE AWAY THE STONY HEART OUT OF YOUR FLESH, AND I [F] WILL GIVE YOU A HEART OF FLESH. **Eze 36:27** I [F] WILL PUT MY [F] SPIRIT WITHIN YOU, AND CAUSE YOU TO WALK IN MY [F] STATUTES, AND YOU SHALL KEEP MY [F] ORDINANCES, AND DO THEM. **Eze 36:28** YOU SHALL DWELL IN THE LAND THAT I [F] GAVE TO YOUR FATHERS, AND YOU SHALL BE MY [F] PEOPLE, AND I [F] WILL BE YOUR GOD [F]. **Eze 36:29** I [F] WILL SAVE YOU FROM ALL YOUR UNCLEANNES, AND I [F] WILL CALL FOR THE GRAIN, AND WILL MULTIPLY IT, AND LAY NO FAMINE ON YOU. **Eze 36:30** I [F] WILL MULTIPLY THE FRUIT OF THE TREE, AND THE INCREASE OF THE FIELD, THAT YOU MAY RECEIVE NO MORE THE REPROACH OF FAMINE AMONG THE NATIONS. **Eze 36:31** THEN SHALL YOU REMEMBER YOUR EVIL WAYS, AND YOUR DOINGS THAT WERE NOT GOOD, AND YOU SHALL LOATHE YOURSELVES IN YOUR OWN SIGHT FOR YOUR INIQUITIES AND FOR YOUR ABOMINATIONS. **Eze 36:32** NOR FOR YOUR SAKE DO I [F] THIS,' says THE LORD [F] YAHVEH [F], 'BE IT KNOWN TO YOU; BE ASHAMED AND CONFOUNDED FOR YOUR WAYS, HOUSE OF ISRAEL.' **Eze 36:33** Thus says THE LORD [F] YAHVEH [F]: 'IN THE DAY THAT I [F] CLEANSE YOU FROM ALL YOUR INIQUITIES, I [F] WILL CAUSE THE CITIES TO BE INHABITED, AND THE WASTE PLACES SHALL BE BUILT. **Eze 36:34** THE LAND THAT WAS DESOLATE SHALL BE TILLED, WHEREAS IT WAS A DESOLATION IN THE SIGHT OF ALL WHO PASSED BY. **Eze 36:35** THEY SHALL SAY, 'THIS LAND THAT WAS DESOLATE IS BECOME LIKE THE GARDEN OF EDEN, AND THE WASTE AND DESOLATE AND RUINED CITIES ARE FORTIFIED AND INHABITED.' **Eze 36:36** THEN THE NATIONS THAT ARE LEFT ROUND ABOUT YOU SHALL KNOW THAT I [F], YAHVEH [F], HAVE BUILT THE RUINED PLACES, AND PLANTED THAT WHICH WAS DESOLATE. I [F], YAHVEH [F], HAVE SPOKEN IT, AND I [F] WILL DO IT.' **Eze 36:37** Thus says THE LORD [F] YAHVEH [F]: 'FOR THIS, MOREOVER, WILL I [F] BE INQUIRED OF BY THE HOUSE OF ISRAEL, TO DO IT FOR THEM. I [F] WILL INCREASE THEM WITH MEN LIKE A FLOCK. **Eze 36:38** AS THE FLOCK FOR SACRIFICE, AS THE FLOCK OF JERUSALEM IN HER APPOINTED FEASTS, SO SHALL THE WASTE CITIES BE FILLED WITH FLOCKS OF MEN, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F].' **Eze 37:01** The Hand [HS] [See note on Isa 19:16.] of yahveh [S] was on me, and he [S] brought me out in The Spirit [HS] of yahveh [S], and set me down in the midst of the valley, and it was full of bones. **Eze 37:02** He [S] [The Son and the cherubim moved to the valley along with The Spirit, just as previously The Son moved over to the East Gate (Eze 10:19) where The Spirit carried Ezekiel (Eze 11:01).] caused me to pass by them round about, and, behold, there were very many in the open valley, and, behold, they were very dry. **Eze 37:03** He [S] said to me, "Son of man, can these bones live?" I [Ezekiel] answered, "Lord [S] yahveh [S], you know." **Eze 37:04** Again he [S] said to me,



"Prophesy over these bones, and tell them, you dry bones, hear The Word [S] of YAHVEH [F]. **Eze 37:05** Thus says THE LORD [F] YAHVEH [F] to these bones: 'BEHOLD, I [F] WILL CAUSE BREATH TO ENTER INTO YOU, AND YOU SHALL LIVE. **Eze 37:06** I [F] WILL LAY SINEWS ON YOU, AND WILL BRING UP FLESH ON YOU, AND COVER YOU WITH SKIN, AND PUT BREATH IN YOU, AND YOU SHALL LIVE, AND YOU SHALL KNOW THAT I [F] AM YAHVEH [F].'" **Eze 37:07** So I prophesied as I was commanded, and as I prophesied, there was a noise, and, behold, an earthquake, and the bones came together, bone to its bone. **Eze 37:08** I saw, and, behold, there were sinews on them, and flesh came up, and skin covered them above, but there was no breath in them. **Eze 37:09** Then said he [S] to me, "Prophesy to the wind, prophesy, son of man, and tell the wind, thus says THE LORD [F] YAHVEH [F]: 'COME FROM THE FOUR WINDS, BREATH, AND BREATHE ON THESE SLAIN, THAT THEY MAY LIVE.' **Eze 37:10** So I prophesied as he [S] commanded me, and the breath came into them, and they lived, and stood up on their feet, an exceeding great army. **Eze 37:11** Then he [S] said to me, "Son of man, these bones are the whole house of Israel; behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' **Eze 37:12** Therefore, prophesy, and tell them thus says THE LORD [F] YAHVEH [F]: 'BEHOLD, I [F] WILL OPEN YOUR GRAVES, AND CAUSE YOU TO COME UP OUT OF YOUR GRAVES, MY [F] PEOPLE, AND I [F] WILL BRING YOU INTO THE LAND OF ISRAEL. **Eze 37:13** YOU SHALL KNOW THAT I [F] AM YAHVEH [F], WHEN I [F] HAVE OPENED YOUR GRAVES, AND CAUSED YOU TO COME UP OUT OF YOUR GRAVES, MY [F] PEOPLE. **Eze 37:14** I [F] WILL PUT MY [F] Spirit [HS] IN YOU, AND YOU SHALL LIVE, AND I [F] WILL PLACE YOU IN YOUR OWN LAND, AND YOU SHALL KNOW THAT I [F], YAHVEH [F], HAVE SPOKEN IT AND PERFORMED IT,' says YAHVEH [F]. **Eze 37:15** The Word [S] of YAHVEH [F] came again to me, saying, **Eze 37:16** "You, son of man, take one stick, and write on it, 'For Judah, and for the children of Israel his companions:' then take another stick, and write on it, 'For Joseph, the stick of Ephraim, and for all the house of Israel his companions:' **Eze 37:17** and join them for you one to another into one stick, that they may become one in your hand. **Eze 37:18** when the children of your people shall speak to you, saying, 'Will you not show us what you mean by these?' **Eze 37:19** Tell them, 'Thus says THE LORD [F] YAHVEH [F]: 'BEHOLD, I [F] WILL TAKE THE STICK [The scepter] OF JOSEPH, WHICH IS IN THE HAND OF EPHRAIM, AND THE TRIBES OF ISRAEL HIS COMPANIONS, AND I [F] WILL PUT THEM WITH IT, EVEN WITH THE STICK OF JUDAH, AND MAKE THEM ONE STICK, AND THEY SHALL BE ONE IN MY [F] HAND. **Eze 37:20** THE STICKS WHEREON YOU WRITE SHALL BE IN YOUR HAND BEFORE THEIR EYES.' **Eze 37:21** say to them thus says THE LORD [F] YAHVEH [F]: 'BEHOLD, I [F] WILL TAKE THE CHILDREN OF ISRAEL FROM AMONG THE NATIONS, WHERE THEY ARE GONE, AND WILL GATHER THEM ON EVERY SIDE, AND BRING THEM INTO THEIR OWN LAND; **Eze 37:22** AND I [F] WILL MAKE THEM ONE NATION IN THE LAND, ON THE MOUNTAINS OF ISRAEL, AND ONE KING SHALL BE KING TO THEM ALL, AND THEY SHALL BE NO MORE TWO NATIONS, NEITHER SHALL THEY BE DIVIDED INTO TWO KINGDOMS ANYMORE AT ALL; **Eze 37:23** NEITHER SHALL THEY DEFILE THEMSELVES ANYMORE WITH THEIR IDOLS, NOR WITH THEIR DETESTABLE THINGS, NOR WITH ANY OF THEIR TRANSGRESSIONS, BUT I [F] WILL SAVE THEM OUT OF ALL THEIR DWELLING PLACES, IN WHICH THEY HAVE SINNED, AND WILL CLEANSE THEM; SO SHALL THEY BE MY [F] PEOPLE, AND I [F] WILL BE THEIR GOD [F]. **Eze 37:24** MY [F] SERVANT DAVID SHALL BE KING OVER THEM, AND THEY ALL SHALL HAVE ONE SHEPHERD; THEY SHALL ALSO WALK IN MY [F] ORDINANCES, AND OBSERVE MY [F] STATUTES, AND DO THEM. **Eze 37:25** THEY SHALL DWELL IN

THE LAND THAT I [F] HAVE GIVEN TO JACOB MY [F] SERVANT, IN WHICH YOUR FATHERS LIVED, AND THEY SHALL DWELL THEREIN, THEY, AND THEIR CHILDREN, AND THEIR CHILDREN'S CHILDREN, FOREVER, AND DAVID MY [F] SERVANT SHALL BE THEIR PRINCE FOREVER. **Eze 37:26**

MOREOVER I [F] WILL MAKE A COVENANT OF PEACE WITH THEM; IT SHALL BE AN EVERLASTING COVENANT WITH THEM, AND I [F] WILL PLACE THEM, AND MULTIPLY THEM, AND WILL SET MY [F] SANCTUARY IN THE MIDST OF THEM FOREVERMORE. **Eze 37:27** MY [F] TENT ALSO SHALL BE WITH THEM, AND I [F] WILL BE THEIR GOD [F], AND THEY SHALL BE MY [F] PEOPLE [See the entry

on Lev 26:12; 1Ch 22:10; Isa 52:11; Eze 37:27 in the "NT Use of OT **Yahveh** Texts" appendix]. **Eze 37:28** THE NATIONS SHALL KNOW THAT I [F] AM YAHVEH [F] WHO [F] SANCTIFIES ISRAEL, WHEN MY [F] SANCTUARY SHALL BE IN THE MIDST OF THEM FOREVERMORE."

Eze 38:01 The Word [s] of YAHVEH [F] came to me, saying, **Eze 38:02** "Son of man, set

your face toward Gog, of the land of Magog, the prince of Rosh, Meshech, and Tubal, and prophesy against him, **Eze 38:03** and say, 'Thus says THE LORD [F]

YAHVEH [F]: 'BEHOLD, I [F] AM AGAINST YOU, GOG, PRINCE OF ROSH, MESHECH, AND TUBAL; **Eze 38:04** AND I [F] WILL TURN YOU ABOUT, AND PUT HOOKS INTO YOUR JAWS, AND I [F] WILL

BRING YOU FORTH. [This section is omitted because there is no reference to **Yahveh** (Eze 38:04b-09).] **Eze 38:10** Thus says THE LORD [F] YAHVEH [F]: 'IT SHALL

HAPPEN IN THAT DAY, THAT THINGS SHALL COME INTO YOUR MIND, AND YOU SHALL DEVISE AN EVIL DEVICE; **Eze 38:11** AND YOU SHALL SAY, I [F] WILL GO UP TO THE LAND OF VILLAGES WITHOUT

WALLS. I [F] WILL GO TO THOSE WHO ARE AT REST, WHO DWELL SECURELY, ALL OF THEM DWELLING WITHOUT WALLS, AND HAVING NEITHER BARS NOR GATES. [This section is

omitted because there is no reference to **Yahveh** (Eze 38:12-13).] **Eze 38:14**

Therefore, son of man, prophesy, and tell Gog thus says THE LORD [F] YAHVEH [F]: 'IN

THAT DAY WHEN MY [F] PEOPLE ISRAEL DWELLS SECURELY, SHALL YOU NOT KNOW IT? **Eze 38:15**

YOU SHALL COME FROM YOUR PLACE OUT OF THE UTTERMOST PARTS OF THE NORTH, YOU, AND MANY PEOPLES WITH YOU, ALL OF THEM RIDING ON HORSES, A GREAT COMPANY AND A MIGHTY

ARMY; **Eze 38:16** AND YOU SHALL COME UP AGAINST MY [F] PEOPLE ISRAEL, AS A CLOUD TO COVER THE LAND; IT SHALL HAPPEN IN THE LATTER DAYS, THAT I [F] WILL BRING YOU AGAINST

MY [F] LAND, THAT THE NATIONS MAY KNOW ME [F], WHEN I [F] SHALL BE SANCTIFIED IN YOU, GOG, BEFORE THEIR EYES.' **Eze 38:17** Thus says THE LORD [F] YAHVEH [F]: 'ARE YOU HE OF

WHOM I [F] SPOKE IN OLD TIME BY MY [F] SERVANTS THE PROPHETS OF ISRAEL, WHO PROPHESED IN THOSE DAYS FOR MANY YEARS THAT I [F] WOULD BRING YOU AGAINST THEM? **Eze**

38:18 IT SHALL HAPPEN IN THAT DAY, WHEN GOG SHALL COME AGAINST THE LAND OF ISRAEL,' says THE LORD [F] YAHVEH [F], 'THAT MY [F] WRATH SHALL COME UP INTO MY [F] NOSTRILS. **Eze 38:19**

FOR IN MY [F] JEALOUSY AND IN THE FIRE OF MY [F] WRATH HAVE I [F] SPOKEN, "SURELY IN THAT DAY THERE SHALL BE A GREAT SHAKING IN THE LAND OF ISRAEL; **Eze 38:20** SO

THAT THE FISH OF THE SEA, AND THE BIRDS OF THE SKY, AND THE ANIMALS OF THE FIELD, AND ALL CREEPING THINGS WHO CREEP ON THE EARTH, AND ALL THE MEN WHO ARE ON THE SURFACE

OF THE EARTH, SHALL SHAKE AT MY [F] Presences [s + HS], AND THE MOUNTAINS SHALL BE THROWN DOWN, AND THE STEEP PLACES SHALL FALL, AND EVERY WALL SHALL FALL TO THE

GROUND. **Eze 38:21** I WILL CALL FOR A SWORD AGAINST HIM TO ALL MY [F] MOUNTAINS,' says THE LORD [F] YAHVEH [F]: 'EVERY MAN'S SWORD SHALL BE AGAINST HIS BROTHER. **Eze 38:22**

WITH PESTILENCE AND WITH BLOOD WILL I [F] ENTER INTO JUDGMENT WITH HIM, AND I [F] WILL RAIN ON HIM, AND ON HIS HORDES, AND ON THE MANY PEOPLES WHO ARE WITH HIM, AN OVERFLOWING SHOWER, AND GREAT HAILSTONES, FIRE, AND SULFUR. **Eze 38:23** I [F] WILL



MAGNIFY MYSELF, AND SANCTIFY MYSELF, AND I [F] WILL MAKE MYSELF KNOWN IN THE EYES OF MANY NATIONS, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F].’ Eze 39:01 *You, son of man, prophesy against Gog, and say, “Thus says* THE LORD [F] YAHVEH [F]: ‘BEHOLD, I [F] AM AGAINST YOU, GOG, PRINCE OF ROSH, MESHECH, AND TUBAL; Eze 39:02 AND I [F] WILL TURN YOU ABOUT, AND WILL LEAD YOU ON, AND WILL CAUSE YOU TO COME UP FROM THE UTMOST PARTS OF THE NORTH, AND I [F] WILL BRING YOU ON THE MOUNTAINS OF ISRAEL; Eze 39:03 AND I [F] WILL STRIKE YOUR BOW OUT OF YOUR LEFT HAND, AND WILL CAUSE YOUR ARROWS TO FALL OUT OF YOUR RIGHT HAND. Eze 39:04 YOU SHALL FALL ON THE MOUNTAINS OF ISRAEL, YOU, AND ALL YOUR HORDES, AND THE PEOPLES WHO ARE WITH YOU. I [F] WILL GIVE YOU TO THE RAVENOUS BIRDS OF EVERY SORT, AND TO THE ANIMALS OF THE FIELD TO BE DEVoured. Eze 39:05 YOU SHALL FALL ON THE OPEN FIELD, FOR I [F] HAVE SPOKEN IT,’ *says* THE LORD [F] YAHVEH [F]. Eze 39:06 ‘I [F] WILL SEND A FIRE ON MAGOG, AND ON THOSE WHO DWELL SECURELY IN THE ISLES, AND THEY SHALL KNOW THAT I [F] AM YAHVEH [F]. Eze 39:07 MY [F] HOLY NAME WILL I [F] MAKE KNOWN IN THE MIDST OF MY [F] PEOPLE ISRAEL; NEITHER WILL I [F] ALLOW MY [F] HOLY NAME TO BE PROFANED ANYMORE, AND THE NATIONS SHALL KNOW THAT I [F] AM YAHVEH [F], THE HOLY ONE [F] IN ISRAEL. Eze 39:08 BEHOLD, IT COMES, AND IT SHALL BE DONE,’ *says* THE LORD [F] YAHVEH [F]; ‘THIS IS THE DAY WHEREOF I [F] HAVE SPOKEN. Eze 39:09 THOSE WHO DWELL IN THE CITIES OF ISRAEL SHALL GO FORTH, AND SHALL MAKE FIRES OF THE WEAPONS AND BURN THEM, BOTH THE SHIELDS AND THE BUCKLERS, THE BOWS AND THE ARROWS, AND THE WAR CLUBS, AND THE SPEARS, AND THEY SHALL MAKE FIRES OF THEM SEVEN YEARS; Eze 39:10 SO THAT THEY SHALL TAKE NO WOOD OUT OF THE FIELD, NEITHER CUT DOWN ANY OUT OF THE FORESTS, FOR THEY SHALL MAKE FIRES OF THE WEAPONS, AND THEY SHALL PLUNDER THOSE WHO PLUNDERED THEM, AND ROB THOSE WHO ROBBED THEM,’ *says* THE LORD [F] YAHVEH [F]. Eze 39:11 IT SHALL HAPPEN IN THAT DAY, THAT I [F] WILL GIVE TO GOG A PLACE FOR BURIAL IN ISRAEL, THE VALLEY OF THOSE WHO PASS THROUGH ON THE EAST OF THE SEA, AND IT SHALL STOP THOSE WHO PASS THROUGH, AND THERE SHALL THEY BURY GOG AND ALL HIS MULTITUDE, AND THEY SHALL CALL IT THE VALLEY OF HAMON GOG. Eze 39:12 SEVEN MONTHS SHALL THE HOUSE OF ISRAEL BE BURYING THEM, THAT THEY MAY CLEANSE THE LAND. Eze 39:13 YES, ALL THE PEOPLE OF THE LAND SHALL BURY THEM, AND IT SHALL BE TO THEM A RENOWN IN THE DAY THAT I [F] SHALL BE GLORIFIED,’ *says* THE LORD [F] YAHVEH [F]. Eze 39:14 THEY SHALL SET APART MEN OF CONTINUAL EMPLOYMENT, WHO SHALL PASS THROUGH THE LAND, AND, WITH THOSE WHO PASS THROUGH, THOSE WHO BURY THOSE WHO REMAIN ON THE SURFACE OF THE LAND, TO CLEANSE IT; AFTER THE END OF SEVEN MONTHS SHALL THEY SEARCH. Eze 39:15 THOSE WHO PASS THROUGH THE LAND SHALL PASS THROUGH, AND WHEN ANY SEES A MAN’S BONE, THEN SHALL HE SET UP A SIGN BY IT, UNTIL THE UNDERTAKERS HAVE BURIED IT IN THE VALLEY OF HAMON GOG. Eze 39:16 HAMONAH SHALL ALSO BE THE NAME OF A CITY. THUS SHALL THEY CLEANSE THE LAND.’ Eze 39:17 *You, son of man, thus says* THE LORD [F] YAHVEH [F]: ‘SPEAK TO THE BIRDS OF EVERY SORT, AND TO EVERY ANIMAL OF THE FIELD, [AND SAY:] ‘ASSEMBLE YOURSELVES, AND COME; GATHER YOURSELVES ON EVERY SIDE TO MY [F] SACRIFICE THAT I [F] DO SACRIFICE FOR YOU, EVEN A GREAT SACRIFICE ON THE MOUNTAINS OF ISRAEL, THAT YOU MAY EAT FLESH AND DRINK BLOOD. Eze 39:18 YOU SHALL EAT THE FLESH OF THE MIGHTY, AND DRINK THE BLOOD OF THE PRINCES OF THE EARTH, OF RAMS, OF LAMBS, AND OF GOATS, OF BULLS, ALL OF THEM FATLINGS OF BASHAN. Eze 39:19 YOU SHALL EAT FAT UNTIL YOU BE FULL, AND DRINK BLOOD UNTIL YOU BE DRUNKEN, OF MY [F] SACRIFICE WHICH I [F] HAVE SACRIFICED FOR YOU. Eze 39:20 YOU SHALL BE FILLED AT MY [F] TABLE WITH HORSES AND CHARIOTS, WITH MIGHTY MEN, AND WITH ALL MEN OF WAR,’ *says* THE LORD [F] YAHVEH [F]. Eze

39:21 'I [F] WILL SET MY [F] glory [Is] AMONG THE NATIONS, AND ALL THE NATIONS SHALL SEE MY [F] JUDGMENT THAT I [F] HAVE EXECUTED, AND MY [F] HAND THAT I [F] HAVE LAID ON THEM. **Eze 39:22** SO THE HOUSE OF ISRAEL SHALL KNOW THAT I [F] AM YAHVEH [F] THEIR GOD [F], FROM THAT DAY AND FORWARD. **Eze 39:23** THE NATIONS SHALL KNOW THAT THE HOUSE OF ISRAEL WENT INTO CAPTIVITY FOR THEIR INIQUITY; BECAUSE THEY TRESPASSED AGAINST ME, AND I [F] HID MY [F] FACE FROM THEM; SO I [F] GAVE THEM INTO THE HAND OF THEIR ADVERSARIES, AND THEY FELL ALL OF THEM BY THE SWORD. **Eze 39:24** ACCORDING TO THEIR UNCLEANNES AND ACCORDING TO THEIR TRANSGRESSIONS DID I [F] TO THEM, AND I [F] HID MY [F] Presences [S + HS] FROM THEM.' **Eze 39:25** *Therefore, thus says* THE LORD [F] YAHVEH [F]: 'NOW WILL I [F] BRING BACK THE CAPTIVITY OF JACOB, AND HAVE MERCY ON THE WHOLE HOUSE OF ISRAEL, AND I [F] WILL BE JEALOUS FOR MY [F] HOLY NAME. **Eze 39:26** THEY SHALL BEAR THEIR SHAME, AND ALL THEIR TRESPASSES BY WHICH THEY HAVE TRESPASSED AGAINST ME, WHEN THEY SHALL DWELL SECURELY IN THEIR LAND, AND NONE SHALL MAKE THEM AFRAID; **Eze 39:27** WHEN I [F] HAVE BROUGHT THEM BACK FROM THE PEOPLES, AND GATHERED THEM OUT OF THEIR ENEMIES' LANDS, AND AM SANCTIFIED IN THEM IN THE SIGHT OF MANY NATIONS. **Eze 39:28** THEY SHALL KNOW THAT I [F] AM YAHVEH [F] THEIR GOD [F], IN THAT I [F] CAUSED THEM TO GO INTO CAPTIVITY AMONG THE NATIONS, AND HAVE GATHERED THEM TO THEIR OWN LAND, AND I [F] WILL LEAVE NONE OF THEM ANYMORE THERE; **Eze 39:29** NEITHER WILL I [F] HIDE MY [F] Presences [S + HS] ANYMORE FROM THEM, FOR I [F] HAVE POURED OUT MY [F] Spirit [HS] ON THE HOUSE OF ISRAEL,' *says* THE LORD [F] YAHVEH [F]. **Eze 40:01** **In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was struck, in the same day, The Hand [HS] [See note on Isa 19:16.] of Yahveh [Is] was on me, and he [Is] brought me there. **Eze 40:02** *In The God's [Is] visions* he [Is] brought me into the land of Israel, and set me down on a very high mountain, whereon was as it were the frame of a city on the south. **Eze 40:03** He [Is] brought me there, and, behold, there was a man [HS], whose [HS] appearance was like the appearance of brass, with a line of flax in his [HS] hand, and a measuring reed, and he [HS] stood in the gate. **Eze 40:04** The man [HS] said to me, "Son of man, see with your eyes, and hear with your ears, and set your heart on all that I [HS] shall show you, for, to the intent that I [HS] may show them to you are you brought here. Declare all that you see to the house of Israel."** **Eze 40:05** Behold, a wall on the outside of the house round about, and in The Man's [HS] hand a measuring reed six cubits long, of a cubit and a handbreadth each; so he [HS] measured the thickness of the building, one reed, and the height, one reed. [This section is omitted since there are no references to Yahveh, except for the "man [HS]" and "he [HS]" references to The Spirit (Eze 40:06-44).] **Eze 40:45** He [HS] said to me, "This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house; **Eze 40:46** and the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar; these are the sons of Zadok, who from among the sons of Levi come near to YAHVEH [F] to minister to HIM [F]." [This section is omitted since there are no references to Yahveh, except for the "man [HS]" and "he [HS]" references to The Spirit



(Eze 40:47—41:03).] **Eze 41:04** **He [HS]** measured the length of it, twenty cubits, and the breadth, twenty cubits, before the temple, and **he [HS]** said to me, “**This is the most holy place**” [This section is omitted since there are no references to **Yahveh**, except for **the “man”** or “**he [HS]**,” **who is The Spirit** (Eze 41:05-21).] **Eze 41:22** The altar was of wood, three cubits high, and the length of it two cubits, and the corners of it, and the length of it, and the walls of it, were of wood, and **he [HS]** said to me, “**This is the table that is before YAHVEH [F]**.” **Eze 41:23** The temple and the sanctuary had two doors. [This section is omitted since there are no references to **Yahveh**, except for **the “man”** or “**he [HS]**,” **who is The Spirit** (Eze 41:24—42:12).] **Eze 42:13** Then said **he [HS]** to me, “**The north chambers and the south chambers, which are before the separate place, they are the holy chambers, where the priests who are near to YAHVEH [F] shall eat the most holy things; there shall they lay the most holy things, and the meal-offering, and the sin-offering, and the trespass-offering, for the place is holy.** **Eze 42:14** When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments in which they minister, for they are holy, and they shall put on other garments, and shall approach to that which pertains to the people.” [This section is omitted since there are no references to **Yahveh**, except for **the “man”** or “**he [HS]**,” **who is The Spirit** (Eze 42:15—43:01).] **Eze 43:02** Behold, The Glory [S] of GOD [F] of Israel came from the way of the east, and his [S] voice was like the sound of many waters, and the earth shined with his [S] glory. **Eze 43:03** It was according to the appearance of the vision that I saw, even according to the vision that I saw when I [S] came to destroy the city [The inspired Prophet here is speaking as The Son would.], and the visions were like the vision that I saw by the river Chebar [See note on Eze 01:28.], and I fell on my face. **Eze 43:04** The Glory [S] of YAHVEH [F] came into the house by the way of the gate whose prospect is toward the east. **Eze 43:05** The Spirit [HS] took me up, and brought me into the inner court, and, behold, The Glory [S] of YAHVEH [F] filled the house. **Eze 43:06** I heard one [S] speaking to me out of the house, and a man [HS] stood by me. **Eze 43:07** He [S] said to me, “Son of man, this is the place of my [S] throne, and the place of the soles of my [S] feet, where I [S] will dwell in the midst of the children of Israel forever. The house of Israel shall no more defile my [S] holy Name, neither they, nor their kings, by their prostitution, and by the dead bodies of their kings in their high places; **Eze 43:08** in their setting of their threshold by my [S] threshold, and their doorpost beside my [S] doorpost, and there was but the wall between me and them, and they have defiled my [S] holy Name by their abominations which they have committed; therefore I [S] have consumed them in my [S] anger. **Eze 43:09** Now let them put away their prostitution, and the dead bodies of their kings, far from me, and I [S] will dwell in the midst of them forever. **Eze 43:10** You, Son of man, show the house to the house of Israel, that they may be ashamed of their iniquities, and let them measure the pattern. **Eze 43:11** If they be ashamed of all

that they have done, make known to them the form of the house, and the fashion of it, and the exits of it, and the entrances of it, and all the forms of it, and all the ordinances of it, and all the forms of it, and all the laws of it, and write it in their sight; that they may keep the whole form of it, and all the ordinances of it, and do them. **Eze 43:12** This is the law of the house; on the top of the mountain the whole limit of it round about shall be most holy. Behold, this is the law of the house. **Eze 43:13** These are the measures of the altar by cubits (the cubit is a cubit and a handbreadth); the bottom shall be a cubit, and the breadth a cubit, and the border of it by the edge of it round about a span, and this shall be the base of the altar. **Eze 43:14** From the bottom on the ground to the lower ledge shall be two cubits, and the breadth one cubit, and from the lesser ledge to the greater ledge shall be four cubits, and the breadth a cubit. **Eze 43:15** The upper altar shall be four cubits, and from the altar hearth and upward there shall be four horns. **Eze 43:16** The altar hearth shall be twelve cubits long by twelve broad, square in the four sides of it. **Eze 43:17** The ledge shall be fourteen cubits long by fourteen broad in the four sides of it, and the border about it shall be half a cubit, and the bottom of it shall be a cubit round about, and the steps of it shall look toward the east. **Eze 43:18** He [s] **said to me**, "Son of man, thus says THE LORD [F] YAHVEH [F]: 'THESE ARE THE ORDINANCES OF THE ALTAR IN THE DAY WHEN THEY SHALL MAKE IT, TO OFFER BURNT OFFERINGS THEREON, AND TO SPRINKLE BLOOD THEREON. **Eze 43:19** You shall give to the priests the Levites who are of the seed of Zadok, who are near to me [F], to minister to me [F],' says THE LORD [F] YAHVEH [F], 'A YOUNG BULL FOR A SIN-OFFERING. **Eze 43:20** You shall take of the blood of it, and put it on the four horns of it, and on the four corners of the ledge, and on the border round about; thus shall you cleanse it and make atonement for it. **Eze 43:21** You shall also take the bull of the sin-offering, and it shall be burnt in the appointed place of the house, outside of the sanctuary. **Eze 43:22** On the second day you shall offer a male goat without blemish for a sin-offering, and they shall cleanse the altar, as they did cleanse it with the bull. **Eze 43:23** When you have made an end of cleansing it, you shall offer a young bull without blemish, and a ram out of the flock without blemish. **Eze 43:24** You shall bring them near before YAHVEH [F], and the priests shall cast salt on them, and they shall offer them up for a burnt offering to YAHVEH [F]. **Eze 43:25** Seven days shall you prepare every day a goat for a sin offering; they shall also prepare a young bull, and a ram out of the flock, without blemish. **Eze 43:26** Seven days shall they make atonement for the altar and purify it; so shall they consecrate it. **Eze 43:27** When they have accomplished the days, it shall be that on the eighth day, and forward, the priests shall make your burnt offerings on the altar, and your peace offerings, and I [F] will accept you,' says THE LORD [F] YAHVEH [F]. **Eze 44:01** **Then he [HS]** brought me back by the way of the outer gate of the sanctuary, which looks toward the east, and it was shut. **Eze 44:02** **Yahveh [HS]** said to me, "This gate shall be shut; it shall not be opened, neither shall any man enter in by it, for **yahveh [s]**, The God [s] of Israel, has entered in by it; therefore it shall be shut. **Eze 44:03** As for the prince, he shall sit therein as prince to eat bread before **yahveh [s]**; he shall enter by the way of the porch of the gate, and shall go out by the



way of the same. **Eze 44:04** Then he [HS] brought me by the way of the north gate before the house, and I looked, and, behold, *The Glory [Is]* of YAHVEH [F] filled the house of YAHVEH [F], and I fell on my face. **Eze 44:05** Yahveh [HS] said to me, "Son of man, mark well, and see with your eyes, and hear with your ears all that I [HS] tell you concerning all the ordinances of the house of YAHVEH [F], and all the laws of it, and mark well the entrance of the house, with every exit of the sanctuary." **Eze 44:06** You shall tell the rebellious, even to the house of Israel, thus says THE LORD [F] YAHVEH [F]: 'YOU HOUSE OF ISRAEL, LET IT SUFFICE YOU OF ALL YOUR ABOMINATIONS, **Eze 44:07** IN THAT YOU HAVE BROUGHT IN FOREIGNERS, UNCIRCUMCISED IN HEART AND UNCIRCUMCISED IN FLESH, TO BE IN MY [F] SANCTUARY, TO PROFANE IT, EVEN MY [F] HOUSE, WHEN YOU OFFER MY [F] BREAD, THE FAT AND THE BLOOD, AND THEY HAVE BROKEN MY [F] COVENANT, TO ADD TO ALL YOUR ABOMINATIONS. **Eze 44:08** YOU HAVE NOT KEPT THE CHARGE OF MY [F] HOLY THINGS, BUT YOU HAVE SET KEEPERS OF MY [F] CHARGE IN MY [F] SANCTUARY FOR YOURSELVES.' **Eze 44:09** Thus says THE LORD [F] YAHVEH [F], 'NO FOREIGNER, UNCIRCUMCISED IN HEART AND UNCIRCUMCISED IN FLESH, SHALL ENTER INTO MY [F] SANCTUARY, OF ANY FOREIGNERS WHO ARE AMONG THE CHILDREN OF ISRAEL. **Eze 44:10** THE LEVITES WHO WENT FAR FROM ME [F], WHEN ISRAEL WENT ASTRAY, WHO WENT ASTRAY FROM ME [F] AFTER THEIR IDOLS, THEY SHALL BEAR THEIR INIQUITY. **Eze 44:11** YET THEY SHALL BE MINISTERS IN MY [F] SANCTUARY, HAVING OVERSIGHT AT THE GATES OF THE HOUSE, AND MINISTERING IN THE HOUSE; THEY SHALL KILL THE BURNT OFFERING AND THE SACRIFICE FOR THE PEOPLE, AND THEY SHALL STAND BEFORE THEM TO MINISTER TO THEM. **Eze 44:12** BECAUSE THEY MINISTERED TO THEM BEFORE THEIR IDOLS, AND BECAME A STUMBLING BLOCK OF INIQUITY TO THE HOUSE OF ISRAEL; THEREFORE HAVE I [F] LIFTED UP MY [F] HAND AGAINST THEM,' says THE LORD [F] YAHVEH [F], 'AND THEY SHALL BEAR THEIR INIQUITY. **Eze 44:13** THEY SHALL NOT COME NEAR TO ME [F], TO EXECUTE THE OFFICE OF PRIEST TO ME [F], NOR TO COME NEAR TO ANY OF MY [F] HOLY THINGS, TO THE THINGS THAT ARE MOST HOLY, BUT THEY SHALL BEAR THEIR SHAME, AND THEIR ABOMINATIONS WHICH THEY HAVE COMMITTED. **Eze 44:14** YET WILL I [F] MAKE THEM KEEPERS OF THE CHARGE OF THE HOUSE, FOR ALL THE SERVICE OF IT, AND FOR ALL THAT SHALL BE DONE THEREIN. **Eze 44:15** THE PRIESTS THE LEVITES, THE SONS OF ZADOK, WHO KEPT THE CHARGE OF MY [F] SANCTUARY WHEN THE CHILDREN OF ISRAEL WENT ASTRAY FROM ME [F], THEY SHALL COME NEAR TO ME [F] TO MINISTER TO ME [F], AND THEY SHALL STAND BEFORE ME [F] TO OFFER TO ME [F] THE FAT AND THE BLOOD,' says THE LORD [F] YAHVEH [F]: **Eze 44:16** 'THEY SHALL ENTER INTO MY [F] SANCTUARY, AND THEY SHALL COME NEAR TO MY [F] TABLE, TO MINISTER TO ME [F], AND THEY SHALL KEEP MY [F] CHARGE. [This section is omitted because there is no reference to Yahveh (Eze 44:17-22).] **Eze 44:23** THEY SHALL TEACH MY [F] PEOPLE THE DIFFERENCE BETWEEN THE HOLY AND THE COMMON, AND CAUSE THEM TO DISCERN BETWEEN THE UNCLEAN AND THE CLEAN. **Eze 44:24** IN A CONTROVERSY THEY SHALL STAND TO JUDGE; ACCORDING TO MY [F] ORDINANCES SHALL THEY JUDGE IT, AND THEY SHALL KEEP MY [F] LAWS AND MY [F] STATUTES IN ALL MY [F] APPOINTED FEASTS, AND THEY SHALL MAKE MY [F] SABBATHS HOLY. **Eze 44:25** THEY SHALL GO IN TO NO DEAD PERSON TO DEFILE THEMSELVES, BUT FOR FATHER, OR FOR MOTHER, OR FOR SON, OR FOR DAUGHTER, FOR BROTHER, OR FOR SISTER WHO HAS HAD NO HUSBAND, THEY MAY DEFILE THEMSELVES. **Eze 44:26** AFTER HE IS CLEANSED, THEY SHALL RECKON TO HIM SEVEN DAYS. **Eze 44:27** IN THE DAY THAT HE GOES INTO THE SANCTUARY, INTO THE INNER COURT, TO MINISTER IN THE SANCTUARY, HE SHALL OFFER HIS SIN-OFFERING,' says THE LORD [F] YAHVEH [F]. **Eze 44:28** They shall have

an inheritance. I [HS] am their inheritance, and you shall give them no possession in Israel. I [HS] am their possession. [This section is omitted because there is no reference to **Yahveh** (Eze 44:29-31).] **Eze 45:01** Moreover, when you shall divide by lot the land for an inheritance, you shall offer an offering to **YAHVEH** [F], a holy portion of the land; the length shall be the length of twenty-five thousand *reeds*, and the breadth shall be ten thousand; it shall be holy in all the border of it round about. **Eze 45:02** Of this there shall be for the holy place five hundred in length by five hundred in breadth, square round about, and fifty cubits for the suburbs of it round about. **Eze 45:03** Of this measure shall you measure a length of twenty-five thousand, and a breadth of ten thousand, and in it shall be the sanctuary, which is most holy. **Eze 45:04** It is a holy portion of the land; it shall be for the priests, the ministers of the sanctuary, who come near to minister to **YAHVEH** [F], and it shall be a place for their houses, and a holy place for the sanctuary. [This section is omitted because there is no reference to **Yahveh** (Eze 45:05-08).] **Eze 45:09** Thus says THE LORD [F] **YAHVEH** [F]: 'LET IT SUFFICE YOU, PRINCES OF ISRAEL; REMOVE VIOLENCE AND SPOIL, AND EXECUTE JUSTICE AND RIGHTEOUSNESS; DISPOSSESSING MY [F] PEOPLE,' says THE LORD [F] **YAHVEH** [F]. [This section is omitted because there is no reference to **Yahveh** (Eze 45:10-14).] **Eze 45:15** AND ONE LAMB OF THE FLOCK, OUT OF TWO HUNDRED, FROM THE WELL-WATERED PASTURES OF ISRAEL, for A MEAL-OFFERING, AND FOR A BURNT OFFERING, AND FOR PEACE-OFFERINGS, TO MAKE ATONEMENT FOR THEM,' says THE LORD [F] **YAHVEH** [F]. **Eze 45:16** ALL THE PEOPLE OF THE LAND SHALL GIVE TO THIS OFFERING FOR THE PRINCE IN ISRAEL. **Eze 45:17** IT SHALL BE THE PRINCE'S PART TO GIVE THE BURNT OFFERINGS, AND THE MEAL-OFFERINGS, AND THE DRINK-OFFERINGS, IN THE FEASTS, AND ON THE NEW MOONS, AND ON THE SABBATHS, IN ALL THE APPOINTED FEASTS OF THE HOUSE OF ISRAEL; HE [F] SHALL PREPARE THE SIN-OFFERING, AND THE MEAL-OFFERING, AND THE BURNT OFFERING, AND THE PEACE-OFFERINGS, TO MAKE ATONEMENT FOR THE HOUSE OF ISRAEL.' **Eze 45:18** Thus says THE LORD [F] **YAHVEH** [F]: 'IN THE FIRST MONTH, IN THE FIRST DAY OF THE MONTH, YOU SHALL TAKE A YOUNG BULL WITHOUT BLEMISH, AND YOU SHALL CLEANSE THE SANCTUARY [This section is omitted because there is no reference to **Yahveh** except **YAHVEH** [F] in Eze 45:23 (Eze 45:19-24).] **Eze 45:25** IN THE SEVENTH MONTH, IN THE FIFTEENTH DAY OF THE MONTH, IN THE FEAST, SHALL HE [F] DO THE LIKE THE SEVEN DAYS; ACCORDING TO THE SIN-OFFERING, ACCORDING TO THE BURNT OFFERING, AND ACCORDING TO THE MEAL-OFFERING, AND ACCORDING TO THE OIL. **Eze 46:01** Thus says THE LORD [F] **YAHVEH** [F]: 'THE GATE OF THE INNER COURT THAT LOOKS TOWARD THE EAST SHALL BE SHUT THE SIX WORKING DAYS, BUT ON THE SABBATH DAY IT SHALL BE OPENED, AND ON THE DAY OF THE NEW MOON IT SHALL BE OPENED. **Eze 46:02** THE PRINCE SHALL ENTER BY THE WAY OF THE PORCH OF THE GATE OUTSIDE, AND SHALL STAND BY THE POST OF THE GATE, AND THE PRIESTS SHALL PREPARE HIS BURNT-OFFERING AND HIS PEACE-OFFERINGS, AND HE [F] SHALL WORSHIP AT THE THRESHOLD OF THE GATE; THEN HE [F] SHALL GO FORTH, BUT THE GATE SHALL NOT BE SHUT UNTIL THE EVENING. **Eze 46:03** THE PEOPLE OF THE LAND SHALL WORSHIP AT THE DOOR OF THAT GATE BEFORE **YAHVEH** [F] ON THE SABBATHS AND ON THE NEW MOONS. **Eze 46:04** THE BURNT OFFERING THAT THE PRINCE SHALL OFFER TO **YAHVEH** [F] SHALL BE ON THE SABBATH DAY SIX LAMBS WITHOUT BLEMISH AND A RAM WITHOUT BLEMISH; [This section is omitted because there is no



reference to Yahveh (Eze 46:05-08).] **Eze 46:09** WHEN THE PEOPLE OF THE LAND SHALL COME BEFORE YAHVEH [F] IN THE APPOINTED FEASTS [This section is omitted because there is no reference to Yahveh except YAHVEH [F] in Eze 46:12, 13, 14 (Eze 46:09b-15).] **Eze 46:16** Thus says THE LORD [F] YAHVEH [F] [This section is omitted because there is no reference to Yahveh (Eze 46:16b-18).] HE SHALL GIVE INHERITANCE TO HIS SONS OUT OF HIS OWN POSSESSION, THAT MY [F] PEOPLE NOT BE SCATTERED EVERY MAN FROM HIS POSSESSION. **Eze 46:19** Then he [HS] ["The man" last mentioned in Eze 44:04.] brought me through the entry, which was at the side of the gate, into the holy chambers for the priests, which looked toward the north, and, behold, there was a place on the hinder part westward. **Eze 46:20** He [HS] said to me, "This is the place where the priests shall boil the trespass-offering and the sin-offering, and where they shall bake the meal-offering; that they not bring them forth into the outer court, to sanctify the people." **Eze 46:21** Then he [HS] brought me forth into the outer court, and caused me to pass by the four corners of the court, and, behold, in every corner of the court there was a court. [This section is omitted since there are no references to Yahveh (Eze 46:22-23).] **Eze 46:24** Then he [HS] said to me, "These are the boiling-houses, where the ministers of the house shall boil the sacrifice of the people." [This section is omitted since there are no references to Yahveh except for the "man" or "he [HS]," who is The Spirit (Eze 47:01-05).] **Eze 47:06** He [HS] said to me, "Son of man, have you seen this?" Then he [HS] brought me, and caused me to return to the bank of the river. **Eze 47:07** Now when I had returned, behold, on the bank of the river were very many trees on the one side and on the other. **Eze 47:08** Then he [HS] said to me, "These waters issue forth toward the eastern region, and shall go down into the Arabah, and they shall go toward the sea; into the sea shall the waters go which were made to issue forth, and the waters shall be healed. [This section is omitted because there is no reference to Yahveh (Eze 47:09-12).] **Eze 47:13** Thus says THE LORD [F] YAHVEH [F]: 'THIS SHALL BE THE BORDER, BY WHICH YOU SHALL DIVIDE THE LAND FOR AN INHERITANCE ACCORDING TO THE TWELVE TRIBES OF ISRAEL. JOSEPH SHALL HAVE TWO PORTIONS. **Eze 47:14** YOU SHALL INHERIT IT, ONE AS WELL AS ANOTHER, FOR I [F] SWORE TO GIVE IT TO YOUR FATHERS, AND THIS LAND SHALL FALL TO YOU FOR AN INHERITANCE. [This section is omitted because there is no reference to Yahveh (Eze 47:15-22).] **Eze 47:23** IT SHALL HAPPEN, THAT IN WHAT TRIBE THE STRANGER SOJOURNS, THERE SHALL YOU GIVE HIM HIS INHERITANCE." says THE LORD [F] YAHVEH [F]. [This section is omitted because there is no reference to Yahveh except YAHVEH [F] in Eze 48:09, 10, 11, 14 (Eze 48:01-28).] **Eze 48:29** THIS IS THE LAND WHICH YOU SHALL DIVIDE BY LOT TO THE TRIBES OF ISRAEL FOR AN INHERITANCE, AND THESE ARE THEIR SEVERAL PORTIONS." says THE LORD [F] YAHVEH [F]. [This section is omitted because there is no reference to Yahveh (Eze 48:30-34).] **Eze 48:35** IT SHALL BE EIGHTEEN THOUSAND REEDS ROUND ABOUT, AND THE NAME OF THE CITY FROM THAT DAY SHALL BE, "YAHVEH [F] IS THERE."

Dan 01:01 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar, King of Babylon, to Jerusalem, and besieged it. **Dan 01:02** THE LORD [F] gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of [All] The Gods [T] [The form is *haElohim*, which is discussed in the Hebrew collective nouns chapter). [This section is omitted since there are no references to *Yahveh* (Dan 01:02b-08).] **Dan 01:09** Now [All] The Gods [T] [The form is *haElohim*] made Daniel to find kindness and compassion in the sight of the prince of the eunuchs. [This section is omitted since there are no references to *Yahveh* (Dan 01:10-15).] **Dan 01:16** So the steward took away their victuals, and the wine that they should drink, and gave them vegetables. **Dan 01:17** Now as for these four youths, [All] The Gods [T] [The form is *haElohim*] gave them knowledge and skill in all learning and wisdom, and Daniel had understanding in all visions and dreams [This section is omitted since there is no mention of *Yahveh* (Dan 01:18 – 02:17).] **Dan 02:18** that they would desire mercies of THE GOD [F] of heaven concerning this secret; that Daniel and his companions should nor perish with the rest of the wise men of Babylon. **Dan 02:19** Then was the secret revealed to Daniel in a vision of the night. Then Daniel blessed THE GOD [F] of heaven. **Dan 02:20** Daniel answered, “Blessed be the Name of GOD [F] forever and ever, for wisdom and might are HIS [F]. **Dan 02:21** HE [F] changes the times and the seasons; HE [F] removes kings, and sets up kings. HE [F] gives wisdom to the wise, and knowledge to those who have understanding. **Dan 02:22** HE [F] reveals the deep and secret things. HE [F] knows what is in the darkness, and The Light [Is] [Joh 01:09; 09:12; 12:46] dwells with HIM [F]. **Dan 02:23** I thank YOU [F], and praise YOU [F], GOD [F] of my fathers, WHO [F] have given me wisdom and might, and have now made known to me what we desired of YOU [F], FOR YOU [F] have made known to us the king’s matter [This section is omitted since there are no references to *Yahveh* (Dan 02:24-27).] **Dan 02:28** but there is a GOD [F] in heaven WHO [F] reveals secrets, and HE [F] has made known to the king Nebuchadnezzar what shall be in the latter days. Your dream, and the visions of your head on your bed, are these. **Dan 02:29** As for you, O king, your thoughts came into your mind on your bed, what should happen hereafter, and HE [F] WHO [F] reveals secrets has made known to you what shall happen [This section is omitted since there are no references to *Yahveh* (Dan 02:30-36).] **Dan 02:37** You, O king, are king of kings, to whom THE GOD [F] of heaven has given the kingdom, the power, and the strength, and the glory. **Dan 02:38** Wherever the children of men dwell, the animals of the field and the birds of the sky has HE [F] given into your hand, and has made you to rule over them all. You are the head of gold [This section is omitted since there are no references to *Yahveh* except to GOD [F] (Dan 02:39-46).] **Dan 02:47** The king answered to Daniel, and said, “Of a truth your god is a god [Collective noun] of gods [Plural of delegation], and the lord [Collective noun] of kings [Plural of delegation. Dan 02:47 could be interpreted as Trinitarian, but at this point Nebuchadnezzar probably just thought of the Trinity as a triad. Nebuchadnezzar’s doctrinal understanding of *Yahveh* at this point was probably henotheism and tri-theism rather than Trinitarian monotheism.], and a revealer of secrets, seeing you have been able to reveal this secret” [This section (Dan 02:48 – 03:24) is omitted since there



are no references to **Yahveh** except to "GOD [F]" (Dan 03:17). **Dan 03:25** He answered, "Look, I see four men loose, walking in the midst of the fire, and they have no hurt, and the aspect of the **fourth [Is]** is like "Like," but not necessarily "is," meaning that, at this point, Nebuchadnezzar was not sure of the true nature of the fourth person in the furnace. **a son** [The LXX has "angel" or "messenger." Angels are called sons of GOD (Job 01:06; 02:01; 38:07). Notice in Dan 03:28, Nebuchadnezzar said the fourth person was GOD's **Malek**.] **of The Gods [T]**" [So **The Son** appeared as **The Malek Yahveh** (The Angel of **Yahveh**). This phrase could also be translated "like **The Son of GOD**" (KJV)]. **Dan 03:26** Then Nebuchadnezzar came near to the mouth of the burning fiery furnace. He spoke and said, "Shadrach, Meshach, and Abednego, you servants of THE MOST HIGH GOD [F], come forth, and come here. Then Shadrach, Meshach, and Abednego came forth out of the midst of the fire [Verse is omitted since there are no references to **Yahveh** (Dan 03:27)]. **Dan 03:28** Nebuchadnezzar spoke and said, "Blessed be THE GOD [F] of Shadrach, Meshach, and Abednego, who has sent HIS [F] **Malek [Is]**, and delivered his servants who trusted in him, and have changed the king's word, and have yielded their bodies that they might not serve nor worship any god, except their own GOD [F]. **Dan 03:29** So I make a decree that every people, nation, and language, which speak anything evil against THE GOD [F] of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god who is able to deliver after this sort. [This section is omitted since there are no references to **Yahveh** (Dan 03:30-04:01)]. **Dan 04:02** It has seemed good to me to publish the signs and wonders that THE MOST HIGH GOD [F] has worked toward me. **Dan 04:03** How great are HIS [F] signs! [The LXX has "how great and mighty they are," which most likely refer to the signs rather than to the persons called **Yahveh**.] and how mighty are his wonders! His kingdom is an everlasting kingdom, and HIS [F] dominion is from generation to generation. [This section is omitted since there are no references to **Yahveh** (Dan 04:04-07)]. **Dan 04:08** At last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is **The Spirit [HS]** of **The Holy Gods [T]** [The Aramaic "**Holy** [plural] **Gods** [plural]" is found in Dan 04:08, 09, 18; 05:11.], and I told the dream before him, saying, **Dan 04:09** Belteshazzar, master of the magicians, because I know that **The Spirit [HS]** of **The Holy Gods [T]** [The Aramaic "**Holy** [plural] **Gods** [plural]" is found in Dan 04:08, 09, 18; 05:11.] is in you, and no secret troubles you, tell me the visions of my dream that I have seen, and the interpretation of it. [This section is omitted since there are no references to **Yahveh** (Dan 04:10-12)]. **Dan 04:13** I saw in a dream a Watcher [Is] and a Holy One [Is] who [Is] came down from the sky [See the entry on Dan 04:13 in the "NT Use of OT **Yahveh** Texts" appendix]. **Dan 04:14** He [Is] cried aloud, and said thus, "Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit. Let the animals get away from under it, and the fowls from its branches. **Dan 04:15** Nevertheless leave the stump of its roots in the earth, even with a band of iron and brass, in the

tender grass of the field, and let it be wet with the dew of the sky, and let his portion be with the animals in the grass of the earth. **Dan 04:16** Let his heart be changed from man's, and let a animal's heart be given to him, and let seven times pass over him. **Dan 04:17** The sentence is by the decree of **The Watchers** [T] [**The Aramaic is plural.**], and the demand by the word of **The Holy Ones** [T] [**The Aramaic is plural.**]; to the intent that the living may know that **THE MOST HIGH** [F] rules in the kingdom of men, and gives it to whoever **HE** [F] will, and sets up over it the lowest of men. **Dan 04:18** **This dream I, king Nebuchadnezzar, have seen, and you, Belteshazzar, declare the interpretation, because all the wise men of my kingdom are not able to make known to me the interpretation, but you are able, for **The Spirit** [HS] of **The Holy Gods** [T] [**The Aramaic "Holy" [plural] Gods** [plural]] is found in Dan 04:08, 09, 18; 05:11.] is in you. [This section is omitted since there are no references to **Yahveh** (Dan 04:19-22).] **Dan 04:23** Whereas the king saw a Watcher [S] and a Holy One [S] coming down from the sky, and saying, "Hew down the tree, and destroy it; nevertheless leave the stump of the roots of it in the earth, even with a band of iron and brass, in the tender grass of the field, and let it be wet with the dew of the sky, and let his portion be with the animals of the field, until seven times pass over him," **Dan 04:24** this is the interpretation, O king, and it is the decree of **THE MOST HIGH** [F] that is come on my lord the king. **Dan 04:25** **They** [T] will drive [**The verb is plural. The Son is speaking in third person about what **The Trinity** ("they") will do**] you away from men, and your dwelling shall be with the animals of the field, and **they** [T] will cause [**The verb is plural.**] you to eat grass as oxen, and **they** [T] will drench [**The verb is plural.**] you with the dew of the sky, and seven times [**Years**] shall pass over you; until you know that **THE MOST HIGH** [F] rules in the kingdom of men, and gives it to whoever **HE** [F] will. **Dan 04:26** Whereas **they** [T] said [**The verb is plural.**], "**Leave the stump of the roots of the tree;**" your kingdom shall be sure to you, after that you shall have known that the heavens do rule. [This section is omitted since there are no references to **Yahveh** (Dan 04:27-30).] **Dan 04:31** While the word was in the king's mouth, there fell a voice from the sky, saying, "O king Nebuchadnezzar, to you **they** [T] say [**The verb is plural.**], "**The kingdom is departed from you.**" **Dan 04:32** **They** [T] will drive [**The verb is plural.**] you away from men, and your dwelling shall be with the animals of the field; **they** [T] will cause [**The verb is plural.**] you to eat grass as oxen, and seven times shall pass over you; until you know that **THE MOST HIGH** [F] rules in the kingdom of men, and gives it to whoever **HE** [F] will. **Dan 04:33** The same hour was the thing fulfilled on Nebuchadnezzar, and he was driven from men, and ate grass as oxen, and his body was wet with the dew of the sky, until his hair was grown like eagles' feathers, and his nails like birds' claws. **Dan 04:34** At the end of the days I, Nebuchadnezzar, lifted up my eyes to heaven, and my understanding returned to me, and I blessed **THE MOST HIGH** [F], and I praised and honored **HIM** [F] **WHO** [F] lives forever, for **HIS** [F] dominion is an everlasting dominion, and **HIS** [F] kingdom from generation to generation. **Dan 04:35** All the inhabitants of the earth are reputed as nothing, and **HE** [F] does according to **HIS****



[F] will in the army of heaven, and among the inhabitants of the earth, and none can stay HIS [F] hand, or tell HIM [F], "What do you?" [Dan 04:36](#) At the same time my understanding returned to me, and for the glory of my kingdom, my majesty and brightness returned to me, and my counselors and my lords sought to me, and I was established in my kingdom, and excellent greatness was added to me. [Dan 04:37](#) Now I, Nebuchadnezzar, praise and extol and honor THE KING [F] of heaven, for all HIS [F] works are truth, and HIS [F] ways justice, and those who walk in pride HE [F] is able to abase. [This section is omitted since there are no references to Yahveh (Dan 05:01-02).] [Dan 05:03](#) Then they brought the golden vessels that were taken out of the temple of the house of GOD [F] that was at Jerusalem, and the king and his lords, his wives and his concubines, drank from them. [This section is omitted since there are no references to Yahveh (Dan 05:04-09).] [Dan 05:10](#) Now the queen by reason of the words of the king and his lords came into the banquet house. The queen spoke and said, "O king, live forever; do not let your thoughts trouble you, nor let your face be changed. [Dan 05:11](#) There is a man in your kingdom, in whom is The Spirit [HS] of The Holy Gods [T] [The Aramaic "Holy [plural] Gods [plural]" is found in Dan 04:08, 09, 18; 05:11.], and in the days of your father light and understanding and wisdom, like [Notice that "like" is not necessarily "is."] the wisdom of the gods, were found in him, and the king Nebuchadnezzar your father, the king, I say, your father, made him master of the magicians, enchanters, Chaldeans, and soothsayers. [This section is omitted since there are no references to Yahveh (Dan 05:12-17).] [Dan 05:18](#) You king, The Most High God [T] gave Nebuchadnezzar your father the kingdom, and greatness, and glory, and majesty; [Dan 05:19](#) Because of the greatness that he [T] gave him, all the peoples, nations, and languages trembled and feared before him. Whomever he would, he killed, and whomever he would, he kept alive. Whomever he would, he raised up, and whomever he would, he put down. [Dan 05:20](#) When his heart was lifted up, and his spirit was hardened so that he dealt proudly, he was deposed from his kingly throne, and they [T] took [The verb is plural. The subject of "they took" is The "Most Highs" (Dan 05:18). Though "Most High" in Dan 05:20 is in the singular, plural "Most Highs" are mentioned in Dan 07:18, 22, 25b, 27. Also, in this passage Daniel referred to the prophesy in Dan 04, and there it seems The "Most High" was called "Watchers" and "Holy Ones" (Dan 04:17). See the discussions on Dan 04 and 07 in the MT plurals appendix.] his glory from him. [Dan 05:21](#) He was driven from the sons of men, and his heart was made like the animals', and his dwelling was with the wild donkeys; they [T] caused [The verb is plural.] him to eat grass like oxen, and his body was wet with the dew of the sky; until he knew that The Most High God [T] rules in the kingdom of men, and that he [T] sets up over it whoever he [T] will. [Dan 05:22](#) You his son, Belshazzar, have not humbled your heart, though you knew all this, [Dan 05:23](#) but have lifted up yourself against The Lord [T] of heaven, and they have brought the vessels of his [T] house before you, and you and your lords, your wives and your concubines, have drunk wine from them, and you have praised the gods of silver and gold, of brass, iron, wood, and stone, which do not see, nor hear, nor know, and THE GOD [F] in WHOSE [F] Hand [HS] your breath is, and whose

[s] are all your ways, you have not glorified. **Dan 05:24** Then was the part of **The Hand [HS]** sent from before **HIM [F]**, and this writing was inscribed. **Dan 05:25** This is the writing that was inscribed: **MENE, MENE, TEKEL, UPHARSIN**. **Dan 05:26** This is the interpretation of the thing: **MENE**—**GOD [F]** has numbered your kingdom, and brought it to an end. **Dan 05:27** **TEKEL**—you are weighed in the balances, and are found wanting. **Dan 05:28** **PERES**—your kingdom is divided, and given to the Medes and Persians. [This section is omitted since there are no references to **Yahveh** (Dan 05:29—06:04).] **Dan 06:05** Then said these men, “We shall not find any occasion against this Daniel, except we find it against him concerning the law of his **GOD [F]**.” [This section is omitted since there are no references to **Yahveh** (Dan 06:06-09).] **Dan 06:10** When Daniel knew that the writing was signed, he went into his house (now his windows were open in his chamber toward Jerusalem) and he kneeled on his knees three times a day, and prayed, and gave thanks before his **GOD [F]**, as he did before. **Dan 06:11** Then these men assembled together, and found Daniel making petition and supplication before his **GOD [F]**. [This section is omitted since there are no references to **Yahveh** (Dan 06:12-15).] **Dan 06:16** Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spoke and said to Daniel, “Your **GOD [F]** WHOM [F] you serve continually, HE [F] will deliver you.” [This section is omitted since there are no references to **Yahveh** (Dan 06:17-19).] **Dan 06:20** When he came near to the den to Daniel, he cried with a lamentable voice; the king spoke and said to Daniel, “Daniel, servant of **THE LIVING GOD [F]**, is your **GOD [F]**, WHOM [F] you serve continually, able to deliver you from the lions?” **Dan 06:21** Then said Daniel to the king, “O king, live forever.” **Dan 06:22** My **GOD [F]** has sent HIS [F] *Malek [s]*, and has shut the lions’ mouths, and they have not hurt me; because before **HIM [F]** innocence was found in me, and also before you, “O king, have I done no harm.” **Dan 06:23** Then was the king exceeding glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found on him, because he had trusted in his **GOD [F]**. [This section is omitted since there are no references to **Yahveh** (Dan 06:24-25).] **Dan 06:26** I make a decree, that in all the dominion of my kingdom men tremble and fear before **THE GOD [F]** of Daniel, for HE [F] is **THE LIVING GOD [F]**, and steadfast forever, HIS [F] kingdom that which shall not be destroyed, and HIS [F] dominion shall be even to the end. **Dan 06:27** HE [F] delivers and rescues, and HE [F] works signs and wonders in heaven and in earth, WHO [F] has delivered Daniel from the power of the lions. [This section is omitted since there are no references to **Yahveh** (Dan 06:28—07:08).] **Dan 07:09** I saw until thrones were placed, and ONE [F] WHO [F] was ANCIENT OF DAYS [F] sat. HIS [F] clothing was white as snow, and the hair of HIS [F] head like pure wool; HIS [F] throne was fiery flames, and the wheels of it burning fire. **Dan 07:10** A fiery stream issued and came forth from before **HIM [F]**. Thousands of thousands ministered to **HIM [F]**, and ten thousand times ten thousand stood before **HIM [F]**. The judgment was set, and the books were opened [See the entry on Dan 07:09-10 in the “NT Use of OT **Yahveh** Texts” appendix. Rev 01:12-16 alludes to Dan 07:09-10. The Apostle John described **The Son** using terms



similar to how Daniel described THE FATHER. The white hair is descriptive of eternal age, suggesting that The Son is as eternal as THE FATHER]. [Dan 07:11](#) I saw at that time because of the voice of the great words that the horn spoke. I saw even until the animal was slain, and its body destroyed, and it was given to be burned with fire. [Dan 07:12](#) As for the rest of the animals, their dominion was taken away, yet their lives were prolonged for a season and a time. [Dan 07:13](#) I saw in the night visions, and, behold, there came with the clouds of the sky one [s] like [Notice that "like" is not necessarily "is," meaning that this is a vision of the future.] The Son of Man [s], and he [s] came even to THE ANCIENT OF DAYS [f], and they brought him [s] near before HIM [f]. [See the entry on Dan 07:13 and Zec 12:10 in the "NT Use of OT Yahveh Texts" appendix.] [Dan 07:14](#) There was given him [s] dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him [s]. His [s] dominion is an everlasting dominion, which shall not pass away, and his [s] kingdom that which shall not be destroyed [See the discussion on Dan 07:13-14 and Pro 30:03 in the MT plurals appendix. Also see the entry on Dan 07:14 in the "NT Use of OT Yahveh Texts" appendix.] [Dan 07:15](#) As for me, Daniel, my spirit was grieved in the midst of my body, and the visions of my head troubled me. [Dan 07:16](#) I came near to one of those who stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things. [Dan 07:17](#) These great animals, which are four, are four kings, who shall arise out of the earth. [Dan 07:18](#) The saints of The Most Highs [f + s] ["Most Highs" is the Aramaic plural *llyonin* in Dan 07:18, 22, 25b, 27.] shall receive the kingdom, and possess the kingdom forever, even forever and ever. [This section is omitted since there are no references to Yahveh (Dan 07:19-20).] [Dan 07:21](#) I saw, and the same horn made war with the saints, and prevailed against them, [Dan 07:22](#) until THE ANCIENT OF DAYS [f] came, and judgment was given to the saints of The Most Highs [f + s] ["Most Highs" is the Aramaic plural *llyonin* in Dan 07:18, 22, 25b, 27.], and the time came that the saints possessed the kingdom. [Dan 07:23](#) Thus he said, "The fourth animal shall be a fourth kingdom on earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. [Dan 07:24](#) As for the ten horns, out of this kingdom shall ten kings arise, and another shall arise after them, and he shall be diverse from the former, and he shall put down three kings. [Dan 07:25](#) He shall speak words against The Most High [t] [The Aramaic for "Most High" is singular.], and shall wear out the saints of The Most Highs [f + s] ["Most Highs" is the Aramaic plural *llyonin* in Dan 07:18, 22, 25b, 27.], and he shall think to change the times and the law, and they shall be given into his hand until a time and times and half a time. [Dan 07:26](#) The judge is seated and they [t] will cause [The verb is plural.] its dominion to pass away, to consume and to destroy it to the end. [Dan 07:27](#) The kingdom and the dominion, and the greatness of the kingdoms under the whole the sky, shall be given to the people of the saints of The Most Highs [f + s] ["Most Highs" is the Aramaic plural *llyonin* in Dan 07:18, 22, 25b, 27.]; his [s] kingdom is an everlasting kingdom, and all dominions shall serve and obey him [s] [This section is omitted since there is no mention of Yahveh (Dan 07:28—

08:14)]. **Dan 08:15** It happened, when I, even I Daniel, had seen the vision, that I sought to understand it, and, behold, there stood before me as the appearance of a man. **Dan 08:16** I heard a man's voice [This is probably the man dressed in linen mentioned elsewhere in Daniel (Dan 10:05; 12:06-07). This is probably the same non-divine man who wore linen in Ezekiel (first mentioned in Eze 09:02). Apparently, Daniel does not directly interact with The Trinity in the remainder of Daniel.] between the banks of the Ulai, which called, and said, "Gabriel, make this man to understand the vision." **Dan 08:17** So he [Gabriel] came near where I stood. [This section is omitted since there is no mention of Yahveh (Dan 08:17b – 09:01).] **Dan 09:02** in the first year of his reign I, Daniel, understood by the books the number of the years, according to The Word [s] of YAHVEH [F] who [s] came to Jeremiah the prophet [The Son (The Word)] quoted YAHVEH [THE FATHER] to Jeremiah, and repeated to Jeremiah THE FATHER's words that the exile would last seventy years.], that the accomplishing of the desolations of Jerusalem would last seventy years [Jeremiah's seventy years is mentioned in 2Ch 36:21; Jer 25:11-12; 29:10 and here in Dan 09:02. The prophet Daniel is not mentioned in Jeremiah, but Daniel is mentioned in Eze 14:14, 20; 28:03]. **Dan 09:03** I set my face to The Lord [T], [All] The Gods [T] [The form is *haElohim*, which is discussed in the MT plurals appendix.], to seek by prayer and petitions, with fasting and sackcloth and ashes. **Dan 09:04** I prayed to Yahveh [T] my God [T], and made confession, and said, "Oh, Lord [T], the great and dreadful God [T], who [T] keeps covenant and loving kindness with those who love him [T] and keep his [T] commandments, **Dan 09:05** we have sinned, and have dealt perversely, and have done wickedly, and have rebelled, even turning aside from your [T] precepts and from your [T] ordinances. **Dan 09:06** Neither have we listened to your [T] servants the prophets, who spoke in your [T] Name to our kings, our princes, and our fathers, and to all the people of the land. **Dan 09:07** Lord [T], righteousness belongs to you [T], but to us confusion of face, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and to all Israel, who are near, and who are far off, through all the countries where you [T] have driven them, because of their trespass that they have trespassed against you [T]. **Dan 09:08** Lord [T], to us belongs confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against you [T]. **Dan 09:09** To The Lord [T] our God [T] belong mercies and forgiveness, for we have rebelled against him [T]. **Dan 09:10** Neither have we obeyed The Voice [s] of Yahveh [T] our God [T], to walk in his [T] laws that he [T] set before us by his [T] servants the prophets. **Dan 09:11** Yes, all Israel have transgressed your [T] [Later in this verse, Daniel refers to [All] The Gods, showing that here Daniel has The Trinity in mind.] law, even turning aside, that they should not obey your [T] voice [s]. So has the curse been poured out on us, and the oath that is written in the law [Deu 27 – 32, but especially The Song of Moses (Deu 32)] of Moses the servant of [All] The Gods [T] [The form is *haElohim*, which form is discussed in the Hebrew collective nouns chapter.], for we have sinned against him [T]. **Dan 09:12** He [T] has confirmed his [T] words that he [T]



spoke against us, and against our judges who judged us, by bringing on us a great evil, for under the whole sky has not been done as has been done on Jerusalem. [Dan 09:13](#) As it is written in the law of Moses, all this evil is come on us, yet have we not entreated [The Presences \[S + HS\]](#) of [YAHVEH \[F\]](#) our [God \[T\]](#), that we should turn from our iniquities, and have discernment in [your \[T\]](#) truth. [Dan 09:14](#) So has [Yahveh \[T\]](#) watched over the evil, and brought it on us, for [Yahveh \[T\]](#) our [God \[T\]](#) is righteous in all [his \[T\]](#) works which [he \[T\]](#) does, and we have not obeyed [his \[T\]](#) voice [s]. [Dan 09:15](#) Now, [Lord \[T\]](#) our [God \[T\]](#), who has brought [your \[T\]](#) people forth out of the land of Egypt with a mighty hand, and have gotten [you \[T\]](#) renown, as at this day; we have sinned, we have done wickedly. [Dan 09:16](#) [Lord \[T\]](#), according to all [your \[T\]](#) righteousness, let [your \[T\]](#) anger and please let [your \[T\]](#) wrath be turned away from [your \[T\]](#) city Jerusalem, [your \[T\]](#) holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and [your \[T\]](#) people are become a reproach to all who are round about us. [Dan 09:17](#) Now therefore, our [God \[T\]](#), listen to the prayer of [your \[T\]](#) servant, and to his [\[Daniel's\]](#) petitions, and cause [your \[T\]](#) face to shine on your sanctuary that is desolate, for [The Lord's \[T\]](#) sake. [Dan 09:18](#) My [God \[T\]](#), turn [your \[T\]](#) ear, and hear; open [your \[T\]](#) eyes, and see our desolations, and the city which is called by [your \[T\]](#) Name, for we do not present our petitions before [you \[T\]](#) for our righteousness, but for your great mercies' sake. [Dan 09:19](#) [LORD \[F\]](#), hear! [Lord \[s\]](#), forgive! [Lord \[HS\]](#), listen and do! Do not delay for [your own \[T\]](#) sake, my [God \[T\]](#), because [your \[T\]](#) city and [your \[T\]](#) people are called by [your \[T\]](#) Name" [\[See the entry on Dan 09:19 in the "NT Use of OT Yahveh Texts" appendix\]](#). [Dan 09:20](#) While I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before [Yahveh \[T\]](#) my [God \[T\]](#) for the holy mountain of my [God \[T\]](#)." [\[This section is omitted since there are no references to Yahveh \(Dan 09:21-24\)\]](#). [Dan 09:25](#) Know therefore and discern, that from the going forth of the commandment to restore and to build Jerusalem to [The Anointed One \[s\]](#) [\["Anointed One" can also be translated as "Messiah" or "Christ".\]](#), the prince, shall be seven weeks, and sixty-two weeks. It shall be built again, with street and moat, even in troubled times. [Dan 09:26](#) After the sixty-two weeks [The Anointed One \[s\]](#) [\["Anointed One" can also be translated as "Messiah" or "Christ".\]](#) shall be cut off, and shall have nothing. [\[This section is omitted since there is no mention of Yahveh \(Dan 09:27 – 11:35\), except for two mentions of GOD \[THE FATHER \(Dan 10:12: 11:32\).\]](#) [Dan 11:36](#) The king shall do according to his will, and he shall exalt himself, and magnify himself above every god, and shall speak marvelous things against [The God \[T\]](#) [\[Collective noun\]](#) of [Gods \[T\]](#) [\[Plural of delegation\]](#), and he shall prosper until the indignation be accomplished, for that which is determined shall be done.

The Antichrist, or Better, "The Instead of Christ."

This passage (Dan 11:36) speaks ultimately of The Antichrist, who is described further in Isa 47:08; 1Ti 04:01-03; 2Ti 04:03-04; 2Th 02:04; 1Jo 02:18, 22; 04:03; 2Jo 01:07; and at length in Daniel and Revelation.

The Greek word *antichristos* literally means “Instead of Christ,” rather than “Against Christ,” the common misinterpretation. The *anti-* preposition in Greek, meaning “instead of,” is not like the “anti-” prefix in Latin or English, which primarily means “against.”

Based on the correct definition Antichrist, he is not someone professing to be “against” Christ or Christians. Rather, he, or the institution of The Antichrist, subtly offers Christ-substitutes. The Antichrist says there are ways to the Father other than through Christ alone (Joh 14:06).

These “ways” to heaven include Universalism—that every religion eventually leads to heaven through good works. The Antichrist also teaches that Christ’s Vicarious Atonement is only helpful, but if one really wants to make it to heaven, more is required: good works, indulgences, the merits of the saints, and blind obedience to the institution of The Antichrist.

Of course, The Antichrist proclaims that he, or the institution he heads, cannot be The Antichrist because he is “not against Christ.” Of course, The Antichrist knows that this “against Christ” interpretation of the NT term *antichristos* is bogus. He, however, knows that most people are unwary, and will never become wise about his ruse.

The Antichrist also says that he, or the institution that he heads, cannot be The Antichrist, because it has been around since NT times. The Antichrist knows full well that John said the spirit of The Antichrist was already in the world during NT times (1Jo 04:03). Also, Paul said that The Antichrist would finally be destroyed at Christ’s coming (2Th 02:08). Thus, The Antichrist must be an institution that revolves around one man who is chosen and replaced by “a great number of teachers who say what their followers itching ears want to hear” (2Ti 04:03).

The Antichrist says he cannot be The Antichrist since he is part of the Church. The Antichrist, however, is predicted to inhabit a “wing of the temple,” OT imagery for the Church (Joh 04:21-23). In that wing The Antichrist propagates “abominable” doctrine that causes “desolation,” meaning the Spirit is forced to flee that “corner” of the Church (Dan 09:27). Without the Spirit, that “corner” of the Church hardens itself, anathematizes would-be reformers, and sinks deeper into the pit of abominable doctrines.

The Antichrist may admit that though he and The Antichrist described in the Bible rule from “The City of Seven Hills” (Rev 17:09), he cannot be The Antichrist since there are many cities built on seven hills. The Antichrist knows full well that the city is further identified as “Babylon” (Rev. 14:8; 16:19; 17:5; 18:2, 10, 21).

Peter said that he headed the church in “Babylon” in the time before that church corrupted its doctrine (1Pe 05:13). “Babylon” had a works-oriented *do ut des* (Latin: “I [the supplicant] give that you [the god] may give”) religion headed by a chief priest called the *Pontifex*. The “Babylonian” religion was based on pagan superstitions, rituals and philosophy.

The *Pontifex* of “Babylon” took over and corrupted a church in Babylon ago. Through this church the *Pontifex* extends his paganized Christianity



over a spiritual empire populated by religious slaves. “Babylon” serves as the spiritual capital. The empire is run partly on the Bible and Traditions, partly on pagan-like superstitions and rituals, and partly on Aristotelian and Platonic pagan philosophy.

The Antichrist spiritually enslaves by mimicking *God*’s speech (Dan 07:08, 11, 20), by making claims that are tantamount to usurping *Christ*’s position, and by enslaving and abusing Israel by preaching salvation through works-righteousness (compare Isa 47:10; 57:12; Rom 04:06; Gal 05:01-02).

In contrast to other branches of the Church, the wing of the temple headed by the *Pontifex* teaches that *Christ*’s atonement is not enough to ensure that the believer will gain heaven. Thereby, the Antichrist causes the multitudes to worry and he enslaves them by their fear of hellfire.

To make up for what Christ’s Atonement lacks, salvation becomes a matter of following the religion of work-righteousness as formulated by the institution of the Antichrist. The Antichrist expects followers to have blind obedience to the institution of The Antichrist if they (the followers) really want to (and expect to) be saved.

[This section is omitted since there is no mention of *Yahveh* (Dan 11:37–12:06).] **Dan 12:07** I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by HIM [F] WHO [F] lives forever that it shall be for a time, times, and a half, and when they have made an end of breaking in pieces the power of the holy people, all these things shall be finished. [This section is omitted since there is no mention of *Yahveh* (Dan 12:08-13).]

#28. Hosea Read Trinitarian

Hos 01:01 The Word [S] of YAHVEH [F] who [S] came to Hosea the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel— **Hos 01:02** when *yahveh* [S] spoke at the first by Hosea, *yahveh* [S] said to Hosea, “Go, take for yourself a wife of prostitution and children of unfaithfulness, for the land commits great adultery in departing from YAHVEH [F].” **Hos 01:03** So he went and took Gomer the daughter of Diblaim, and she conceived, and bore him a son, **Hos 01:04** *yahveh* [S] said to him, “Call his name Jezreel, for yet a little while, and I [S] will avenge the blood of Jezreel on the house of Jehu, and will cause the kingdom of the house of Israel to cease. **Hos 01:05** It will happen in that day that I [S] will break the bow of Israel in the valley of Jezreel.” **Hos 01:06** She conceived again and bore a daughter. Then he [S] said to him, “Call her name Lo-Ruhamah, for I [S] will no longer have mercy on the house of Israel that I [S] should in any way pardon them. **Hos 01:07** I [S] will have mercy on the house of Judah, and will save them by *Yahveh* [HS] their God [HS] [See Zec 04:06], and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen” [See Hos 01:06-07 in the Trinitarian proofs appendix]. **Hos 01:08** Now when she had weaned Lo-Ruhamah, she conceived,

and bore a son. **Hos 01:09** He [I] said, “call his name Lo-Ammi, for you [“You” here is plural, and refers to “Israel.”] are not my [I] people, and I [I] will not be yours. **Hos 01:10** Yet the number of the children of Israel will be as the sand of the sea that cannot be measured nor numbered. It will come to pass that, in the place where it was said to them, ‘You are not my [I] people,’ they will be called ‘sons of THE LIVING GOD [F]’ [See the note on Hos 01:10 in The Song of Moses chapter. See the entry on Hos 01:10 in the “NT Use of OT **Yahveh** Texts” appendix]. **Hos 01:11** The children of Judah and the children of Israel will be gathered together, and they will appoint themselves one head, and will go up from the land, for great will be the day of Jezreel. **Hos 02:01** “Say to your brothers, ‘My [I] people!’ To your sisters, ‘My [I] loved one!’ **Hos 02:02** Contend with your [“Your” is plural.] mother! Contend, for she is not my [I] wife. Neither am I [I] her husband. Let her put away her prostitution from her face, and her adulteries from between her breasts; **Hos 02:03** Lest I [I] strip her naked, and make her bare as in the day that she was born, and make her like a wilderness, and set her like a dry land, and kill her with thirst. **Hos 02:04** Indeed, on her children I [I] will have no mercy, for they are children of unfaithfulness; **Hos 02:05** For their mother has played the prostitute. She who conceived them has done shamefully, for she said, ‘I will go after my lovers, who give me my bread and my water, my wool and my flax, my oil and my drink.’ **Hos 02:06** Therefore, behold, I [I] will hedge up your way with thorns, and I [I] will build a wall against her that she cannot find her way. **Hos 02:07** She will follow after her lovers, but she will not overtake them, and she will seek them, but will not find them. Then she will say, ‘I will go and return to my first husband, for then was it better with me than now.’ **Hos 02:08** For she did not know that I [I] gave her the grain, the new wine, and the oil, and multiplied to her silver and gold, which they used for Baal. **Hos 02:09** “THEREFORE, I [F] WILL TAKE BACK MY [F] GRAIN IN ITS TIME, AND MY [F] NEW WINE IN ITS SEASON, AND WILL PLUCK AWAY MY [F] WOOL AND MY [F] FLAX WHICH SHOULD HAVE COVERED HER NAKEDNESS. **Hos 02:10** Now I [F] WILL UNCOVER HER LEWDNESS IN THE SIGHT OF HER LOVERS, AND NO ONE WILL DELIVER HER OUT OF MY [F] HAND. **Hos 02:11** I [F] WILL ALSO CAUSE ALL HER CELEBRATIONS TO CEASE. HER FEASTS, HER NEW MOONS, HER SABBATHS, AND ALL HER SOLEMN ASSEMBLIES. **Hos 02:12** I [F] WILL LAY WASTE HER VINES AND HER FIG TREES, ABOUT WHICH SHE HAS SAID, ‘THESE ARE MY WAGES THAT MY LOVERS HAVE GIVEN ME, AND I WILL MAKE THEM A GROVE,’ THE ANIMALS OF THE FIELD SHALL EAT THEM. **Hos 02:13** I [F] WILL VISIT ON HER THE DAYS OF THE BAALS, TO WHICH SHE BURNED INCENSE, WHEN SHE DECKED HERSELF WITH HER EARRINGS AND HER JEWELS, AND WENT AFTER HER LOVERS, AND FORGOT ME [F],’ says YAHVEH [F]. **Hos 02:14** “THEREFORE, BEHOLD, I [F] WILL ALLURE HER, AND BRING HER INTO THE WILDERNESS, AND SPEAK TENDERLY TO HER. **Hos 02:15** I [F] WILL GIVE HER VINEYARDS FROM THERE, AND THE VALLEY OF ACHOR FOR A DOOR OF HOPE, AND SHE WILL RESPOND THERE, AS IN THE DAYS OF HER YOUTH, AND AS IN THE DAY WHEN SHE CAME UP OUT OF THE LAND OF EGYPT. **Hos 02:16** IT WILL BE IN THAT DAY,’ says YAHVEH [F], ‘THAT YOU WILL CALL ME [F] ‘MY HUSBAND,’ AND NO LONGER CALL ME [F] ‘MY MASTER’ [The Hebrew is *baali*. The Hebrews occasionally called **Yahveh** “Baal,” meaning “Master” or “Husband” (2Sa 05:20-21; Isa 54:05; Jer 03:14; 31:32; Hos 02:16 [BHS 02:18]).]. **Hos 02:17** FOR I [F] WILL TAKE AWAY