



THE NAMES OF THE BAALS OUT OF HER MOUTH, AND THEY WILL NO MORE BE MENTIONED BY THEIR NAME. **Hos 02:18** IN THAT DAY I [F] WILL MAKE A COVENANT FOR THEM WITH THE ANIMALS OF THE FIELD, AND WITH THE BIRDS OF THE SKY, AND WITH THE CREEPING THINGS OF THE GROUND. I [F] WILL BREAK THE BOW, THE SWORD, AND THE BATTLE OUT OF THE LAND, AND WILL MAKE THEM LIE DOWN SAFELY. **Hos 02:19** I [F] WILL BETROTH YOU TO ME [F] FOREVER. YES, I [F] WILL BETROTH YOU TO ME [F] IN RIGHTEOUSNESS, IN JUSTICE, IN LOVING KINDNESS, AND IN COMPASSION. **Hos 02:20** I [F] WILL EVEN BETROTH YOU TO ME [F] IN FAITHFULNESS, AND YOU SHALL KNOW YAHVEH [F]. **Hos 02:21** IT WILL HAPPEN IN THAT DAY, I [F] WILL RESPOND,' says YAHVEH [F], 'I [F] WILL RESPOND TO THE HEAVENS, AND THEY WILL RESPOND TO THE EARTH; **Hos 02:22** THE EARTH WILL RESPOND TO THE GRAIN, AND THE NEW WINE, AND THE OIL, AND THEY WILL RESPOND TO JEZREEL. **Hos 02:23** I [F] WILL SOW HER TO ME [F] IN THE EARTH, AND I [F] WILL HAVE MERCY ON HER WHO HAD NOT OBTAINED MERCY, AND I [F] WILL TELL THOSE WHO WERE NOT MY [F] PEOPLE, 'YOU ARE MY [F] PEOPLE;' THEY WILL SAY, 'MY GOD! [F]'" **Hos 03:01** Yahveh [s] said to me, "Go again, love a woman loved by another, and an adulteress, even as YAHVEH [F] loves the children of Israel, though they turn to other gods, and love cakes of raisins." [This section is omitted since there are no references to Yahveh (Hos 03:02-05).] **Hos 03:05** Afterward the children of Israel shall return, and seek YAHVEH [F] their GOD [F], and David their king, and shall come with trembling to YAHVEH [F] and to HIS [F] blessings in the last days. **Hos 04:01** Hear The Word [s] of YAHVEH [F], you children of Israel, for YAHVEH [F] has a charge against the inhabitants of the land: "Indeed there is no truth, nor goodness, nor knowledge of GOD [F] in the land. **Hos 04:02** There is cursing, lying, murder, stealing, and committing adultery. They break boundaries, and bloodshed causes bloodshed. **Hos 04:03** Therefore, the land will mourn, and everyone who dwells therein will waste away. All living things in her, even the animals of the field and the birds of the sky; yes, the fish of the sea also die. **Hos 04:04** "Yet let no man bring a charge, neither let any man accuse, for your people are like those who bring charges against a priest. **Hos 04:05** You will stumble in the day, and the prophet will also stumble with you in the night, and I [s] will destroy your mother. **Hos 04:06** My [s] people are destroyed for lack of knowledge. Because you have rejected knowledge, I [s] will also reject you that you may be no priest to me [s]. Because you have forgotten your GOD'S [F] law, I [s] will also forget your children. **Hos 04:07** As they were multiplied, so they sinned against ME [F]. I [s] will change their glory into shame. **Hos 04:08** They feed on the sin of my [s] people, and set their heart on their iniquity. **Hos 04:09** It will be, like people, like priest, and I [s] will punish them for their ways, and will repay them for their deeds. **Hos 04:10** They will eat, and not have enough. They will play the prostitute, and will not increase; because they have abandoned giving to YAHVEH [F]. **Hos 04:11** Prostitution, wine, and new wine take away understanding. **Hos 04:12** My [s] people consult with their wooded idol, and answer to a stick of wood. Indeed the spirit of prostitution has led them astray, and they have been unfaithful to their GOD [F]. **Hos 04:13** They sacrifice on the tops of the mountains, and burn incense on the hills, under oaks and poplars and terebinths, because its shade is good.

Therefore, your daughters play the prostitute, and your brides commit adultery. **Hos 04:14** I [s] will not punish your daughters when they play the prostitute, nor your brides when they commit adultery; because the men consort with prostitutes, and they sacrifice with the shrine prostitutes, and the people that does not understand will come to ruin. **Hos 04:15** “Though you, Israel, play the prostitute, yet do not let Judah offend, and do not come to Gilgal, neither go up to Beth Aven, nor swear, ‘As YAHVEH [F] lives.’ **Hos 04:16** For Israel has behaved extremely stubbornly, like a stubborn heifer. Then how will YAHVEH [F] feed them like a lamb in a meadow? **Hos 04:17** Ephraim is joined to idols. Leave him alone! **Hos 04:18** Their drink has become sour. They play the prostitute continually. Her rulers dearly love their shameful way. **Hos 04:19** The wind has wrapped her up in its wings, and they shall be disappointed because of their sacrifices. **Hos 05:01** “Listen to this, you priests! Listen, house of Israel, and give ear, house of the king! For the judgment is against you, for you have been a snare at Mizpah, and a net spread on Tabor. **Hos 05:02** The rebels are deep in slaughter, but I [s] discipline all of them. **Hos 05:03** I [s] know Ephraim, and Israel is not hidden from me [s], for now, Ephraim, you have played the prostitute. Israel is defiled. **Hos 05:04** Their deeds will not allow them to turn to their GOD [F], for the spirit of prostitution is within them, and they do not know YAHVEH [F]. **Hos 05:05** The pride of Israel testifies to HIS [F] face. Therefore, Israel and Ephraim will stumble in their iniquity. Judah also will stumble with them. **Hos 05:06** They will go with their flocks and with their herds to seek YAHVEH [F], but they will not find HIM [F]. HE [F] has withdrawn HIMSELF [F] from them. **Hos 05:07** They are unfaithful to YAHVEH [F], for they have borne illegitimate children. Now the new moon will devour them with their fields. **Hos 05:08** “Blow the cornet in Gibeah, and the trumpet in Ramah! Sound a battle cry at Beth Aven, behind you, Benjamin! **Hos 05:09** Ephraim will become a desolation in the day of rebuke. Among the tribes of Israel, I [s] have made known that which will surely be. **Hos 05:10** The princes of Judah are like those who remove a landmark. I [s] will pour out my wrath on them like water. **Hos 05:11** Ephraim is oppressed; he is crushed in judgment; because he is intent in his pursuit of idols. **Hos 05:12** Therefore, I [s] am to Ephraim like a moth, and to the house of Judah like rottenness. **Hos 05:13** When Ephraim saw his sickness, and Judah his wound, then Ephraim went to Assyria, and sent to king Jareb, but he is not able to heal you; neither will he cure you of your wound. **Hos 05:14** For I [s] will be to Ephraim like a lion, and like a young lion to the house of Judah. I [s] myself will tear in pieces and go away. I [s] will carry off, and there will be no one to deliver. **Hos 05:15** I [s] will go and return to my [s] place, until they acknowledge their offense, and seek my [s] face. In their affliction they will seek me [s] earnestly.” **Hos 06:01** “Come, and let us [The Son + Israel] return to YAHVEH [F], for HE [F] has torn us [The Son + Israel] to pieces, and HE [F] will heal us [The Son + Israel]. HE [F] has injured us [The Son + Israel], and HE [F] will bind



up our **[The Son + Israel]** wounds. **Hos 06:02** After two days will HE **[F]** revive us **[The Son + Israel]**. On the third day HE **[F]** will raise us **[The Son + Israel]** up, and we **[The Son + Israel]** will live before HIM **[F]**. **Hos 06:03** Let us **[The Son + Israel]** acknowledge YAHVEH **[F]**. Let us **[The Son + Israel]** press on to know YAHVEH **[F]**. As surely as the sun rises, YAHVEH **[F]** will appear. HE **[F]** will come to us **[The Son + Israel]** like the rain, like the spring rain that waters the earth." **Hos 06:04** "Ephraim, what shall I **[S]** do to you? Judah, what shall I **[S]** do to you? For your love is like a morning cloud, and like the dew that disappears early. **Hos 06:05** Therefore, I **[S]** have cut them to pieces with the prophets. I **[S]** killed them with the words of my **[S]** mouth. Your judgments are like a flash of lightning. **Hos 06:06** For I **[S]** desire mercy, and not sacrifice, and the knowledge of GOD **[F]** more than burnt offerings. **Hos 06:07** They, however, like Adam, have broken the covenant. They were unfaithful to me **[S]** there. **Hos 06:08** Gilead is a city of those who work iniquity; it is stained with blood. **Hos 06:09** As gangs of robbers wait to ambush a man, so the company of priests murder in the way toward Shechem, committing shameful crimes. **Hos 06:10** In the house of Israel I **[S]** have seen a horrible thing. There is prostitution in Ephraim. Israel is defiled. **Hos 06:11** "Also, Judah, there is a harvest appointed for you, when I **[S]** restore the fortunes of my **[S]** people. **Hos 07:01** When I **[S]** would heal Israel, then the iniquity of Ephraim is uncovered, also the wickedness of Samaria, for they commit falsehood, and the thief enters in, and the gang of robbers ravages outside. **Hos 07:02** They do not consider in their hearts that I **[S]** remember all their wickedness. Now their own deeds have engulfed them. They are before my **[S]** face. **Hos 07:03** They make the king glad with their wickedness, and the princes with their lies. **Hos 07:04** They are all adulterers. They are burning like an oven that the baker stops stirring, from the kneading of the dough, until it is leavened. **Hos 07:05** On the day of our king, the princes made themselves sick with the heat of wine. He joined his hand with mockers. **Hos 07:06** For they have made ready their heart like an oven, while they lie in wait. Their baker sleeps all the night. In the morning it burns as a flaming fire. **Hos 07:07** They are all hot as an oven, and devour their judges. All their kings have fallen. There is no one among them who calls to me **[S]**. **Hos 07:08** Ephraim, he mixes himself among the nations. Ephraim is a pancake not turned over. **Hos 07:09** Strangers have devoured his strength, and he does not realize it. Indeed, gray hairs are here and there on him, and he does not realize it. **Hos 07:10** The pride of Israel testifies to HIS **[F]** face; yet they have not returned to YAHVEH **[F]** their GOD **[F]**, nor sought HIM **[F]**, for all this. **Hos 07:11** "Ephraim is like an easily deceived dove, without understanding. They call to Egypt. They go to Assyria. **Hos 07:12** When they go, I **[S]** will spread my net on them. I **[S]** will bring them down like the birds of the sky. I **[S]** will chastise them, as their congregation has heard. **Hos 07:13** Woe to them! For they have wandered from me **[S]**. Destruction to them! For they have trespassed against me **[S]**. Though I **[S]** would redeem them, yet they

have spoken lies against me [S]. **Hos 07:14** They have not cried to me [S] with their heart, but they howl on their beds. They assemble themselves for grain and new wine. They turn away from me [S]. **Hos 07:15** Though I [S] have taught and strengthened their arms, yet they plot evil against me [S]. **Hos 07:16** They return, but not to **THE MOST HIGH** [F]. They are like a faulty bow. Their princes will fall by the sword for the rage of their tongue. This will be their derision in the land of Egypt. **Hos 08:01** "Put the trumpet to your lips! Something like an eagle is over **YAHVEH'S** [F] house, because they have broken my [S] covenant, and rebelled against my [S] law. **Hos 08:02** They cry to me [S], 'My God **[The LXX does not have "My GOD," but reads "O GOD,"]** we Israel acknowledge you! [S]' **Hos 08:03** Israel has cast off that which is good. The enemy will pursue him. **Hos 08:04** They have set up kings, but not by me [S]. They have made princes, and I [S] did not approve. Of their silver and their gold they have made themselves idols that they may be cut off. **Hos 08:05** Let Samaria throw out his calf-idol! My [S] anger burns against them! How long will it be before they are capable of purity? **Hos 08:06** For this is even from Israel! The workman made it, and it is not **GOD** [F]; indeed, the calf of Samaria shall be broken in pieces. **Hos 08:07** For they sow the wind, and they will reap the whirlwind. He has no standing grain. The stalk will yield no head. If it does yield, strangers will swallow it up. **Hos 08:08** Israel is swallowed up. Now they are among the nations like a worthless thing. **Hos 08:09** For they have gone up to Assyria, like a wild donkey wandering alone. Ephraim has hired lovers for himself. **Hos 08:10** Although they sold themselves among the nations, I [S] will now gather them, and they begin to waste away because of the oppression of the king of Mighty. **Hos 08:11** Because Ephraim has multiplied altars for sinning, they became for him altars for sinning. **Hos 08:12** I [S] wrote for him the many things of my [S] law, but they were regarded as a strange thing. **Hos 08:13** As for the sacrifices of my [S] offerings, they sacrifice flesh and eat it, but **YAHVEH** [F] does not accept them. Now he will remember their iniquity, and punish their sins. They will return to Egypt. **Hos 08:14** For Israel has forgotten his **MAKER** [F] and built palaces, and Judah has multiplied fortified cities, but I [S] will send a fire on his cities, and it will devour its fortresses." **Hos 09:01** Do not rejoice, Israel, to jubilation like the nations, for you were unfaithful to your **GOD** [F]. You love the wages of a prostitute at every grain-threshing floor. **Hos 09:02** The threshing floor and the winepress will not feed them, and the new wine will fail her. **Hos 09:03** They will not dwell in **YAHVEH'S** [F] land, but Ephraim will return to Egypt, and they will eat unclean food in Assyria. **Hos 09:04** They will not pour out wine offerings to **YAHVEH** [F], neither will they be pleasing to **HIM** [F]. Their sacrifices will be to them like the bread of mourners; all who eat of it will be polluted, for their bread will be for their appetite. It will not come into the house of **YAHVEH** [F]. **Hos 09:05** What will you do in the day of solemn assembly, and in the day of the feast of **YAHVEH** [F]? **Hos 09:06** For, behold, they have gone away from destruction. Egypt will gather them up. Memphis will bury them. Nettles will possess their pleasant things of



silver. Thorns will be in their tents. **Hos 09:07** The days of visitation have come. The days of reckoning have come. Israel will consider the prophet to be a fool, and the man who is inspired to be insane, because of the abundance of your sins, and because your hostility is great. **Hos 09:08** A prophet watches over Ephraim with my [S] GOD [F] [The LXX does not have "My GOD," but reads "with GOD"]. A fowler's snare is on all of his paths, and hostility in the house of his [the prophet's] GOD [F] [The LXX does not have "his GOD," but reads "house of GOD." The "his" pronoun refers to "a prophet" mentioned at the start of the verse]. **Hos 09:09** They have deeply corrupted themselves, as in the days of Gibeah. **HE [F]** will remember their iniquity. **HE [F]** will punish them for their sins. **Hos 09:10** I [S] found Israel like grapes in the wilderness. I [S] saw your fathers as the first ripe in the fig tree at its first season, but they came to Baal Peor, and consecrated themselves to the shameful thing, and became abominable like that which they loved. **Hos 09:11** As for Ephraim, their glory will fly away like a bird. There will be no birth, none with child, and no conception. **Hos 09:12** Though they bring up their children, yet I [S] will bereave them, so that not a man shall be left. Indeed, woe also to them when I [S] depart from them! **Hos 09:13** Ephraim, like I [S] have seen Tyre, is planted in a pleasant place, but Ephraim will bring out his children to the killer. **Hos 09:14** Give them—YAHVEH [F] what will YOU [F] give? Give them a miscarrying womb and dry breasts. **Hos 09:15** "All their wickedness is in Gilgal, for there I [S] hated them. Because of the wickedness of their deeds I [S] will drive them out of my [S] house! I [S] will love them no more. All their princes are rebels. **Hos 09:16** Ephraim is struck. Their root has dried up. They will bear no fruit. Even though they bring forth, yet I [S] will kill the beloved ones of their womb." **Hos 09:17** My [S] GOD [F] [The LXX does not have "my," but reads "GOD will reject."] will cast them away, because they did not listen to HIM [F], and they will be wanderers among the nations. **Hos 10:01** Israel is a luxuriant vine that puts forth his fruit. According to the abundance of his fruit he has multiplied his altars. As their land has prospered, they have adorned their sacred stones. **Hos 10:02** Their heart is divided. Now they will be found guilty. **HE [F]** will demolish their altars. **HE [F]** will destroy their sacred stones. **Hos 10:03** Surely now they will say, "We have no king, for we do not fear YAHVEH [F], and the king, what can he do for us?" **Hos 10:04** They make promises, swearing falsely in making covenants. Therefore, judgment springs up like poisonous weeds in the furrows of the field. **Hos 10:05** The inhabitants of Samaria will be in terror for the calves of Beth Aven, for its people will mourn over it, along with its priests who rejoiced over it, for its glory, because it has departed from it. **Hos 10:06** It also will be carried to Assyria for a present to a great king. Ephraim will receive shame, and Israel will be ashamed of his own counsel. **Hos 10:07** Samaria and her king float away, like a twig on the water. **Hos 10:08** The high places also of Aven, the sin of Israel, will be destroyed. The thorn and the thistle will come up on their altars. They will tell the mountains, "Cover us!" and the hills, "Fall on us!" **Hos 10:09** "Israel, you have sinned from the days of

Gibeah. There they remained. The battle against the children of iniquity does not overtake them in Gibeah. **Hos 10:10** When it is my [s] desire, I [s] will chastise them, and the nations will be gathered against them, when they are bound to their two transgressions. **Hos 10:11** Ephraim is a trained heifer that loves to thresh;

so I [s] will put a yoke on her beautiful neck. I [s] will set a rider on Ephraim. Judah will plow. Jacob will break his clods. **Hos 10:12** Sow to yourselves in righteousness, reap according to kindness. Break up your fallow ground, for it is time to seek **YAHVEH** [F], until **HE** [F] comes and rains righteousness on you. **Hos 10:13**

You have plowed wickedness. You have reaped iniquity. You have eaten the fruit of lies, for you trusted in your way, in the multitude of your mighty men. **Hos 10:14**

Therefore, a battle roar will arise among your people, and all your fortresses will be destroyed, as Shalman destroyed Beth Arbel in the day of battle. The mother was dashed in pieces with her children. **Hos 10:15** So Bethel will do to you because of your great wickedness. At daybreak the king of Israel will be destroyed. **Hos 11:01**

[The Son quoted THE FATHER here.] "WHEN ISRAEL [Israel] was a type of Christ (Exo 04:22), and Yeshua was the antitype (Mat 02:15).] WAS A CHILD, THEN I [F] LOVED HIM [Israel] was a type of Christ, AND CALLED MY [F] SON [Israel] was a type of Christ. OUT OF EGYPT" [Hos 11:01 is discussed in the section on Num 22–24 in the Proto-Sinaitic Trinitarianism chapter. See the entry on Hos 11:01 in the "NT Use of OT Yahveh Texts" appendix]. **Hos 11:02**

As they [T] called [Plural verb] them [Israel], so they [T] went [Plural verb] from them [Israel]. For they sacrificed to the Baals, and burned incense to engraved images [Hos 11:02 is a Trinitarian interjection by Hosea. Hosea said

The Trinity abandoned Israel when Israel became too syncretistic to countenance any longer, meaning that paganism and Yahvism mixed in Israel. Hos 11:02 has similarities to Jer 33:24, as is discussed in the MT plurals appendix regarding both passages]. **Hos 11:03** I [s] taught Ephraim to walk. I [s] took them [The Ephraimites] by his [Ephraim's] arms, but they [The Ephraimites] did not know that I [s] healed them [The Ephraimites]. **Hos 11:04**

I [s] drew them [The Ephraimites] with cords of a man, with ties of love, and I [s] was to them [The Ephraimites] like those who lift up the yoke on their necks, and I [s] bent down to him [The Ephraimites] and I [s] fed him [The Ephraimites]. **Hos 11:05** They will not return into the land of Egypt, but the Assyrian will be their king, because they refused to repent. **Hos 11:06** The sword will fall on their cities, and will consume their gate bars, and will put an end to their plans. **Hos 11:07**

My [s] people are determined to turn from me [s]. Though they [The Ephraimites] call to THE MOST HIGH [F], HE [F] certainly will not exalt them. **Hos 11:08** How can I [s] give you up, Ephraim? How can I [s] hand you over, Israel? How can I [s] make you like Admah? How can I [s] make you like Zeboim? [Admah and Zeboim were cities destroyed along with Sodom

(Gen 10:19; 14:02, 08; Deu 29:23).] My [s] heart is turned within me [s]. My



[S] compassion is aroused. **Hos 11:09** I [S] will not execute the fierceness of my [S] anger. I [S] will not return to destroy Ephraim, for I [S] am God [S], and not man [This is the preincarnate Son speaking]. [I AM] The Holy One [S] in the midst of you, and I [S] will not come in wrath. **Hos 11:10** They will walk after YAHVEH [F], WHO [F] will roar like a lion, for HE [F] will roar, and the children will come trembling from the west. **Hos 11:11** "THEY WILL COME TREMBLING LIKE A BIRD OUT OF EGYPT, AND LIKE A DOVE OUT OF THE LAND OF ASSYRIA; 'I [F] WILL SETTLE THEM IN THEIR HOUSES,' says YAHVEH [F]. **Hos 11:12** Ephraim surrounds me [S] with falsehood, and the house of Israel with deceit, and Judah still is unruly with GOD [F], and is unfaithful to The Holy Ones [T] [The Hebrew is Qadoshim (plural)]. **Hos 12:01** Ephraim feeds on wind, and chases the east wind. He continually multiplies lies and desolation. They make a covenant with Assyria, and oil is carried into Egypt. **Hos 12:02** YAHVEH [F] also has a controversy with Judah, and will punish Jacob [Figurative for Judah] according to his [Judah's] ways; according to his [Judah's] deeds HE [F] will repay him [Judah]. **Hos 12:03** In the womb he [Jacob] took his brother [Esau] by the heel [Gen 25:26], and in his [Jacob's] manhood he [Jacob] had power with God [S] [God]. **Hos 12:04** Indeed, he [Jacob] had power over The Malek [S] and prevailed; he [Jacob] wept, and made supplication to him [S] [Malek Yahveh (Gen 32:26)]. He [Jacob] found him [S] [Malek] at Bethel, and there he [Jacob] spoke with us [T] ["Us" referring to The Trinity. See Hos 12:04 in the MT plurals appendix.], **Hos 12:05** even Yahveh [T], The God [T] [The "us" mentioned in Hos 12:04b.] of Angelic Armies; Yahveh [T] his [T] Name of renown! [This is a Shema-like statement. See Hos 12:05 in the Hebrew collective nouns chapter and the MT plurals appendix, and also see the chapter on the Shema.] **Hos 12:06** Therefore, turn to your God [T]. Keep kindness and justice, and wait for your God [T] continually. **Hos 12:07** A merchant has dishonest scales in his hand. He loves to defraud. **Hos 12:08** Ephraim said, "Surely, I have become rich, and I have found myself wealth. In all my wealth they will not find in me any iniquity that is sin." **Hos 12:09** "I [S] am Yahveh [S] your God [S] from the land of Egypt. I [S] will yet again make you to dwell in tents, as in the days of the solemn feast. **Hos 12:10** I [S] have also spoken to the prophets, and I [S] have multiplied visions, and by the ministry of the prophets I [S] have used parables. **Hos 12:11** If Gilead is wicked, surely they are worthless. In Gilgal they sacrifice bulls. Indeed, their altars are like heaps in the furrows of the field. **Hos 12:12** Jacob fled into the country of Aram, and Israel served to get a wife, and for a wife he tended flocks and herds. **Hos 12:13** By a prophet YAHVEH [F] brought Israel up out of Egypt, and by a prophet he was preserved. **Hos 12:14** Ephraim has provoked to anger most bitterly. Therefore, his blood will be left on him, and his LORD [F] will repay his [Ephraim's] contempt. **Hos 13:01** When Ephraim spoke, there was trembling. He exalted himself in Israel, but when he became guilty in Baal, he died. **Hos 13:02** Now they sin more and more, and have made themselves molten

images of their silver, even idols according to their own understanding, all of them the work of the craftsmen. They say of them, "They offer human sacrifice and kiss the calves." **Hos 13:03** Therefore, they will be like the morning cloud, and like the dew that passes away early, like the chaff that is driven with the whirlwind out of the threshing floor, and like the smoke out of the chimney. **Hos 13:04** "Yet I [S] am Yahveh [S] your God [S] from the land of Egypt, and you will know no god but me [S], and besides me [S] there is no savior. **Hos 13:05** I [S] knew you in the wilderness, in the land of great drought. **Hos 13:06** According to their pasture, so were they filled; they were filled, and their heart was exalted. Therefore, they have forgotten me [S]. **Hos 13:07** Therefore, am I [S] to them like a lion; like a leopard I [S] will lurk by the path. **Hos 13:08** I [S] will meet them like a bear that is bereaved of her cubs, and will tear the covering of their heart. There I [S] will devour them like a lioness. The wild animal will tear them. **Hos 13:09** You are destroyed, Israel, because you are against me [S], against your help. **Hos 13:10** Where is your king now that he may save you in all your cities? Your judges, of whom you said, 'Give me a king and princes?' **Hos 13:11** I [S] have given you a king in my [S] anger, and have taken him away in my [S] wrath. **Hos 13:12** The guilt of Ephraim is stored up. His sin is stored up. **Hos 13:13** The sorrows of a travelling woman will come on him. He is an unwise son, for when it is time, he does not come to the opening of the womb. **Hos 13:14** I [S] will ransom them from the power of Sheol. I [S] will redeem them from death! Death, where are your plagues? Sheol, where is your destruction? Compassion will be hidden from my [S] eyes. **Hos 13:15** Though he is fruitful among his brothers, an east wind will come, the breath of YAHVEH [F] coming up from the wilderness. His spring will become dry, and his fountain will be dried up. He will plunder the storehouse of treasure. **Hos 13:16** Samaria will bear her guilt, for she has rebelled against her God [S]. They will fall by the sword. Their infants will be dashed in pieces, and their pregnant women will be ripped open." **Hos 14:01** Israel, return to YAHVEH [F] your GOD [F], for you have fallen because of your sin. **Hos 14:02** Take words with you, and return to YAHVEH [F]. Tell HIM [F], "Forgive all our [The "our," "we" and "us" in this quotation are the people, not necessarily The Son or Hosea.] sins, and accept that which is good, so we offer like bulls our lips. **Hos 14:03** Assyria cannot save us, we will not ride on horses; neither will we say any more to the work of our hands, 'Our gods!' For in YOU [F] the fatherless finds mercy." **Hos 14:04** I [S] will heal their waywardness. I [S] will love them freely, for my [S] anger is turned away from him. **Hos 14:05** I [S] will be like the dew to Israel. He will blossom like the lily, and send down his roots like Lebanon. **Hos 14:06** His branches will spread, and his beauty will be like the olive tree, and his fragrance like Lebanon. **Hos 14:07** Men will dwell in his shade. They will revive like the grain, and blossom like the vine. Their fragrance will be like the wine of Lebanon. **Hos 14:08** Ephraim, what have I [S] to do anymore with idols? I [S] answer, and will take care of him. I [S] am like a green fir tree; from me [S] your fruit is found. **Hos 14:09** Who



is wise that he may understand these things? Who is prudent that he may know them? For the ways of YAHVEH [F] are right, and the righteous walk in them, but the rebellious stumble in them.

#29. Joel Read Trinitarian

Joe 01:01 The Word [S] of YAHVEH [F] who [S] came to Joel, the son of Pethuel: **Joe 01:02** "Hear this, you elders, and listen, all you inhabitants of the land. Has this ever happened in your days, or in the days of your fathers? **Joe 01:03** Tell your children about it, and have your children tell their children, and their children, another generation. **Joe 01:04** What the swarming locust has left, the great locust has eaten. What the great locust has left, the grasshopper has eaten. What the grasshopper has left, the caterpillar has eaten. **Joe 01:05** Wake up, you drunkards, and weep! Wail, all you drinkers of wine, because of the sweet wine, for it is cut off from your mouth. **Joe 01:06** For a nation has come up on my land, strong, and without number. His teeth are the teeth of a lion, and he has the fangs of a lioness. **Joe 01:07** He has laid my vine waste, and stripped my fig tree. He has stripped its bark, and thrown it away. Its branches are made white. **Joe 01:08** Mourn like a virgin dressed in sackcloth for the husband of her youth! **Joe 01:09** The meal offering and the drink offering are cut off from YAHVEH'S [F] house. The priests, YAHVEH'S [F] ministers, mourn. **Joe 01:10** The field is laid waste. The land mourns, for the grain is destroyed, the new wine has dried up, and the oil languishes. **Joe 01:11** Be confounded, you farmers! Wail, you vineyard keepers, for the wheat and for the barley, for the harvest of the field has perished. **Joe 01:12** The vine has dried up, and the fig tree withered; the pomegranate tree, the palm tree also, and the apple tree, even all of the trees of the field are withered, for joy has withered away from the sons of men. **Joe 01:13** Put on sackcloth and mourn, you priests! Wail, you ministers of the altar. Come, lie all night in sackcloth, you ministers of my [S] GOD [F] [The LXX does not have the pronoun "my," but reads "ministers to GOD." Having no pronoun agrees better with the context than the MT's "my" pronoun, since later in Joe 01:13 and the next verse the "your" pronoun is used referring to the Israelites: "your God's house," and "YAHVEH, your GOD."], for the meal offering and the drink offering are withheld from your GOD'S [F] house. **Joe 01:14** Sanctify a fast. Call a solemn assembly. Gather the elders, and all the inhabitants of the land, to the house of YAHVEH [F], your GOD [F], and cry to YAHVEH [F]. **Joe 01:15** Alas for the day! For the day of YAHVEH [F] is at hand, and it will come as destruction from [ONE [F] of] The Mighty Ones [T] [E] Shaddai. **Joe 01:16** Is not the food cut off before our [S] [The LXX has "your" referring to the Judeans.] eyes? Joy and gladness from the house of our [S] [The LXX has "your"] GOD [F]? **Joe 01:17** The seeds rot under their clods. The granaries are laid desolate. The barns are broken down, for the grain has withered. **Joe 01:18** How the animals groan! The herds of cattle are perplexed,

because they have no pasture. Yes, the flocks of sheep are made desolate. [Joe 01:19](#)
YAHVEH [F], I [Is] cry to you, for the fire has devoured the pastures of the wilderness, and the flame has burned all the trees of the field. [Joe 01:20](#) Yes, the animals of the field pant to you, for the water brooks have dried up, and the fire has devoured the pastures of the wilderness. [Joe 02:01](#) Blow you the trumpet in Zion, and sound an alarm in my [Is] holy mountain! Let all the inhabitants of the land tremble, for the day of **YAHVEH** [F] comes, for it is close at hand. [Joe 02:02](#) It will be a day of darkness and gloominess, a day of clouds and thick darkness. As the dawn spreading on the mountains, a great and strong people; there has never been the like, neither will there be any more after them, even to the years of many generations. [Joe 02:03](#) A fire devours before them, and behind them, a flame burns. The land is as the Garden of Eden before them, and behind them, a desolate wilderness. Yes, and no one has escaped them. [Joe 02:04](#) The appearance of them is as the appearance of horses, and as horsemen, so do they run. [Joe 02:05](#) Like the noise of chariots on the tops of the mountains do they leap, like the noise of a flame of fire that devours the stubble, as a strong people set in battle array. [Joe 02:06](#) At their presence the peoples are in anguish. All faces have grown pale. [Joe 02:07](#) They run like mighty men. They climb the wall like warriors. They each march in his line, and they do not swerve off course. [Joe 02:08](#) Neither does one jostle another; they march everyone in his path, and they burst through the defenses, and do not break ranks. [Joe 02:09](#) They rush on the city. They run on the wall. They climb up into the houses. They enter in at the windows like thieves. [Joe 02:10](#) The earth quakes before them. The heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining. [Joe 02:11](#) **YAHVEH** [F] thunders **HIS** [F] voice before **HIS** [F] army, for **HIS** [F] forces are very great, for **HE** [F] is strong who obeys **HIS** [F] command, for the day of **YAHVEH** [F] is great and very awesome, and who can endure it? [Joe 02:12](#) "YET EVEN NOW," says **YAHVEH** [F], "TURN TO ME [F] WITH ALL YOUR HEART, AND WITH FASTING, AND WITH WEeping, AND WITH MOURNING." [Joe 02:13](#) Tear your heart, and not your garments, and turn to **YAHVEH** [F], your **GOD** [F], for **HE** [F] is gracious and merciful, slow to anger, and abundant in loving kindness, and relents from sending calamity. [Joe 02:14](#) Who knows? **HE** [F] may turn and relent, and leave a blessing behind **HIM** [F], even a meal offering and a drink offering to **YAHVEH** [F], your **GOD** [F]. [Joe 02:15](#) Blow the trumpet in Zion! Sanctify a fast. Call a solemn assembly. [Joe 02:16](#) Gather the people. Sanctify the assembly. Assemble the elders. Gather the children, and those who suck the breasts. Let the bridegroom go forth from his room, and the bride out of her chamber. [Joe 02:17](#) Let the priests, the ministers of **YAHVEH** [F], weep between the porch and the altar, and let them say, "Spare **YOUR** [F] people, **YAHVEH** [F], and do not give **YOUR** [F] heritage to reproach, that the nations should rule over them. Why should they say among the peoples, 'Where is their **GOD**? [F]'" [Joe 02:18](#) Then **YAHVEH** [F] will be jealous for **HIS** [F] land, and will have pity on **HIS** [F] people. [Joe 02:19](#) **YAHVEH** [F] will answer **HIS** [F] people, "Behold, I [Is] will send you grain, new wine, and oil,



and you will be satisfied with them, and I [S] will no more make you a reproach among the nations. [Joe 02:20](#) I [S] will remove the northern army far away from you, and will drive it into a barren and desolate land, its front into the eastern sea, and its back into the western sea, and its stench will come up, and its bad smell will rise.” Surely HE [F] has done great things. [Joe 02:21](#) Land, do not be afraid. Be glad and rejoice, for YAHVEH [F] has done great things. [Joe 02:22](#) Do not be afraid, you animals of the field, for the pastures of the wilderness spring up, for the tree bears its fruit. The fig tree and the vine yield their strength. [Joe 02:23](#) “Be glad then, you children of Zion, and rejoice in YAHVEH [F], your GOD [F], for HE [F] gives you the former rain in just measure, and HE [F] causes the rain to come down for you, the former rain and the latter rain—as before. [Joe 02:24](#) The threshing floors will be full of wheat, and the vats will overflow with new wine and oil. [Joe 02:25](#) I [S] will restore to you the years that the swarming locust has eaten, the great locust, the grasshopper, and the caterpillar, my [S] great army, which I [S] sent among you. [Joe 02:26](#) You will have plenty to eat, and be satisfied, and will praise the Name of YAHVEH [F], your GOD [F], WHO [F] has dealt wondrously with you, and my [S] people will never again be disappointed. [Joe 02:27](#) You will know that I [S] am in the midst of Israel, and that I [S] am Yahveh [S], your God [S], and there is no one else, and my people will never again be disappointed. [Joe 02:28](#) It will happen afterward that I [S] will pour out my [S] **Spirit [HS]** on all flesh, and your sons and your daughters will prophesy. Your old men will dream dreams. Your young men will see visions. [Joe 02:29](#) Also on the servants and on the handmaids in those days, I [S] will pour out my [S] **Spirit [HS]**. [Joe 02:30](#) I [S] will show wonders in the heavens and in the earth: blood, fire, and pillars of smoke. [Joe 02:31](#) The sun will be turned into darkness, and the moon into blood, before the great and terrible day of YAHVEH [F] comes. [Joe 02:32](#) “IT WILL HAPPEN THAT WHOEVER WILL CALL ON THE NAME OF Yahveh [S] SHALL BE SAVED, FOR IN MOUNT ZION AND IN JERUSALEM THERE WILL BE THOSE WHO ESCAPE, as YAHVEH [F] has said, “AMONG THE REMNANT, THOSE WHOM Yahveh [S] CALLS [See the entry on Joe 02:28-32 [BHS 03:01-05] in the “NT Use of OT **Yahveh** Texts” appendix]. [Joe 03:01](#) FOR, BEHOLD, IN THOSE DAYS, AND IN THAT TIME, WHEN I [F] RESTORE THE FORTUNES OF JUDAH AND JERUSALEM, [Joe 03:02](#) I [F] WILL GATHER ALL NATIONS, AND WILL BRING THEM DOWN INTO THE VALLEY OF JEHOSEPHAT, AND I [F] WILL EXECUTE JUDGMENT ON THEM THERE FOR MY [F] PEOPLE, AND FOR MY [F] INHERITANCE, ISRAEL, WHOM THEY HAVE SCATTERED AMONG THE NATIONS. THEY HAVE DIVIDED MY [F] LAND, [Joe 03:03](#) AND HAVE CAST LOTS FOR MY [F] PEOPLE, AND HAVE GIVEN A BOY FOR A PROSTITUTE, AND SOLD A GIRL FOR WINE THAT THEY MAY DRINK. [Joe 03:04](#) YES, AND WHAT ARE YOU TO ME [F], TYRE, AND SIDON, AND ALL THE REGIONS OF PHILISTIA? WILL YOU REPAY ME [F]? [For taking The Son’s inheritance.] IF YOU REPAY ME [F], I [F] WILL SWIFTLY AND SPEEDILY RETURN YOUR REPAYMENT ON YOUR OWN HEAD. [Joe 03:05](#) BECAUSE YOU HAVE TAKEN MY [F] SILVER AND MY [F] GOLD, AND HAVE CARRIED MY [F] FINEST TREASURES INTO YOUR TEMPLES, [Joe 03:06](#) HAVE SOLD THE CHILDREN OF JUDAH AND THE CHILDREN OF JERUSALEM TO THE SONS OF THE GREEKS THAT YOU MAY REMOVE THEM FAR FROM THEIR BORDER. [Joe 03:07](#) BEHOLD, I [F] WILL STIR THEM UP OUT OF THE PLACE WHERE YOU

HAVE SOLD THEM, AND WILL RETURN YOUR REPAYMENT ON YOUR OWN HEAD; **Joe 03:08** I [F] WILL SELL YOUR SONS AND YOUR DAUGHTERS INTO THE HANDS OF THE CHILDREN OF JUDAH, AND THEY WILL SELL THEM TO THE MEN OF SHEBA, TO A FARAWAY NATION.” YAHVEH [F] has spoken. **Joe 03:09** Proclaim this among the nations: “Prepare war. Stir up the mighty men. Let all the warriors draw near. Let them come up. **Joe 03:10** Beat your plowshares into swords, and your pruning hooks into spears. Let the weak say, “I am strong.” **Joe 03:11** Hurry and come, all you surrounding nations, and gather yourselves together.” Cause your Mighty to come down there, YAHVEH [F]. **Joe 03:12** Let the nations arouse themselves, and come up to the valley of Jehoshaphat, for there will I sit to judge all the surrounding nations. **Joe 03:13** Put in the sickle, for the harvest is ripe. Come, tread, for the winepress is full, the vats overflow, for their wickedness is great.” **Joe 03:14** Multitudes, multitudes in the valley of decision! For the day of YAHVEH [F] is near, in the valley of decision. **Joe 03:15** The sun and the moon are darkened, and the stars withdraw their shining.” **Joe 03:16** YAHVEH [F] will roar from Zion, and thunder from Jerusalem, and the heavens and the earth will shake, but YAHVEH [F] will be a refuge to HIS [F] people, and a stronghold to the children of Israel. **Joe 03:17** So you will know that I [S] am Yahveh [S], your God [S], dwelling in Zion, my [S] holy mountain. Then Jerusalem will be holy, and no strangers will pass through her any more. **Joe 03:18** It will happen in that day that the mountains will drop down sweet wine, the hills will flow with milk, all the brooks of Judah will flow with waters, and a fountain will come forth from the house of YAHVEH [F], and will water the valley of Shittim. **Joe 03:19** Egypt will be a desolation, and Edom will be a desolate wilderness, for the violence done to the children of Judah, because they have shed innocent blood in their land. **Joe 03:20** Judah will be inhabited forever, and Jerusalem from generation to generation. **Joe 03:21** I [S] will cleanse their blood that I [S] have not cleansed, for YAHVEH [F] dwells in Zion.

#30. Amos Read Trinitarian

Amo 01:01 The words of Amos, who was among the herdsmen of Tekoa, concerning what he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake. **Amo 01:02** [Here The Son is quoting THE FATHER.] He [F] said: “YAHVEH [F] will roar from Zion, and utter HIS [F] voice from Jerusalem, and the pastures of the shepherds will mourn, and the top of Carmel will wither.” **Amo 01:03** Thus says YAHVEH [F]: “FOR THREE TRANSGRESSIONS OF DAMASCUS, YES, FOR FOUR, I [F] WILL NOT TURN AWAY ITS PUNISHMENT, BECAUSE THEY HAVE THRESHED GILEAD WITH THRESHING INSTRUMENTS OF IRON. **Amo 01:04** I [F] WILL SEND A FIRE INTO THE HOUSE OF HAZAEL, AND IT WILL DEVOUR THE PALACES OF BEN HADAD. **Amo 01:05** I [F] WILL BREAK THE BAR OF DAMASCUS, AND CUT OFF THE INHABITANT FROM THE VALLEY OF AVEN, AND HIM WHO HOLDS THE SCEPTER FROM THE HOUSE OF EDEN, AND THE PEOPLE OF SYRIA SHALL GO INTO CAPTIVITY TO KIR,” says YAHVEH [F]. **Amo 01:06** Thus says YAHVEH [F]: “FOR THREE TRANSGRESSIONS OF GAZA, YES, FOR



FOUR, I [F] WILL NOT TURN AWAY ITS PUNISHMENT, BECAUSE THEY CARRIED AWAY CAPTIVE THE WHOLE COMMUNITY, TO DELIVER THEM UP TO EDM. [Amo 01:07](#) I [F] WILL SEND A FIRE ON THE WALL OF GAZA, AND IT WILL DEVOUR ITS PALACES. [Amo 01:08](#) I [F] WILL CUT OFF THE INHABITANT FROM ASHDOD, AND HIM WHO HOLDS THE SCEPTER FROM ASHKELON, AND I [F] WILL TURN MY HAND AGAINST EKRON, AND THE REMNANT OF THE PHILISTINES WILL PERISH," *says* THE LORD [F] YAHVEH [F]. [Amo 01:09](#) *Thus says* YAHVEH [F]: "FOR THREE TRANSGRESSIONS OF TYRE, YES, FOR FOUR, I [F] WILL NOT TURN AWAY ITS PUNISHMENT, BECAUSE THEY DELIVERED UP THE WHOLE COMMUNITY TO EDM, AND DID NOT REMEMBER THE BROTHERLY COVENANT. [Amo 01:10](#) I [F] WILL SEND A FIRE ON THE WALL OF TYRE, AND IT WILL DEVOUR ITS PALACES." [Amo 01:11](#) *Thus says* YAHVEH [F]: "FOR THREE TRANSGRESSIONS OF EDM, YES, FOR FOUR, I [F] WILL NOT TURN AWAY ITS PUNISHMENT, BECAUSE HE PURSUED HIS BROTHER WITH THE SWORD, AND CAST OFF ALL PITY, AND HIS ANGER RAGED CONTINUALLY, AND HE KEPT HIS WRATH FOREVER. [Amo 01:12](#) I [F] WILL SEND A FIRE ON TEMAN, AND IT WILL DEVOUR THE PALACES OF BOZRAH." [Amo 01:13](#) *Thus says* YAHVEH [F]: "FOR THREE TRANSGRESSIONS OF THE CHILDREN OF AMMON, YES, FOR FOUR, I [F] WILL NOT TURN AWAY ITS PUNISHMENT, BECAUSE THEY HAVE RIPPED OPEN THE PREGNANT WOMEN OF GILEAD, THAT THEY MAY ENLARGE THEIR BORDER. [Amo 01:14](#) I [F] WILL KINDLE A FIRE IN THE WALL OF RABBAH, AND IT WILL DEVOUR ITS PALACES, WITH SHOUTING IN THE DAY OF BATTLE, WITH A TEMPEST IN THE DAY OF THE WHIRLWIND. [Amo 01:15](#) THEIR KING WILL GO INTO CAPTIVITY, HE AND HIS PRINCES TOGETHER," *says* YAHVEH [F]. [Amo 02:01](#) *Thus says* YAHVEH [F]: "FOR THREE TRANSGRESSIONS OF MOAB, YES, FOR FOUR, I [F] WILL NOT TURN AWAY ITS PUNISHMENT, BECAUSE HE BURNED THE BONES OF THE KING OF EDM INTO LIME. [Amo 02:02](#) I [F] WILL SEND A FIRE ON MOAB, AND IT WILL DEVOUR THE PALACES OF KERIOTH, AND MOAB WILL DIE WITH TUMULT, WITH SHOUTING, AND WITH THE SOUND OF THE TRUMPET. [Amo 02:03](#) I [F] WILL CUT OFF THE JUDGE FROM THEIR MIDST, AND WILL KILL ALL ITS PRINCES WITH HIM," *says* YAHVEH [F]. [Amo 02:04](#) *Thus says* YAHVEH [F]: "FOR THREE TRANSGRESSIONS OF JUDAH, YES, FOR FOUR, I [F] WILL NOT TURN AWAY ITS PUNISHMENT, BECAUSE THEY HAVE REJECTED YAHVEH'S [F] LAW, AND HAVE NOT KEPT HIS [F] STATUTES, AND THEIR LIES HAVE LED THEM ASTRAY, AFTER WHICH THEIR FATHERS WALKED. [Amo 02:05](#) I [F] WILL SEND A FIRE ON JUDAH, AND IT WILL DEVOUR THE PALACES OF JERUSALEM." [Amo 02:06](#) *Thus says* YAHVEH [F]: "FOR THREE TRANSGRESSIONS OF ISRAEL, YES, FOR FOUR, I [F] WILL NOT TURN AWAY ITS PUNISHMENT, BECAUSE THEY HAVE SOLD THE RIGHTEOUS FOR SILVER, AND THE NEEDY FOR A PAIR OF SHOES. [Amo 02:07](#) THEY TRAMPLE ON THE DUST OF THE EARTH ON THE HEAD OF THE POOR, AND DENY JUSTICE TO THE OPPRESSED, AND A MAN AND HIS FATHER USE THE SAME MAIDEN, TO PROFANE MY [F] HOLY NAME. [Amo 02:08](#) THEY LAY THEMSELVES DOWN BESIDE EVERY ALTAR ON CLOTHES TAKEN IN PLEDGE, AND IN THE HOUSE OF THEIR GOD [F] THEY DRINK THE WINE OF THOSE WHO HAVE BEEN FINED. [Amo 02:09](#) YET I [F] DESTROYED THE AMORITE BEFORE THEM, WHOSE HEIGHT WAS LIKE THE HEIGHT OF THE CEDARS, AND HE WAS STRONG AS THE OAKS; YET I [F] DESTROYED HIS FRUIT FROM ABOVE, AND HIS ROOTS FROM BENEATH. [Amo 02:10](#) ALSO I [F] BROUGHT YOU UP OUT OF THE LAND OF EGYPT, AND LED YOU FORTY YEARS IN THE WILDERNESS, TO POSSESS THE LAND OF THE AMORITE. [Amo 02:11](#) I [F] RAISED UP SOME OF YOUR SONS FOR PROPHETS, AND SOME OF YOUR YOUNG MEN FOR NAZARITES. IS NOT THIS TRUE, YOU CHILDREN OF ISRAEL?" *says* YAHVEH [F]. [Amo 02:12](#) "YOU GAVE THE NAZARITES WINE TO DRINK, AND COMMANDED THE PROPHETS, SAYING, 'DO NOT PROPHECY!' [Amo 02:13](#) BEHOLD, I [F] WILL CRUSH YOU IN YOUR PLACE, AS A CART CRUSHES THAT IS FULL OF GRAIN. [Amo 02:14](#) FLIGHT WILL PERISH FROM THE SWIFT, AND THE STRONG WILL NOT STRENGTHEN HIS FORCE; NEITHER SHALL THE MIGHTY DELIVER HIMSELF. [Amo 02:15](#) NEITHER SHALL HE STAND WHO HANDLES THE BOW, AND HE WHO IS SWIFT OF FOOT WILL NOT ESCAPE;

NEITHER SHALL HE WHO RIDES THE HORSE DELIVER HIMSELF. **Amo 02:16** HE WHO IS COURAGEOUS AMONG THE MIGHTY WILL FLEE AWAY NAKED IN THAT DAY," says YAHVEH [F]. **Amo 03:01** Hear this word that YAHVEH [F] has spoken against you, children of Israel, against the whole family which I [Is] brought up out of the land of Egypt, saying: **Amo 03:02** "YOU ONLY HAVE I [F] CHOSEN OF ALL THE FAMILIES OF THE EARTH. THEREFORE, I [F] WILL PUNISH YOU FOR ALL OF YOUR SINS." **Amo 03:03** Do two walk together, unless they have agreed? **Amo 03:04** Will a lion roar in the thicket, when he has no prey? Does a young lion cry out of his den, if he has caught nothing? **Amo 03:05** Can a bird fall in a trap on the earth, where no snare is set for him? Does a snare spring up from the ground, when there is nothing to catch? **Amo 03:06** Does the trumpet alarm sound in a city, without the people being afraid? Does evil happen to a city, and YAHVEH [F] has not done it? **Amo 03:07** Surely THE LORD [F] YAHVEH [F] will do nothing, unless HE [F] reveals HIS [F] secret to HIS [F] servants the prophets. **Amo 03:08** The lion has roared. Who will not fear? THE LORD [F] YAHVEH [F] has spoken—who can but prophesy? **Amo 03:09** Proclaim in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, "Assemble yourselves on the mountains of Samaria, and see what unrest is in her, and what oppression is among them." **Amo 03:10** "INDEED THEY DO NOT KNOW TO DO RIGHT," says YAHVEH [F], "WHO HOARD PLUNDER AND LOOT IN THEIR PALACES." **Amo 03:11** Therefore, thus says THE LORD [F] YAHVEH [F]: "AN ADVERSARY WILL OVERRUN THE LAND, AND HE WILL PULL DOWN YOUR STRONGHOLDS, AND YOUR FORTRESSES WILL BE PLUNDERED." **Amo 03:12** Thus says YAHVEH [F]: "AS THE SHEPHERD RESCUES OUT OF THE MOUTH OF THE LION TWO LEGS, OR A PIECE OF AN EAR, SO SHALL THE CHILDREN OF ISRAEL BE RESCUED WHO SIT IN SAMARIA ON THE CORNER OF A COUCH, AND ON THE SILKEN CUSHIONS OF A BED." **Amo 03:13** "LISTEN, AND TESTIFY AGAINST THE HOUSE OF JACOB," says THE LORD [F] YAHVEH [F], THE GOD [F] of Angelic Armies. **Amo 03:14** "FOR IN THE DAY THAT I [F] VISIT THE TRANSGRESSIONS OF ISRAEL ON HIM, I [F] WILL ALSO VISIT THE ALTARS OF BETH~~e~~, AND THE HORNS OF THE ALTAR WILL BE CUT OFF, AND FALL TO THE GROUND. **Amo 03:15** I WILL STRIKE THE WINTER HOUSE WITH THE SUMMER HOUSE, AND THE HOUSES OF IVORY WILL PERISH, AND THE GREAT HOUSES WILL HAVE AN END," says YAHVEH [F]. **Amo 04:01** Listen to this word, you cows of Bashan, who are on the mountain of Samaria, who oppress the poor, who crush the needy, who tell heir lords, "Bring, and let us drink." **Amo 04:02** THE LORD [F] YAHVEH [F] has sworn by HIS [F] holiness that behold, "THE DAYS SHALL COME ON YOU THAT THEY WILL TAKE YOU AWAY WITH HOOKS, AND THE LAST OF YOU WITH FISH HOOKS. **Amo 04:03** YOU WILL GO OUT AT THE BREAKS IN THE WALL, EVERYONE STRAIGHT BEFORE HER, AND YOU WILL CAST YOURSELVES INTO HARMON," says YAHVEH [F]. **Amo 04:04** "GO TO BETH~~e~~, AND SIN; TO GILGAL, AND SIN MORE. BRING YOUR SACRIFICES EVERY MORNING, YOUR TITHES EVERY THREE DAYS, **Amo 04:05** OFFER A SACRIFICE OF THANKSGIVING OF THAT WHICH IS LEAVENED, AND PROCLAIM FREE WILL OFFERINGS AND BRAG ABOUT THEM, FOR THIS PLEASES YOU, YOU CHILDREN OF ISRAEL," says THE LORD [F] YAHVEH [F]. **Amo 04:06** "I [F] ALSO HAVE GIVEN YOU CLEANNES OF TEETH IN ALL YOUR CITIES, AND LACK OF BREAD IN EVERY TOWN; YET YOU HAVE NOT RETURNED TO ME [F]," says YAHVEH [F]. **Amo 04:07** "I [F] ALSO HAVE WITHHELD THE RAIN FROM YOU, WHEN THERE WERE YET THREE MONTHS TO THE HARVEST, AND I [F] CAUSED IT TO RAIN ON ONE CITY, AND CAUSED IT NOT TO RAIN ON ANOTHER CITY. ONE PLACE WAS RAINED ON, AND THE PIECE WHERE IT DID NOT RAIN WITHERED.



Amo 04:08 SO TWO OR THREE CITIES STAGGERED TO ONE CITY TO DRINK WATER, AND WERE NOT SATISFIED; YET YOU HAVE NOT RETURNED TO ME [F],” says YAHVEH [F]. **Amo 04:09** I [F] STRUCK YOU WITH BLIGHT AND MILDEW MANY TIMES IN YOUR GARDENS AND YOUR VINEYARDS, AND YOUR FIG TREES AND YOUR OLIVE TREES HAVE THE SWARMING LOCUST DEVOURED: YET YOU HAVE NOT RETURNED TO ME [F],” says YAHVEH [F]. **Amo 04:10** I [F] SENT PLAGUES AMONG YOU LIKE I [F] DID EGYPT. I [F] HAVE SLAIN YOUR YOUNG MEN WITH THE SWORD, AND HAVE CARRIED AWAY YOUR HORSES, AND I [F] FILLED YOUR NOSTRILS WITH THE STENCH OF YOUR CAMP; YET YOU HAVE NOT RETURNED TO ME [F],” says YAHVEH [F]. **Amo 04:11** “I [F] HAVE OVERTHROWN SOME OF YOU, AS WHEN God [s] OVERTHREW SODOM AND GOMORRAH, AND YOU WERE LIKE A BURNING STICK PLUCKED OUT OF THE FIRE; YET YOU HAVE NOT RETURNED TO ME [F],” says YAHVEH [F]. **Amo 04:12** “THEREFORE, THUS WILL I [F] DO TO YOU, ISRAEL; BECAUSE I [F] WILL DO THIS TO YOU. PREPARE TO MEET YOUR God [s], ISRAEL. **Amo 04:13** FOR, BEHOLD, he [s] WHO FORMS THE MOUNTAINS, AND CREATES THE WIND, AND DECLARES TO MAN WHAT IS HIS THOUGHT; who [s] MAKES THE MORNING DARKNESS, AND TREADS ON THE HIGH PLACES OF THE EARTH: yahveh [s], The God [s] of Angelic Armies IS HIS [s] NAME” [God The Son and The Spirit were sent to overthrow Sodom (Amo 04:11). Moses called The Son “yahveh” when he recounted the destruction of Sodom incident (Gen 18:20-22). Now this same divine person, “God,” who overthrew Sodom (Amo 04:11) would be God The Messiah who would meet Israel (Amo 04:12). Amo 04:11-13 is mentioned in the Trinitarian proofs appendix, and also in The Song of Moses chapter. See the entry on Amo 04:11-13 in the “NT Use of OT Yahveh Texts” appendix]. **Amo 05:01** Listen to this word that I [s] take up for a lamentation over you, o house of Israel. **Amo 05:02** “The virgin of Israel has fallen; she shall rise no more. She is cast down on her land; there is no one to raise her up.” **Amo 05:03** For thus says THE LORD [F] YAHVEH [F]: “THE CITY THAT WENT FORTH A THOUSAND SHALL HAVE A HUNDRED LEFT, AND THAT WHICH WENT FORTH ONE HUNDRED SHALL HAVE TEN LEFT TO THE HOUSE OF ISRAEL.” **Amo 05:04** For thus says YAHVEH [F] to the house of Israel: “SEEK ME [F], AND YOU WILL LIVE;” **Amo 05:05** DO NOT SEEK BETHel, NOR ENTER INTO GILGAL, AND DO NOT PASS TO BEERSHEBA, FOR GILGAL SHALL SURELY GO INTO CAPTIVITY, AND BETHel SHALL COME TO NOTHING.” **Amo 05:06** Seek YAHVEH [F], and you will live; lest HE [F] break out like fire in the house of Joseph, and it devour, and there be no one to quench it in Bethel. **Amo 05:06** You who turn justice to wormwood, and cast down righteousness to the earth. **Amo 05:08** Seek HIM [F] WHO [F] made the Pleiades and Orion, and turns the shadow of death into the morning, and makes the day dark with night; WHO [F] calls for the waters of the sea, and pours them out on the surface of the earth, YAHVEH [F] IS HIS [F] NAME, **Amo 05:09** WHO [F] brings sudden destruction on the strong, so that destruction comes on the fortress. **Amo 05:10** They hate him who reproves in the gate, and they abhor him who speaks blamelessly. **Amo 05:11** Forasmuch therefore as you trample on the poor, and take taxes from him of wheat: you have built houses of hewn stone, but you will not dwell in them. You have planted pleasant vineyards, but you shall not drink their wine. **Amo 05:12** For I [s] know how many your offenses, and how great are

your sins—you who afflict the just, who take a bribe, and who turn aside the needy in the courts. **Amo 05:13** Therefore, he who is prudent shall keep silence in such a time, for it is an evil time. **Amo 05:14** Seek good, and not evil, that you may live, and so **YAHVEH** [F], **THE GOD** [F] of Angelic Armies, will be with you, as you say. **Amo 05:15** Hate evil, love good, and establish justice in the courts. It may be that **YAHVEH** [F], **THE GOD** [F] of Angelic Armies, will be gracious to the remnant of Joseph.” **Amo 05:16** Therefore, thus says **YAHVEH** [F], **THE GOD** [F] of Angelic Armies, **THE LORD** [F]: “WAILING WILL BE IN ALL THE BROAD WAYS, AND THEY WILL SAY IN ALL THE STREETS, ‘ALAS! ALAS!’ THEY WILL CALL THE FARMER TO MOURNING, AND THOSE WHO ARE SKILLFUL IN LAMENTATION TO WAILING. **Amo 05:17** IN ALL VINEYARDS THERE WILL BE WAILING, FOR I [F] WILL PASS THROUGH THE MIDST OF YOU,” says **YAHVEH** [F]. **Amo 05:18** Woe to you who desire the day of **YAHVEH** [F]! Why do you long for the day of **YAHVEH** [F]? It is darkness, and not light. **Amo 05:19** As if a man fled from a lion, and a bear met him; or he went into the house and leaned his hand on the wall, and a snake bit him. **Amo 05:20** Will the day of **YAHVEH** [F] not be darkness, and not light? Even very dark, and no brightness in it? **Amo 05:21** I [S] hate, I [S] despise your feasts, and I [S] cannot stand your solemn assemblies. **Amo 05:22** Yes, though you offer me [S] your burnt offerings and meal-offerings, I [S] will not accept them; neither will I [S] regard the peace offerings of your fat animals. **Amo 05:23** Take away from me the noise of your songs! I [S] will not listen to the music of your harps. **Amo 05:24** Let justice roll on like rivers, and righteousness like a mighty stream. **Amo 05:25** “DID YOU BRING TO ME [F] SACRIFICES AND OFFERINGS IN THE WILDERNESS FORTY YEARS, HOUSE OF ISRAEL? **Amo 05:26** YES, YOU HAVE BORNE THE TENT OF YOUR KING AND THE SHRINE OF YOUR IMAGES, THE STAR OF YOUR GOD, WHICH YOU MADE FOR YOURSELVES. **Amo 05:27** THEREFORE, WILL I [F] CAUSE YOU TO GO INTO CAPTIVITY BEYOND DAMASCUS,” says **YAHVEH** [F], WHOSE [F] Name is **THE GOD** [F] of Angelic Armies. **Amo 06:01** Woe to those who are at ease in Zion, and to those who are secure on the mountain of Samaria, the notable men of the chief of the nations, to whom the house of Israel come! **Amo 06:02** Go to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are they better than these kingdoms? Is their border greater than your border? **Amo 06:03** Those who put far away the evil day, and cause the seat of violence to come near. **Amo 06:04** Who lie on beds of ivory, and stretch themselves on their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall. **Amo 06:05** Who strum on the strings of a harp; who invent for themselves instruments of music, like David. **Amo 06:06** Who drink wine in bowls, and anoint themselves with the best oils, but they are not grieved for the affliction of Joseph. **Amo 06:07** Therefore, they will now go captive with the first who go captive, and the feasting and lounging will end. **Amo 06:08** **THE LORD** [F] **YAHVEH** [F] has sworn by HIMSELF [F]—**YAHVEH** [F], **THE GOD** [F] of Angelic Armies declares: “I [F] ABHOR THE PRIDE OF JACOB, AND DETEST HIS FORTRESSES. THEREFORE, I [F] WILL DELIVER UP THE CITY WITH ALL THAT IS IN IT.” **Amo 06:09** It will happen, if there remain ten men in one house, that they shall die. **Amo 06:10** When a man’s



relative carries him, even he who burns him, to bring bodies out of the house, and asks him who is in the innermost parts of the house, 'is there yet any with you?' He says, 'No,' then he will say, 'Hush! Indeed we must not mention the Name of YAHVEH [F].' [Amo 06:11](#) For, behold, YAHVEH [F] commands, and the great house will be smashed to pieces, and the little house into bits. [Amo 06:12](#) Do horses run on the rocky crags? Does one plow there with oxen? You, however, have turned justice into poison, and the fruit of righteousness into bitterness. [Amo 06:13](#) You who rejoice in a thing of nothing, who say, 'Have not we taken for ourselves horns by our own strength?' [Amo 06:14](#) YAHVEH [F], THE GOD [F] of Angelic Armies declares: "BEHOLD, I [F] WILL RAISE UP AGAINST YOU A NATION, HOUSE OF ISRAEL, AND THEY WILL AFFLICT YOU FROM THE ENTRANCE OF HAMATH TO THE BROOK OF THE ARABAH." [Amo 07:01](#) Thus The Lord [s] Yahveh [s] showed me [Amos]: and, behold, he [s] formed locusts in the beginning of the shooting up of the latter growth, and, behold, it was the latter growth after the king's harvest. [Amo 07:02](#) It happened that, when they made an end of eating the grass of the land, then I [Amos] said, "Lord [s] Yahveh [s], forgive, I beg you [s]! How could Jacob stand? For he is small." [Amo 07:03](#) Yahveh [s] relented concerning this. "IT SHALL NOT BE," says YAHVEH [F] [Here The Son is quoting THE FATHER]. [Amo 07:04](#) Thus The Lord [s] Yahveh [s] showed me and, behold, The Lord [s] Yahveh [s] called for judgment by fire, and it dried up the great deep, and would have devoured the land. [Amo 07:05](#) Then I said, "Lord [s] Yahveh [s], stop, I beg you! How could Jacob stand? For he is small." [Amo 07:06](#) Yahveh [s] relented concerning this: [Here The Son is quoting THE FATHER]. "THIS ALSO SHALL NOT BE," says THE LORD [F] YAHVEH [F]. [Amo 07:07](#) Thus he [s] showed me and, behold, The Lord [s] stood beside a wall made by a plumb line, with a plumb line in his [s] hand. [Amo 07:08](#) Yahveh [s] said to me [s], "Amos, what do you see?" I said, "A plumb line." Then The Lord [s] said, "Behold, I [s] will set a plumb line in the midst of my [s] people Israel. I [s] will not again pass by them any more. [Amo 07:09](#) The high places of Isaac will be desolate, the sanctuaries of Israel will be laid waste, and I [s] will rise against the house of Jeroboam with the sword." [This section is omitted since there are no references to Yahveh (Amo 07:10-13).] [Amo 07:14](#) Then Amos answered Amaziah, "I was no prophet, neither was I a prophet's son, but I was a herdsman and a farmer of sycamore trees. [Amo 07:15](#) Yahveh [s] took me from following the flock [Meaning that Amos was not prophesying just because it was the profession he was born into, or because he wanted money. Prophesying against the government meant Amos received less money than when he was herding and farming.], and Yahveh [s] said to me, 'Go, prophesy to my [s] people Israel.' [Amo 07:16](#) Now, therefore, listen to The Word [s] of YAHVEH [F]: 'You [Some Israelites] say, "Do not prophesy against Israel, and do not preach against the house of Isaac.' [Amo 07:17](#) Therefore, thus says YAHVEH [F]: 'YOUR WIFE SHALL BE A PROSTITUTE IN THE CITY, AND YOUR SONS AND YOUR DAUGHTERS SHALL FALL BY THE SWORD, AND YOUR LAND SHALL BE DIVIDED BY LINE, AND YOU YOURSELF SHALL DIE IN A

LAND THAT IS UNCLEAN, AND ISRAEL SHALL SURELY BE LED AWAY CAPTIVE OUT OF HIS LAND.”

Amo 08:01 **Thus** The Lord [s] Yahveh [s] **showed me: behold, a basket of summer fruit.** **Amo 08:02** He [s] **said,** “Amos, what do you see?” **I said,** “A basket of summer fruit.” **Then** Yahveh [s] **said to me,** “The end has come on my [s] people

Israel. I [s] will not again pass by them any more.” **Amo 08:03** “THE SONGS OF THE TEMPLE WILL BE WAILINGS IN THAT DAY,” **says** THE LORD [F] YAHVEH [F]. “THE DEAD BODIES WILL BE MANY. IN EVERY PLACE THEY WILL THROW THEM OUT WITH SILENCE.” **Amo 08:04** HEAR

THIS, YOU WHO DESIRE TO SWALLOW UP THE NEEDY, AND CAUSE THE POOR OF THE LAND TO FAIL, **Amo 08:05** SAYING, ‘WHEN WILL THE NEW MOON BE GONE, THAT WE MAY SELL GRAIN? THE SABBATH, THAT WE MAY MARKET WHEAT? MAKING THE EPHAH SMALL, AND THE SHEKEL LARGE, AND DEALING FALSELY WITH BALANCES OF DECEIT.’ **Amo 08:06** THAT WE MAY BUY THE POOR FOR SILVER, AND THE NEEDY FOR A PAIR OF SHOES, AND SELL THE SWEEPINGS WITH THE WHEAT?”

Amo 08:06 YAHVEH [F] **has sworn by the pride of Jacob,** “SURELY I [F] WILL NEVER FORGET ANY OF THEIR WORKS. **Amo 08:08** WILL NOT THE LAND TREMBLE FOR THIS, AND EVERYONE MOURN WHO DWELLS IN IT? YES, IT WILL RISE UP WHOLLY LIKE THE RIVER, AND IT WILL BE

STIRRED UP AND SINK AGAIN, LIKE THE RIVER OF EGYPT. **Amo 08:09** “IT WILL HAPPEN IN THAT DAY,” **says** THE LORD [F] YAHVEH [F], “THAT I [F] WILL CAUSE THE SUN TO GO DOWN AT NOON, AND I [F] WILL DARKEN THE EARTH IN THE CLEAR DAY. **Amo 08:10** I [F] WILL TURN YOUR FEASTS

INTO MOURNING, AND ALL YOUR SONGS INTO LAMENTATION, AND I [F] WILL MAKE YOU WEAR SACKCLOTH ON ALL YOUR BODIES, AND BALDNESS ON EVERY HEAD. I [F] WILL MAKE IT LIKE THE MOURNING FOR AN ONLY SON, AND THE END OF IT LIKE A BITTER DAY. **Amo 08:11** BEHOLD, THE DAYS COME,” **says** THE LORD [F] YAHVEH [F], “THAT I [F] WILL SEND A FAMINE IN THE LAND,

NOT A FAMINE OF BREAD, NOR A THIRST FOR WATER, BUT OF HEARING THE WORDS OF YAHVEH [F]. **Amo 08:12** THEY WILL WANDER FROM SEA TO SEA, AND FROM THE NORTH EVEN TO THE EAST; THEY WILL RUN BACK AND FORTH TO SEEK The Word [s] OF YAHVEH [F], BUT WILL NOT FIND.

Amo 08:13 IN THAT DAY THE BEAUTIFUL VIRGINS AND THE YOUNG MEN WILL FAINT FOR THIRST.

Amo 08:14 THOSE WHO SWEAR BY THE SIN OF SAMARIA, AND SAY, ‘AS YOUR GOD, DAN, LIVES;’ AND, ‘AS THE WAY OF BEERSHEBA LIVES;’ THEY WILL FALL, AND NEVER RISE UP AGAIN.” **Amo 09:01** **I saw** The Lord [s] **standing beside the altar, and** he [s] **said,** “Strike the

tops of the pillars, that the thresholds may shake, and break them in pieces on the head of all of them, and I [s] will kill the last of them with the sword: there shall not one of them flee away, and there shall not one of them escape. **Amo 09:02**

Though they dig into Sheol, there my hand will take them, and though they climb up to heaven, there I [s] will bring them down. **Amo 09:03** Though they hide

themselves in the top of Carmel, I [s] will search and take them out there, and though they be hid from my sight in the bottom of the sea, there I [s] will command the serpent, and it will bite them. **Amo 09:04** Though they go into captivity before their enemies, there I [s] will command the sword, and it will kill them.

I [s] will set my eyes on them for evil, and not for good. **Amo 09:05** For THE LORD [F], YAHVEH [F] of Angelic Armies, is HE [F] who touches the land and it melts, and all who dwell in it will mourn, and it will rise up wholly like the River, and

will sink again, like the River of Egypt. **Amo 09:06** It is HE [F] who builds HIS [F] chambers in the heavens, and has founded HIS [F] vault on the earth; HE [F] who calls for the waters of the sea, and pours them out on the surface of the earth;



YAHVEH [F] is HIS [F] Name. [Amo 09:07](#) “ARE YOU NOT LIKE THE CHILDREN OF THE ETHIOPIANS TO ME [F], CHILDREN OF ISRAEL?” says YAHVEH [F]. “Have not I [S] brought up Israel out of the land of Egypt, and the Philistines from Caphtor, and the Syrians from Kir? [Amo 09:08](#) Surely, the eyes of THE LORD [F] YAHVEH [F] are on the sinful kingdom. “I [F] WILL DESTROY IT FROM OFF THE SURFACE OF THE EARTH; EXCEPT THAT I [F] WILL NOT UTTERLY DESTROY THE HOUSE OF JACOB,” says YAHVEH [F]. [Amo 09:09](#) “FOR, BEHOLD, I [F] WILL COMMAND, AND I [F] WILL SIFT THE HOUSE OF ISRAEL AMONG ALL THE NATIONS, AS GRAIN IS SIFTED IN A SIEVE, YET NOT THE LEAST KERNEL WILL FALL ON THE EARTH. [Amo 09:10](#) ALL THE SINNERS OF MY PEOPLE WILL DIE BY THE SWORD, WHO SAY, ‘EVIL WILL NOT OVERTAKE NOR MEET US.’ [Amo 09:11](#) IN THAT DAY I [F] WILL RAISE UP THE TENT OF DAVID WHO IS FALLEN, AND CLOSE UP ITS BREACHES, AND I [F] WILL RAISE UP ITS RUINS, AND I [F] WILL BUILD IT AS IN THE DAYS OF OLD, [Amo 09:12](#) THAT THEY MAY POSSESS THE REMNANT OF EDMOM, AND ALL THE NATIONS WHO ARE CALLED BY MY [F] NAME,” says YAHVEH [F] WHO [F] does this [See the entry on Amo 09:11-12 LXX in the “NT Use of OT Yahveh Texts” appendix]. [Amo 09:13](#) “BEHOLD, THE DAYS COME,” says YAHVEH [F], “THAT THE PLOWMAN SHALL OVERTAKE THE REAPER, AND THE ONE TREADING GRAPES HIM WHO SOWS SEED, AND SWEET WINE WILL DRIP FROM THE MOUNTAINS, AND FLOW FROM THE HILLS. [Amo 09:14](#) I [F] WILL BRING BACK THE CAPTIVITY OF MY [F] PEOPLE ISRAEL, AND THEY WILL REBUILD THE RUINED CITIES, AND INHABIT THEM, AND THEY WILL PLANT VINEYARDS, AND DRINK WINE FROM THEM. THEY SHALL ALSO MAKE GARDENS, AND EAT THE FRUIT OF THEM. [Amo 09:15](#) I [F] WILL PLANT THEM ON THEIR LAND, AND THEY WILL NO MORE BE PLUCKED UP OUT OF THEIR LAND WHICH I [F] HAVE GIVEN THEM,” says YAHVEH [F] your GOD [F].

#31. Obadiah Read Trinitarian

[Oba 01:01](#) **The vision of Obadiah. This is what** The Lord [S] Yahveh [S] **says about Edom—we have heard news from** Yahveh [S]:

[The “We” Pronoun in Obadiah 01:01

The “we” pronoun in this verse probably refers to the prophets Obadiah and Jeremiah. Obadiah is saying that he received the gist of the same report about Edom that Jeremiah had received (Jer 49:14-16; Oba 01:01-03). This interpretation agrees with Amos’ assertion, “Surely *ADONAI YAHVEH* will do nothing without revealing HIS plan to HIS servants the prophets” (Amo 03:07).

Occasionally, the prophets do cross-reference each other, for example, Jeremiah’s seventy years (Jer 25:11-12; 29:10) is mentioned by the Chronicler (2Ch 36:21) and by Daniel (Dan 09:02). Another example is when the prophet Daniel is mentioned by Ezekiel (Eze 14:14, 20; 28:03).

Eusebius, however, wrote that the “we” referred to persons of **The Trinity**, especially since **THE LORD YAHVEH** said that **HE** heard a report from *Yahveh* (*The Proof of the Gospel*, Book V, Chapter 24). Eusebius could be right about whom the “we” refers to, but this “we” pronoun is not included in the MT plurals appendix as an instance of plurals referring to *Yahveh*. The reason is that there are plausible alternative explanations for the “we.”]

[In the following verses, The Son is quoting THE FATHER.] “AN ENVOY [Most likely a mere human envoy.] IS SENT AMONG THE NATIONS, SAYING, ‘ARISE, AND LET US [The nations] GO AGAINST HER IN BATTLE.’ **Oba 01:02** BEHOLD, I [F] HAVE MADE YOU SMALL AMONG THE NATIONS. YOU ARE GREATLY DESPISED. **Oba 01:03** THE PRIDE OF YOUR HEART HAS DECEIVED YOU, YOU WHO DWELL IN THE CLEFTS OF THE ROCK, WHOSE HABITATION IS HIGH, WHO SAYS IN HIS HEART, ‘WHO WILL BRING ME DOWN TO THE GROUND?’ **Oba 01:04** THOUGH YOU MOUNT ON HIGH AS THE EAGLE, AND THOUGH YOUR NEST IS SET AMONG THE STARS, I [F] WILL BRING YOU DOWN FROM THERE,’ **says** YAHVEH [F]. **Oba 01:05** ‘IF THIEVES CAME TO YOU, IF ROBBERS BY NIGHT—OH, WHAT DISASTER AWAITS YOU—WOULD NOT THEY ONLY STEAL UNTIL THEY HAD ENOUGH? IF GRAPE PICKERS CAME TO YOU, WOULD NOT THEY LEAVE SOME GLEANING GRAPES?’ **Oba 01:06** HOW ESAU WILL BE RANSACKED! HOW HIS HIDDEN TREASURES ARE SOUGHT OUT! **Oba 01:07** ALL THE MEN OF YOUR ALLIANCE HAVE BROUGHT YOU ON YOUR WAY, EVEN TO THE BORDER. THE MEN WHO WERE AT PEACE WITH YOU HAVE DECEIVED YOU, AND PREVAILED AGAINST YOU. FRIENDS WHO EAT YOUR BREAD LAY A SNARE UNDER YOU. THERE IS NO UNDERSTANDING IN HIM. **Oba 01:08** “WILL NOT I [F] IN THAT DAY,’ **says** YAHVEH [F], ‘DESTROY THE WISE MEN OUT OF EDMOM, AND UNDERSTANDING OUT OF THE MOUNTAIN OF ESAU? [This section is omitted because there is no reference to Yahveh (Oba 01:09-14).] **Oba 01:15** FOR THE DAY OF YAHVEH [F] IS NEAR ALL THE NATIONS! AS YOU HAVE DONE, IT WILL BE DONE TO YOU. YOUR DEEDS WILL RETURN UPON YOUR OWN HEAD. **Oba 01:16** FOR AS YOU HAVE DRUNK ON MY [F] HOLY MOUNTAIN, SO WILL ALL THE NATIONS DRINK CONTINUALLY. YES, THEY WILL DRINK, SWALLOW DOWN, AND WILL BE AS THOUGH THEY HAD NOT BEEN. **Oba 01:17** IN MOUNT ZION THERE WILL BE THOSE WHO ESCAPE, AND IT WILL BE HOLY. THE HOUSE OF JACOB WILL POSSESS THEIR POSSESSIONS. **Oba 01:18** THE HOUSE OF JACOB WILL BE A FIRE, THE HOUSE OF JOSEPH A FLAME, AND THE HOUSE OF ESAU FOR STUBBLE. THEY WILL BURN AMONG THEM, AND DEVOUR THEM. THERE WILL NOT BE ANY REMAINING TO THE HOUSE OF ESAU.” **Indeed**, YAHVEH [F] **has** spoken. **Oba 01:19** Those of the South will possess the mountain of Esau, and those of the lowland, the Philistines. They will possess the field of Ephraim, and the field of Samaria. Benjamin will possess Gilead. **Oba 01:20** The captives of this host of the children of Israel, who are among the Canaanites, will possess even to Zarephath, and the captives of Jerusalem, who are in Sepharad, will possess the cities of the Negev. **Oba 01:21** Saviors will go up on Mount Zion to judge the mountains of Esau, and the kingdom will be YAHVEH’S [F].

#32. Jonah Read Trinitarian

[Note: Jonah is discussed in the chapter on the Various Presentations of The Trinity.] **Jon 01:01** **Now** The Word [s] of YAHVEH [F] **came to Jonah the son of Amittai, saying,** **Jon 01:02** “Arise, go to Nineveh, that great city, and preach against it, for their wickedness has come up before MY [F] Presences [s + HS].” **Jon 01:03** **Jonah rose up to flee to Tarshish from** The Presences [s + HS] **of** YAHVEH [F] **[The Presences at the temple].** He went down to Joppa, and found a ship going to Tarshish; so he paid its fare, and went down into it, to go with them to Tarshish from The Presences [s + HS] **of** YAHVEH [F]. **Jon 01:04** YAHVEH [F] sent out a great wind on the sea, and there was a mighty tempest on the sea, so that the ship was likely to break up. **Jon 01:05** Then the mariners were afraid, and cried



every man to his god. They threw the cargo that was in the ship into the sea, to lighten it. Jonah had gone down into the innermost parts of the ship, and he was laying down, and was fast asleep. [Jon 01:06](#) So the shipmaster came to him, and said to him, “What do you mean, sleeper? Arise, call on your [Gods!](#) [\[T\]](#). Maybe [\[All\] The Gods](#) [\[T\]](#) [\[The Hebrew is *haElohim*. This form is discussed in the Hebrew collective nouns chapter and in the MT plurals appendix.\]](#) will notice us, so that we will not perish.” [Jon 01:07](#) They all said to each other, “Come, let us cast lots, that we may know for whose cause this evil is on us.” So they cast lots, and the lot fell on Jonah. [Jon 01:08](#) Then they asked him, “Tell us, please, for whose cause this evil is on us. What is your occupation? Where do you come from? What is your country? Of what people are you?” [Jon 01:09](#) He said to them, “I am a Hebrew, and I fear [Yahveh](#) [\[T\]](#), The God [\[T\]](#) of heaven, [who](#) [\[T\]](#) has made the sea and the dry land.” [Jon 01:10](#) Then were the men exceedingly afraid, and said to him, “What is this that you have done?” For the men knew that he was fleeing from [The Presences](#) [\[S + HS\]](#) of [YAHVEH](#) [\[F\]](#), because he had told them. [Jon 01:11](#) Then said they to him, “What shall we do to you that the sea may be calm to us?” For the sea grew more and more tempestuous. [Jon 01:12](#) He said to them, “Take me up, and throw me into the sea. Then the sea will be calm for you, for I know that because of me this great tempest is on you.” [Jon 01:13](#) Nevertheless the men rowed hard to get them back to the land, but they could not, for the sea grew more and more tempestuous against them. [Jon 01:14](#) So they cried to [Yahveh](#) [\[T\]](#), and said, “We beg you, [Yahveh](#) [\[T\]](#), we beg you, let us not perish for this man’s life, and do not lay on us innocent blood, for you, [Yahveh](#) [\[T\]](#), have done as it pleased [you](#) [\[T\]](#).” [Jon 01:15](#) So they took up Jonah, and threw him into the sea, and the sea ceased its raging. [Jon 01:16](#) Then the men feared [Yahveh](#) [\[T\]](#) exceedingly, and they offered a sacrifice to [Yahveh](#) [\[T\]](#), and made vows. [Jon 01:17](#) [YAHVEH](#) [\[F\]](#) had prepared a great fish to swallow up Jonah, and Jonah was in the belly of the fish three days and three nights. [Jon 02:01](#) Then Jonah prayed to [YAHVEH](#) [\[F\]](#), his [GOD](#) [\[F\]](#), out of the fish’s belly. [Jon 02:02](#) He said, “I called because of my affliction to [YAHVEH](#) [\[F\]](#). [HE](#) [\[F\]](#) answered me. Out of the belly of Sheol I cried. [YOU](#) [\[F\]](#) heard my voice. [Jon 02:03](#) For [YOU](#) [\[F\]](#) threw me into the depths, in the heart of the seas. The flood was all around me. All [YOUR](#) [\[F\]](#) waves and [YOUR](#) [\[F\]](#) billows passed over me. [Jon 02:04](#) I said, ‘I have been banished from [YOUR](#) [\[F\]](#) sight; yet I will look again toward [YOUR](#) [\[F\]](#) holy temple.’ [Jon 02:05](#) The waters surrounded me, even to the soul. The deep was around me. The weeds were wrapped around my head. [Jon 02:06](#) I went down to the bottoms of the mountains. The earth barred me in forever, yet have [YOU](#) [\[F\]](#) brought up my life from the pit, [YAHVEH](#) [\[F\]](#) my [GOD](#) [\[F\]](#). [Jon 02:07](#) “When my soul fainted within me, I remembered [YAHVEH](#) [\[F\]](#). My prayer came in to [YOU](#) [\[F\]](#), into [YOUR](#) [\[F\]](#) holy temple. [Jon 02:08](#) Those who regard lying vanities forsake their own mercy. [Jon 02:09](#) I will sacrifice to [YOU](#) [\[F\]](#) with the voice of thanksgiving. I will pay that which I have vowed. Salvation belongs to [YAHVEH](#) [\[F\]](#).” [Jon 02:10](#) [YAHVEH](#) [\[F\]](#) spoke to the fish, and it vomited out Jonah on the dry land. [Jon 03:01](#) The word [\[S\]](#) of [YAHVEH](#) [\[F\]](#) came to Jonah the second time, saying, [Jon 03:02](#) “Arise, go to Nineveh, that great city, and preach to it the message that I [\[S\]](#) give you.” [Jon 03:03](#) So Jonah arose, and went to Nineveh, according to The word [\[S\]](#) of [YAHVEH](#) [\[F\]](#). [\[This section is omitted because there is no reference to *Yahveh* except to *GOD* \[\\[F\\]\]\(#\) \(Jon 03:03b-9\).\]](#) [Jon](#)

03:10 GOD [F] saw their works and that they turned from their evil way. GOD [F] repented of the evil that he said he would do to them, and he did not do it. **Jon 04:01** It, however, displeased Jonah exceedingly, and he was angry. **Jon 04:02** He prayed to YAHVEH [F], and said, "Please, YAHVEH [F], was not this what I said when I was still in my own country? So I hurried to flee to Tarshish, for I knew that you are a gracious God, and merciful, slow to anger, and abundant in loving kindness, and YOU [F] repent of the evil. **Jon 04:03** So now, YAHVEH [F], take, I beg you, my life from me, for it is better for me to die than to live." **Jon 04:04** YAHVEH [F] said, "Is it right for you to be angry?" **Jon 04:05** Then Jonah went out of the city, and sat on the east side of the city, and there made himself a booth, and sat under it in the shade, until he might see what would become of the city [This recalls Abraham's viewing the destruction of Sodom (Gen 19:28)]. **Jon 04:06** YAHVEH [F] God [s] [See the discussion under Gen 02:04b on how "YAHVEH Elohim" refers to THE FATHER and The Son throughout the OT.] prepared a vine, and made it to come up over Jonah, that it might be a shade over his head, to deliver him from his discomfort. So Jonah was exceedingly glad because of the vine. **Jon 04:07** [All] The Gods [T] [The Hebrew is *haElohim*, which form is discussed in the Hebrew collective nouns chapter and the MT plurals appendix).] prepared a worm at dawn the next day, and it chewed on the vine, so that it withered. **Jon 04:08** It happened when the sun arose, that God [T] prepared a sultry east wind, and the sun beat on Jonah's head, so that he fainted, and requested for himself that he might die, and said, "It is better for me to die than to live." **Jon 04:09** God [T] [The Son likely spoke for The Trinity.] said to Jonah, "Is it right for you to be angry about the vine?" He said, "I am right to be angry, even to death." **Jon 04:10** Yahveh [T] said, "You have been concerned for the vine, for which you have not labored, neither made it grow; which came up in a night, and perished in a night." **Jon 04:11** Should not I [T] be concerned for Nineveh, that great city, in which are more than one hundred twenty thousand persons who cannot discern between their right hand and their left hand, and also much cattle?"

#33. Micah Read Trinitarian

Mic 01:01 The Word [s] of YAHVEH [F] who [s] came to Micah the Morashtite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, what he [s] saw concerning Samaria and Jerusalem: **Mic 01:02** Hear, you peoples, all of you. Listen, o earth, and all that is therein, and let THE LORD [F] YAHVEH [F] be witness against you, THE LORD [F] from HIS [F] holy temple. **Mic 01:03** For, behold, YAHVEH [F] comes forth out of HIS [F] place, and will come down and tread on the high places of the earth. **Mic 01:04** The mountains melt under HIM [F], and the valleys split apart, like wax before the fire, like waters that are poured down a steep place. **Mic 01:05** All this is for the disobedience of Jacob, and for the sins of the house of Israel. What is the disobedience of Jacob? Is not it Samaria? What are the high places of Judah? Are not they Jerusalem? **Mic 01:06** Therefore, I [s] will make Samaria like a rubble heap



of the field, like places for planting vineyards, and I [S] will pour down its stones into the valley, and I [S] will uncover its foundations. [Mic 01:07](#) All her idols will be beaten to pieces, and all her temple gifts will be burned with fire, and all her images I [S] will destroy, for of the hire of a prostitute has she gathered them, and to the hire of a prostitute shall they return. [Mic 01:08](#) For this I [S] will lament and wail. I [S] will go stripped and naked. I [S] will howl like the jackals, and moan like the daughters of owls. [Mic 01:09](#) For her wounds are incurable, for it has come even to Judah. It reaches to the gate of my [S] people, even to Jerusalem. [Mic 01:10](#) Do not tell it in Gath; do not weep at all. At Beth Ophrah I [S] have rolled myself [S] in the dust. [Mic 01:11](#) Pass on, inhabitant of Shaphir, in nakedness and shame. The inhabitant of Zaanan will not come out. The wailing of Beth Ezel will take from you his protection. [Mic 01:12](#) For the inhabitant of Maroth waits anxiously for good, because evil has come down from YAHVEH [F] to the gate of Jerusalem. [Mic 01:13](#) Harness the chariot to the swift steed, inhabitant of Lachish. She was the beginning of sin to the daughter of Zion, for the transgressions of Israel were found in you. [Mic 01:14](#) Therefore, you will give a parting gift to Moresheth-gath. The houses of Achzib will be a deceitful thing to the kings of Israel. [Mic 01:15](#) I [S] will yet bring to you, inhabitant of Mareshah, HE [F] who is the glory of Israel will come to Adullam. [Mic 01:16](#) Shave your heads, and cut off your hair for the children of your delight. Enlarge your baldness like the vulture, for they have gone into captivity from you! [Mic 02:01](#) Woe to those who devise iniquity and work evil on their beds! When the morning is light, they practice it, because it is in the power of their hand. [Mic 02:02](#) They covet fields, and seize them, and houses, and take them away. They oppress a man and his house, even a man and his heritage. [Mic 02:03](#) Therefore, thus says YAHVEH [F]: "BEHOLD, I [F] AM PLANNING AGAINST THESE PEOPLE A DISASTER, FROM WHICH YOU WILL NOT REMOVE YOUR NECKS, NEITHER WILL YOU WALK HAUGHTILY, FOR IT IS AN EVIL TIME. [Mic 02:04](#) IN THAT DAY THEY WILL TAKE UP A PARABLE AGAINST YOU, AND LAMENT WITH A DOLEFUL LAMENTATION, SAYING, 'WE ARE UTTERLY RUINED! MY PEOPLE'S POSSESSION IS DIVIDED UP. INDEED HE TAKES IT FROM ME AND ASSIGNS OUR FIELDS TO TRAITORS!'" [Mic 02:05](#) Therefore, you will have no one who divides the land by lot in the assembly of YAHVEH [F]. [Mic 02:06](#) "Do not you prophesy!," they prophesy. "Do not prophesy about these things. Disgrace will not overtake us." [Mic 02:07](#) Shall it be said, o house of Jacob: "is The Spirit [HS] of YAHVEH [F] angry? Are these his [HS] doings? Do not my [S] words do good to him who walks blamelessly?" [Mic 02:08](#) Lately my [S] people have risen up as an enemy. You strip the robe and clothing from those who pass by without a care, returning from battle. [Mic 02:09](#) You drive the women of my [S] people out from their pleasant houses, from their young children you take away my [S] blessing forever. [Mic 02:10](#) Arise, and depart! For this is not your resting place, because of uncleanness that destroys, even with a grievous destruction. [Mic 02:11](#) If a man walking in a spirit of falsehood lies: 'I will prophesy to you of wine and of strong drink;' He would be the prophet of this people. [Mic 02:12](#) I [S] will surely assemble,

Jacob, all of you. I [S] will surely gather the remnant of Israel. I [S] will put them together as the sheep of Bozrah, as a flock in the midst of their pasture; they will swarm with people. **Mic 02:13** He who breaks open the way goes up before them. They break through the gate, and go out. Their king passes on before them, with YAHVEH [F] at their head.” **Mic 03:01** I [S] said, “Please listen, you heads of Jacob, and rulers of the house of Israel: Is not it for you to know justice? **Mic 03:02** You who hate the good, and love the evil; who tear off their skin, and their flesh from off their bones; **Mic 03:03** Who also eat the flesh of my [S] people, and flay their skin from off them, and break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron. **Mic 03:04** Then they will cry to YAHVEH [F], but HE [F] will not answer them. Yes, HE [F] will hide HIS [F] **Presences** [S + HS] from them at that time, because they made their deeds evil.” **Mic 03:05** Thus says YAHVEH [F] concerning the prophets who lead my [S] people astray, for those who feed their teeth, they proclaim, ‘Peace!’ and whoever does not provide for their mouths, they prepare war against him: **Mic 03:06** ‘THEREFORE, NIGHT IS OVER YOU, WITH NO VISION, AND IT IS DARK TO YOU, THAT YOU MAY NOT DIVINE, AND THE SUN WILL GO DOWN ON THE PROPHETS, AND THE DAY WILL BE BLACK OVER THEM. **Mic 03:07** THE SEERS SHALL BE DISAPPOINTED, AND THE DIVINERS CONFOUNDED. YES, THEY SHALL ALL COVER THEIR LIPS, FOR THERE IS NO ANSWER FROM GOD [F].’ **Mic 03:08** As for me [S], I [S] am full of power by **The Spirit** [HS] of YAHVEH [F], and of judgment, and of might, to declare to Jacob his disobedience, and to Israel his sin. **Mic 03:09** Please listen to this, you heads of the house of Jacob, and rulers of the house of Israel, who abhor justice, and pervert all equity. **Mic 03:10** They build up Zion with blood, and Jerusalem with iniquity. **Mic 03:11** Her leaders judge for bribes, and her priests teach for a price, and her prophets of it tell fortunes for money. Yet they lean on YAHVEH [F], and say, “Is not YAHVEH [F] in the midst of us? No disaster will come on us.” **Mic 03:12** Therefore, Zion for your sake will be plowed like a field, and Jerusalem will become heaps of rubble, and the mountain of the temple like the high places of a forest. **Mic 04:01** In the latter days, it will happen that the mountain of YAHVEH’S [F] temple will be established on the top of the mountains, and it will be exalted above the hills, and peoples will stream to it. **Mic 04:02** Many nations will go and say, “Come, and let us go up to the mountain of YAHVEH [F], and to the house of THE GOD [F] of Jacob, and HE [F] will teach us of HIS [F] ways, and we [The Son + believers] will walk in HIS [F] paths.” For out of Zion will go forth the law, and The Word [S] of YAHVEH [F] from Jerusalem. **Mic 04:03** HE [F] will judge between many peoples, and will decide concerning strong nations afar off. They will beat their swords into plowshares, and their spears into pruning hooks. Nation will not lift up sword against nation; neither will they learn war anymore. **Mic 04:04** They will sit every man under his vine and under his fig tree, and no one will make them afraid, for the mouth [S] of YAHVEH [F] of Angelic Armies has spoken. **Mic 04:05** Indeed all the nations may walk in the name of their gods, but we [The Son + believers] will walk in the Name of YAHVEH [F] our GOD [F] forever and ever. **Mic 04:06** “IN THAT DAY,”



says YAHVEH [F], "I [F] WILL ASSEMBLE THAT WHICH IS LAME, AND I [F] WILL GATHER THAT WHICH IS DRIVEN AWAY, AND THAT WHICH I [F] HAVE AFFLICTED; [Mic 04:07](#) I [F] WILL MAKE THAT WHICH WAS LAME A REMNANT, AND THAT WHICH WAS CAST FAR OFF A STRONG NATION. YAHVEH [F] WILL REIGN OVER THEM ON MOUNT ZION FROM THEN ON, EVEN FOREVER. [Mic 04:08](#) You, TOWER OF THE FLOCK, THE HILL OF THE DAUGHTER OF ZION, TO YOU IT WILL COME, YES, THE FORMER DOMINION WILL COME, THE KINGDOM OF THE DAUGHTER OF JERUSALEM." [Mic 04:09](#) Now why do you cry out aloud? Is there no king in you? Has your counselor perished that pains have taken hold of you as of a woman in travail? [Mic 04:10](#) Be in pain, and labor to bring forth, daughter of Zion, Like a woman in travail, for now you will go forth out of the city, and will dwell in the field, and will come even to Babylon. There you will be rescued. There YAHVEH [F] will redeem you from the hand of your enemies. [Mic 04:11](#) Now many nations have assembled against you, that say, 'Let her be defiled, and let our eye gloat over Zion.' [Mic 04:12](#) They do not know the thoughts of YAHVEH [F], neither do they understand HIS [F] counsel, for HE [F] has gathered them like the sheaves to the threshing floor. [Mic 04:13](#) Arise and thresh, daughter of Zion, for I [S] will make your horn iron, and I [S] will make your hoofs brass, and you will beat in pieces many peoples. I [S] will devote their gain to YAHVEH [F], and their substance to THE LORD [F] of the whole earth. [Mic 05:01](#) Now you shall gather yourself in troops, Daughter of troops. He [Babylon] has laid siege against us [The Son + Israel]; they will strike the judge of Israel with a rod on the cheek. [Mic 05:02](#) You, Bethlehem Ephrata, being small among the clans of Judah, out of you one [The Son as The Messiah] will come forth to me [I] [The Son spoke on behalf of The Trinity here.] that is to be ruler in Israel, whose [S] goings forth are from of old, from everlasting [See the entry on Mic 05:02 [BHS 05:01] in the "NT Use of OT Yahveh Texts" appendix. The Son who would become The Messiah, existed from eternity with THE FATHER and Spirit (Psa 041:13; 090:02; 103:17; 106:48). Matthew applied Mic 05:02 to Yeshua (Mat 02:06). Mic 05:02 is listed in the Trinitarian proofs appendix]. [Mic 05:03](#) Therefore, HE [F] will abandon them until the time that she who is in labor gives birth. [The Apocryphal Intertestamental book First Maccabees 09:27 says Yahveh distanced himself from Israel during the Intertestamental Period by not sending prophets. This action was likely taken because unitarianism and astral religion were making inroads into Judaism:

Thus there was great distress in Israel, such as had not been since the time that prophets ceased to appear among them (1Ma 09:27).]

Then the rest of his [The Son as The Messiah's] brothers will return to the children of Israel [Many Jews will be converted to Christianity]. [Mic 05:04](#) He [The Son as The Messiah] shall stand, and shall shepherd in the strength of YAHVEH [F], in the majesty of the Name of YAHVEH [F] his [The Son as The Messiah's] GOD [F]. They [The "rest of his brothers" (Mic 05:03).] will live, for then he [The Son as The

Mic 05:05 This one [The Son as The Messiah] will be great to the ends of the earth. [The Son as The Messiah] will be peace [Spiritual peace (Eph 02:13-14)] when Assyria [Generic term for "enemy."] invades our [The Son + believers'] land [The LXX does not have "our," but reads "your land."], and when he [The generic enemy] marches through our [The Son + believers'] fortresses [The LXX does not have "our," but reads "your country."]. Then we [The Son + believers] will raise against him seven shepherds [The LXX does not have "we," but reads "there shall be raised up against him seven shepherds."], and eight leaders of men.

Mic 05:06 They will rule the land of Assyria with the sword, and the land of Nimrod in its gates. He [The Son as The Messiah] will deliver us [The Son + believers] [The LXX does not have "us," but reads "deliver you."] from the Assyrian [The generic enemy] when he [The generic enemy] invades our [The Son + believers'] land [The LXX does not have "our," but reads "your land."], and when he [The generic enemy] marches within our [The Son + believers'] border. [The LXX does not have "our border," but reads "your coasts."] **Mic 05:07**

The remnant of Jacob will be in the midst of many peoples, like dew from YAHVEH [F], like showers on the grass that do not wait for man, nor wait for the sons of men. **Mic 05:08**

The remnant of Jacob will be among the nations, in the midst of many peoples, like a lion among the animals of the forest, like a young lion among the flocks of sheep; who, if he goes through, treads down and tears in pieces, and there is no one to deliver. **Mic 05:09** Let your hand be lifted up above your adversaries, and let all of your enemies be cut off. **Mic 05:10** "IT WILL HAPPEN IN THAT DAY," says YAHVEH [F], "THAT I [F] WILL CUT OFF YOUR HORSES OUT OF THE MIDST OF YOU, AND WILL DESTROY YOUR CHARIOTS. **Mic 05:11**

I [F] WILL CUT OFF THE CITIES OF YOUR LAND, AND WILL TEAR DOWN ALL YOUR STRONGHOLDS. **Mic 05:12** I [F] WILL DESTROY WITCHCRAFT FROM YOUR HAND, AND YOU SHALL HAVE NO SOOTHSAYERS. **Mic 05:13** I [F] WILL CUT OFF YOUR ENGRAVED IMAGES AND YOUR PILLARS OUT OF YOUR MIDST, AND YOU SHALL NO MORE WORSHIP THE WORK OF YOUR HANDS. **Mic 05:14**

I [F] WILL UPROOT YOUR ASHERIM OUT OF YOUR MIDST, AND I [F] WILL DESTROY YOUR CITIES. **Mic 05:15** I [F] WILL EXECUTE VENGEANCE IN ANGER, AND WRATH ON THE NATIONS THAT DID NOT LISTEN." **Mic 06:01** Listen now to what YAHVEH [F] says: "ARISE, PLEAD YOUR CASE BEFORE THE MOUNTAINS, AND LET THE HILLS HEAR WHAT YOU HAVE TO SAY. **Mic 06:02**

HEAR, YOU MOUNTAINS, YAHVEH'S [F] CONTROVERSY, AND YOU ENDURING FOUNDATIONS OF THE EARTH, FOR YAHVEH [F] HAS A CONTROVERSY WITH HIS [F] PEOPLE, AND HE [F] WILL CONTEND WITH ISRAEL. **Mic 06:03** MY PEOPLE, WHAT HAVE I [F] DONE TO YOU? HOW HAVE I [F] BURDENED YOU? ANSWER ME [F]! **Mic 06:04** FOR I [F] BROUGHT YOU UP OUT OF THE LAND OF EGYPT, AND REDEEMED YOU OUT OF THE HOUSE OF BONDAGE. I [F] SENT BEFORE YOU MOSES, AARON, AND MIRIAM. **Mic 06:05**

MY [F] PEOPLE, REMEMBER NOW WHAT BALAK KING OF MOAB DEvised, AND WHAT BALAAM THE SON OF BEOR ANSWERED HIM FROM SHITTIM TO GILGAL, THAT YOU MAY KNOW THE RIGHTEOUS ACTS OF YAHVEH [F]." **Mic 06:06** How shall I [The common man] come before YAHVEH [F], and bow myself before the exalted GOD [F]? Shall I come before HIM [F] with burnt offerings, with calves a year old? **Mic 06:07** Will YAHVEH [F] be pleased with thousands of rams? Or with tens of thousands of rivers of oil? Or shall I give my firstborn for my disobedience? Or



the fruit of my body for the sin of my soul? **Mic 06:08** HE [F] has shown you, O man, what is good. What does YAHVEH [F] require of you, but to act justly, to love mercy, and to walk humbly with your GOD [F]? **Mic 06:09** YAHVEH'S [F] voice [S] calls to the city, and Wisdom [S] sees your name: "Listen to the rod, and HE [F] who appointed it. **Mic 06:10** Are there yet treasures of wickedness in the house of the wicked, and a short ephah that is accursed? **Mic 06:11** Shall I [The common man] be pure with dishonest scales, and with a bag of deceitful weights? **Mic 06:12** Her rich men are full of violence, her inhabitants speak lies, and their tongue is deceitful in their speech. **Mic 06:13** Therefore, I [S] also have struck you with a grievous wound. I [S] have made you desolate because of your sins. **Mic 06:14** You shall eat, but not be satisfied. Your humiliation will be in your midst. You will store up, but not save, and that which you save I [S] will give up to the sword. **Mic 06:15** You will sow, but will not reap. You will tread the olives, but will not anoint yourself with oil, and crush grapes, but will not drink the wine. **Mic 06:16** For the statutes of Omri are kept, and all the works of the house of Ahab. You walk in their counsels that I [S] may make you a ruin, and her inhabitants a hissing, and you will bear the reproach of my [S] people." **Mic 07:01** Misery is mine [S]! Indeed, I [S] am like one who gathers the summer fruits, as gleanings of the vineyard. There is no cluster of grapes to eat. My [S] soul desires to eat the early fig. **Mic 07:02** The godly man has perished out of the earth, and there is no one upright among men. They all lie in wait for blood; every man hunts his brother with a net. **Mic 07:03** Their hands are on that which is evil to do it diligently. The ruler and judge ask for a bribe, and the powerful man dictates the evil desire of his soul. Thus they conspire together. **Mic 07:04** The best of them is like a brier. The most upright is worse than a thorn hedge. The day of YOUR [F] watchmen, even YOUR [F] visitation, has come; now is the time of their confusion. **Mic 07:05** Do not trust in a neighbor. Do not put confidence in a friend. With the woman lying in your embrace, be careful of the words of your mouth! **Mic 07:06** For the son dishonors the father, the daughter rises up against her mother, the daughter-in-law against her mother-in-law, a man's enemies are the men of his own house. **Mic 07:07** As for me [S], I [S] will look to YAHVEH [F]. I [S] will wait for THE GOD [F] of my [S] salvation. My [S] GOD [F] will hear me [S]. **Mic 07:08** Do not rejoice against me [S], my [S] enemy. When I [S] fall, I [S] will arise. When I [S] sit in darkness, YAHVEH [F] will be a light to me [S]. **Mic 07:09** I [S] will bear the indignation of YAHVEH [F], because I [S] have sinned against HIM [F], until HE [F] pleads my [S] case, and executes judgment for me [S]. He [F] will bring me [S] forth to the light. I [S] will see HIS [F] righteousness. **Mic 07:10** Then my [S] enemy will see it, and shame will cover her who said to me [S], "Where is YAHVEH [F] your [S] GOD [F]?" Then my [S] enemy will see me [S] and will cover her shame. Now she will be trodden down like the mire of the streets. **Mic 07:11** A day to build your walls—In that day, HE [F] will extend your boundary. **Mic 07:12** In that day they will come to you from Assyria and the cities of Egypt, and from Egypt even to

the River, and from sea to sea, and mountain to mountain. **Mic 07:13** Yet the land will be desolate because of those who dwell therein, for the fruit of their doings. **Mic 07:14** Shepherd your people with your staff, the flock of your heritage, who dwell by themselves in a forest, in the midst of fertile pastureland, let them feed; in Bashan and Gilead, as in the days of old. **Mic 07:15** As in the days of your coming forth out of the land of Egypt, I [S] will show them marvelous things. **Mic 07:16** The nations will see and be ashamed of all their might. They will lay their hand on their mouth. Their ears will be deaf. **Mic 07:17** They will lick the dust like a serpent. Like crawling things of the earth they shall come trembling out of their dens. They will come with fear to YAHVEH [F] our [S] GOD [F], and will be afraid because of YOU [F]. **Mic 07:18** Who is a GOD [F] like YOU [F], who pardons iniquity, and passes over the disobedience of the remnant of HIS [F] heritage? HE [F] does not retain HIS [F] anger forever, because HE [F] delights in loving-kindness. **Mic 07:19** HE [F] will again have compassion on us [The Son + believers]. HE [F] will tread our [The Son + believers'] iniquities under foot, and YOU [F] will cast all their sins into the depths of the sea. **Mic 07:20** YOU [F] will give truth to Jacob, and mercy to Abraham, as YOU [F] have sworn to our [The Son + believers'] fathers from the days of old.

#34. Nahum Read Trinitarian

Nah 01:01 An oracle about Nineveh. The book of the vision of Nahum the Elkoshite. **Nah 01:02** YAHVEH [F] is a jealous GOD [F] and avenges. YAHVEH [F] avenges and is full of wrath. YAHVEH [F] takes vengeance on HIS [F] adversaries, and HE [F] maintains wrath against HIS [F] enemies. **Nah 01:03** YAHVEH [F] is slow to anger, and great in power, and will by no means leave the guilty unpunished. YAHVEH [F] has HIS [F] way in the whirlwind and in the storm, and the clouds are the dust of HIS [F] feet. **Nah 01:04** HE [F] rebukes the sea, and makes it dry, and dries up all the rivers. Bashan languishes, and Carmel, and the flower of Lebanon languishes. **Nah 01:05** The mountains quake before HIM [F], and the hills melt away. The earth trembles at HIS [F] Presences [S + HS], yes, the world, and all who dwell in it. **Nah 01:06** Who can stand before HIS [F] indignation? Who can endure the fierceness of HIS [F] anger? HIS [F] wrath is poured out like fire, and the rocks are broken apart by HIM [F]. **Nah 01:07** YAHVEH [F] is good, a stronghold in the day of trouble, and HE [F] knows those who take refuge in HIM [F]. **Nah 01:08** With an overflowing flood, he will make a full end of her place, and will pursue HIS [F] enemies into darkness. **Nah 01:09** What do you plot against YAHVEH [F]? HE [F] will make a full end. Affliction will not rise up the second time. **Nah 01:10** For entangled like thorns, and drunken as with their drink, they are consumed utterly like dry stubble. **Nah 01:11** There is one gone forth out of you, who devises evil against YAHVEH [F], who counsels wickedness. **Nah 01:12** Thus says YAHVEH [F]: "THOUGH THEY BE IN FULL STRENGTH, AND LIKEWISE MANY, EVEN SO THEY WILL BE CUT DOWN, AND HE SHALL PASS AWAY [singular verb]. THOUGH I [F] HAVE AFFLICTED YOU, I [F] WILL AFFLICT YOU NO MORE. **Nah 01:13** NOW



WILL I [F] BREAK HIS YOKE FROM OFF YOU, AND WILL BURST YOUR BONDS APART.” [Nah 01:14](#)
 YAHVEH [F] has commanded concerning you: “NO MORE DESCENDANTS WILL BEAR YOUR NAME. OUT OF THE HOUSE OF YOUR GODS I [F] WILL CUT OFF THE ENGRAVED IMAGE AND THE MOLTEN IMAGE. I [F] WILL MAKE YOUR GRAVE, FOR YOU ARE VILE.” [Nah 01:15](#) Behold, on the mountains the feet of him who brings good news, who publishes peace! Keep your feasts, Judah! Perform your vows, for the wicked one will no more pass through you. He is utterly cut off. [Nah 02:01](#) He who dashes in pieces has come up against you. Keep the fortress! Watch the way! Strengthen your loins! Fortify your power mightily! [Nah 02:02](#) For YAHVEH [F] restores the excellency of Jacob, as the excellency of Israel, for the destroyers have destroyed them, and ruined their vine branches. [Nah 02:03](#) The shield of his **[Ninevah's]** mighty men is made red. The valiant men are in scarlet. The chariots flash with steel in the day of his preparation, and the pine spears are brandished. [Nah 02:04](#) The chariots rage in the streets. They rush back and forth in the broad ways. Their appearance is like torches. They run like the lightning. [Nah 02:05](#) He summons his picked troops. They stumble on their way. They dash to its wall, and the protective shield is put in place. [Nah 02:06](#) The gates of the rivers are opened, and the palace is dissolved. [Nah 02:07](#) It is decreed: she is uncovered, she is carried away, and her handmaids moan as with the voice of doves, beating on their breasts. [Nah 02:08](#) Nineveh has been from of old like a pool of water, yet they flee away. “Stop! Stop!” they cry, but no one looks back. [Nah 02:09](#) Take the spoil of silver. Take the spoil of gold, for there is no end of the store, the glory of all goodly furniture. [Nah 02:10](#) She is empty, void, and waste. The heart melts, the knees knock together, and their bodies and faces have grown pale. [Nah 02:11](#) Where is the den of the lions, and the feeding-place of the young lions, where the lion and the lioness walked, the lion’s cubs, and no one made them afraid? [Nah 02:12](#) The lion tore in pieces enough for his cubs, and strangled for his lionesses, and filled his caves with the kill, and his dens with prey. [Nah 02:13](#) ‘BEHOLD, I [F] AM AGAINST YOU,” says YAHVEH [F] of Angelic Armies, ‘AND I [F] WILL BURN HER CHARIOTS IN THE SMOKE, AND THE SWORD WILL DEVOUR YOUR YOUNG LIONS, AND I [F] WILL CUT OFF YOUR PREY FROM THE EARTH, AND THE VOICE OF YOUR MESSENGERS WILL NO LONGER BE HEARD.’ [Nah 03:01](#) Woe to the bloody city! It is all full of lies and robbery. The prey does not depart. [Nah 03:02](#) The noise of the whip, the noise of the rattling of wheels, prancing horses, and bounding chariots, [Nah 03:03](#) the horseman mounting, and the flashing sword, the glittering spear, and a multitude of slain, and a great heap of corpses, and there is no end of the bodies. They stumble on their bodies, [Nah 03:04](#) because of the multitude of the prostitution of the alluring prostitute, the mistress of witchcraft, who sells nations through her prostitution, and families through her witchcraft. [Nah 03:05](#) ‘BEHOLD, I [F] AM AGAINST YOU,” says YAHVEH [F] of Angelic Armies, “AND I [F] WILL LIFT YOUR SKIRTS OVER YOUR FACE. I [F] WILL SHOW THE NATIONS YOUR NAKEDNESS, AND THE KINGDOMS YOUR SHAME. [Nah 03:06](#) I [F] WILL THROW ABOMINABLE FILTH ON YOU, AND MAKE YOU VILE, AND WILL SET YOU A SPECTACLE. [Nah 03:07](#) IT WILL HAPPEN THAT ALL THOSE WHO LOOK AT YOU WILL FLEE FROM YOU, AND SAY, ‘NINEVEH IS LAID WASTE. WHO WILL MOURN FOR HER?’ WHERE WILL I SEEK COMFORTERS FOR

YOU?" **Nah 03:08** Are you better than No-Amon, who was situated among the rivers, who had the waters around her; whose rampart was the sea, and her wall was of the sea? **Nah 03:09** Cush and Egypt were her boundless strength. Put and Libya were her helpers. **Nah 03:10** Yet was she carried away. She went into captivity. Her young children also were dashed in pieces at the head of all the streets, and they cast lots for her honorable men, and all her great men were bound in chains. **Nah 03:11** You also will be drunken. You will be hidden. You also will seek a stronghold because of the enemy. **Nah 03:12** All your fortresses will be like fig trees with the first-ripe figs—if they are shaken, they fall into the mouth of the eater. **Nah 03:13** Behold, your troops in your midst are women. The gates of your land are set wide open to your enemies. The fire has devoured your bars. **Nah 03:14** Draw water for the siege. Strengthen your fortresses. Go into the clay, and tread the mortar. Make the brick kiln strong. **Nah 03:15** There the fire will devour you. The sword will cut you off. It will devour you like the grasshopper. Multiply like grasshoppers. Multiply like the locust. **Nah 03:16** You have increased your merchants more than the stars of the skies. The grasshopper strips, and flees away. **Nah 03:17** Your guards are like the locusts, and your officials like the swarms of locusts, which settle on the walls on a cold day, but when the sun appears, they flee away, and their place is not known where they are. **Nah 03:18** Your shepherds slumber, king of Assyria. Your nobles lie down. Your people are scattered on the mountains, and there is no one to gather them. **Nah 03:19** There is no healing your wound, for your injury is fatal. All who hear the report of you clap their hands over you, for who has not felt your endless cruelty?

#35. Habakkuk Read Trinitarian

Hab 01:01 **The oracle that Habakkuk the prophet saw.** **Hab 01:02** YAHVEH [F], how long will I [S] cry, and YOU [F] will not hear? I [S] cry out to YOU [F] "Violence!" and will YOU [F] not save? **Hab 01:03** Why do YOU [F] show me [S] iniquity, and look at perversity? For destruction and violence are before me [S]. There is strife, and contention rises up. **Hab 01:04** Therefore, the law is paralyzed, and justice never goes forth, for the wicked surround the righteous; therefore justice goes forth perverted. **Hab 01:05** "LOOK AMONG THE NATIONS, WATCH, AND WONDER MARVELOUSLY, FOR I [F] AM WORKING A WORK IN YOUR DAYS, WHICH YOU WILL NOT BELIEVE THOUGH IT IS TOLD YOU. **Hab 01:06** FOR, BEHOLD, I [F] RAISE UP THE CHALDEANS, THAT BITTER AND HASTY NATION, THAT MARCH THROUGH THE BREADTH OF THE EARTH, TO POSSESS DWELLING PLACES THAT ARE NOT THEIRS. [This section is omitted because there is no reference to **Yahveh** (Hab 01:07-11).] **Hab 01:12** Are not YOU [F] from everlasting, YAHVEH [F] my [S] GOD [F], my [S] HOLY ONE [F]? [The LXX does not have the first pronoun "my," but reads "LORD GOD, my, HOLY ONE."] **We** [F + S] will not die [The Hebrew for "we" is plural. **The Son** is pointing out **God's** qualities of eternity (Hab 01:12) and holiness (Hab 01:13) as contrasted with humanity's temporality and



injustice]. YAHVEH [F], YOU [F] have appointed him [Chaldeans] for judgment. YOU [F], ROCK [F], have established him [Chaldeans] to punish. Hab 01:13 YOU [F] who have purer eyes than to see evil, and who cannot look on perversity, why do YOU [F] tolerate those who deal treacherously, and keep silent when the wicked swallows up the man who is more righteous than he, Hab 01:14 and make men like the fish of the sea, like the creeping things that have no ruler over them? Hab 01:15 He [The wicked] takes up all of them with the hook. He catches them in his net, and gathers them in his dragnet. Therefore, he rejoices and is glad. Hab 01:16 Therefore, he sacrifices to his net, and burns incense to his dragnet, because by them his life is luxurious, and his food is good. Hab 01:17 Will he therefore continually empty his net, and kill the nations without mercy? Hab 02:01 I [S] will stand at my watch, and set myself [S] on the ramparts, and will look out to see what HE [F] will say to me [S], and what I [S] will answer concerning my [S] complaint. Hab 02:02 YAHVEH [F] answered me [S], "WRITE THE VISION, AND MAKE IT PLAIN ON TABLETS, THAT HE MAY RUN WHO READS IT. [This section is omitted because there is no reference to Yahveh (Hab 02:03-12).] Hab 02:13 BEHOLD, IS NOT IT OF YAHVEH [F] OF ANGELIC ARMIES THAT THE PEOPLES LABOR FOR THE FIRE, AND THE NATIONS WEARY THEMSELVES FOR VANITY? Hab 02:14 FOR THE EARTH WILL BE FILLED WITH THE KNOWLEDGE OF The glory [S] OF YAHVEH [F], AS THE WATERS COVER THE SEA. Hab 02:15 "WOE TO HIM WHO GIVES HIS NEIGHBOR DRINK, POURING YOUR INFLAMING WINE UNTIL THEY ARE DRUNK, SO THAT YOU MAY GAZE AT THEIR NAKED BODIES! Hab 02:16 YOU ARE FILLED WITH SHAME, AND NOT GLORY. YOU WILL ALSO DRINK, AND BE EXPOSED! THE CUP OF YAHVEH'S [F] RIGHT HAND WILL COME AROUND TO YOU, AND DISGRACE WILL COVER YOUR GLORY. [This section is omitted because there is no reference to Yahveh (Hab 02:17-19).] Hab 02:20 yahveh [S] IS IN his [S] HOLY TEMPLE [The Son is a Presence]. LET ALL THE EARTH BE SILENT BEFORE him [S]!" Hab 03:01 **A prayer of Habakkuk, the prophet, set to victorious music.** Hab 03:02 YAHVEH [F], I [S] have heard of YOUR [F] fame. I [S] stand in awe of YOUR [F] deeds, YAHVEH [F]. Renew YOUR [F] work in the midst of the years. In the midst of the years make it known. In wrath, YOU [F] remember mercy. Hab 03:03 GOD [F] came from Teman, THE HOLY ONE [F] from Mount Paran. Selah. HIS [F] glory covered the heavens, and HIS [F] praise filled the earth. Hab 03:04 HIS [F] splendor is like the sunrise. Rays shine from HIS [F] hand, where HIS [F] power is hidden. Hab 03:05 Plague went before HIM [F], and pestilence followed HIS [F] feet. Hab 03:06 HE [F] stood, and shook the earth. HE [F] looked, and made the nations tremble. The ancient mountains were crumbled. The age-old hills collapsed. HIS [F] ways are eternal. Hab 03:07 I [S] saw the tents of Cushan in affliction. The dwellings of the land of Midian trembled. Hab 03:08 was YAHVEH [F] displeased with the rivers? was YOUR [F] anger against the rivers, or YOUR [F] wrath against the sea, that you rode on YOUR [F] horses, on YOUR [F] chariots of salvation? Hab 03:09 YOU [F] uncovered YOUR [F] bow. YOU [F] called for YOUR [F] sworn arrows. Selah. YOU [F] split the earth with rivers. Hab 03:10 The mountains saw YOU [F], and were afraid. The tempest of waters passed by. The deep roared and lifted up its hands on high. Hab 03:11 The sun and moon

stood still in the sky, at the light of your arrows as they went, at the shining of your glittering spear. **Hab 03:12** You [F] marched through the land in wrath. You [F] threshed the nations in anger. **Hab 03:13** You [F] went forth for the salvation of YOUR [F] people, for the salvation of YOUR [F] anointed. You [F] crushed the head of the land of wickedness. You [F] stripped them head to foot. Selah. **Hab 03:14** You [F] pierced the heads of his warriors with their own spears. They came as a whirlwind to scatter me [s], gloating as if to devour the wretched in secret. **Hab 03:15** You [F] trampled the sea with your horses, churning mighty waters. **Hab 03:16** I [s] heard, and my [s] body trembled. My [s] lips quivered at the voice. Rottenness enters into my [s] bones, and I [s] tremble in my [s] place, because I [s] must wait quietly for the day of trouble, for the coming up of the people who invade us [The Son + Israel]. [The LXX's version of this passage is different, and does not have the "us".] **Hab 03:17** For though the fig tree does not flourish, nor fruit be in the vines; the labor of the olive fails, the fields yield no food; the flocks are cut off from the fold, and there is no herd in the stalls. **Hab 03:18** Yet I [s] will rejoice in YAHVEH [F]. I [s] will be joyful in The God of my [s] salvation! **Hab 03:19** YAHVEH [F], THE LORD [F], is my [s] strength. HE [F] makes my [s] feet like deer's feet, and enables me [s] to go in high places. **For the music director, on my stringed instruments.**

#36. Zephaniah Read Trinitarian

Zep 01:01 The Word [s] of YAHVEH [F] who [s] came to Zephaniah, the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah, the son of Amon, king of Judah: **Zep 01:02** [The Word is here quoting THE FATHER.] "I [F] WILL UTTERLY SWEEP AWAY EVERYTHING OFF OF THE SURFACE OF THE EARTH," says YAHVEH [F]. **Zep 01:03** "I [F] WILL SWEEP AWAY MAN AND ANIMAL. I [F] WILL SWEEP AWAY THE BIRDS OF THE SKY, THE FISH OF THE SEA, AND THE HEAPS OF RUBBLE WITH THE WICKED. I [F] WILL CUT OFF MAN FROM THE SURFACE OF THE EARTH," says YAHVEH [F]. **Zep 01:04** I [s] will stretch out my [s] hand against Judah, and against all the inhabitants of Jerusalem. I [s] will cut off the remnant of Baal from this place: the name of the idolatrous and pagan priests, **Zep 01:05** those who worship the host of the sky on the housetops, those who worship and swear by YAHVEH [F] and also swear by Molech, **Zep 01:06** those who have turned back from following YAHVEH [F], and those who have not sought YAHVEH [F] nor inquired after HIM [F]. **Zep 01:07** Be silent at the Presence [s] of THE LORD YAHVEH [F], for the day of YAHVEH [F] is at hand. For YAHVEH [F] has prepared a sacrifice. HE [F] has consecrated HIS [F] guests. **Zep 01:08** It will happen in the day of YAHVEH'S [F] sacrifice that I [s] will punish the princes, the king's sons, and all those who as are clothed with foreign clothing. **Zep 01:09** In that day, I [s] will punish all those who leap over the threshold, who fill their master's house with violence and deceit. **Zep 01:10** "IN THAT DAY," says YAHVEH [F], "THERE WILL BE THE NOISE OF A CRY FROM THE FISH GATE, A WAILING FROM THE SECOND QUARTER, AND A GREAT CRASHING FROM THE HILLS." **Zep 01:11** wail, you inhabitants of Maktesh, for all the



people of Canaan are undone! All those who were loaded with silver are cut off. **Zep 01:12** It will happen at that time that I [s] will search Jerusalem with lamps, and I [s] will punish the men who are settled on their dregs, who say in their heart, "YAHVEH [F] will not do good, neither will HE [F] do evil." **Zep 01:13** Their wealth will become a spoil, and their houses a desolation. Yes, they will build houses, but will not inhabit them. They will plant vineyards, but will not drink their wine. **Zep 01:14** The great day of YAHVEH [F] is near. It is near, and hurries greatly, the voice of the day of YAHVEH [F]. The mighty man cries there bitterly. **Zep 01:15** That day is a day of wrath, a day of distress and anguish, a day of trouble and ruin, a day of darkness and gloom, a day of clouds and blackness, **Zep 01:16** a day of the trumpet and alarm, against the fortified cities, and against the high battlements. **Zep 01:17** I [s] will bring distress on men that they will walk like blind men, because they have sinned against YAHVEH [F] and their blood will be poured out like dust, and their flesh like dung. **Zep 01:18** Neither their silver nor their gold will be able to deliver them in the day of YAHVEH'S [F] wrath, but the whole land will be devoured by the fire of HIS [F] jealousy, for HE [F] will make an end, yes, a terrible end, of all those who dwell in the land. **Zep 02:01** Gather yourselves together, yes, gather together, you nation that has no shame, **Zep 02:02** before the appointed time when the day passes as the chaff, before the fierce anger of YAHVEH [F] comes on you, before the day of YAHVEH'S [F] anger comes on you. **Zep 02:03** Seek YAHVEH [F], all you humble of the land, who have kept HIS [F] ordinances. Seek righteousness. Seek humility. It may be that you will be hidden in the day of YAHVEH'S [F] anger. **Zep 02:04** For Gaza will be forsaken, and Ashkelon a desolation. They will drive out Ashdod at noonday, and Ekron will be rooted up. **Zep 02:05** Woe to the inhabitants of the seacoast, the nation of the Cherethites! The word [s] of YAHVEH [F] is against you, Canaan, the land of the Philistines. I [s] will destroy you, that there will be no inhabitant. **Zep 02:06** The seacoast will be pastures, with cottages for shepherds and folds for flocks. **Zep 02:07** The coast will be for the remnant of the house of Judah. They will find pasture. In the houses of Ashkelon, they will lie down in the evening, for YAHVEH [F], their GOD [F], will visit them, and restore them. **Zep 02:08** I [s] have heard the reproach of Moab, and the insults of the children of Ammon, with which they have reproached my [s] people, and magnified themselves against their border. **Zep 02:09** "THEREFORE, AS I [F] LIVE," says YAHVEH [F] of Angelic Armies, "THE GOD OF ISRAEL, SURELY MOAB WILL BE AS SODOM, AND THE CHILDREN OF AMMON AS GOMORRAH, A POSSESSION OF NETTLES, AND SALT PITS, AND A PERPETUAL DESOLATION. THE REMNANT OF MY [F] PEOPLE WILL PLUNDER THEM, AND THE SURVIVORS OF MY [F] NATION WILL INHERIT THEM." **Zep 02:10** This they will have for their pride, because they have reproached and magnified themselves against the people of YAHVEH [F] of Angelic Armies. **Zep 02:11** YAHVEH [F] will be awesome to them, for HE [F] will famish all the gods of the land. Men will worship HIM [F], everyone from his place, even all the shores of the nations. **Zep 02:12** You Cushites also, you will be killed by my [s] sword. **Zep 02:13** HE [F] will stretch out HIS [F] hand against

the north, destroy Assyria, and will make Nineveh a desolation, and dry like the wilderness. **Zep 02:14** Herds will lie down in the midst of her, all the animals of the nations. Both the pelican and the porcupine will lodge in its capitals. Their calls will echo through the windows. Desolation will be in the thresholds, for he has laid bare the cedar beams. **Zep 02:15** This is the joyous city that lived carelessly, that said in her heart, "I am, and there is none besides me." How she has become a desolation, a place for animals to lie down in! Everyone who passes by her will hiss, and shake their fists. **Zep 03:01** Woe to her who is rebellious and polluted, the oppressing city! **Zep 03:02** She did not obey the voice. She did not receive correction. She did not trust in YAHVEH [F]. She did not draw near to her GOD [F]. **Zep 03:03** Her princes in the midst of her are roaring lions. Her judges are evening wolves. They leave nothing until the next day. **Zep 03:04** Her prophets are arrogant and treacherous people. Her priests have profaned the sanctuary. They have done violence to the law. **Zep 03:05** YAHVEH [F], in the midst of her, is righteous. HE [F] will do no wrong. Every morning HE [F] brings HIS [F] justice to light. HE [F] does not fail, but the unjust know no shame. **Zep 03:06** I [S] have cut off nations. Their battlements are desolate. I [S] have made their streets waste, so that no one passes by. Their cities are destroyed, so that there is no man, so that there is no inhabitant. **Zep 03:07** I [S] said, "Just fear me. Receive correction, so that her dwelling will not be cut off, according to all that I [S] have appointed concerning her." They, however, rose early and corrupted all their doings. **Zep 03:08** "THEREFORE, WAIT FOR ME," says YAHVEH [F], "UNTIL THE DAY THAT I [F] RISE UP TO THE PREY, FOR MY [F] DETERMINATION IS TO GATHER THE NATIONS THAT I [F] MAY ASSEMBLE THE KINGDOMS, TO POUR ON THEM MY [F] INDIGNATION, EVEN ALL MY [F] FIERCE ANGER, FOR ALL THE EARTH WILL BE DEVoured WITH THE FIRE OF MY [F] JEALOUSY." **Zep 03:09** For then I [S] will purify the lips of the peoples that they may all call on the Name of YAHVEH [F], to serve HIM [F] shoulder to shoulder. **Zep 03:10** From beyond the rivers of Cush, my worshippers, even the daughter of my [S] dispersed people, will bring my [S] offering. **Zep 03:11** In that day you will not be disappointed for all your doings, in which you have transgressed against me [S], for then I [S] will take away out of the midst of you your proudly exulting ones, and you will no more be haughty in my [S] holy mountain. **Zep 03:12** I [S] will leave in the midst of you an afflicted and poor people, and they will take refuge in the Name of YAHVEH [F]. **Zep 03:13** The remnant of Israel will not do iniquity, nor speak lies, neither will a deceitful tongue be found in their mouth, for they will feed and lie down, and no one will make them afraid." **Zep 03:14** Sing, daughter of Zion! Shout, Israel! Be glad and rejoice with all your heart, daughter of Jerusalem. **Zep 03:15** YAHVEH [F] has taken away your judgments. HE [F] has thrown out your enemy. THE KING [F] of Israel, YAHVEH [F], is in the midst of you. You will not be afraid of evil any more. **Zep 03:16** In that day, it will be said to Jerusalem, "Do not be afraid, Zion. Do not let your hands be slack." **Zep 03:17** YAHVEH [F], your GOD [F], is in the midst of you, a MIGHTY ONE [F] WHO [F] will save. HE [F] will rejoice over you with joy. HE [F] will rest in HIS [F] love.



HE [F] will rejoice over you with singing. **Zep 03:18** Those who are sad for the appointed feasts, I [S] will remove from you. They are a burden and a reproach to you. **Zep 03:19** Behold, at that time I [S] will deal with all those who afflict you, and I [S] will save those who are lame, and gather those who were driven away. I [S] will give them praise and honor, whose shame has been in all the earth. **Zep 03:20** "AT THAT TIME WILL I [F] BRING YOU IN, AND AT THAT TIME WILL I [F] GATHER YOU, FOR I [F] WILL GIVE YOU HONOR AND PRAISE AMONG ALL THE PEOPLES OF THE EARTH, WHEN I [F] BRING BACK YOUR CAPTIVITY BEFORE YOUR EYES,' says YAHVEH [F].

#37. Haggai Read Trinitarian

Hag 01:01 In the second year of Darius the king, in the sixth month, in the first day of the month, The Word [S] of YAHVEH [F] came through Haggai, the prophet, to Zerubbabel, the son of Shealtiel, governor of Judah, and to Joshua, the son of Jehozadak, the high priest, saying, **Hag 01:02** "This is what YAHVEH [F] of Angelic Armies says: These people say, 'The time has not yet come, the time for YAHVEH'S [F] house to be built.'" **Hag 01:03** Then The Word [S] of YAHVEH [F] came through Haggai, the prophet, saying, **Hag 01:04** "Is it a time for you yourselves to dwell in your paneled houses, while this house lies waste? **Hag 01:05** Now therefore this is what YAHVEH [F] of Angelic Armies says: "CONSIDER YOUR WAYS. **Hag 01:06** YOU HAVE SOWN MUCH, AND BRING IN LITTLE. YOU EAT, BUT YOU DO NOT HAVE ENOUGH. YOU DRINK, BUT YOU ARE NOT FILLED WITH DRINK. YOU CLOTHE YOURSELVES, BUT NO ONE IS WARM, AND HE WHO EARNS WAGES EARNS WAGES TO PUT THEM INTO A BAG WITH HOLES IN IT." **Hag 01:07** This is what YAHVEH [F] of Angelic Armies says: "CONSIDER YOUR WAYS. **Hag 01:08** GO UP TO THE MOUNTAIN, BRING WOOD, AND BUILD THE HOUSE. I [F] WILL TAKE PLEASURE IN IT, AND I [F] WILL BE GLORIFIED,' says YAHVEH [F]. **Hag 01:09** "YOU LOOKED FOR MUCH, AND, BEHOLD, IT CAME TO LITTLE, AND WHEN YOU BROUGHT IT HOME, I [F] BLEW IT AWAY. WHY?' says YAHVEH [F] of Angelic Armies, 'BECAUSE OF MY [F] HOUSE THAT LIES WASTE, WHILE EACH OF YOU IS BUSY WITH HIS OWN HOUSE. **Hag 01:10** THEREFORE, FOR YOUR SAKE THE HEAVENS WITHHOLD THE DEW, AND THE EARTH WITHHOLDS ITS FRUIT. **Hag 01:11** I [F] CALLED FOR A DROUGHT ON THE LAND, ON THE MOUNTAINS, ON THE GRAIN, ON THE NEW WINE, ON THE OIL, ON THAT WHICH THE GROUND BRINGS FORTH, ON MEN, ON CATTLE, AND ON ALL THE LABOR OF THE HANDS." **Hag 01:12** Then Zerubbabel, the son of Shealtiel, and Joshua, the son of Jehozadak, the high priest, with all the remnant of the people, obeyed The Voice [S] of YAHVEH [F], their GOD [F], and the words of Haggai, the prophet, as Yahveh [S], their God [S], had sent him, and the people feared YAHVEH [F]. **Hag 01:13** Then Haggai, Yahveh's [S] messenger, spoke in YAHVEH'S [F] message to the people, saying, "'I AM WITH YOU,' says YAHVEH [F]. **Hag 01:14** YAHVEH [F] stirred up the spirit of Zerubbabel, the son of Shealtiel, governor of Judah, and the spirit of Joshua, the son of Jehozadak, the high priest, and the spirit of all the remnant of the people, and they came and worked on the house of YAHVEH [F] of Angelic Armies, their GOD [F], **Hag 01:15** in the twenty-fourth day of the month, in the sixth month, in the second year of Darius the king. **Hag 02:01** In the seventh month, in the twenty-first day of the month, The Word [S] of YAHVEH [F] came through Haggai

the prophet, saying, **Hag 02:02** “Speak now to Zerubbabel, the son of Shealtiel, governor of Judah, and to Joshua, the son of Jehozadak, the high priest, and to the remnant of the people, saying, **Hag 02:03** ‘WHO IS LEFT AMONG YOU WHO SAW THIS HOUSE IN ITS FORMER GLORY? HOW DO YOU SEE IT NOW? IS NOT IT IN YOUR EYES AS NOTHING?’ **Hag 02:04** ‘YET NOW BE STRONG, ZERUBBABEL,’ says YAHVEH [F]. ‘BE STRONG, JOSHUA, SON OF JEHOZADAK, THE HIGH PRIEST. BE STRONG, ALL YOU PEOPLE OF THE LAND,’ says YAHVEH [F], ‘AND WORK, FOR I [F] AM WITH YOU,’ says YAHVEH [F] of Angelic Armies.” **Hag 02:05** THIS IS THE WORD THAT I [F] COVENANTED WITH YOU WHEN YOU CAME OUT OF EGYPT, AND MY [F] **Spirit [HS]** LIVED AMONG YOU. DO NOT BE AFRAID.’ **Hag 02:06** For this is what YAHVEH [F] of Angelic Armies says: ‘YET ONCE, IT IS A LITTLE WHILE, AND I [F] WILL SHAKE THE HEAVENS, THE EARTH, THE SEA, AND THE DRY LAND; **Hag 02:07** AND I [F] WILL SHAKE ALL NATIONS. THE PRECIOUS THINGS OF ALL NATIONS WILL COME, AND I [F] WILL FILL THIS HOUSE WITH GLORY,’ says YAHVEH [F] of Angelic Armies.” **Hag 02:08** THE SILVER IS MINE, AND THE GOLD IS MINE,’ says YAHVEH [F] of Angelic Armies.” **Hag 02:09** ‘THE LATTER GLORY OF THIS HOUSE WILL BE GREATER THAN THE FORMER,’ says YAHVEH [F] of Angelic Armies; ‘AND IN THIS PLACE WILL I [F] GIVE PEACE,’ says YAHVEH [F] of Angelic Armies.” **Hag 02:10** **In the twenty-fourth day of the ninth month, in the second year of Darius,** The Word [s] of YAHVEH [F] **came through Haggai the prophet, saying,** **Hag 02:11** “Thus says YAHVEH [F] of Angelic Armies: ‘ASK NOW THE PRIESTS CONCERNING THE LAW, SAYING,’ **Hag 02:12** ‘IF SOMEONE CARRIES HOLY MEAT IN THE FOLD OF HIS GARMENT, AND WITH HIS FOLD TOUCHES BREAD, STEW, WINE, OIL, OR ANY FOOD, WILL IT BECOME HOLY?’” **The priests answered, “No.”** **Hag 02:13** **Then Haggai said,** “IF ONE WHO IS UNCLEAN BY REASON OF A DEAD BODY TOUCH ANY OF THESE, WILL IT BE UNCLEAN?” **The priests answered, “It will be unclean.”** **Hag 02:14** **Then Haggai answered,** “SO IS THIS PEOPLE, AND SO IS THIS NATION BEFORE ME,’ says YAHVEH [F]; ‘AND SO IS EVERY WORK OF THEIR HANDS. THAT WHICH THEY OFFER THERE IS UNCLEAN. **Hag 02:15** NOW, PLEASE CONSIDER FROM THIS DAY AND BACKWARD, BEFORE A STONE WAS LAID ON A STONE IN THE TEMPLE OF YAHVEH [F]. **Hag 02:16** THROUGH ALL THAT TIME, WHEN ONE CAME TO A HEAP OF TWENTY MEASURES, THERE WERE ONLY TEN. WHEN ONE CAME TO THE WINE VAT TO DRAW OUT FIFTY, THERE WERE ONLY TWENTY. **Hag 02:17** I [F] STRUCK YOU WITH BLIGHT, MILDEW, AND HAIL IN ALL THE WORK OF YOUR HANDS; YET YOU DID NOT TURN TO ME,’ says YAHVEH [F]. **Hag 02:18** ‘CONSIDER, PLEASE, FROM THIS DAY AND BACKWARD, FROM THE TWENTY-FOURTH DAY OF THE NINTH MONTH, SINCE THE DAY THAT THE FOUNDATION OF YAHVEH’S [F] TEMPLE WAS LAID, CONSIDER IT. **Hag 02:19** IS THE SEED YET IN THE BARN? YES, THE VINE, THE FIG TREE, THE POMEGRANATE, AND THE OLIVE TREE HAVE NOT BROUGHT FORTH. FROM THIS DAY WILL I [F] BLESS YOU.”’ **Hag 02:20** The Word [s] of YAHVEH [F] **came the second time to Haggai in the twenty-fourth day of the month, saying,** **Hag 02:21** “Speak to Zerubbabel, governor of Judah, saying, ‘I [F] WILL SHAKE THE HEAVENS AND THE EARTH. **Hag 02:22** I [F] WILL OVERTHROW THE THRONE OF KINGDOMS. I [F] WILL DESTROY THE STRENGTH OF THE KINGDOMS OF THE NATIONS. I [F] WILL OVERTHROW THE CHARIOTS, AND THOSE WHO RIDE IN THEM. THE HORSES AND THEIR RIDERS WILL COME DOWN, EVERYONE BY THE SWORD OF HIS BROTHER. **Hag 02:23** “IN THAT DAY,” says YAHVEH [F] of Angelic Armies, ‘WILL I [F] TAKE YOU, ZERUBBABEL, MY SERVANT, THE SON OF SHEALTIEL,’ says YAHVEH [F], ‘AND WILL MAKE YOU AS A SIGNET, FOR I [F] HAVE CHOSEN YOU,’ says YAHVEH [F] of Angelic Armies.”



#38. Zechariah Read Trinitarian

[Note: Zechariah is discussed in the chapter on the Various Presentations of The Trinity.] **Zec 01:01** In the eighth month, in the second year of Darius, The Word

[S] of YAHVEH [F] came to Zechariah the son of Berechiah, the son of Iddo, the prophet, saying, **Zec 01:02** “YAHVEH [F] was very displeased with your fathers. **Zec 01:03**

Therefore, tell them: “Thus says YAHVEH [F] of Angelic Armies: ‘RETURN TO ME [F],’ says YAHVEH [F] of Angelic Armies, ‘AND I [F] WILL RETURN TO YOU,’ says YAHVEH [F] of Angelic Armies. **Zec 01:04** DO NOT YOU BE LIKE YOUR FATHERS, TO WHOM THE

FORMER PROPHETS PROCLAIMED, SAYING: ‘THUS SAYS YAHVEH [F] OF ANGELIC ARMIES, ‘RETURN NOW FROM YOUR EVIL WAYS, AND FROM YOUR EVIL DOINGS;’ BUT THEY DID NOT HEAR, NOR LISTEN TO ME [F],’ says YAHVEH [F]. **Zec 01:05** Your fathers, where are they? The

prophets, do they live forever? **Zec 01:06** My [S] words and my [S] decrees that I

[S] commanded my [S] servants the prophets, did not they overtake your fathers? “Then they repented and said, ‘Just as YAHVEH [F] of Angelic Armies determined to do to us, according to our ways, and according to our practices, so

HE [F] has dealt with us.” **Zec 01:07** On the twenty-fourth day of the eleventh

month, the month Shebat, in the second year of Darius, The Word [S] of YAHVEH [F] came to Zechariah the son of Berechiah, the son of Iddo, the prophet. **Zec 01:08**

“I had a vision in the night, and, behold, a man [S] riding on a red horse, and

he [S] stood among the myrtle trees that were in a ravine, and behind him [S]

there were red, brown, and white horses. **Zec 01:09** Then I asked, ‘My master [HS]

[The Hebrew translated “my master” is adonee. Just as The Malek Yahveh is sometimes called adonee (Jos 05:14; Jdg 06:13; Psa 110:01; Zec 04:13), so The

Spirit is called adonee (Zec 01:09; 04:04-05; 06:04).], what are these?’” The

Malek [HS] who [HS] talked with me [This Malek is identified as Yahveh in Zec

01:20.] said to me, “I will show you what these are.” **Zec 01:10** The Man [S] who

[S] stood among the myrtle trees answered, “They [The colored horses of Zec

01:08.] are the ones YAHVEH [F] has sent to go back and forth through the earth.” **Zec**

01:11 They reported to The Malek [S] YAHVEH [F] who [S] stood among the myrtle

trees, and said, “We have walked back and forth through the earth, and, behold,

all the earth is at rest and in peace.” **Zec 01:12** Then The Malek [S] YAHVEH [F] said,

“O YAHVEH [F] of Angelic Armies, how long will YOU [F] not have mercy on

Jerusalem and on the cities of Judah, against that you have had indignation

these seventy years?” [Previously, The Malek Yahveh (The Son) answered

questions posed by Zechariah to The Interpreting Malek (The Spirit) (Zec

01:10). Now The Malek Yahveh asked a question of YAHVEH THE FATHER so that

the answer would be heard by Zechariah and his Interpreting Malek (Zec

01:13-17).] **Zec 01:13** yahveh [S] spoke to The Malek [HS] who [HS] talked with me

with kind and comforting words. **Zec 01:14** So The Malek [HS] who [HS] talked

with me said to me, “Proclaim, saying, ‘Thus says YAHVEH [F] of Angelic

Armies: “I AM JEALOUS FOR JERUSALEM AND FOR ZION WITH A GREAT JEALOUSY. **Zec 01:15** |

[F] AM VERY ANGRY WITH THE NATIONS THAT ARE AT EASE, FOR I [F] WAS BUT A LITTLE DISPLEASED, BUT THEY ADDED TO THE CALAMITY.” **Zec 01:16** **Therefore, thus says YAHVEH** [F]: “I [F] HAVE RETURNED TO JERUSALEM WITH MERCY. MY HOUSE SHALL BE BUILT IN IT.” **says YAHVEH** [F] **of Angelic Armies**, “AND A LINE SHALL BE STRETCHED FORTH OVER JERUSALEM.” **Zec 01:17** **“Proclaim further, saying, ‘Thus says YAHVEH [F] of Angelic Armies: ‘MY CITIES WILL AGAIN OVERFLOW WITH PROSPERITY, AND YAHVEH [F] WILL AGAIN COMFORT ZION, AND WILL AGAIN CHOOSE JERUSALEM.’”** **Zec 01:18** **I lifted up my eyes, and saw, and, behold, four horns.** **Zec 01:19** **I asked The Malek [HS] who [HS] talked with me, “What are these?”** **He [HS] answered me, “These are the horns that have scattered Judah, Israel, and Jerusalem.”** **Zec 01:20** **Yahveh [HS] showed me four craftsmen.** **Zec 01:21** **Then I asked, “What are these coming to do?”** **He [HS] said, “These are the horns that scattered Judah, so that no man lifted up his head, but these have come to terrify them, to cast down the horns of the nations that lifted up their horn against the land of Judah to scatter it.”** **Zec 02:01** **I lifted up my eyes, and saw, and, behold, a man with a measuring line in his hand.** **Zec 02:02** **Then I asked, “Where are you going?”** **He said to me, “To measure Jerusalem, to see what is its breadth and what is its length.”** **Zec 02:03** **Behold, The Malek [HS] who [HS] talked with me went forth, and another Malek [S] went out to meet him [HS],** **Zec 02:04** **and said to him [HS], “Run, speak to this young man, saying, [The key to knowing the referent for each pronoun in this section (Zec 02:03-13), and the person of Yahveh meant when the word “Yahveh” is mentioned, is to note that Zechariah wrote down word for word what he (Zechariah) overheard The Son telling The Spirit to tell him (Zechariah). See Eusebius, The Proof of the Gospel, Book V, Chapters 25–26.]**

The Malek Yahveh twice said that **YAHVEH THE FATHER** would send him **(The Malek Yahveh)** (Zec 02:09, 11). That the “me” who is sent is **Yahveh The Son** can be seen from Zec 02:12. Zec 02:12 says that **Yahveh (The Son)** would inherit Judea and Jerusalem. Only **The Son** can inherit from **THE FATHER**. Zec 02:03-13 is mentioned in the Trinitarian proofs appendix.] **‘Jerusalem will be inhabited as villages without walls, because of the multitude of men and cattle in it.** **Zec 02:05** **For I [S],’ says Yahveh [S], ‘will be to her a wall of fire around it, and I [S] will be The Glory [S] in the midst of her.** **Zec 02:06** **Come! Come! Flee from the land of the north,’ says Yahveh [S]; ‘for I [S] have spread you abroad as the four winds of the sky,’ says Yahveh [S].** **Zec 02:07** **‘Come, Zion! Escape, you who dwell with the daughter of Babylon.’** **Zec 02:08** **For thus says Yahveh [S] of Angelic Armies, for honor HE [F] has sent me [S] to the nations that plundered you, for he [Israel’s enemy] who touches you [Israel] touches the apple of HIS [F] eye.** **Zec 02:09** **For, behold, I [S] will shake my [S] hand over them [Israel’s enemies], and they [Israel’s subjugators] will be a spoil to those who served [Judeans and those previously subjugated to Israel’s enemies.] them [Israel’s subjugators]. Then you [Israel] will know that YAHVEH [F] of Angelic Armies has sent me [S] [Moses (Num 16:28) and Yeshua (Zec 02:09, 11; 04:09; 06:15; Joh 17:23) were the only**



two prophets who said that believers would “know” that YAHVEH had sent them. That Yeshua is a prophet like Moses is discussed in The Song of Moses chapter]. **Zec 02:10** ‘sing and rejoice, daughter of Zion, for, behold, I [S] come, and I [S] will dwell in the midst of you,’ says Yahveh [S]. **Zec 02:11** Many nations shall join themselves to YAHVEH [F] in that day, and shall be my [S] people, and I [S] will dwell in the midst of you [Israel and gentiles, in other words, the NT Church].], and you [NT Church] shall know that YAHVEH [F] of Angelic Armies has sent me [S] to you [See note on Zec 02:09]. **Zec 02:12** Yahveh [S] will inherit Judah as his [S] portion in the holy land, and will again choose Jerusalem. **Zec 02:13** Be silent, all flesh, before the Presence [S] of YAHVEH [F], for he [S] has roused himself [S] from his [S] holy habitation!’” [This is the end of what Zechariah overheard The Malek Yahveh telling The Holy Spirit to tell Zechariah.] **Zec 03:01** He [HS] showed me Joshua the high priest standing before The Malek [S] YAHVEH [F], and Satan standing at his [Joshua’s] right hand to be his [Joshua’s] adversary. **Zec 03:02** Yahveh [S] said to Satan, “YAHVEH [F] rebuke you, Satan! Yes, YAHVEH [F], WHO [F] has chosen Jerusalem, rebuke you! Is not this a burning stick plucked out of the fire?” [See Gen 03:15 in the Trinitarian proofs appendix for discussion on Zec 03:02.] **Zec 03:03** Now Joshua was clothed with filthy garments, and was standing before The Malek [S]. **Zec 03:04** He [S] answered and spoke to those who stood before him [S], saying, “Take the filthy garments off of him.” To him he [S] said, “Behold, I have caused your iniquity to pass from you, and I [S] will clothe you with rich clothing.” **Zec 03:05** I said, “Let them set a clean turban on his head.” So they set a clean turban on his head, and clothed him, and The Malek [S] YAHVEH [F] was standing by. **Zec 03:06** The Malek [S] YAHVEH [F] gave this charge to Joshua, saying, **Zec 03:07** “Thus says YAHVEH [F] of Angelic Armies: ‘IF YOU WILL WALK IN MY [F] WAYS, AND IF YOU WILL KEEP MY [F] CHARGE, THEN YOU ALSO SHALL JUDGE MY [F] HOUSE, AND SHALL ALSO KEEP MY [F] COURTS, AND I [F] WILL GIVE YOU A PLACE OF ACCESS AMONG THESE WHO STAND BY. **Zec 03:08** HEAR NOW, JOSHUA THE HIGH PRIEST, YOU AND YOUR FELLOWS WHO SIT BEFORE YOU, FOR THEY ARE MEN WHO ARE A SIGN: FOR, BEHOLD, I [F] WILL BRING FORTH MY [F] servant [S], The Branch [S] [The Scepter or Branch is associated with The Messiah in Gen 49:10-11, Num 24:17; Isa 04:02, 11:01; 53:02; Jer 23:05; 33:15; Zec 03:08; 06:12, and elsewhere]. **Zec 03:09** FOR, BEHOLD, The Stone [S] THAT I [F] HAVE SET BEFORE JOSHUA; ON One Stone [S] ARE SEVEN EYES [See Zec 04:10.]; BEHOLD, I [F] WILL ENGRAVE THE ENGRAVING OF it [S],’ says YAHVEH [F] of Angelic Armies, ‘AND I [F] WILL REMOVE THE INIQUITY OF THAT LAND IN ONE DAY. [See the note on Zec 03:09; 04:10 in the “NT Use of OT Yahveh Texts” appendix.] **Zec 03:10** ‘IN THAT DAY,’ says YAHVEH [F] of Angelic Armies, ‘YOU WILL INVITE EVERY MAN HIS NEIGHBOR UNDER THE VINE AND UNDER THE FIG TREE.’” **Zec 04:01** The Malek [HS] who [HS] talked with me came again, and awakened me, as a man who is awakened out of his sleep. **Zec 04:02** He [HS] said to me, “What do you see?” I said, “I have seen, and, behold, a lamp stand all of gold, with its bowl on the top of it, and its seven lamps thereon; there are seven pipes to each

of the lamps that are on the top of it; **Zec 04:03** and two olive trees by it, one on the right side of the bowl, and the other on the left side of it.” **Zec 04:04** I answered and spoke to **The Malek [HS] who [HS]** talked with me, saying, “What are these, my master?” **Zec 04:05** Then **The Malek [HS] who [HS]** talked with me answered me, “Do not you know what these are?” I said, “No, my master [HS]” [The form translated master” is *adonee* in Zec 04:04-05. *The Malek* of *Yahveh* was also called *adonee* (Jos 05:14; Jdg. 06:13).] **Zec 04:06** Then he [HS] answered and spoke to me, saying, “This is the word of YAHVEH [F] to Zerubbabel, saying, ‘NOT BY MIGHT, NOR BY POWER, BUT BY MY [F] Spirit [HS],’ says YAHVEH [F] of Angelic Armies [See how **The Spirit** inspired believers to build the second temple in Hag. 01:14]. **Zec 04:07** WHO ARE YOU, GREAT MOUNTAIN? BEFORE ZERUBBABEL YOU ARE A PLAIN, AND HE WILL BRING OUT THE CAPSTONE WITH SHOUTS OF ‘GRACE, GRACE, TO IT!’” **Zec 04:08** Then The Word [S] of YAHVEH [F] came to me, saying, **Zec 04:09** “The hands of Zerubbabel have laid the foundation of this house. His hands shall also finish it, and you will know that YAHVEH [F] of Angelic Armies has sent me [S] to you [See note on Zec 02:09]. **Zec 04:10** Indeed, who despises the day of small things? For these seven shall rejoice, and shall see the capstone [S] [The Hebrew word translated “capstone” can also be translated as “plumb line.”] in the hand of Zerubbabel. These are the eyes of *Yahveh* [S] that run back and forth through the whole earth” [See the entry on Zec 03:09; 04:10 in the “NT Use of OT *Yahveh* Texts” appendix]. **Zec 04:11** Then I asked him [S], “What are these two olive trees on the right side of the lamp stand and on the left side of it?” **Zec 04:12** I asked him [S] the second time, “What are these two olive branches that are beside the two golden spouts that pour the golden oil out of themselves?” **Zec 04:13** He [S] answered me, “Do not you know what these are?” I said, “No, my master [S]” [The Hebrew for “master” is *adonee*. See the note on *adonee* at Zec 01:09]. **Zec 04:14** Then he [S] said, “These are the two anointed ones who stand by THE LORD [F] of the whole earth” [See note on Zec 06:13 about the two olive branches]. **Zec 05:01** Then again I lifted up my eyes, and saw, and, behold, a flying scroll. **Zec 05:02** He [S] said to me, “What do you see?” I answered, “I see a flying scroll; its length is twenty cubits, and its breadth ten cubits.” **Zec 05:03** Then he [S] said to me, “THIS IS THE CURSE THAT GOES OUT OVER THE SURFACE OF THE WHOLE LAND, FOR EVERYONE WHO STEALS SHALL BE CUT OFF ACCORDING TO IT ON THE ONE SIDE, AND EVERYONE WHO SWEARS FALSELY SHALL BE CUT OFF ACCORDING TO IT ON THE OTHER SIDE.” **Zec 05:04** “I WILL CAUSE IT TO GO OUT,” says YAHVEH [F] of Angelic Armies, “AND IT WILL ENTER INTO THE HOUSE OF THE THIEF, AND INTO THE HOUSE OF HIM WHO SWEARS FALSELY BY MY [F] NAME, AND IT WILL REMAIN IN THE MIDST OF HIS HOUSE, AND WILL DESTROY ITS TIMBER AND ITS STONES” [See the entry on Jer 07:11-15, 34 and Zec 05:04 in the “NT Use of OT *Yahveh* Texts” appendix]. **Zec 05:05** Then **The Malek [HS] who [HS]** talked with me came forward [This occurred after *The Word* of THE LORD (*The Son*) had left.] and said to me, “Lift up now your eyes, and see what is this that is appearing.” **Zec 05:06** I said, “What is it?” He [HS] said, “This is the ephah basket that is appearing.” Moreover, he [HS] said, “This is their appearance in



all the land" **Zec 05:07** (and, behold, a talent of lead was lifted up); "and this is a woman sitting in the midst of the ephah basket." **Zec 05:08** He said, This is Wickedness;" and he [HS] threw her down into the midst of the ephah basket, and he [HS] threw the weight of lead on its mouth. **Zec 05:09** Then lifted I up my eyes, and saw, and, behold, there were two women, and the wind was in their wings. Now they had wings like the wings of a stork, and they lifted up the ephah basket between earth and the sky. **Zec 05:10** Then said I to The Malek [HS] who [HS] talked with me, "Where are these carrying the ephah basket?" **Zec 05:11** He [HS] said to me, "To build her a house in the land of Shinar. When it is prepared, she will be set there in her own place." **Zec 06:01** Again I lifted up my eyes, and saw, and, behold, four chariots came out from between two mountains, and the mountains were mountains of brass. **Zec 06:02** The first chariot had red horses; the second chariot black horses; **Zec 06:03** the third chariot white horses, and the fourth chariot dappled horses, all of them powerful. **Zec 06:04** Then I asked The Malek [HS] who [HS] talked with me, "What are these, my Lord [HS]?" **Zec 06:05** The Malek [HS] answered me, "These are the four winds of the sky that go forth from standing before THE LORD [F] [See Zec 01:10 where the horses are sent by THE FATHER, but report to The Son (Zec 01:11).] of all the earth. **Zec 06:06** The one with the black horses goes out toward the North Country, and the white went out after them, and the dappled went forth toward the South Country." **Zec 06:07** The strong went out, and sought to go that they might walk back and forth through the earth, and he [s] [This is The Man standing among the myrtle trees (Zec 01:08, 10, 11), who called to Zechariah (Zec 06:08).] said, "Go around and through the earth!" So they walked back and forth through the earth. **Zec 06:08** Then he [s] called to me [The distance implied by the "he called to me" shows that this was The Son, The Man by the myrtle trees, speaking.] and spoke to me, saying, "Look, those who go toward the North Country have given my [s] spirit rest in the North Country." **Zec 06:09** The Word [s] of YAHVEH [F] came to me, saying, **Zec 06:10** "Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, and come the same day, and go into the house of Josiah the son of Zephaniah, where they have come from Babylon. **Zec 06:11** Yes, take silver and gold, and make crowns, and set them on the head of Joshua the son of Jehozadak, the high priest; **Zec 06:12** and speak to him, saying, 'Thus says YAHVEH [F] of Angelic Armies, "BEHOLD, The Man [s] WHOSE NAME IS The Branch [s] [The Scepter or Branch is associated with The Messiah in Gen 49:10-11, Num 24:17; Isa 04:02, 11:01; 53:02; Jer 23:05; 33:15; Zec 03:08; 06:12, and elsewhere.], AND he [s] SHALL GROW UP OUT OF his [s] PLACE, AND he [s] SHALL BUILD THE TEMPLE OF YAHVEH [F] [See 2Sa 07:11-16, 27; 1Ch 17:10-12, 25 where YAHVEH said Yahveh himself will build a temple. This prophecy of the temple is talking about the Body of Christ, the Church.]; **Zec 06:13** EVEN he [s] SHALL BUILD THE TEMPLE OF YAHVEH [F], AND he [s] SHALL BEAR THE GLORY, AND SHALL SIT AND RULE ON his [s] THRONE, AND he [s] SHALL BE A PRIEST ON his

[s] THRONE, AND THE COUNSEL OF PEACE SHALL BE BETWEEN BOTH [offices].” [The Messiah] jointly holds the priestly and kingly offices. The two olive branches previously mentioned in Zec 04:12-14 stand for Joshua the Priest (Zec 03) and Zerubbabel, a descendant of King David (Zec 04). To be both priest and king is the prerogative only of The Messiah, as Saul found out (1Sa 13:08-14). The first priest-king mentioned in the Bible was Melchizedek, and the last such priest-king will be The Messiah (Psa 110:04; Heb 07).

The two olive branches are mentioned again in Rev 11. Here The Messiah is exercising his prophetic office for a definite amount of time through the body of believers, the Church, in which Yeshua dwells. That it is The Messiah working through the Church can be seen from the mention of:

- ☆ The “worshippers at the temple” in Rev 11:01 (his priestly office),
- ☆ The “kingdom of the world has become the kingdom of our Lord” in Rev 11:15 (his kingly office), and
- ☆ In Rev 11:08 their “body” is a singular body (*ptwma*). Some translations wrongly translate *ptwma* in the plural as “bodies.”

Zec 06:14 The crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of YAHVEH [F]. **Zec 06:15** Those who are far off shall come and build in the temple of YAHVEH [F], and you shall know that YAHVEH [F] of Angelic Armies has sent me [s] to you [See note on Zec 02:09]. This will happen, if you will diligently obey The Voice [s] of YAHVEH [F] your GOD [F]. **Zec 07:01** It happened in the fourth year of king Darius that The Word [s] of YAHVEH [F] came to Zechariah in the fourth day of the ninth month, the month of Chislev. **Zec 07:02** The people of Bethel sent Sharezer and Regem Melech, and their men, to entreat The Presences [s + HS] of YAHVEH [F], **Zec 07:03** and to speak to the priests of the house of YAHVEH [F] of Angelic Armies, and to the prophets, saying, “Should I weep in the fifth month, separating myself, as I have done these so many years?” **Zec 07:04** Then The Word [s] of YAHVEH [F] of Angelic Armies came to me, saying, **Zec 07:05** “Speak to all the people of the land, and to the priests, saying, ‘WHEN YOU FASTED AND MOURNED IN THE FIFTH AND IN THE SEVENTH MONTH FOR THESE SEVENTY YEARS, DID YOU AT ALL FAST TO ME [F], REALLY TO ME [F]?’ **Zec 07:06** WHEN YOU EAT, AND WHEN YOU DRINK, DO NOT YOU EAT FOR YOURSELVES, AND DRINK FOR YOURSELVES?’ **Zec 07:07** Are not these the words that Yahveh [HS] [See Zec 07:12.] proclaimed by the former prophets, when Jerusalem was inhabited and in prosperity, and its cities around her, and the South and the lowland were inhabited?” **Zec 07:08** The Word [s] of YAHVEH [F] came to Zechariah, saying, **Zec 07:09** “Thus has YAHVEH [F] of Angelic Armies spoken, saying, ‘EXECUTE TRUE JUDGMENT, AND SHOW KINDNESS AND COMPASSION EVERY MAN TO HIS BROTHER. **Zec 07:10** DO NOT OPPRESS THE WIDOW, NOR THE FATHERLESS, THE FOREIGNER, NOR THE POOR, AND LET NONE OF YOU DEVISE EVIL AGAINST HIS BROTHER IN YOUR HEART.’ **Zec 07:11** They refused to listen, and turned their backs, and stopped their ears that they might not hear. **Zec 07:12** Yes, they made their hearts as hard as flint, lest they might hear the law, and the words that YAHVEH [F] of Angelic Armies had sent by HIS [F] Spirit [HS] by



the former prophets. Therefore, great wrath came from YAHVEH [F] of Angelic Armies. **Zec 07:13** "IT HAS COME TO PASS THAT, AS **he [HS]** CALLED, AND THEY REFUSED TO LISTEN, SO THEY WILL CALL, AND I [F] WILL NOT LISTEN," said YAHVEH [F] of Angelic Armies; **Zec 07:14** "BUT I [F] WILL SCATTER THEM WITH A WHIRLWIND AMONG ALL THE NATIONS THAT THEY HAVE NOT KNOWN. THUS THE LAND WAS DESOLATE AFTER THEM, SO THAT NO MAN PASSED THROUGH NOR RETURNED, FOR THEY MADE THE PLEASANT LAND DESOLATE." **Zec 08:01** The Word [s] of YAHVEH [F] of Angelic Armies came to me. **Zec 08:02** Thus says YAHVEH [F] of Angelic Armies: "I [F] AM JEALOUS FOR ZION WITH GREAT JEALOUSY, AND I [F] AM JEALOUS FOR HER WITH GREAT WRATH." **Zec 08:03** Thus says YAHVEH [F]: "I [F] WILL RETURN TO ZION, AND WILL DWELL IN THE MIDST OF JERUSALEM. JERUSALEM SHALL BE CALLED 'THE CITY OF TRUTH;' AND THE MOUNTAIN OF YAHVEH [F] OF ANGELIC ARMIES, 'THE HOLY MOUNTAIN'" **[YAHVEH THE FATHER would send HIS Presences to the Second Temple so that THE FATHER would be present virtually].** **Zec 08:04** Thus says YAHVEH [F] of Angelic Armies: "OLD MEN AND OLD WOMEN WILL AGAIN DWELL IN THE STREETS OF JERUSALEM, EVERY MAN WITH HIS STAFF IN HIS HAND FOR VERY AGE. **Zec 08:05** THE STREETS OF THE CITY WILL BE FULL OF BOYS AND GIRLS PLAYING IN ITS STREETS." **Zec 08:06** Thus says YAHVEH [F] of Angelic Armies: "IF IT IS MARVELOUS IN THE EYES OF THE REMNANT OF THIS PEOPLE IN THOSE DAYS, SHOULD IT ALSO BE MARVELOUS IN MY [F] EYES?" says YAHVEH [F] of Angelic Armies. **Zec 08:07** Thus says YAHVEH [F] of Angelic Armies: "BEHOLD, I [F] WILL SAVE MY [F] PEOPLE FROM THE EAST COUNTRY, AND FROM THE WEST COUNTRY; **Zec 08:08** AND I [F] WILL BRING THEM, AND THEY WILL DWELL IN THE MIDST OF JERUSALEM, AND THEY WILL BE MY [F] PEOPLE, AND I [F] WILL BE THEIR GOD, IN TRUTH AND IN RIGHTEOUSNESS." **Zec 08:09** Thus says YAHVEH [F] of Angelic Armies: "LET YOUR HANDS BE STRONG, YOU WHO HEAR IN THESE DAYS THESE WORDS FROM THE MOUTH OF THE PROPHETS WHO WERE IN THE DAY THAT THE FOUNDATION OF THE HOUSE OF YAHVEH [F] OF ANGELIC ARMIES WAS LAID, EVEN THE TEMPLE THAT IT MIGHT BE BUILT. **Zec 08:10** FOR BEFORE THOSE DAYS THERE WAS NO WAGES FOR MAN, NOR ANY WAGES FOR AN ANIMAL; NEITHER WAS THERE ANY PEACE TO HIM WHO WENT OUT OR CAME IN, BECAUSE OF THE ADVERSARY. FOR I [F] SET ALL MEN EVERYONE AGAINST HIS NEIGHBOR. **Zec 08:11** NOW I [F] WILL NOT BE TO THE REMNANT OF THIS PEOPLE AS IN THE FORMER DAYS," says YAHVEH [F] of Angelic Armies. **Zec 08:12** "FOR THE SEED OF PEACE AND THE VINE WILL YIELD ITS FRUIT, AND THE GROUND WILL GIVE ITS INCREASE, AND THE HEAVENS WILL GIVE THEIR DEW, AND I [F] WILL CAUSE THE REMNANT OF THIS PEOPLE TO INHERIT ALL THESE THINGS. **Zec 08:13** IT SHALL COME TO PASS THAT, AS YOU WERE A CURSE AMONG THE NATIONS, HOUSE OF JUDAH AND HOUSE OF ISRAEL, SO WILL I [F] SAVE YOU, AND YOU SHALL BE A BLESSING. DO NOT BE AFRAID. LET YOUR HANDS BE STRONG." **Zec 08:14** For thus says YAHVEH [F] of Angelic Armies: "AS I [F] THOUGHT TO DO EVIL TO YOU, WHEN YOUR FATHERS PROVOKED ME TO WRATH," says YAHVEH [F] of Angelic Armies, "AND I [F] DID NOT REPENT; **Zec 08:15** SO AGAIN HAVE I [F] THOUGHT IN THESE DAYS TO DO GOOD TO JERUSALEM AND TO THE HOUSE OF JUDAH. DO NOT BE AFRAID. **Zec 08:16** THESE ARE THE THINGS THAT YOU SHALL DO: SPEAK EVERY MAN THE TRUTH WITH HIS NEIGHBOR. EXECUTE THE JUDGMENT OF TRUTH AND PEACE IN YOUR GATES, **Zec 08:17** AND LET NONE OF YOU DEVISE EVIL IN YOUR HEARTS AGAINST HIS NEIGHBOR, AND LOVE NO FALSE OATH, FOR ALL THESE ARE THINGS THAT I [F] HATE," says YAHVEH [F]. **Zec 08:18** The Word [s] of YAHVEH [F] of Angelic Armies came to me. **Zec 08:19** "Thus says YAHVEH [F] of Angelic Armies: "THE FASTS OF THE FOURTH FIFTH, SEVENTH, AND TENTH MONTHS SHALL BE FOR THE HOUSE OF

JUDAH JOY AND GLADNESS, AND CHEERFUL FEASTS. THEREFORE, LOVE TRUTH AND PEACE.” **Zec 08:20** Thus says YAHVEH [F] of Angelic Armies: “MANY PEOPLES, AND THE INHABITANTS OF MANY CITIES WILL YET COME; **Zec 08:21** AND THE INHABITANTS OF ONE SHALL GO TO ANOTHER, SAYING, ‘LET US GO SPEEDILY TO ENTREAT **The Presences [s + HS]** OF YAHVEH [F], AND TO SEEK YAHVEH [F] OF ANGELIC ARMIES. I WILL GO ALSO.’ **Zec 08:22** YES, MANY PEOPLES AND STRONG NATIONS WILL COME TO SEEK YAHVEH [F] OF ANGELIC ARMIES IN JERUSALEM, AND TO ENTREAT **The Presences [s + HS]** OF YAHVEH [F].” **Zec 08:23** Thus says YAHVEH [F] of Angelic Armies: “IN THOSE DAYS, TEN MEN WILL TAKE HOLD, OUT OF ALL THE LANGUAGES OF THE NATIONS, THEY WILL TAKE HOLD OF THE SKIRT OF HIM WHO IS A JEW, SAYING, ‘WE WILL GO WITH YOU, FOR WE HAVE HEARD THAT GOD [F] IS WITH YOU.’” **Zec 09:01** An oracle of The Word [s] of YAHVEH [F] is against the land of Hadrach, and will rest upon Damascus, for the eye of man and of all the tribes of Israel is toward YAHVEH [F]; **Zec 09:02** Hamath, also that borders on it; Tyre and Sidon, because they are very wise. **Zec 09:03** Tyre built herself a stronghold, and heaped up silver like the dust, and fine gold like the mire of the streets. **Zec 09:04** Behold, THE LORD [F] will dispossess her, and strike her power in the sea, and she will be devoured with fire. **Zec 09:05** Ashkelon will see it, and fear, Gaza also, and will writhe in agony, as will Ekron, for her expectation will be disappointed, and the king will perish from Gaza, and Ashkelon will not be inhabited. **Zec 09:06** Foreigners will dwell in Ashdod, and I [s] will cut off the pride of the Philistines. **Zec 09:07** I [s] will take away his blood out of his mouth, and his abominations from between his teeth, and he also will be a remnant for our **[The Son + believers]** GOD [F], and he will be as a chieftain in Judah, and Ekron as a Jebusite. **Zec 09:08** I [s] will encamp around my [s] house against the army that none pass through or return, and no oppressor will pass through them any more, for now I [s] have seen with my [s] eyes. **Zec 09:09** Rejoice greatly, daughter of Zion! Shout, daughter of Jerusalem! Behold, your king **[The Son as Messiah]** **[Using third-person speech, The Son spoke of The Messiah.]** comes to you! He [s] **[The Messiah]** is righteous, and having salvation; lowly, and riding on a donkey, even on a colt, the foal of a donkey **[See the entry on Zec 09:09 in the “NT Use of OT Yahveh Texts” appendix].** **Zec 09:10** I [s] will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow will be cut off, and he [s] **[The Messiah]** will speak peace to the nations, and his [s] **[The Messiah]** dominion will be from sea to sea, and from the River to the ends of the earth. **Zec 09:11** As for you also, because of the blood of your covenant, I [s] have set free your prisoners from the pit in which there is no water. **Zec 09:12** Turn to the stronghold, you prisoners of hope! Even today I [s] declare that I [s] will restore double to you. **Zec 09:13** For indeed I [s] bend Judah as a bow for me [s]. I [s] have filled the bow with Ephraim, and I [s] will stir up your sons, Zion, against your sons, Greece, and will make you like the sword of a mighty man. **Zec 09:14** YAHVEH [F] will be seen over them, and HIS [F] arrow will go flash like lightning, and the SOVEREIGN YAHVEH [F] will blow the trumpet, and will go with whirlwinds of the south. **Zec 09:15**



YAHVEH [F] of Angelic Armies will defend them, and they will destroy and overcome with sling stones, and they will drink, and roar as through wine, and they will be filled like bowls, like the corners of the altar. **Zec 09:16** YAHVEH [F] their GOD [F] will save them in that day as the flock of HIS [F] people, for they are like the jewels of a crown, lifted on high over HIS [F] land. **Zec 09:17** For how great is HIS [F] goodness, and how great is HIS [F] beauty! Grain will make the young men flourish, and new wine the virgins. **Zec 10:01** Ask of YAHVEH [F] rain in the springtime, YAHVEH [F] WHO [F] makes storm clouds, and HE [F] gives rain showers to everyone for the plants in the field. **Zec 10:02** For the teraphim have spoken vanity, and the diviners have seen a lie, and they have told false dreams. They comfort in vain. Therefore, they go their way like sheep. They are oppressed, because there is no shepherd. **Zec 10:03** MY [F] anger is kindled against the shepherds, and I [F] will punish the male goats, for YAHVEH [F] of Angelic Armies has visited HIS [F] flock, the house of Judah, and will make them as HIS [F] horse in the battle that HE [F] is proud of. **Zec 10:04** From HIM [F] will come forth the Capstone [s] [The Messiah], from HIM [F] the nail, from HIM [F] the battle bow, from HIM [F] every ruler together. **Zec 10:05** They shall be as mighty men, treading down muddy streets in the battle, and they shall fight, because yahveh [s] [The Messiah] is with them, and the riders on horses will be confounded. **Zec 10:06** "I [F] WILL STRENGTHEN THE HOUSE OF JUDAH, AND I [F] WILL SAVE THE HOUSE OF JOSEPH, AND I [F] WILL BRING THEM BACK, FOR I [F] HAVE MERCY ON THEM, AND THEY WILL BE AS THOUGH I [F] HAD NOT CAST THEM OFF, FOR I [F] AM YAHVEH [F] THEIR GOD [F], AND I [F] WILL HEAR THEM. **Zec 10:07** EPHRAIM WILL BE LIKE A MIGHTY MAN, AND THEIR HEART WILL REJOICE AS THROUGH WINE; YES, THEIR CHILDREN WILL SEE IT, AND REJOICE. THEIR HEART WILL BE GLAD IN YAHVEH [F]. **Zec 10:08** I [F] WILL SIGNAL FOR THEM, AND GATHER THEM, FOR I [F] HAVE REDEEMED THEM, AND THEY WILL INCREASE AS THEY HAVE INCREASED. **Zec 10:09** I [F] WILL SOW THEM AMONG THE PEOPLES, AND THEY WILL REMEMBER ME [F] IN FAR COUNTRIES, AND THEY WILL LIVE WITH THEIR CHILDREN, AND WILL RETURN. **Zec 10:10** I [F] WILL BRING THEM AGAIN ALSO OUT OF THE LAND OF EGYPT, AND GATHER THEM OUT OF ASSYRIA, AND I [F] WILL BRING THEM INTO THE LAND OF GILEAD AND LEBANON, AND THERE WILL NOT BE ROOM ENOUGH FOR THEM. **Zec 10:11** THEY WILL PASS THROUGH THE SEA OF AFFLICTION, AND WILL STRIKE THE WAVES IN THE SEA, AND ALL THE DEPTHS OF THE NILE WILL DRY UP, AND THE PRIDE OF ASSYRIA WILL BE BROUGHT DOWN, AND THE SCEPTER OF EGYPT WILL DEPART. **Zec 10:12** I [F] WILL STRENGTHEN THEM IN yahveh [s], AND THEY WILL WALK UP AND DOWN IN his [s] NAME," says YAHVEH [F]. **Zec 11:01** Open your doors, Lebanon, that the fire may devour your cedars. **Zec 11:02** Wail, fir tree, for the cedar has fallen, because the stately ones are destroyed. Wail, you oaks of Bashan, for the strong forest has come down. **Zec 11:03** A voice of the wailing of the shepherds! For their glory is destroyed, a voice of the roaring of young lions! For the pride of the Jordan is ruined. **Zec 11:04** Thus says YAHVEH [F] my [s] [The LXX does not have the pronoun "my," but reads "Thus says THE LORD ALMIGHTY, 'Feed the sheep of the slaughter.'"] GOD [F]: "FEED THE FLOCK OF SLAUGHTER. **Zec 11:05** THEIR BUYERS SLAUGHTER THEM, AND GO UNPUNISHED. THOSE WHO SELL THEM SAY, 'BLESSED BE YAHVEH [F], FOR I AM RICH;' AND THEIR OWN SHEPHERDS DO NOT PITY THEM. **Zec 11:06** FOR I [F] WILL NO MORE PITY THE INHABITANTS OF THE LAND," says YAHVEH [F]; "BUT,

BEHOLD, I [F] WILL DELIVER THE MEN EVERYONE INTO HIS NEIGHBOR'S HAND, AND INTO THE HAND OF HIS KING. THEY WILL STRIKE THE LAND, AND OUT OF THEIR HAND I [F] WILL NOT DELIVER THEM." **Zec 11:07** So I [S] fed the flock of slaughter, especially the oppressed of the flock. I [S] took for myself two staffs. The one I [S] called "Favor," and the other I [S] called "Union," and I [S] fed the flock. **Zec 11:08** I [S] cut off the three shepherds in one month, for my [S] soul was weary of them, and their soul also loathed me [S]. **Zec 11:09** Then I [S] said, "I [S] will not feed you. That which dies, let it die, and that which is to be cut off, let it be cut off, and let those who are left eat each other's flesh." **Zec 11:10** I [S] took my staff Favor, and cut it apart that I [S] might break my [S] covenant that I [S] had made with all the peoples. **Zec 11:11** It was broken in that day, and thus the poor of the flock that listened to me [S] knew that it was The Word [S] of YAHVEH [F]. **Zec 11:12** I [S] said to them, "If you think it best, give me [S] my wages, and if not, keep them." So they weighed for my [S] wages thirty pieces of silver. **Zec 11:13** YAHVEH [F] said to me [S], "THROW IT TO THE POTTER!"—the handsome price that I [S] was valued at by them!" [This last interjection is The Son explaining what THE FATHER meant by the "it" in his instruction: "Throw it to the potter!"] I [S] took the thirty pieces of silver, and threw them to the potter, in the house of YAHVEH [F] [See the entry on **Zec 11:12-13** in the "NT Use of OT Yahveh Texts" and the Trinitarian proofs appendix].

Commentary on the Fulfillment of Zec 11:12-13

Mat 27:09-10 contains a quotation of Zec 11:12-13 with THE FATHER and Son as the main divine subjects. THE FATHER and Son are the main divine subjects of Zec 11:12-13. Matthew's quotation has "as The Lord commanded me" (Mat 27:10), a phrase not found in the LXX or MT. The reason may be that Mat 27:09-10 combines quotations of Zec 11:12-13 and Jer 19:01-13 (or perhaps Jer 18:02-12 or Jer 32:06-09).

Though there were two prophets involved, Matthew attributed the quotation to the major prophet rather than the minor prophet. Mark also attributed combined quotations of a major and minor prophet to the major prophet (Mar 01:02-03), so this may have been standard NT practice.

Yeshua said he was The Shepherd of Zec 13:07 (Mar 14:27). So Yeshua is The Shepherd throughout Zechariah, including here in Zec 11:12-13. In these verses Yahveh The Son takes credit for throwing the betrayal money back at the priests in the temple area (Mat 27:09-10).

How Yeshua can take credit is that at The Last Supper, Yeshua said:

I am telling you now before it [the betrayal] happens, so that when it [the betrayal] does happen, you will believe that 'I AM' (Joh 13:19).

Then when Judas betrayed Yeshua with a kiss, Yeshua pointed out this fact by saying, "Judas, are you betraying The Son of Man with a kiss?" (Luk 22:48).

This statement about the kiss would remind Judas and the disciples of the Psalm with "kiss The Son" (Psa 002:11-12; Mat 26:48-49; Luk 22:47-48).



Then *yeshua* said, “I AM,” and the soldiers fell back to the ground (Joh 18:05-06).

John pointed out that Judas was with the soldiers when “I AM” was spoken (Joh 18:05). It seems, therefore, that Judas must have been part of the “they” that fell. John mentions three times that *yeshua* twice said in the garden, “I AM.” The Greek translated “I AM” is *egw eimi* without a predicate (Joh 18:05, 06, 08).

Thus, *yeshua*’s prophecy made at The Last Supper came true. The disciples came to know that *he* was The “I AM” when the prophecy of the betrayal came true. *yeshua* said at The Last Supper, “I am telling you now before it [the betrayal] happens, so that when it does happen, you will believe that ‘I AM’” (Joh 13:19).

This was enough proof for Judas to be convinced that *yeshua* was the “I AM,” so Judas threw the betrayal payment back in the temple. Judas told the priests that *yeshua* was an innocent man (Mat 27:04). Then Judas inflicted the punishment for kidnappers on himself (Deu 24:07).

So *yeshua*’s prompting caused Judas to throw the coins back to the priests in Zec 11:12-13, almost as though *yeshua* himself had thrown the silver back to the priests. Thus, the prophecy of Zec 11:12-13 was fulfilled at The Messiah’s prompting, just the same as Judas’ life was shortened at *yeshua*’s wish (Psa 109:08).] **Zec 11:14** Then I [I] cut apart my [I] other staff, even union that I [I] might break the brotherhood between Judah and Israel. **Zec**

11:15 YAHVEH [F] said to me [I], “TAKE FOR yourself [I] YET AGAIN THE EQUIPMENT OF A FOOLISH SHEPHERD. **Zec 11:16** FOR, BEHOLD, I [F] WILL RAISE UP A SHEPHERD IN THE LAND, WHO WILL NOT VISIT THOSE WHO ARE CUT OFF, NEITHER WILL SEEK THOSE WHO ARE SCATTERED, NOR HEAL THAT WHICH IS BROKEN, NOR FEED THAT WHICH IS SOUND, BUT HE WILL EAT THE FLESH OF THE FAT SHEEP, AND WILL TEAR THEIR HOOFES IN PIECES. **Zec 11:17** WOE TO THE WORTHLESS SHEPHERD WHO LEAVES THE FLOCK! THE SWORD WILL BE ON HIS ARM, AND ON HIS RIGHT EYE. HIS ARM WILL BE COMPLETELY WITHERED, AND HIS RIGHT EYE WILL BE TOTALLY BLINDED!” **Zec 12:01** **An oracle of** The Word [I] **of** YAHVEH [F] **concerning Israel.**

YAHVEH [F], WHO [F] stretches out the heavens, and lays the foundation of the earth, and forms the spirit of man within him says: **Zec 12:02** “BEHOLD, I [F] WILL MAKE JERUSALEM A CUP OF REELING TO ALL THE SURROUNDING PEOPLES, AND ON JUDAH ALSO WILL IT BE IN THE SIEGE AGAINST JERUSALEM. **Zec 12:03** IT WILL HAPPEN IN THAT DAY THAT I [F] WILL MAKE JERUSALEM A BURDENSOME STONE FOR ALL THE PEOPLES. ALL WHO BURDEN THEMSELVES WITH IT WILL BE SEVERELY WOUNDED, AND ALL THE NATIONS OF THE EARTH WILL BE GATHERED TOGETHER AGAINST IT. **Zec 12:04** IN THAT DAY,” says YAHVEH [F], “I [F] WILL STRIKE EVERY HORSE WITH TERROR, AND HIS RIDER WITH MADNESS, AND I [F] WILL OPEN MY [F] EYES ON THE HOUSE OF JUDAH, AND WILL STRIKE EVERY HORSE OF THE PEOPLES WITH BLINDNESS. **Zec 12:05** THE CHIEFTAINS OF JUDAH WILL SAY IN THEIR HEART, ‘THE INHABITANTS OF JERUSALEM ARE MY STRENGTH IN YAHVEH [F] OF ANGELIC ARMIES THEIR GOD’ [F]. **Zec 12:06** IN THAT DAY I [F] WILL MAKE THE CHIEFTAINS OF JUDAH LIKE A PAN OF FIRE AMONG WOOD, AND LIKE A FLAMING TORCH AMONG SHEAVES, AND THEY WILL DEVOUR ALL THE SURROUNDING PEOPLES, ON THE RIGHT HAND AND ON THE LEFT, AND JERUSALEM WILL YET AGAIN DWELL IN THEIR OWN PLACE, EVEN IN JERUSALEM.” **Zec 12:07** YAHVEH [F] also will save the tents of Judah first, that the glory

of the house of David and the glory of the inhabitants of Jerusalem not be magnified above Judah. **Zec 12:08** In that day **YAHVEH** [F] will defend the inhabitants of Jerusalem. He who is feeble among them at that day will be like David, and the house of David will be like **GOD** [F], like The Malek [S] **YAHVEH** [F] [Notice the favorable comparison, or even the equation, in terms of strength between **THE FATHER** and The Son, The Malek **Yahveh**.] before them [Before the enemy (**Zec 12:09**)]. **Zec 12:09** It will happen in that day that I [S] will seek to destroy all the nations that come against Jerusalem. **Zec 12:10** I [S] will pour on the house of David, and on the inhabitants of Jerusalem, **The Spirit** [HS] of grace and of supplication, and they will look to me [S] [After the “me” in **Zec 12:10** the Hebrew has the two letters: “Aleph Tav.” Aleph is the first and Tav is the last letter of the Hebrew alphabet. The Aleph Tav after “me” in **Zec 12:10** is not used as a word, but the letters serve as a grammatical marker. Similarly, the Aleph Tav appear as a grammatical marker after the “God” in **Gen 01:01**. Some, however, believe that the Aleph Tav is the equivalent of the “Alpha and Omega” title for Christ in the NT (**Rev 01:08**, **11**; **21:06**; **22:13**). Alpha and Omega are like A and Z in English—the first and last letters of the Greek alphabet.] whom they have pierced, and they shall mourn for him [S] [Using third-person speech, The Son spoke of The Messiah.], as one mourns for his only son, and will grieve bitterly for him [S] [The Messiah], as one grieves for his firstborn. [**Zec 12:10** was fulfilled in **Act 02:33** when Peter said that **The Spirit** has been poured out. Luke then wrote, “When the people heard this [that **Yeshua** had been killed for their sins], they were cut to the heart and said to Peter and the other apostles, ‘Brothers, what shall we do?’” (**Act 02:37**). See **Zec 11:12-13** in the Trinitarian proofs appendix.]

See the entry in the “NT Use of OT **Yahveh** Texts” appendix on **Dan 07:13** which includes a mention of **Zec 12:10**, and also see the entry on **Zec 12:10** in the “NT Use of OT **Yahveh** Texts” appendix.] **Zec 12:11** In that day there will be a great mourning in Jerusalem, like the mourning of Hadadrimmon in the valley of Megiddon. **Zec 12:12** The land will mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; **Zec 12:13** the family of the house of Levi apart, and their wives apart; the family of the Shimeites apart, and their wives apart; **Zec 12:14** all the families who remain, every family apart, and their wives apart. **Zec 13:01** “IN THAT DAY THERE WILL BE A SPRING OPENED TO THE HOUSE OF DAVID AND TO THE INHABITANTS OF JERUSALEM, FOR SIN AND FOR UNCLEANNESS. **Zec 13:02** IT WILL COME TO PASS IN THAT DAY,” says **YAHVEH** [F] of Angelic Armies, “THAT I [F] WILL CUT OFF THE NAMES OF THE IDOLS OUT OF THE LAND, AND THEY WILL NO MORE BE REMEMBERED, AND ALSO I [F] WILL CAUSE THE PROPHETS AND THE SPIRIT OF IMPURITY TO PASS OUT OF THE LAND.” **Zec 13:03** It will happen that, when anyone still prophesies, then his father and his mother who bore him will tell him, ‘You must die, because you speak lies in the Name of **YAHVEH** [F];’ and his father and his mother who bore him will stab him



when he prophesies. **Zec 13:04** It will happen in that day that the prophets will each be ashamed of his vision, when he prophesies; neither will they wear a hairy cloak to deceive; **Zec 13:05** but he will say, 'I am no prophet, I am a tiller of the ground, for I have been made a bondservant from my youth.' **Zec 13:06** One will say to him, 'What are these wounds between your arms?' Then he will answer, 'Those with which I was wounded in the house of my friends.' **Zec 13:07** "AWAKE, SWORD [Mar 14:48], AGAINST MY [F] Shepherd [The Son as Messiah], AND AGAINST The Man [The Son as Messiah] who [Is] IS CLOSE TO ME [F]," says YAHVEH [F] of Angelic Armies [See Zec 13:07 in the Trinitarian proofs appendix]. STRIKE The Shepherd [The Son as Messiah], AND THE SHEEP WILL BE SCATTERED, AND I [F] WILL TURN MY HAND AGAINST THE LITTLE ONES [Joh 20:19. See the entry on Zec 13:07 in the "NT Use of OT Yahveh Texts" appendix]. **Zec 13:08** IT SHALL HAPPEN THAT IN ALL THE LAND," says YAHVEH [F], TWO PARTS IN IT WILL BE CUT OFF AND DIE [The majority of Jews will not believe in the resurrected Yeshua], BUT THE THIRD WILL BE LEFT IN IT [The minority of Jews will become believers in Yeshua]. **Zec 13:09** I [F] WILL BRING THE THIRD PART INTO THE FIRE, AND WILL REFINER THEM AS SILVER IS REFINED, AND WILL TEST THEM LIKE GOLD IS TESTED [Early Jewish-Christians will be persecuted]. THEY WILL CALL ON MY [F] NAME, AND I [F] WILL HEAR THEM. I [F] WILL SAY, 'IT IS MY [F] PEOPLE;' AND THEY WILL SAY, 'YAHVEH [F] IS MY GOD [F]' [The MT and the LXX have "MY GOD" ending this verse, but the NIV has "OUR GOD," perhaps following a variant reading. Zechariah is saying that GOD will rescue the Church from persecution]. **Zec 14:01** BEHOLD, A DAY OF yahveh [Is] COMES, WHEN YOUR SPOIL WILL BE DIVIDED IN YOUR MIDST. **Zec 14:02** FOR I [F] WILL GATHER ALL NATIONS AGAINST JERUSALEM TO BATTLE, AND THE CITY WILL BE TAKEN, THE HOUSES RIFLED, AND THE WOMEN RAVISHED. HALF OF THE CITY WILL GO OUT INTO CAPTIVITY, AND THE REST OF THE PEOPLE WILL NOT BE CUT OFF FROM THE CITY. **Zec 14:03** THEN yahveh [Is] WILL GO OUT AND FIGHT AGAINST THOSE NATIONS, AS WHEN he [Is] FOUGHT IN THE DAY OF BATTLE. **Zec 14:04** His [Is] FEET WILL STAND IN THAT DAY ON THE MOUNT OF OLIVES THAT IS BEFORE JERUSALEM ON THE EAST...

[Commentary on Zec 14:04]

yahveh (Zec 14:01, 03) is prophesied to come at the end of the world, and will stand on the Mount of Olives (Zec 14:04). The angels in Acts 01 referred to this prophecy when they said that yeshua would return just as the disciples had seen him ascend through the clouds into heaven. The disciples were on the Mount of Olives (Act 01:11-12).

What the angels also meant by saying that yeshua would come back "the same way he went" is that he would be seen in the clouds, and angels and believers would be present. The angels who appeared on Mount Olivet represented the angels who would be present at the end, and the disciples on Mount Olivet represented the believers who would be present at the end. Interestingly, the only other time the Mount of Olives is mentioned in the OT is when the would-be usurper Absalom caused King David to make a tactical retreat during Absalom's failed coupe attempt (2Sa 15:30).

While on the Mount of Olives David found out that Ahithophel had betrayed and conspired against him (2Sa 15:12, 30-31). Similarly, the disciples found out while on the Mount of Olives that Judas had betrayed and conspired against *Yeshua*.

David and his court had trusted Ahithophel as a counselor to the very end (2Sa 16:23), and the disciples had trusted Judas as treasurer until the very end (Joh 13:29). While David made his tactical retreat from Jerusalem, he submitted to cursings, was pelted with stones, and withstood a shower of tossed dirt (2Sa 16:05-13). Likewise, *Yeshua* willingly submitted to mistreatment while in Jerusalem and after being forced out of Jerusalem to his crucifixion.

David left his ten concubines to take care of the palace (2Sa 17:16). While on the Mount of Olives David told the priests and Levites to take care of the temple until he returned (2Sa 15:24-29). Similarly, *Yeshua* left the disciples in charge of the Kingdom of God as an example so that churches everywhere will select and ordain ministers and train and respect teachers.

Just as Zedok, Abiathar and Levites went back to Jerusalem to await David's return, so also the disciples "returned to Jerusalem from the hill called the Mount of Olives, a Sabbath day's walk from the city" (Act 01:12).

Ahithophel advised Absalom to attack David before David could amass an army, and said that only David should be captured and killed (2Sa 17:01-04). Judas advised the priests for an opportune time to arrest *Yeshua* when there were no crowds (Mat 26:16).

Absalom and his conspirators did not take Ahithophel's advice, so Ahithophel hung himself (2Sa 16:23). Judas advised the priests that he had betrayed an innocent man, but his advice was also brushed off (Mat 27:04-05), so Judas hung himself. Interestingly, the priests said to Judas the same thing that Pilate said to the crowd, "It is your responsibility" (Mat 27:04, 24).

These are the only two times in the Bible that someone is mentioned as committing suicide by hanging. Matthew uses exactly the same Greek word and form (indicative aorist middle verb, 3rd person singular of *apagchō*) referring to Judas as the LXX does in referring to Ahithophel (2Sa 17:23; Mat 27:05).

Matthew said that Judas threw the money in the temple before going out to hang himself (Mat 27:03-05). If we want to know where Judas committed suicide, we only need to ask, "Where would the Devil have Judas commit suicide so that everyone in Jerusalem would hear about it (Act 01:19)?" Though the Devil was denied the chance to sift Peter like wheat (Luk 22:31), the Devil was free to prompt Judas (Joh 13:02, 27; Luk 22:03).

Previously, the Devil could have encouraged *Yeshua* to tempt fate and *Yahveh* in the desert, or on the high mountain (Mat 04:01, 05, 08). The Devil, however, tried to trick *Yeshua* into killing *himself* by freefalling from the high point of the temple (Mat 04:05-07).

The reason for this particular temptation at the temple is that the Devil knew that overconfidence was the downfall of many great men. Perhaps *Yeshua* would feel overconfident since *he* was at *his* **FATHER's** house (Luk 02:49; Joh 02:16). The Devil thought if *Yeshua* floated in the air with the help



of angels, it would draw unwanted attention, and if *yeshua* died, all Jerusalem would hear of it (Act 01:19). Moreover, the death would not have been an acceptable sacrifice for sin because the fall would have broken *yeshua's* bones (Joh 19:36).

The high point of the temple could have been the pinnacle of the temple itself. More likely, however, the high point probably was the hundred-foot high retaining wall facing the Kidron Valley at the southeast corner of the temple courtyard. Herod expanded the temple courtyard into the Kidron Valley, making the retaining wall necessary.

If Judas committed suicide here, that would explain how everyone in Jerusalem heard about it (Act 01:18-19). The Kidron Valley was full of Passover attendees at the time. Also, it would explain how the blood money that Judas flung into the temple was quickly associated with the "Field of Blood" where Judas hung himself (Mat 27:05-08; Act 01:18-20).

Some Bible critics have said that there is a contradiction between Matthew and Peter's account of Judas' demise. Matthew said Judas hung himself (Mat 27:05), and Peter asserted that everyone in Jerusalem heard how Judas fell headfirst, causing his disembowelment (Act 01:18-19).

What critics assume is that anyone who hangs himself will never hit any jagged stones. What the critics do not realize is the science of hanging once necessitated the professional hangman. The hangman needed to know exactly how to tie the noose, and he needed to know how much slack to give the rope based on the person's weight. The goal was to instantly break the criminal's neck without strangling and without decapitation. Judas was not a professional hangman.

Literary history, archaeology, as well as the Devil's statement about striking a foot against a stone (Psa 091:12; Mat 04:06) suggest there were jagged stones beneath the temple mount. So even if Judas' rope did not break, and he did not decapitate himself, someone may have cut the rope tied to Solomon's colonnade, causing Judas' body a precipitous fall.]

AND THE MOUNT OF OLIVES WILL BE SPLIT IN TWO, FROM EAST TO WEST, MAKING A VERY GREAT VALLEY. HALF OF THE MOUNTAIN WILL MOVE TOWARD THE NORTH, AND HALF OF IT TOWARD THE SOUTH. **Zec 14:05** YOU SHALL FLEE BY THE VALLEY OF MY [F] MOUNTAINS, FOR THE VALLEY OF THE MOUNTAINS SHALL REACH TO AZEL; YES, YOU SHALL FLEE, JUST LIKE YOU FLED FROM BEFORE THE EARTHQUAKE IN THE DAYS OF UZZIAH KING OF JUDAH. *yahveh* [s] YOUR [The MT has "MY," but the editors of the BHS critical apparatus say that perhaps the original read "YOUR." The 1952 RSV translation has "YOUR."] *God* [s] WILL COME, AND ALL THE HOLY ONES WITH *him* [s] [The MT has "you," but many manuscripts have "*him*." See the entry on Zec 14:04-05 in the "NT Use of OT *Yahveh* Texts" appendix.] **Zec 14:06** It will happen in that day that there will not be light, cold, or frost. **Zec 14:07** It will be a unique day that is known to *YAHVEH* [F] [Mat 24:36]; not day, and not night, but it will come to pass that at evening time there will be light. **Zec 14:08** It will happen in that day that living waters will go out from Jerusalem; half of them toward the eastern sea, and half of them toward the western sea; in summer and in winter will it be. **Zec 14:09** *Yahveh* [t]

will be **King** [T] over all the earth. In that day **Yahveh** [T] will be [a united] **one**, and **his** [T] Name [will be a united] **one** [The Hebrew for both instances of "**one**" in Zec 14:09 is **echad** meaning "**a united one**"].

[Commentary on Zec 14:09]

The Hebrew is **echad**, meaning "**a united one**." **YAHVEH** **THE FATHER** said that **Yahveh** **The Son** would come back with his holy ones. Paul and Enoch said that **Yeshua** would come back with his holy ones: saints and angels (1Th 03:13; Jud 01:14). **Yeshua** will come back with the clouds. Interestingly, "his holy ones," the saints, are called a "cloud of witnesses" (Heb 12:01).

The day of the crucifixion was a foreshadowing of The Last Day. The sky went dark when **Yeshua** died (Amo 08:09; Zec 14:06; Luk 23:44-45). There was an earthquake and many believers appeared whose bodies had once been buried (Mat 27:51-53). It was as though **GOD** had come with holy ones" (Zec 14:05). Matthew wrote, "... holy people who had died were raised to life ... and appeared to many people" (Mat 27:51-53). Many believers mourned over **Yeshua**'s crucifixion (Act 02:37) as unbelievers will mourn when **Yeshua** returns (Amo 08:09-10; Zec 12:10-14).

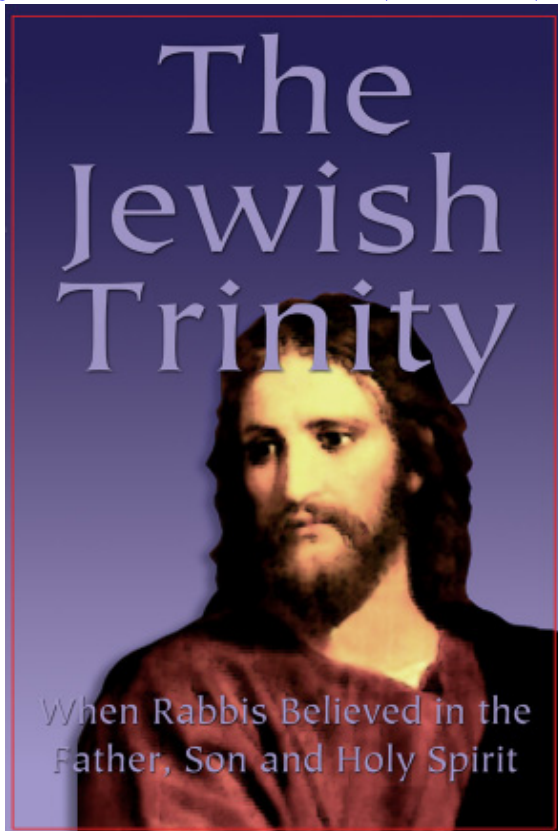
The crucifixion made worldwide baptism possible, just as Zechariah said, "Living water went out from Jerusalem" (Zec 14:08). Baptism is in the singular "**NAME**" of **THE LORD** (Mat 28:19). Thus, **YAHVEH**'s "**NAME**" will be **ONE**" just as Zechariah said (Zec 14:09).

The Church flourishes (Zec 14:10; Act 09:31), and the Church will dwell in safety (Mat 16:18), just as Zechariah said, "Jerusalem will dwell safely" (Zec 14:11).]

Zec 14:10 All the land will be made like the Arabah, from Geba to Rimmon south of Jerusalem, and she will be lifted up, and will dwell in her place, from Benjamin's gate to the place of the first gate, to the corner gate, and from the tower of Hananel to the king's winepresses. **Zec 14:11** Men will dwell therein, and there will be no more curse, but Jerusalem will dwell safely. **Zec 14:12** This will be the plague with that **YAHVEH** [F] will strike all the peoples who have warred against Jerusalem; their flesh will consume away while they stand on their feet, and their eyes will consume away in their sockets, and their tongue will consume away in their mouth. **Zec 14:13** It will happen in that day that a great panic from **YAHVEH** [F] will be among them, and they will lay hold everyone on the hand of his neighbor, and his hand will rise up against the hand of his neighbor. **Zec 14:14** Judah also will fight at Jerusalem, and the wealth of all the surrounding nations will be gathered together: gold, and silver, and clothing, in great abundance. **Zec 14:15** So will be the plague of the horse, of the mule, of the camel, and of the donkey, and of all the animals that will be in those camps, as that plague. **Zec 14:16** It will happen that everyone who is left of all the nations that came against Jerusalem will go up from year to year to worship **THE KING** [F], **YAHVEH** [F] of Angelic Armies, and to



keep the feast of tents. [Zec 14:17](#) It will be that whoever of all the families of the earth does not go up to Jerusalem to worship THE KING, YAHVEH [F] of Angelic Armies, on them there will be no rain. [The rain is the rain of the Gospel (1Ki 17:01; Isa 05:06, 13; Jer 50:38; Hos 04:06; Amo 08:11-12). It is interesting that the lands of populations that do not accept the gospel sometimes become drier and hotter (Deu 28:24; Jer 06:08). Now that Christianity has gone global, much of the earth is greener. NASA recently reported that much of the earth is greener due to the aptly named Greenhouse Effect ²⁴]. [Zec 14:18](#) If the family of Egypt does not go up, and does not come, neither will it rain on them. This will be the plague with that YAHVEH [F] will strike the nations that do not go up to keep the feast of tents. [Zec 14:19](#) This will be the punishment of Egypt, and the punishment of all the nations that do not go up to keep the feast of tents. [Zec 14:20](#) In that day there will be on the bells of the horses, "Holy to YAHVEH [F];" and the pots in YAHVEH'S [F] house will be like the bowls before the altar. [Zec 14:21](#) Yes, every pot in Jerusalem and in Judah will be holy to YAHVEH [F] of Angelic Armies, and all those who sacrifice will come and take of them, and cook in them. In that day there will no longer be a Canaanite in the house of YAHVEH [F] of Angelic Armies.



²⁴ Stenger, Richard. "Climate changes making planet greener," CNN, Thursday, 5 Jun 2003.

#39. Malachi Read Trinitarian

[Note: Malachi is discussed in a section of the Prophet Behind the Prophets chapter.] **Mal 01:01** An oracle of The Word [s] of YAHVEH [F] to Israel through the hand of my [s] malek: **Mal 01:02** [Here The Son, The Word of YAHVEH mentioned in Mal 01:01, quoted THE FATHER to the reader through Malachi, which is Hebrew meaning “my malak” or “my angel.” Malachi refers either to an angel or to a prophet. See the section on Malachi in the chapter on the Various Presentations of The Trinity.] ‘I [F] HAVE LOVED YOU,’ says YAHVEH [F]. YET YOU ASK, “HOW HAVE YOU [F] LOVED US?” “WAS NOT ESAU JACOB’S BROTHER?” says YAHVEH [F], “YET I [F] LOVED JACOB; **Mal 01:03** BUT ESAU I [F] HATED, AND MADE HIS MOUNTAINS A DESOLATION, AND GAVE HIS HERITAGE TO THE JACKALS OF THE WILDERNESS.” **Mal 01:04** WHEREAS EDMOM SAYS, ‘WE ARE BEATEN DOWN, BUT WE WILL RETURN AND BUILD THE WASTE PLACES;’ thus says YAHVEH [F] of Angelic Armies, “THEY SHALL BUILD, BUT I [F] WILL THROW DOWN, AND MEN WILL CALL THEM ‘THE WICKED LAND,’ EVEN THE PEOPLE AGAINST WHOM YAHVEH [F] SHOWS WRATH FOREVER. **Mal 01:05** YOUR EYES WILL SEE, AND YOU WILL SAY, “YAHVEH [F] IS GREAT—EVEN BEYOND THE BORDER OF ISRAEL!” **Mal 01:06** “A SON HONORS HIS FATHER, AND A SERVANT HIS MASTER. IF I [F] AM A FATHER [F], THEN WHERE IS MY [F] HONOR? IF I [T] AM Masters [T] [The Hebrew for “masters” in Mal 01:06 is the plural form Adonim, not Adonal. Here THE FATHER is speaking on behalf of The Trinity], WHERE IS THE RESPECT DUE me [T]?,” says YAHVEH [F] of Angelic Armies. “IT IS YOU, PRIESTS, WHO DESPISE MY [F] NAME.” YOU SAY, ‘HOW HAVE WE DESPISED YOUR [F] NAME?’ **Mal 01:07** YOU OFFER POLLUTED BREAD ON MY [F] ALTAR. YOU SAY, ‘HOW HAVE WE POLLUTED YOU [F]?’ IN THAT YOU SAY, ‘YAHVEH’S [F] TABLE IS CONTEMPTIBLE.’ **Mal 01:08** WHEN YOU OFFER THE BLIND FOR SACRIFICE, IS NOT THAT EVIL? WHEN YOU OFFER THE LAME AND SICK, IS NOT THAT EVIL? PRESENT IT NOW TO YOUR GOVERNOR! WILL HE BE PLEASED WITH YOU? OR WILL HE ACCEPT YOUR PERSON?” says YAHVEH [F] of Angelic Armies. **Mal 01:09** “NOW, PLEASE ENTREAT THE Face [s] OF GOD [F] ‘THAT he [s] MAY BE GRACIOUS TO US’ [THE FATHER is sarcastically quoting a snippet of their pious talk. The people’s questions are quoted in Zec 01:02, 06-07, 12-13; 02:13-14, 17; 03:07-08, 14]. WITH THIS, WILL he [s] ACCEPT ANY OF YOU?” says YAHVEH [F] of Angelic Armies. **Mal 01:10** “OH THAT THERE WERE ONE AMONG YOU WHO WOULD SHUT THE DOORS THAT YOU MIGHT NOT KINDLE FIRE ON MY [F] ALTAR IN VAIN! I [F] HAVE NO PLEASURE IN YOU,” says YAHVEH [F] of Angelic Armies, “NEITHER WILL I [F] ACCEPT AN OFFERING AT YOUR HAND. **Mal 01:11** FOR FROM THE RISING OF THE SUN EVEN TO THE GOING DOWN OF THE SAME, MY [F] NAME IS GREAT AMONG THE NATIONS, AND IN EVERY PLACE INCENSE WILL BE OFFERED TO MY [F] NAME, AND A PURE OFFERING, FOR MY [F] NAME IS GREAT AMONG THE NATIONS,” says YAHVEH [F] of Angelic Armies. **Mal 01:12** “YOU PROFANE IT, IN THAT YOU SAY, ‘YAHVEH’S [F] TABLE IS POLLUTED, AND ITS FRUIT, EVEN ITS FOOD, IS CONTEMPTIBLE.’ **Mal 01:13** YOU SAY ALSO, ‘BEHOLD, WHAT A WEARINESS IT IS!’ AND YOU HAVE SNIFFED AT IT,” says YAHVEH [F] of Angelic Armies; “AND YOU HAVE BROUGHT THAT WHICH WAS TAKEN BY VIOLENCE, THE LAME, AND THE SICK; THUS YOU BRING THE OFFERING. SHOULD I [F] ACCEPT THIS AT YOUR HAND?” says YAHVEH [F]. **Mal 01:14** “THE DECEIVER IS CURSED, WHOEVER HAS IN HIS FLOCK A MALE, AND VOWS, AND SACRIFICES TO THE LORD [F] A BLEMISHED THING. FOR I [F] AM A GREAT KING [F],” says YAHVEH [F] of Angelic Armies, “AND MY [F] NAME IS AWESOME AMONG THE NATIONS.” **Mal 02:01** “NOW, YOU PRIESTS,



THIS COMMANDMENT IS FOR YOU. **Mal 02:02** IF YOU WILL NOT LISTEN, AND IF YOU WILL NOT LAY IT TO HEART, TO GIVE GLORY TO MY [F] NAME," says YAHVEH [F] of Angelic Armies, "THEN WILL I [F] SEND THE CURSE ON YOU, AND I [F] WILL CURSE YOUR BLESSINGS. INDEED, I [F] HAVE CURSED THEM ALREADY, BECAUSE YOU DO NOT LAY IT TO HEART. **Mal 02:03** BEHOLD, I [F] WILL REBUKE YOUR SEED, AND WILL SPREAD DUNG ON YOUR FACES, EVEN THE DUNG OF YOUR FEASTS, AND YOU WILL BE TAKEN AWAY WITH IT. **Mal 02:04** YOU WILL KNOW THAT I [F] HAVE SENT THIS COMMANDMENT TO YOU THAT MY [F] COVENANT MAY BE WITH LEVI," says YAHVEH [F] of Angelic Armies. **Mal 02:05** "MY [F] COVENANT WAS WITH HIM OF LIFE AND PEACE, AND I [F] GAVE THEM TO HIM THAT HE MIGHT BE REVERENT TOWARD ME [F], AND HE WAS REVERENT TOWARD ME [F], AND STOOD IN AWE OF MY [F] NAME. **Mal 02:06** THE LAW OF TRUTH WAS IN HIS MOUTH, AND UNRIGHTEOUSNESS WAS NOT FOUND IN HIS LIPS. HE WALKED WITH ME [F] IN PEACE AND UPRIGHTNESS, AND TURNED MANY AWAY FROM INIQUITY. **Mal 02:07** FOR THE PRIEST'S LIPS SHOULD KEEP KNOWLEDGE, AND THEY SHOULD SEEK THE LAW AT HIS MOUTH, FOR HE IS THE MESSENGER OF YAHVEH [F] of Angelic Armies. **Mal 02:08** YOU HAVE TURNED ASIDE OUT OF THE WAY. YOU HAVE CAUSED MANY TO STUMBLE IN THE LAW. YOU HAVE CORRUPTED THE COVENANT OF LEVI," says YAHVEH [F] of Angelic Armies. **Mal 02:09** "Therefore, I [S] have also made you contemptible and base before all the people, according to the way you have not kept my [S] ways, but have had respect for persons in the law. **Mal 02:10** Do not we [The LXX has "you" rather than "we."] all have one [The Hebrew is *echad*] FATHER [F]? Has not one [The Hebrew is *echad*] GOD [F] created us? [The LXX has "you" rather than "us."]. Why do we [The LXX has "you" rather than "we."] deal treacherously every man against his brother, profaning the covenant of our [The LXX has "your" instead of "our"] fathers? [The reason the LXX has "your" rather than "our" is because: 1) the MT originally had "your" and not "our" and 2) the LXX translators may have taken the view that the ultimate author of Malachi was The Word of Yahveh. The LXX translators translated Malachi only a few centuries after the book was originally written. The issue of to whom Malachi refers is discussed in the notes on the Bible book name Malachi at Mal 01:01.] **Mal 02:11** Judah has dealt treacherously, and an abomination is committed in Israel and in Jerusalem, for Judah has profaned the holiness of YAHVEH [F] that he loves, and has married the daughter of a foreign god. **Mal 02:12** YAHVEH [F] will cut off, to the man who does this, him who wakes and him who answers, out of the tents of Jacob, and him who offers an offering to YAHVEH [F] of Angelic Armies. **Mal 02:13** This again you do—you cover the altar of YAHVEH [F] with tears, with weeping, and with sighing, because HE [F] does not regard the offering any more, neither receives it with good will at your hand. **Mal 02:14** Yet you say, 'Why?' Because YAHVEH [F] has been witness between you and the wife of your youth, against whom you have dealt treacherously, though she is your companion, and the wife of your covenant. **Mal 02:15** Did HE [F] not make one, although HE [F] had the residue of the spirit? Why one? HE [F] sought a godly seed. Therefore, take heed to your spirit, and let none deal treacherously against the wife of his youth. **Mal 02:16** "FOR I [F] HATE DIVORCE," says YAHVEH [F], THE GOD [F] of Israel, "AND HIM WHO COVERS HIS GARMENT WITH

VIOLENCE!' says YAHVEH [F] of Angelic Armies. Therefore, take heed to your spirit that you do not deal treacherously. **Mal 02:17** You have wearied YAHVEH [F] with your words. Yet you say, 'How have we wearied HIM [F]?' In that you say, 'Everyone who does evil is good in the sight of YAHVEH [F], and HE [F] delights in them;' or 'Where is THE GOD [F] of justice?' **Mal 03:01** "BEHOLD, I [F] SEND MY [F] MESSENGER [John the Baptist], AND HE [John the Baptist] WILL PREPARE THE WAY BEFORE MY [F] Presence [s] [The Hebrew is *Panini*], AND The Lord [s], whom [s] YOU SEEK, WILL SUDDENLY COME TO his [s] TEMPLE, AND The Malek [s] OF THE COVENANT, whom [s] YOU DESIRE, BEHOLD, he [s] COMES!" says YAHVEH [F] of Angelic Armies. [THE FATHER sent the Baptist ahead of HIS Presences The Son, who became The Messiah, as is discussed at Mal 03:01 in the Trinitarian proofs appendix. The Son and Spirit also were Presences whom THE FATHER had sent earlier, as is discussed at Exo 33:14-15 in the MT plurals appendix. See the notes under Isa 40:03 in Isaiah Read Trinitarian for comments on Mal 03:01. Also, see Mal 03:01 in the Trinitarian proofs appendix, and see the references to Mal 03:01 in The Presences of ELYON chapter. See the entry on Mal 03:01; 04:05-06 in the "NT Use of OT Yahveh Texts" appendix.] **Mal 03:02** "WHO CAN ENDURE THE DAY OF his [s] COMING? WHO WILL STAND WHEN he [s] APPEARS? FOR he [s] IS LIKE A REFINER'S FIRE, AND LIKE LAUNDERER'S SOAP; **Mal 03:03** AND he [s] WILL SIT AS A REFINER AND PURIFIER OF SILVER, AND he [s] WILL PURIFY THE SONS OF LEVI, AND REFINER THEM AS GOLD AND SILVER, AND THEY SHALL OFFER TO YAHVEH [F] OFFERINGS IN RIGHTEOUSNESS. **Mal 03:04** THEN THE OFFERING OF JUDAH AND JERUSALEM WILL BE PLEASANT TO YAHVEH [F], AS IN THE DAYS OF OLD, AND AS IN ANCIENT YEARS. **Mal 03:05** I [F] WILL COME NEAR TO YOU TO YOU FOR JUDGMENT, AND I [F] WILL BE A SWIFT WITNESS AGAINST THE SORCERERS, AND AGAINST THE ADULTERERS, AND AGAINST THE PERJURERS, AND AGAINST THOSE WHO OPPRESS THE HIRELING IN HIS WAGES, THE WIDOW, AND THE FATHERLESS, AND WHO DEPRIVE THE FOREIGNER OF JUSTICE, AND DO NOT FEAR ME [F]," says YAHVEH [F] of Angelic Armies. **Mal 03:06** "FOR I [F], YAHVEH [F], DO NOT CHANGE; THEREFORE YOU, SONS OF JACOB, ARE NOT CONSUMED. **Mal 03:07** FROM THE DAYS OF YOUR FATHERS YOU HAVE TURNED ASIDE FROM MY [F] ORDINANCES, AND HAVE NOT KEPT THEM. RETURN TO ME [F], AND I [F] WILL RETURN TO YOU," says YAHVEH [F] of Angelic Armies. "YOU SAY, 'HOW SHALL WE RETURN?' **Mal 03:08** WILL A MAN ROB GOD [F]? YET YOU ROB ME [F]! YOU SAY, 'HOW HAVE WE ROBBED YOU [F]?' IN TITHES AND OFFERINGS. **Mal 03:09** YOU ARE CURSED WITH THE CURSE, FOR YOU ROB ME [F], EVEN THIS WHOLE NATION. **Mal 03:10** BRING THE WHOLE TITHE INTO THE STOREHOUSE THAT THERE MAY BE FOOD IN MY [F] HOUSE, AND TEST ME [F] NOW IN THIS," says YAHVEH [F] of Angelic Armies, "IF I [F] WILL NOT OPEN YOU THE WINDOWS OF HEAVEN, AND POUR YOU OUT A BLESSING THAT THERE SHALL NOT BE ROOM ENOUGH FOR. **Mal 03:11** I [F] WILL REBUKE THE DEVOURER FOR YOUR SAKES, AND HE SHALL NOT DESTROY THE FRUITS OF YOUR GROUND; NEITHER SHALL YOUR VINE CAST ITS FRUIT BEFORE ITS TIME IN THE FIELD," says YAHVEH [F] of Angelic Armies. **Mal 03:12** "ALL NATIONS SHALL CALL YOU BLESSED, FOR YOU WILL BE A DELIGHTFUL LAND," says YAHVEH [F] of Angelic Armies. **Mal 03:13** "YOUR WORDS HAVE BEEN HARD AGAINST ME [F]," says YAHVEH [F]. "YET YOU SAY, 'WHAT HAVE WE SPOKEN AGAINST YOU [F]?' **Mal 03:14** YOU HAVE SAID, 'IT IS VAIN TO SERVE GOD [F];' AND 'WHAT PROFIT IS IT THAT WE HAVE KEPT HIS [F] CHARGE, AND THAT WE HAVE WALKED MOURNFULLY BEFORE YAHVEH [F] of Angelic Armies?"



Mal 03:15 NOW WE CALL THE PROUD HAPPY; YES, THOSE WHO WORK WICKEDNESS ARE BUILT UP; YES, THEY TEMPT GOD [F], AND ESCAPE.' **Mal 03:16** Then those who feared YAHVEH [F] spoke one with another, and YAHVEH [F] listened, and heard, and a book of memory was written before HIM [F], for those who feared YAHVEH [F], and who honored HIS [F] Name. **Mal 03:17** "THEY SHALL BE MINE [F]," says YAHVEH [F] of Angelic Armies, "MY OWN [F] POSSESSION IN THE DAY THAT I [F] MAKE, AND I [F] WILL SPARE THEM, AS A MAN SPARES HIS OWN SON WHO SERVES HIM. **Mal 03:18** THEN YOU SHALL RETURN AND DISCERN BETWEEN THE RIGHTEOUS AND THE WICKED, BETWEEN HIM WHO SERVES GOD [F] AND HIM WHO DOES NOT SERVE HIM [F]. **Mal 04:01** "FOR, BEHOLD, THE DAY COMES, IT BURNS AS A FURNACE, AND ALL THE PROUD, AND ALL WHO WORK WICKEDNESS, WILL BE STUBBLE, AND THE DAY THAT COMES WILL BURN THEM UP," says YAHVEH [F] of Angelic Armies, "THAT IT SHALL LEAVE THEM NEITHER ROOT NOR BRANCH. **Mal 04:02** TO YOU WHO FEAR MY [F] NAME SHALL THE Sun of Righteousness [The Son as Messiah] ARISE WITH HEALING IN ITS WINGS. YOU WILL GO OUT, AND LEAP LIKE CALVES OF THE STALL. **Mal 04:03** YOU SHALL TREAD DOWN THE WICKED, FOR THEY WILL BE ASHES UNDER THE SOLES OF YOUR FEET IN THE DAY THAT I [F] MAKE," says YAHVEH [F] of Angelic Armies. **Mal 04:04** REMEMBER THE LAW OF MOSES MY [F] SERVANT, WHICH I [F] COMMANDED TO HIM IN HOREB FOR ALL ISRAEL, EVEN STATUTES AND ORDINANCES. **Mal 04:05** BEHOLD, I [F] WILL SEND YOU ELIJAH THE PROPHET [This is figurative speech describing John the Baptist (Mat 11:14; Luk 01:17). Some people mistakenly took this prophecy to be literal (Joh 01:21, 25).] BEFORE THE GREAT AND TERRIBLE DAY OF yahveh [s] COMES. **Mal 04:06** HE ["He" refers to the NT version of Elijah the Prophet, in other words, John the Baptist.] WILL TURN THE HEARTS OF THE FATHERS TO THE CHILDREN, AND THE HEARTS OF THE CHILDREN TO THEIR FATHERS, LEST I [F] COME AND STRIKE THE EARTH WITH A CURSE." [See the entry on Mal 03:01; 04:05-06 in the "NT Use of OT Yahveh Texts" appendix].

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The Jewish Trinity Sourcebook provides much of the data from which Yoel Natan worked to produce *The Jewish Trinity: When Rabbis Believed in the Father, Son and Holy Spirit*.

This *Sourcebook* is full of Trinitarian evidence amassed mostly from the Hebrew Scriptures – evidence that could not fit between the covers of *The Jewish Trinity*.

In *The Jewish Trinity*, Yoel Natan grappled with, and refuted, anti-Trinitarian evidence. He also provided many Trinitarian proofs. *The Jewish Trinity* told the reader how the Old Testament is meant to be read Trinitarian. This *Sourcebook* goes further and actually shows passages of the Old Testament read Trinitarian.

